## TOWN OF HANOVER **BOARD OF SELECTMEN** 550 HANOVER STREET



**REGULAR MEETING** THURSDAY, APRIL 28, 2016 7:00 PM

## **AGENDA FOR MEETING**

7:00 p.m. Open Meeting

7:00 p.m. Executive Session - In accordance with MGL 30A, Section 21, Subsection 2, to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.

## **Discussion/Action Items:**

<u>Pending:</u> Sponsorship-Donation Policy Compensation Study Sheftel Property Land Donation Chris McGoldrick & John Mullen - U Mass - Fireworks Site Project