## MASSACHUSETTS DEP/DIVISION OF WATER SUPPLY

## TRIHALOMETHANE REPORT

I PWS INFORMATION: Please refer to your DEP Water Quality Sampling Schedule to help complete this section.

1. PWS ID\#: _4122000 $\qquad$
2. PWS Name: Hanover Water Dept.
3. Source ID\#
4. Sample Location

A: $4122000 / 0365$
HFD \#2
B: 412200010383
C: $4122000 / 0584$
HFD \#3
HFD \#6
70 Pondersoa Drive
9. Routine / Special (explain) 10. Notes:
2. City/Town: _Hanover
4. PWS Class (circle one)
7. Date Collected

3/04/2003
3/04/2003
3/04/2003
3/04/2003

COM NTNC
8. Collected by
R. Sides
R. Sides
R. Sides
R. Sides

A:__X_ or
B:_x_ or
C: _x _or or
D: ._ x_or
II LABORATORY ANALYTICAL INFORMATION:
Lab Name: _ ANALYTICAL BALANCE CORP. $\qquad$ Lab Cert.\#: _ M-MA022
Subcontracted? Yes [ ] No [ x ]
Sub. Lab Name:
Notes:
Sub. Lab Cert. \# $\qquad$


Surrogate Recoveries (as required by EPA method 524.2):

| Compound | \% Recovered | QC Limits (\%) |
| :--- | :---: | :---: |
| 1,2 -dichlorobenzene $\mathrm{d}_{4}$ | $91,92,92,92$ | $70-130$ |
| 4-bromofluorobenzene | $100,100,100,102$ | $70-130$ |

The QA/QC required matrix spike sample information in on file at our office.

## Laboratory Manager Signature and Date: <br> 

III. DBPR Compliance Reporting: [This section mandatory for Public Water Systems regulated under 310CMR 22.07E.] TTHM Monitoring Frequency: (choose one)

QUARTER $\times$
YEAR $\qquad$ 3 YEARS $\qquad$
Total number of TTHM Samples collected during the monitoring period: 4

Average result for ALL locations sampled during the monitoring period $(\mu \mathrm{g} / \mathrm{L}):-35,4$
Running Annual Average $=$ Average of this quarter and three prior consecutive quarterly averages $(\mu \mathrm{g} / \mathrm{L}): 44.7$
I certify under penalty of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best of my knowledge and belief.
Primary Certified Operator Signature and Date:


Attention: Mail TWO copies of this report to your DEP Regional Office within 30 days of receipt of results and no later than 10 days after the end of the reporting period.
For DEP/DWS use only: Please initial and date as completed.

| Accepted: | Disapproved: | Data entered into WQTS: |
| :--- | :--- | :--- |
| Comments: |  |  |

## MASSACHUSETTS DEP/DIVISION OF WATER SUPPLY

TRIHALOMETHANE REPORT
I PWS INFORMATION: Please refer to your DEP Water Quality Sampling Schedule to help complete this section.

1. PWS ID\#: _4122000 $\qquad$ -
2. City/Town: _Hanover
3. PWS Class (circle one)
4. Date Collected

4/15/2003
4/15/2003
$4 / 15 / 2003$
4/15/2003
COM NTNC
5. Source ID\# 6. Sample Location

A: $\underline{4122000}$
10365
HFD \#2
B: 4122000
10383
HFD \#3
C: 4122000
10384 HFD \#6
D: 4122000 1038570 Pondersoa Drive
9. Routine / Special (explain) 10. Notes:

A: $x$ or
B: _x or

C: _x or

D: _x or

II LABORATORY ANALYTICAL INFORMATION:
Lab Name: _ ANALYTICAL BALANCE CORP. $\qquad$ Lab Cert.\#: _ M-MA022 Subcontracted? Yes [ ] No [ x ]
Sub. Lab Name: $\qquad$ Sub. Lab Cert. \# $\qquad$
Notes:


Surrogate Recoveries (as required by EPA method 524.2):

| Compound | \%Recovered | QC Limits (\%) |
| :--- | :---: | :---: |
| 1,2-dichlorobenzene $\mathrm{d}_{4}$ | $83,80,85,84$ | $70-130$ |
| 4-bromofluorobenzene | $73,73,79,75$ | $70-130$ |

The QA/QC required matrix spike sample information in on file at our office.
Laboratory Director Signature and Date:

III. DBPR Compliance Reporting: [This section mandatory for Public Water Systems regulated under 310CMR 22.07E.] TTHM Monitoring Frequency: (choose one)

QUARTER $\boldsymbol{<} \quad$ YEAR $\qquad$ 3 YEARS $\qquad$
Total number of TTHM Samples collected during the monitoring period:


Average result for ALL locations sampled during the monitoring period ( $\mu \mathrm{g}(\mathrm{L}): 34,35$
Running Annual Average $=$ Average of this quarter and three prior consecutive quarterly averages $(\mu \mathrm{g} / \mathrm{L}): 38.65$
I certify under penalty of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best of my knowledge and belief.
Primary Certified Operator Signature and Date


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For DEP/DWS use only: Please initial and date as completed.

