PWS ID \#: 4122000 City/Town: HANOVER

PWS Name: HANOVER WATER DEPT PWS Class: COM
Primary Lab MA Cert \#: M-MA022 Primary Lab Name: ANALYTICAL BALANCE CORP


| Contaminant: | Result: | บоM: | MDL. | Analytical Method: | Analysis Date: | Analytical Lab ID: | Analytical Lab: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BROMODICHLOROMETHANE | 11.6 | UG/L | 0.5 | EPA 524.2 | 3/29/2013 | M-MA022 | ANALYTICAL BALANCE CORP |
| BROMOFORM | 11.8 | UG/L | 0.5 | EPA 524.2 | 3/29/2013 | M-MA022 | ANALYTICAL BALANCE CORP |
| CHLOROFORM | 6.8 | UG/L | 0.5 | EPA 524.2 | 3/29/2013 | M-MA022 | ANALYTICAL BALANCE COR¢ |
| DIBROMOCHLOROMETHANE | 16.7 | UGAL | 0.5 | EPA 524.2 | 3/29/2013 | M-MA022 | ANALYTICAL BALANCE CORP |
| TOTAL TRIHALOMETHANES | 46.9 | UG/L | 0.5 | EPA 524.2 | 3/29/2013 | M-MA022 | ANALYTICAL BALANCE CORP |
| Location ID Location |  | Routine/ Special: |  | Collected By: | Collection Date: | O/RIC: Resu | Original Collection: |
| 1038570 PONDEROSA |  | RS |  | W. Mills | 3/26/2013 | 0 |  |
| Sample Comments: |  | Analysis Comments: |  |  | Lab Sample ID: |  |  |



| DIBROMOCHLOROMETHANE | 26.6 | UG/L | 0.5 | EPA 524.2 | 3/29/2013 | M-MAD22 | ANALYTICAL BALANCE CORP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL TRIHALOMETHANES | 85.5 | UG/L | 0.5 | EPA 524.2 | 3/29/2013 | M-MA022 | ANALYTICAL BALANCE CORP |

## EDEP Transaction ID: 555118

M/S = Multiple or Single sources represented in sample site
D/S = Distribution or Source sample site.
R/F = Raw or Finished water sample site MDL $=$ Method Detection Limit.
UOM = Unit of Measurement.
O/R/C $=$ Original submittal or Resubmitted submittal or Confirmation sample

PWS ID \# 4122000
PWS Name. HANOVER WATER DEPT

4/9/2013 9:32:33 AM
Page 2 of 2

Massachusetts Department of Environmental Protection - Drinking Water Program

## Trihalomethane Report

| PWS ID \#: | 4122000 |
| :--- | :--- |
| PWS Name: $\quad$ HANO/Town: HANOVER |  |
| Primary Lab MA Cert \#: M-MATER DEPT |  |
|  |  |

Primary Lab MA Cert \#: M-MA022 Primary Lab Name: ANALYTICAL BALANCE CORP

| Location ID | Location | Routine/ Special: | Collected By: | Collection Date: | OR/C: | Resubmit Reason: | Original Collection: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10380 | 640 KING STREET | RS | W. MILLS | 5/6/2013 | $\bigcirc$ |  |  |
| Sample Comments: |  | Analysis Comments: |  | Lab Sample ID: |  |  |  |
|  |  | 135666501 |  |  |




| Contaminant: | Result: | UOM: | MDL: | Analytical Method: | Analysis Date: | Analytical Lab ID: | : Analytical Lab: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BROMODICHLOROMETHANE | 29.1 | UG/L | 0.5 | EPA 524.2 | 5/6/2013 | M-MA022 | ANALYTICAL BALANCE CORP |
| BROMOFORM | 2.7 | UG/ | 0.5 | EPA 524.2 | 5/6/2013 | M-MA022 | ANALYTICAL BALANCE CORP |
| CHLOROFORM | 35.3 | UG/L | 0.5 | EPA 524.2 | 5/6/2013 | M-MA022 | ANALYTICAL BALANCE CORP |
| M/S = Multiple or Single sources represented in sample site. <br> D/S = Distribution or Source sample site. |  |  |  | PWS ID \#. 4122000 |  |  | 5/28/2013 1:48:46 PM |
|  |  |  |  | PWS Name HANOVER WATER DEPT |  |  | Page 1 of 2 |

