## MASSACHUSETTS DEP/DIVISION OF WATER SUPPLY <br> TRIHALOMETHANE REPORT

I PWS INFORMATION: Please refer to your DEP Water Quality Sampling Schedule to help complete this section.

1. PWS ID\#: 4122000
2. PWS Name: ___Hanover Water Dept.
3. Source ID\#

A: 4122000-10380
B: 4122000-10383
C: 4122000-10385
D:
9. Routine / Special (explain) 10. Notes:
6. Sample Location

640 King Street Fire Station \# 3 $\qquad$ 70 Ponderosa
2. City/Town: Hanover
4. PWS Class (circle one) COM
7. Date Collected 01/04/07
01/04/07
01/04/07

NTNC
8. Collected by
T. Flynn
T. Flynn
T. Flynn
A: X— or or
B: X— or
C: X— or
D: or

II LABORATORY ANALYTICAL INFORMATION:
Lab Name: _ ANALYTICAL BALANCE CORP.
Subcontracted? Yes [ ] No [ x ] Sub. Lab Name:
$\qquad$ Lab Cert.\#:
Sub. Lab Cert. \#
M-MA022 $\qquad$
Notes:


Surrogate Recoveries (as required by EPA method 524.2):

| Compound | \% Recovered | QC Limits (\%) |
| :--- | :---: | :---: |
| 1,2 -dichlorobenzene $\mathrm{d}_{4}$ | $98,98,97$ | $70-130$ |
| 4 -bromofluorobenzene | $97,96,95$ | $70-130$ |

The $\mathrm{QA} / \mathrm{QC}$ required matrix spike sample information in on file at our office.
Laboratory Director Signature and Date:


## $\ldots 22 \sqrt{3 a n} 07$

III. DBPR Compliance Reporting: [This section mandatory for Public Water Systems regulated under 310CMR 22.07E.]

TTHM Monitoring Frequency: (choose one) QUARTER $\quad 3$ YEARS
Total number of TTHM Samples collected during the monitoring period: 3
Average result for ALL locations sampled during the monitoring period $(\mu \mathrm{g} / \mathrm{L})$
Running Annual Average $=$ Average of this quarter and three prior consecutive 4 quarterly averages $(\mu \mathrm{g} / \mathrm{L}): 40.24$
I certify under penalty of law that I am the person authorized to fill out this form and the infymafign contained herein is true, accurate and complete to the best of my knowledge and belief.
Primary Certified Operator Signature and Date


1/26/07
Attention: Mail TWO copies of this report to your DEP Regional Office within 30 days of receipt of results and no later than 10 days after the end of the reporting period.
For DEP/DWS use only: Please initial and date as completed.

| Accepted: | Disapproved: | Data entered into WQTS: |
| :--- | :--- | :--- |
| Comments: |  |  |

## MASSACHUSETTS DEP/DIVISION OF WATER SUPPLY <br> TRIHALOMETHANE REPORT

I PWS INFORMATION: Please refer to your DEP Water Quality Sampling Schedule to help complete this section.

1. PWS ID\#: 4122000
2. PWS Name: __Hanover Water Dept.
3. Source ID\#

A: 4122000-10380
B: 4122000-10383
C: 4122000-10385
D:
9. Routine / Special (explain) 10. Notes:

A: _X_
B: - X or
C: ${ }^{-}$
D:

## II LABORATORY ANALYTICAL INFORMATION:

Lab Name: _ANALYTICAL BALANCE CORP.
Subcontracted? Yes [ ] No [x] Sub. Lab Name:

Lab Cert.\#: M-MA022 Sub. Lab Cert. \#

Notes:


Surrogate Recoveries (as required by EPA method 524.2):

| Surrogate Recoveries (as required by EPA method 524.2): | \% Recovered | QC Limits (\%) |
| :--- | :---: | :---: |
| Compound | $106,103,104$ | $70-130$ |
| 1,2 -dichlorobenzene $d_{4}$ | $105,107,105$ | $70-130$ |
| 4-bromofluorobenzene |  |  |

The $\mathrm{QA} / \mathrm{QC}$ required matrix spike sample information in on file at our office-
Laboratory Director Signature and Date:

$=-1$


QUARTER $x$ YEAR $\qquad$ 3 YEARS
$\qquad$
III. DBPR Compliance Reporting: [This section mandatory for Public Water Systems regulated under 310CMR 22.07E.]

