

Town of Hanover Conservation Commission
Hanover Town Hall, 550 Hanover St.
2nd Floor Meeting Room



AGENDA for Thursday, November 16, 2017

6:00 PM

I. PUBLIC HEARING:

1. **926 Broadway- SE 31-1164, BL 17-73-** NOI- *for residential 2-story addition & septic upgrade*

II. ACTION ITEMS:

1. Certificates of Compliance
 - a. **5 Tolman Rd.- SE 31-1144, BL 16-79**
 - b. **579 Washington St.- SE 31-1099A, BL 16-48A**
 - c. **1099 Broadway- SE 31-1145, BL 16-82**
 - d. **1131, et al Washington St.- SE 31-964 (Target)**
 - e. **6 & 12 Industrial Way- SE 31-1122, BL 16-07**

III. ANNOUNCEMENTS & DATES TO REMEMBER:

1. Next Meetings: December 6¹ & December 20², 2017³
2. One Associate Member position on the Conservation Commission are available.
Volunteer applications are available at the Selectmen's Office or online at the link:
http://www.hanover-ma.gov/sites/hanoverma/files/file/file/fy_14_talent_bank_application.pdf
3. Member needed for Open Space Committee and Community Preservation Committee
(or Member's designee)

IV. ADMINISTRATIVE:

1. Agent's Report
2. Minutes- 11/01/17
3. Minor Activities Permits/ General Site Inspections:
 - a. BL 17-71- 972 Washington St.- *for removal of invasive and commercial site cleanup*
 - b. BL 17-72- 70 River Rd.- *for removal of storm damaged/diseased trees and invasive removal*
4. Correspondence
5. Other- *Those items not reasonably anticipated by the Chair within 48 hours of the meeting*

¹ NOI, RDA, ANRAD applications are due no later than NOON on **November 22** for December 6 meeting.
All other documents for Commission action are due no later than noon on **November 29 for the December 6 mtg.**

² NOI, RDA, ANRAD applications are due no later than noon on **December 6** for the December 20 meeting.
All other documents for Commission action are due no later than noon on **December 13** for the December 20 mtg.

³ **Future Meeting dates: December 6 & 20, 2017, January 3 and 17, 2018**