Massachusetts Department of Environmental Protection - Drinking Water Program
Total Trihalomethanes Report
PWS Information: Please refer to your DEP Water Sampling Schedule (WQSS) to help complete this form.

II. Analytical Laboratory Information:

Primary Lab MA Cert. \# M-MA022

mary Lab Name: _Analytical Balance Corp. Analysis Lab Name: Analytical Balance Corp.

| Total THMs |
| :--- |
| Bromoform |


| Bromoform |  | 0.5 |
| :--- | :--- | :--- |
| Chloroform |  | 0.5 |
| Bromodichloromethane |  | 0.5 |
| Dibromochloromethane |  | 0.5 |
| Lab method |  |  |
| Date extracted (551.1 only) |  |  |
| Date analyzed | 1,2-dichlorobenzene d |  |
| Lab Sample ID | 4-bromofluorobenzene |  |
| Surrogate \# 1 |  |  |
| Surrogate \# 2 |  |  |

Subcontracted? __ Y_X_N

| Results ${ }^{1}(\mu \mathrm{~g} / \mathrm{L})$ |  |  |  |
| :---: | :---: | :---: | :---: |
| A | B | C | D |
| 43.6 | 76.0 | 83.5 |  |
| 5.6 | 5.6 | 10.1 |  |
| 15.1 | 29.8 | 19.1 |  |
| 11.3 | 22.8 | 27.0 |  |
| 11.6 | 17.8 | 27.3 |  |
| EPA 524.2 | EPA 524.2 | EPA 524.2 | EPA 524.2 |
| ----- | ----- | ----- | ---- |
| 03/22/2011 | 03/23/2011 | 03/23/2011 |  |
| 35044-01 | 35044-02 | 35044-03 |  |
| 103\% | 104\% | 103\% | \% |
| 98\% | 103\% | 100\% | \% |

Report results as a number greater than 0 or ND (not a $<\mathrm{MDL}$ value).

|  | Lab sample noles: |
| :---: | :---: |
| A |  |
| B |  |
| C | Sample \#35044-03 exceed the MCL for trihalomethanes. |
| D |  |

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge.
f not submitting these results electronically, mail TWO copies of reporting period, whichever is sooner.
DEP REVIEW STATUS (Initial \& date) DEP REV
Accepted $\qquad$ Disapproved

Primary Lab Director Signature: ate:
natyre:
of the mbnth in which you received this report or no later than 10 days/after the end of the


# Massachusetts Department of Environmental Protection - Drinking Water Program <br> Total Trihalomethanes Report 

PWS Information: Please refer to your DEP Water Sampling Schedule (WQSS) to help complete this form.
PWS ID \#: 4122000 City/Town:

| WWS Name: Hanover Water Dept. |  | PWS Class: COM X NTNC_TNC |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DEP Location (LOC) ID\# |  | DEP Location Name | Date Collected | Collected by |
| A | 10380 | 640 King St. | 06/15/2011 | T. Flynn |
| B | 10383 | Fire Station \#3 | 06/15/2011 | T. Flynn |
| C | 10385 | 70 Ponderosa Dr. | 06/15/2011 | T. Flynn |
| D |  |  |  |  |
|  | Routine or Special Sample | Original or Resubmitted Report | If resubmitted report, list below: |  |
|  |  |  | Reason for resubmission | Collection date of ori |
| A | _x_RS__SS | _x_Original ___ Resubmitted ___Confirmation | Report Corr. |  |
| B | _x_RS__SS | _x_Original ___ Resubmitted ___ Confirmation | Report Corr. |  |
| C | _x_RS__SS | _x_Original ___ Resubmitted ___ Confirmation | Report Corr. |  |
| D | $\ldots$ RS ___ SS | ___ Original ___ Resubmitted ___ Confirmation | Report Corr. |  |
| Sample notes - (Such as manifold/multiple sample, list any sources that were on line during collection). |  |  |  |  |
| A | - |  |  |  |
| B |  |  |  |  |
| C |  |  |  |  |
| D |  |  |  |  |

II. Analytical Laboratory Information:


Report results as a number greater than 0 or ND (not a $<$ MDL value).

|  | Lab sample notes: |
| :---: | :--- |
| A |  |
| B | Sample\# 37474-02 exceeds the MCL for Total Trihalomethanes. |
| C | Sample\# 37474-03 exceeds the MCL for Total Trihalomethanes. |
| D |  |

I certify under penalties of law that $I$ am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge.
and complete to the best extent of my knowledge.
If not submitting these results electronically, mail TWO copies of this report to your DEP Regional Offic the reporting period, whichever is sooner.

$$
\begin{aligned}
& \text { DEP REVIEW STATUS (Initial \& date) } \\
& \text { Accepted ___ Disapproved }
\end{aligned}
$$

## Primary Lab Director Signature:

## Date:

27 Jun, 11


# Massachusetts Department of Environmental Protection - Drinking Water Program <br> Total Trihalomethanes Report 

PWS Information: Please refer to your DEP Water Sampling Schedule (WQSS) to help complete this form.
PW ID \#:
PWS Name: $\qquad$ City/Town:
Hanover 4122000

PWS Class: COM X_NTNC NC


## II. Analytical Laboratory Information:

Primary Lab MA Cert. \# M-MA022
Analysis Lab MA Cert. \# M-MA022
Primary Lab Name: _Analytical Balance Corp. Analysis Lab Name: Analytical Balance Corp.


${ }^{1}$ Report results as a number greater than 0 or ND (not a <MDL value).

|  | Lab sample notes: |
| :---: | :--- |
| A |  |
| B |  |
| C | Sample\# 39795-03 exceeds the MCL for Total Trihalomethanes. |
| D |  |

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge.

## Primary Lab Director Signature:

Date:
22 syotvi;


If not submitting these results electronically, mail TWO copies of this report to your DEP Regional Office no later than 10 days after the end of the month in which you received this report or no later than 10 days after the end of the reporting period, whichever is sooner.


# Massachusetís Department of Environmental Protection - Drinking Water Program <br> Total Trihalomethanes Report 

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PWS Information: Please refer to your DEP Water Sampling Schedule (WQSS) to help complete this form.

II. Analytical Laboratory Information: Primary Lab MA Cert. \# M-MA022


| Report results as a number greater than 0 or ND (not a $<\mathrm{MDL}$ value). |  |
| :---: | :--- |
| A | Lab sample notes |
| B |  |
| C | Sampleel $\mathbf{3 9 7 9 5 - 0 3}$ exceeds the MCL for Total Trihalomethanes. |
| D |  |

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge.

Primary Lab Director Signature: Date If not submitting these results electronically, mail TWO copies of this report to your DEP Regin 12
 this report or no later than 10 days after the end of the reporting period, whichever is sooner


