Town of Hanover Conservation Commission Hanover Town Hall, 550 Hanover St. 2<sup>nd</sup> Floor Meeting Room

## AGENDA for Wednesday, October 4, 2017



## <u>6:30 PM</u>

- I. ANNOUNCEMENTS & DATES TO REMEMBER:
  - 1. Next Meetings: October <u>18<sup>1</sup></u> & November 1<sup>2</sup>, 2017<sup>3</sup>
  - 2. Appointment of an Associate Member is pending.
  - 3. One Associate Member position on the Conservation Commission are available. Volunteer applications are available at the Selectmen's Office or online at the link: <a href="http://www.hanover-ma.gov/sites/hanoverma/files/file/file/fy">http://www.hanover-ma.gov/sites/hanoverma/files/file/file/file/fy</a> 14 talent bank application.pdf
  - 4. Member needed for Open Space Committee and Community Preservation Committee (or Member's designee)

## <u>6:45 PM</u>

- II. PUBLIC HEARINGS: none
- III. ACTION ITEMS:
  - 1. 25 Washington St.- Certificate of Compliance SE 31-510, BL 97-84
  - 2. 78 North St.- AOOC request SE 31-1022A, BL 10-38A

## IV. ADMINISTRATIVE:

- 1. Agent's Report
- 2. Conservation Finances Report
- 3. General Review of Commission's Rules and Regulations
- 4. Minutes- 9/20/17
- 5. Correspondence
- 6. Other- Those items not reasonably anticipated by the Chair within 48 hours of the meeting

<sup>&</sup>lt;sup>1</sup> NOI, RDA, ANRAD applications are *due no later than NOON on <u>October 4</u>* for October 18 meeting.

All other documents for Commission action are due no later than noon on October 11 for October 18 mtg.

<sup>&</sup>lt;sup>2</sup> NOI, RDA, ANRAD applications are *due no later than noon on <u>October 18</u>* for November 1 meeting.

All other documents for Commission action are due no later than noon on October 25 for the November 1 mtg.

<sup>&</sup>lt;sup>3</sup> Future Meeting dates: November 1 & 8 and December 6 & 20, 2017