MDL $=$ Method Detection Limit
UOM = Unit of Measurement.
O/R/C = Original submittal or Resubmitted submittal or Confirmation sample

Massachusetts Department of Environmental Protection - Drinking Water Program

## Trihalomethane Report

DIBROMOCHL OROMFTHANE 175
TOTAL TRIHALOMETHANES 84.6

UG/L EPA5242
UG/L 0.5 EPA 524.2

## Data Check - Unsigned

M-MA022 ANALYTICAL BALANCE CORP
M-MA022 ANALYTICAL BALANCE CORP

## EDEP Transaction ID: 566436

PWS Name. HANOVER WATER DEPT

5/28/2013 1:48:46 PM
Page 2 of 2

Massachusetts Department of Environmental Protection - Drinking Water Program

## Trihalomethane Report

PWS ID \#: 4122000 City/Town: HANOVER
PWS Name: HANOVER WATER DEPT PWS Class: COM
Primary Lab MA Cert \#: M-MA022 Primary Lab Name: ANALYTICAL BALANCE CORP

## Submitted - Signed

| Location ID | Location | Routine/ Special: | Collected By: | Collection Date: | O/R/C: | Resubmit Reason: | Original Collection: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10380 | 640 KING STREET | RS | W. MILLS | 9/17/2013 | O |  |  |
| Sample Comments: |  | Analysis Comments: |  | Lab Sample ID: |  |  |  |


| Contaminant: | Result: | UOM: | MDL: | Analytical Method: | Analysis Date: | Analytical Lab ID: | : Analytical Lab: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BROMODICHLOROMETHANE | 13.9 | UG/L | 0.5 | EPA 524.2 | 9/20/2013 | M-MA022 A | ANALYTICAL BALANCE CORP |
| BROMOFORM | 3.2 | UG/L | 0.5 | EPA 524.2 | 9/20/2013 | M-MA022 A | ANALYTICAL BALANCE CORP |
| CHLOROFORM | 19.9 | UG/L | 0.5 | EPA 524.2 | 9/20/2013 | M-MA022 AN | ANALYTICAL BALANCE CORP |
| DIBROMOCHLOROMETHANE | 8.9 | UG/L | 0.5 | EPA 524.2 | 9/20/2013 | M-MA022 A | ANALYTICAL BALANCE CORP |
| TOTAL TRIHALOMETHANES | 45.9 | UG/L | 0.5 | EPA 524.2 | 9/20/2013 | M-MA022 A | ANALYTICAL BALANCE CORP |
| Location ID Location |  | Routine/ Special:RS |  | Collected By: | Collection Date: | O/R/C: Resuk | ubmit Reason: Original Collection: |
| 10383 FIRE STATION \#3 |  |  |  | W. MILLS | 9/17/2013 |  |  |
| Sample Comments: |  | Analysis Comments: |  |  | Lab Sample ID:$136115302$ |  |  |



| Contaminant: | Result: | UOM: | MDL: | Analytical Method: | Analysis Date: | Analytical Lab ID: | : Analytical Lab: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BROMODICHLOROMETHANE | 49.5 | UG/L | 0.5 | EPA 524.2 | 9/20/2013 | M-MA022 | ANALYTICAL BALANCE CORP |
| BROMOFORM | 2.6 | UG/L | 0.5 | EPA 524.2 | 9/20/2013 | M-MA022 | ANALYTICAL BALANCE CORP |
| CHLOROFORM | 95.4 | UG/L | 0.5 | EPA 524.2 | 9/20/2013 | M-MA022 | ANALYTICAL BALANCE CORP |
| M/S = Multiple or Single sources <br> D/S = Distribution or Source sam <br> R/F = Raw or Finished water sam | ed in sam |  |  | PWS ID \#: PWS Name: | OVER WATER D |  | 10/10/2013 7:36:58 AM Page 1 of 2 |