TTHM Monitoring Frequency: (choose one)
Total number of TTHM Samples collected during the monitoring period: $\overline{\mu \mathrm{g} / \mathrm{L}): 50.43}$
Running Annual Average $=$ Average of this quarter and three prior consecutive quarterly averages $(\mu \mathrm{g} / \mathrm{L}): \quad 47.94$
I certify under penalty of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best of my knowledge and belief.
Primary Certified Operator Signature and Date: Denny 6
Attention: Mail TWO copies of this report to your DEP Regional Office within 30 days of feceipt of results and no later than 10 days after the end of the reporting period.
For DEP/DWS use only: Please initial and date as completed.

| Accepted: | Disapproved: | Data entered into WQTS: |
| :--- | :--- | :--- |

Comments:

## Massachusetts Department of Environmental Protection - Drinking Water Program <br> Total Trihalomethanes Report



Report results as a number greater than 0 or ND not a <MDL value)
 out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge. Date:
If not submitting these results electronically, mail TWO copies of this report to your DEP Regional Office no later than 10 days after the end of the month in Nhich you received this report or no later than 10 days after the end of the reporting period, whichever is sooner.

| DEP REVIEW STATUS (Initial \& date) <br> Accepted <br> Disapproved | Review comments |  | WQTS data entered |
| :--- | :--- | :--- | :--- |

# Massachusetts Department of Environmental Protection - Drinking Water Program <br> Total Trihalomethanes Report 

PWS Information: Please refer to your DEP Water Sampling Schedule (WQSS) to help complete this form.




| DEP REVIEW STATUS (Initial \& date) | Review comments |  |  |
| :--- | :--- | :--- | :--- |
| Accepted | Disapproved |  |  |

# Massachusetts Department of Environmental Protection - Drinking Water Program Total Trihalomethanes Report 

PWS Information: Please refer to your DEP Water Sampling Schedule (WQSS) to help complete this form.

II. Analytical Laboratory Information: Primary Lab MA Cert. \# M-MA022 Analysis Lab MA Cert. \# M-MA022

Primary Lab Name: Analytical Balance Corp. Analysis Lab Name:- Analytical Balance Corp.-

Subcontracted? __ Y_x_N


Report results as a number greater than 0 or ND (not $\mathrm{a}<\mathrm{MDL}$ value).


I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge. Date: Primary Lab Director Signature:
$31 \mathrm{Ny:} \mathrm{ct}$
If not submitting these results electronically, mail TWO copies of this report to your DEP Regional Office no later thanfo days after the end of the month in which you received tifis report or no later than 10 days after the end of the reporting period, whichever is sooner.
DEP REVIEW STATUS (Initial \& date)
Accepted Disapproved

Review comments

Massachusetts Department of Environmental Protection - Drinking Water Program
Total Trihalomethanes Report
PWS Information: Please refer to your DEP Water Sampling Schedule (WQSS) to help complete this form

II. Analytical Laboratory Information:
Primary Lab MA Cert. \# M-MA022

Analysis Lab MA Cert. \#- M-MA022

> Primary Lab Name: Analytical Balance Corp. Analysis Lab Name: Analytical Balance Corp.

Subcontracted? __ Y_N


| Surrogate \# 2 | 4-bromofluorobenzene |
| :--- | :--- |
| Report results as a number greater than 0 or ND (not $\mathrm{a}<\mathrm{MDL}$ value). |  |



I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge. Date:
If not submitting these results electronically, mail TWO copies of this report to your DEP Regional Office no later

Primary Lab Director Signature:


Slay, ne
 If not submitting these results electronically, mail TWO copies of this
than 10 days after the end of the reporting
DEP REVIEW STATUS (Initial \& date)

Review comments

-     - Massachusetts Department of Environmental Protection - Drinking Water Program Total Trihalomethanes Report


## DEP Water Sampling Schedule (WQSS) to help complete this form.



