

# Town of Hanover Conservation Commission

Hanover Town Hall, 550 Hanover St.,  
2<sup>nd</sup> Floor Meeting Room

## **REVISED AGENDA for Wednesday, November 18<sup>th</sup>, 2015**

### **6:30 PM**

#### I. ANNOUNCEMENTS & DATES TO REMEMBER:

1. Next Scheduled Meetings- December 2 & 16, 2015, 2<sup>nd</sup> Flr Mtg. Room @ 6:30 pm
2. Any person audio or videotaping this hearing must notify the Chairman at this time.

#### II. ACTION ITEMS:

1. Certificates of Compliance:
  - a. **SE 31-838, BL 04-65, 1400 Broadway, Sunset Point Subdivision**
2. MA Executive Order #562- Review
  - a. [www.mass.gov/anf/a-clearer-code-regulatory-reform](http://www.mass.gov/anf/a-clearer-code-regulatory-reform)

### **7:00 PM**

#### III. New Public Hearings:

1. **BL 15-46, #113 Walnut St.- RDA-** *for septic upgrade in BZ to BVW*

PLEASE NOTE: Applicant's for the following projects have requested to continue their hearings to the Commission's December 2<sup>nd</sup>, 2015 meeting.

2. **BL 15-42, SE 31-1115, 1319 Hanover St.- ANRAD-** *wetland review, no construction*
3. **BL 15-43, SE 31-1116, 191 Water St.- Utility Substation-** NOI

#### IV. ADMINISTRATIVE:

1. Agent's Report
2. Minor Acts Permits/Event Permits:
  - a. BL 15-45, #113 Hillside Circle *for removal of damaged trees for safety reasons*
3. Minutes- 11/04/15
4. Correspondence
5. Other: *Those items not reasonably anticipated by the Chair within 48 hours of the meeting.*