MDL $=$ Method Detection Limit
UOM = Unit of Measurement.
O/R/C = Original submittal or Resubmitted submittal or Confirmation sample.

Massachusetts Department of Environmental Protection - Drinking Water Program

## Trihalomethane Report

DIBROMOCHLOROMETHANE 20.4
TOTAL TRIHALOMETHANES 168
EPA 524.2 EPA 524.2

## Submitted - Signed

M-MA022
ANALYTICAL BALANCE CORP
M-MA02 ANALYTICAL BALANCE CORP

| Primary Lab Signature: | Robert Bentley |
| ---: | :--- |
| Date: | $10 / 10 / 2013$ |
| Certified Signer User Name: | ANALYTICAL |
| EDEP Transaction ID: | 601148 |

PWS ID \#: 4122000
PWS Name: HANOVER WATER DEPT

10/10/2013 7:36:58 AM
Page 2 of 2

# Massachusetts Department of Environmental Protection - Drinking Water Program <br> Total Trihalomethanes Report - IDSE Sample Results 

PWS Information: Please refer to your DEP Water Sampling Schedule (WQSS) to help complete this form.

II. Analytical Laboratory Information:

Primary Lab MA Cert. \# _M-MA022_

Primary Lab Name: _Analytical Balance Corp._Analysis Lab Name:_Analytical Balance Corp.

| Analysis Lab MA Cert. \# M-M | lysis Lab Name: Analyt |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | MCL |  |  |  |  |  |
|  |  |  | A | B | C | D |
| Total THMs | 80 | ----- | 67.8 | 79.4 | 51.6 | 74.2 |
| Bromoform |  | 0.5 | 5.4 | 6.7 | 1.9 | 2.8 |
| Chloroform |  | 0.5 | 26.5 | 25.7 | 18.2 | 36.4 |
| Bromodichloromethane |  | 0.5 | 21.0 | 24.8 | 18.5 | 22.7 |
| Dibromochloromethane |  | 0.5 | 14.9 | 22.2 | 13.0 | 12.3 |
| Lab method |  |  | EPA 524.2 | EPA 524.2 | EPA 524.2 | EPA 524.2 |
| Date extracted (551.1 only) |  |  | ----- | ----- | ----- | --- |
| Date analyzed |  |  | 12/09/2013 | 12/09/2013 | 12/09/2013 | 12/09/2013 |
| Lab Sample ID |  |  | 63332-01 | 63332-02 | 63332-03 | 63332-04 |
| Surrogate \# 1 | 1,2-dichlorobenzene $\mathrm{d}_{4}$ |  | 99\% | 104\% | 107\% | 103\% |
| Surrogate \# 2 | 4-bromofluorobenzene |  | 97\% | 100\% | 94\% | 92\% |

Subcontracted? __Y_x_N
${ }^{1}$ Report results as a number greater than 0 or ND (not a $<$ MDL value).

|  | Lab sample notes: |
| :---: | :---: |
| A |  |
| B |  |
| C |  |
| D |  |

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge.

Primary Lab Director Signature:
Date:




$$
\begin{aligned}
& 2013 \text { PBPR CTR } \\
& 2.29|2.57| 5.29|7.14| 7.71|6.43| 7.43|6.43| 7.43|6.14| \\
& \begin{array}{l}
\text { K } \\
8|6.14| 9.43|7.43| 0.92
\end{array} \\
& 0.35 \\
& 0.18
\end{aligned}
$$

center: vent

