

Town of Hanover Conservation Commission  
Hanover Town Hall, 550 Hanover St.,  
2<sup>nd</sup> Floor Meeting Room



**AGENDA for Wednesday, October 19, 2016**

**6:30 PM**

I. ANNOUNCEMENTS & DATES TO REMEMBER:

1. Next meetings are November 2 & 16, 2016
2. There are 2 Associate Member vacancies open on the Commission. Volunteer forms can be found on Hanover website- [Hanover-ma.gov](http://Hanover-ma.gov) or picked up at the Board of Selectmen's Office.

II. ACTION ITEMS-

1. Requests for Certificates of Compliance:
  - a. **BL 08-14, SE 31-971, 596 Washington St- Planet Subaru**
  - b. **BL 14-33, SE 31-1095, 596 Washington St- Planet Subaru**
  - c. **BL 09-29, SE 31-1004, 182r River Rd.**
  - d. **BL 12-43, SE 31-1054, 111 Mayflower Dr.**
  - e. **BL 15-48, SE 31-1118, 213 Whiting St.**

**6:45 PM**

III. PUBLIC HEARINGS:

1. **BL 16-66, SE 31- 11\_\_\_, 760 Main St.-** NOI- *for res. garage addition with room above in BZ to BVW*
2. **BL 16-67, SE 31- 11\_\_\_, 1877 Washington St.-** AtF NOI- *for removal of compacted gravel placed in violation to OOC, and restoration of buffer to BVW.*
3. **BL 16-58, SE31-1137, Benjamin Brook Estates-** NOI- *cont'd from 10/5/16 mtg.- subdivision roadway*
4. **BL 16-65, SE31-1139, 1 Saturn Drive-** NOI- *cont'd from 10/5/16 mtg.- parking lot and building expansion, constructed stormwater wetland within BVW, improvements to existing stormwater structures, removal of invasive species, wetland replication and associated site work in BVW and buffer.*

IV. ADMINISTRATIVE:

1. Agent's Report
2. Minutes- 10/5/16
3. Event Permits issued: **BL 16-65**, Scouting event at Luddams Ford Park
4. Correspondence
5. Other: *Those items not reasonably anticipated by the Chair within 48 hours of the meeting.*