

Town of Hanover Conservation Commission  
Hanover Town Hall, 550 Hanover St.  
2<sup>nd</sup> Floor Meeting Room



**AGENDA for Wednesday, October 18, 2017**

**6:30 PM**

I. ANNOUNCEMENTS & DATES TO REMEMBER:

1. Next Meetings: November 1<sup>1</sup> & 15<sup>2</sup>, 2017<sup>3</sup>
2. Consideration of January 3 and 17 meeting schedule re: Jan 1 holiday
3. Appointment of an Associate Member is pending.
4. One Associate Member position on the Conservation Commission are available.  
Volunteer applications are available at the Selectmen's Office or online at the link:  
[http://www.hanover-ma.gov/sites/hanoverma/files/file/file/fy\\_14\\_talent\\_bank\\_application.pdf](http://www.hanover-ma.gov/sites/hanoverma/files/file/file/fy_14_talent_bank_application.pdf)
5. Member needed for Open Space Committee and Community Preservation Committee  
(or Member's designee)

**6:45 PM**

II. PUBLIC HEARINGS:

1. 78 North St.- SE 31-1022A, BL 10-38A- AOC- *for change from gravel to paved portion of driveway*

III. ADMINISTRATIVE:

1. Agent's Report
2. Conservation Finances Report
3. General Review of Commission's Rules and Regulations
4. Minutes- 10/04/17
5. Event/Minor Activities Permits:
  - a. BL 17-64- 76 Brook Bend Rd.- *for septic upgrade*
  - b. BL 17-66- So Shore Middle School Invitational- 11/1/17
  - c. BL 17-65- 70 River Rd.- *site inspection post OOC resulted in permit to remove diseased trees*
6. Pending submissions:
  - a. BL 17-62- 304 Cedar St.- *NOI for inground swimming pool*
  - b. BL 17-63- 860 Washington St.- *NOI for parking lot expansion*
7. Correspondence
8. Other- *Those items not reasonably anticipated by the Chair within 48 hours of the meeting*

<sup>1</sup> **NOI, RDA, ANRAD applications are due no later than NOON on October 18 for November 1 meeting.**

**All other documents for Commission action are due no later than noon on October 25 for November 1 mtg.**

<sup>2</sup> **NOI, RDA, ANRAD applications are due no later than noon on November 1 for the November 15 meeting.**

**All other documents for Commission action are due no later than noon on November 8 for the November 15 mtg.**

<sup>3</sup> **Future Meeting dates: December 6 & 20, 2017, January 3 and 17, 2018**