| Accepted: | Disapproved: | Data entered into WQTS: |
| :--- | :--- | :--- |

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## MASSACHUSETTS DEP/DIVISION OF WATER SUPPLY TRIHALOMETHANE REPORT

I PUS INFORMATION:

1. PWS ID\#: 4122000
2. PWS Name: Hanover Water Department
3. City/Town: Hanover
4. PWS Class (circle one) COM NTNC NC
5. Source ID\# 6. Sample Location

A: $4122000 \quad 10365$
B: $4122000 \quad 10383$
C: $4122000 \quad 10384$
HFD \#2
HFD \#3
HFD \#6
70 Ponderosa Dr.
9. Routine Special (explain) 10. Notes:

A:_X_ or
B: _X_ or
C: X_ or
D:_X_ or
II LABORATORY ANALYTICAL INFORMATION:
Lab Name: _ ANALYTICAL BALANCE CORP. $\qquad$ Lab Cert.\#: _ M-MA022
Subcontracted? Yes [ ] No [ x ]
Sub. Lab Name: $\qquad$ Sub. Lab Cert. \#
Notes:


Surrogate Recoveries (as required by EPA method 524.2):

| Compound | \%Recovered | QC Limits (\%) |
| :--- | :---: | :---: |
| 1,2 -dichlorobenzene $\mathrm{d}_{4}$ | $88,93,91,91$ | $70-130$ |
| 4-bromofluorobenzene | $88,87,86,86$ | $70-130$ |

The QA/QC required matrix spike sample information in on file at our office.
Laboratory Director Signature and Date:
III. DBPR Compliance Reporting: [This section mandatory for Public Water Systems regulated under 310CMR 22.07E.] TTHM Monitoring Frequency: (choose one) QUARTER $\quad$ YEAR _ YEARS _
Total number of TTHM Samples collected during the monitoring period: 4
Average result for ALL locations sampled during the monitoring period ( $\mu \mathrm{g} / \mathrm{L}): 127.8$
Running Annual Average = Average of this quarter and three prior consecutive quarterly averages $(\mu \mathrm{g} / \mathrm{L}): 36.0$
I certify under penalty of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best of my knowledge and belief.

## Primary Certified Operator Signature and Date:



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For DEP/DWS use only: Please initial and date as completed.

| Accepted: | Disapproved: | Data entered into WQTS: |
| :--- | :--- | :--- |
| Comments: |  |  |

## MASSACHUSETTS DEP/DIVISION OF WATER SUPPLY <br> TRIHALOMETHANE REPORT

I PWS INFORMATION: Please refer to your DEP Water Quality Sampling Schedule to help complete this section.

1. PWS ID\#: 4122000
2. PWS Name: Hanover Water Department
3. Source ID\#

A: $4122000+0365$
B:4122000 10383
C:4122000 10384
D:4122000 10385
70 Ponderosa Dr.
9. Routine / Special (explain) 10. Notes:
2. City/Town: Hanover
4. PWS Class (circle one) COM NTNC
7. Date Collected

10/14/03
8. Collected by

10/14/03
R. Sides

10/14/03
R. Sides $\qquad$
10/14/03
R. Sides
R. Sides $\qquad$

A: _X _or
B: _X _or
$\mathrm{C}: \mathrm{X}^{\prime}$ or
D: _X_ or

## II LABORATORY ANALYTICAL INFORMATION:

Lab Name: _ ANALYTICAL BALANCE CORP. __ Lab Cert.\#: _M-MA022
Subcontracted? Yes [ ] No [ x ]
Sub. Lab Name: $\qquad$ Sub. Lab Cert. \# $\qquad$
Notes:


Surrogate Recoveries (as required by EPA method 524.2):

| Compound | \% Recovered | QC Limits (\%) |
| :--- | :---: | :---: |
| 1,2 -dichlorobenzene $\mathrm{d}_{4}$ | $90,94,92,88$ | $70-130$ |
| 4-bromofluorobenzene | $88,94,94,86$ | $70-130$ |

The QA/QC required matrix spike sample information in on file at our office.
Laboratory Director Signature and Date


## III. DBPR Compliance Reporting: [This section mandatory for Public Water Systems regulated under 310CMR 22.07E.]

## TTHM Monitoring Frequency: (choose one)

QUARTER $\qquad$ YEAR $\qquad$ 3 YEARS $\qquad$
Total number of TTHM Samples collected during the monitoring period:


Average result for ALL locations sampled during the monitoring period $(\mu \mathrm{g} / \mathrm{L}): 41.43$
Running Annual Average $=$ Average of this quarter and three prior consecutive quarterly averages $(\mu \mathrm{g} / \mathrm{L}): 34,74$
I certify under penalty of law that I am the person authorized to fill out this form and the informatigngontained herein is true, accurate and complete to the best of my knowledge and belief.
Primary Certified Operator Signature and Date:

$1 / 8 / 04$
Attention: Mail TWO copies of this report to your DEP Regional Office within 30 days 0 f receipt of results and no later than 10 days after the end of the reporting period.
For DEP/DWS use only: Please initial and date as completed.

| Accepted: | Disapproved: | Data entered into WQTS: |
| :--- | :--- | :--- |
| Comments: |  |  |


[^0]:    Comments

