- Massachusetts Department of Environmental Protection - Drinking Water Program Total Trihalomethanes Report
PWS Information: Please refer to your DEP Water Sampling Schedule (WQSS) to help complete this form.


Massachusetts Department of Environmental Protection - Drinking Water Program Total Trihalomethanes Report

II. Analytical Laboratory Information

Primary Lab MA Cert. \# M-MA022 Analysis Lab MA Cert.\# M-MA022 Analysis Lab Name: Analytical Balane Corp.

|  | Analytical <br> Mes. <br> tuet | Balance Corp. MDL $1 \times 8{ }^{2}$ |  |  | (mgl) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total THM | 80 | ---- | 31.1 | 36.5 | 48.7 |  |
| Bromoform |  | 0.5 | 6.6 | 1.6 | 0.7 |  |
| Chloroform | $4 \sqrt{3}$ | 0.5 | 10.3 | 24.1 | 34.8 |  |
| Bromodichloromethane |  | 0.5 | 6.6 | 7.2 | 10.0 |  |
| Dibromochloramethane |  | 0.5 | 7.6 | 3.6 | 3.2 |  |
| Lab method |  |  | EPA 524.2 | EPA 524.2 | EPA 524.2 | EPA 524.2 |
| Date extracted (551.1 only) |  |  | - ----- | ----- | ----- | ---- |
| Date analyzed |  |  | 04/14/2008 | 04/14/2008 | 04/14/2008 |  |
| Lab Sample 1D |  |  | 03776-01 | 03776-02 | 03776-03 |  |
| Surrogate \# 1 | 1,2-dichlorobenzene d4 |  | 97\% | 99\% | 102\% | \% |
| Surrogate \# 2 | 4-bromofluorobenzene |  | 100\% | 101\% | 101\% | \% |



# Massachusetts Department of Environmental Protection - Drinking Water Program <br> Total Trihalomethanes Report 

PWS Information: Please refer to your DEP Water Sampling Schedule (WQSS) to help complete this form

II. Analytical Laboratory Information: Primary Lab MA Cert. \#_M-MA022_ Analysis Lab MA Cert. \# M-MA022

Primary Lab Name: _Analytical Belance Corp._ Analysis Lab Name: Analytical Balance Co

Subcontracted? __ Y_N

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 52.1 | 64.5 | 73.4 |  |
|  | 3.2 | ND | ND |  |
|  | 29.2 | 53.9 | 59.8 |  |
|  | 12.4 | 9.3 | 11.8 |  |
|  | 7.3 | 1.3 | 1.8 |  |
| 4 | EPA 524.2 | EPA 524.2 | EPA 524.2 | EPA 524.2 |
| 3 | $\cdots$ | --- | $\cdots$ | ---- |
| $4$ | 07/25/2008 | 07/25/2008 | 07/25/2008 |  |
| 34* | 06831-01 | 06831-02 | 06831-03 |  |
|  | 98\% | 98\% | 96\% | \% |
|  | 100\% | 100\% | 100\% | \% |

$1 \quad 100 \%$

## 

Report results as a number greater than 0 or $N D$ (not a $<M D L$ value).

|  |  |  |
| :---: | :---: | :---: |
| A |  |  |
| B |  |  |
| c |  |  |
| D |  |  |
| I certify u out this fo and comp | under penalties of law that $I$ am the person authorized to fill form and the information contained herein is true, accurate lete to the best extent of my knowledge. | Primary Lab Director Signature: <br> Date: $\qquad$ $29 \mathrm{Ju} \mathrm{O}_{\mathrm{y}}-08$ | and complete to the best extent of my knowledge. Date: Date:

$2 ؟ \mathrm{Jul}_{\text {u }}-0$ Sirector


If not submitting these results electronically, mail TWO copies of this report to your DEP Regional Office no later than 10 days after the end of the month in which you received this report or no later than 10 days after the end of the reporting period, whichever is sooner.

Review comments

# Massachusetts Department of Environmental Protection - Drinking Water Program <br> Total Trihalomethanes Report 

PWS Information: Please refer to your DEP Water Sampling Schedule (WQSS) to help complete this form. PWS ID \#:___ 4122000 City/Town:_Hanover

II. Analytical Laboratory Information:

Primary Lab MA Cert. \#_M-MA022__ Primary Lab Name: _Analytical Balance Corp.__ Subcontracted?__Y_x_N

| M-MA022 _ Analysis Lab Name: Analytical Balance Corp. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contaminant | MCL | MDL |  | Results | $(\mu \mathrm{g} t)$ |  |
|  |  |  | A | B | $\mathrm{C}$ | D |
| Total THMs | 80 | ----- | 23.7 | 44.5 | 56.4 |  |
| Bromoform |  | 0.5 | 3.5 | 1.5 | 1.7 |  |
| Chloroform |  | 0.5 | 10.0 | 27.3 | 36.5 |  |
| Bromodichloromethane |  | 0.5 | 5.6 | 11.2 | 13.8 |  |
| Dibromochloromethane |  | 0.5 | 4.6 | 4.5 | 4.4 |  |
| Lab method |  |  | EPA 524.2 | EPA 524.2 | EPA 524.2 | EPA 524.2 |
| Date extracted (551.1 only) |  |  | - ----- | ----- | ----- | ---.- |
| Date analyzed |  |  | 10/29/2008 | 10/20/2008 | 10/29/2008 |  |
| Lab Sample ID |  |  | 10464-01 | 10464-02 | 10464-03 |  |
| Surrogate \# 1 | 1,2-dichlorobenzene $\mathrm{d}_{4}$ |  | 100\% | 99\% | 86\% | \% |
| Surrogate \# 2 | 4-bromofluorobenzene |  | 100\% | 99\% | 83\% | $\%$ |

${ }^{1}$ Report results as a number greater than 0 or ND (not a $<\mathrm{MDL}$ value).

| $\square$ | Lab sample notios: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A |  |  |  |  |  |
| B |  |  |  |  |  |
| c |  |  |  |  |  |
| D 1 |  |  |  |  |  |
| I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate <br> Primary Lab Director Signature: and complete to the best extent of my knowledge. |  |  |  |  |  |
| If not subnitting these results electronically, mail TWO copies of this report to your DEP Regional Office no later than 10 days after the end of the month in which you received this report or no later than 0 days after the end of the reporting period, whichever is sooner. |  |  |  |  |  |
| DEP REV <br> Accepted | W STATUS (Initial \& date) Disapproved $\qquad$ | Review comments |  |  | $\qquad$ WQTS data en ered |

