

**TOWN OF HANOVER
COMMUNITY PRESERVATION COMMITTEE**



NOTICE OF PUBLIC HEARING

Notice is hereby given in accordance with Massachusetts General Laws (M.G.L.), Chapter 44B (Community Preservation), that the Hanover **Community Preservation Committee (CPC)** will hold a Public Hearing in person and **via Zoom** on **Wednesday, January 11, 2023 at 7:00 pm. Remote Meeting Access**

- <https://hanover-ma-gov.zoom.us/j/86954088525?pwd=bzV6ZFNMaTRuOFYvUjJ5Y1ZpdENOUT09>
- Telephone: Dial one of the following phone numbers: 929-205-6099; 312-626-6799; 301-715-8592; 346-248-7799; 669-900-6833; 253-215-8782
- **Meeting ID: 869 5408 8525**
- **Password: 316153**

The purpose of this meeting will be to review applications for the next Annual Town Meeting, present the Committee's progress to date and to involve and gather ideas from the public on the needs, possibilities and resources and for Community Preservation in Hanover. In addition, any Town Department, public or private agency, business, non-profit organization, or member of the general public may submit proposals for the use of Community Preservation Funds.

Pursuant to M.G.L. Chapter 44B, the CPC is charged with studying the needs, possibilities and resources of the Town regarding community preservation, in consultation with other municipal boards and departments. Based on public hearings and Town studies, the CPC will make recommendations to Town Meeting for the acquisition, creation and preservation of open space; for the acquisition, preservation, rehabilitation and restoration of historic resources; for the acquisition, creation and preservation of land for recreational use; for the creation, preservation and support of community housing; and for the rehabilitation or restoration of open space, land for recreational use and community housing that is acquired or created as provided for in M.G.L. Chapter 44B.

All residents, members of the general public, and any person(s) desiring to listen to the discussions or be heard on the matter of Community Preservation may appear at the time and place indicated. Additional information may be obtained at the Selectmen's Office at Hanover Town Hall.

COMMUNITY PRESERVATION COMMITTEE

William Scarpelli, Chairman

Hanover Mariner, Wed. December 28, 2022 & January 4, 2023