

Town of Hanover Conservation Commission  
Hanover Town Hall, 550 Hanover St.,  
2<sup>nd</sup> Floor Meeting Room



**AGENDA for Wednesday, DECEMBER 7, 2016**

**6:30 PM**

I. ANNOUNCEMENTS & DATES TO REMEMBER:

1. Next meetings are December 21<sup>th</sup>, 2016 and January 4, 2017<sup>1</sup>
2. There are 2 Associate Member vacancies open on the Commission. Volunteer forms can be found on Hanover website- [www.Hanover-ma.gov](http://www.Hanover-ma.gov) or picked up at the Board of Selectmen's Office.

II. INFORMAL DISCUSSION:

1. Emma Schnur of Metro. Area Planning Council (MAPC)- Master Plan re: Open Space & Recreation

III. ACTION ITEMS:

1. Requests for Extension Permit:
  - a. **BL 09-43, SE 31-1007, 1810 Washington St. and rear parcels**
2. Establish Escrow Agreement:
  - a. **BL 16-58, SE 31-1137, 33 Anderson Farm Ln.- Benjamin Brooks Estates**
3. Requests for Certificates of Compliance:
  - a. **BL 07-28, SE 31-946, 174 Colonial Dr.**
  - b. **BL 09-29, SE 31-1004, 182r River Rd.**
  - c. **BL 12-43, SE 31-1054, 111 Mayflower Dr.**
  - d. **BL 15-48, SE 31-1118, 213 Whiting St.**

**6:45 PM**

IV. PUBLIC HEARINGS:

1. **BL 16-78, SE 31-1143, 68 Davis St.-** NOI- *for inground pool, fence, grading in BZ to BVW*
2. **BL 16-82, SE 31-1145, 1099 Broadway-** NOI- *for sfd, paved driveway, utilities, in BZ to BVW & RFA*
3. **BL 16-65, SE31-1139, 1 Saturn Drive-** NOI- *cont'd from 10/20/16 mtg.- parking lot, building expansion, stormwater mgt improvements, removal of invasive species in BZ to BVW + wetland replication*

V. ADMINISTRATIVE:

1. Agent's Report- none
2. Minutes- 11/16/16
3. Minor Activities and Event Permits issued
  - **BL 16-81, 20 Alden Rd.-** above ground pool installation- *70' from BVW*
  - **BL 16-83, Luddam's Ford Park-** Cub Scout event 1/8/17
4. Correspondence
5. Other: *Those items not reasonably anticipated by the Chair within 48 hours of the meeting.*

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<sup>1</sup> Future Meeting dates: 2016-Dec 21; 2017-Jan- 4 & 18; Feb 1 & 15; Mar 1 & 15