Town of Hanover

| 122 - SELEC | TMEN | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | | % |
|--------------------------|----------------------------|--------------|--------------|--------------|--------------|--------------|-------------|---------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-122-5110 | SALARIES-APPOINTED | \$182,431.68 | \$179,414.25 | \$267,843.00 | \$87,788.50 | \$287,579.00 | \$19,736.00 | 7.36 |
| 01-122-5113 | SALARIES-CLERICAL | \$77,694.32 | \$91,294.35 | \$5,000.00 | \$46,815.00 | \$0.00 | \$-5,000.00 | -100.00 |
| 01-122-5134 | OVERTIME - DISEASE CONTROL | \$2,412.00 | \$673.75 | \$0.00 | \$1,966.25 | \$0.00 | \$0.00 | 0.00 |
| | | \$262,538.00 | | | | | | |
| PERSONNEL SUB | PERSONNEL SUB-TOTAL: | | \$271,382.35 | \$272,843.00 | \$136,569.75 | \$287,579.00 | \$14,736.00 | 5.40 |
| 01-122-5319 | OTHER CONTRACTED SERVICES | \$21,087.10 | \$25,051.29 | \$22,000.00 | \$4,816.29 | \$18,863.00 | \$-3,137.00 | -14.25 |
| 01-122-5344 | ADVERTISING | \$291.48 | \$147.16 | \$400.00 | \$75.00 | \$400.00 | \$0.00 | 0.00 |
| 01-122-5345 | POSTAGE & MAIL PERMITS | \$464.88 | \$499.50 | \$500.00 | \$74.08 | \$500.00 | \$0.00 | 0.00 |
| 01-122-5589 | PUBLIC EVENTS | \$7,454.37 | \$5,329.66 | \$4,022.00 | \$646.81 | \$4,022.00 | \$0.00 | 0.00 |
| 01-122-5730 | DUES | \$3,406.00 | \$3,203.00 | \$4,000.00 | \$3,262.00 | \$4,000.00 | \$0.00 | 0.00 |
| | | \$32,703.83 | | | | | | |
| EXPENSES SUB-TOTAL: | | \$32,703.83 | \$34,230.61 | \$30,922.00 | \$8,874.18 | \$27,785.00 | \$-3,137.00 | -10.14 |
| 122 SELECTMEN SUB-TOTAL: | | \$295,241.83 | \$305,612.96 | \$303,765.00 | \$145,443.93 | \$315,364.00 | \$11,599.00 | 3.81 |

Town of Hanover

| 133 - ACCOU | UNTING | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | \$ | % |
|----------------|---------------------------|--------------|--------------|--------------|--------------|--------------|-------------|---------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-133-5110 | SALARIES-APPOINTED | \$211,269.03 | \$200,704.64 | \$205,748.00 | \$98,740.50 | \$210,515.00 | \$4,767.00 | 2.31 |
| 01-133-5113 | SALARIES-CLERICAL | \$0.63 | \$0.00 | \$0.00 | \$437.45 | \$0.00 | \$0.00 | 0.00 |
| | | \$211,269.66 | | | | | | |
| PERSONNEL SUB | 3-TOTAL: | \$211,269.66 | \$200,704.64 | \$205,748.00 | \$99,177.95 | \$210,515.00 | \$4,767.00 | 2.31 |
| 01-133-5319 | EMPLOYEE TRAINING | \$800.00 | \$2,165.44 | \$1,500.00 | \$300.00 | \$500.00 | \$-1,000.00 | -66.66 |
| 01-133-5342 | OTHER CONTRACTED SERVICES | \$7,710.25 | \$7,788.97 | \$7,500.00 | \$683.52 | \$7,000.00 | \$-500.00 | -6.66 |
| 01-133-5345 | POSTAGE & MAIL PERMITS | \$5,273.63 | \$5,384.77 | \$5,500.00 | \$1,572.91 | \$5,400.00 | \$-100.00 | -1.81 |
| 01-133-5710 | MILEAGE REIMBURSEMENT | \$0.00 | \$308.05 | \$175.00 | \$0.00 | \$0.00 | \$-175.00 | -100.00 |
| 01-133-5720 | REGISTRATION FEES | \$744.20 | \$730.00 | \$230.00 | \$0.00 | \$230.00 | \$0.00 | 0.00 |
| 01-133-5730 | DUES | \$80.00 | \$125.00 | \$200.00 | \$165.00 | \$200.00 | \$0.00 | 0.00 |
| 01-133-5780 | OTHER EXPENSES | \$2,351.58 | \$1,986.52 | \$0.00 | \$140.00 | \$0.00 | \$0.00 | 0.00 |
| | | \$16,959.66 | | | | | | |
| EXPENSES SUB-T | OTAL: | \$16,959.66 | \$18,488.75 | \$15,105.00 | \$2,861.43 | \$13,330.00 | \$-1,775.00 | -11.75 |
| 133 ACCOUNTING | 133 ACCOUNTING SUB-TOTAL: | | \$219,193.39 | \$220,853.00 | \$102,039.38 | \$223,845.00 | \$2,992.00 | 1.35 |

| 135 - TOWN | 135 - TOWN AUDIT | | FY2023 | FY2024 | FY2024 | FY2025 Town | • | % |
|---------------------------|----------------------------|--------------------|-------------|-------------|------------|-------------|------------|--------|
| Account Number | Account Description | FY2022 Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-135-5301 | TOWN AUDIT | \$36,500.00 | \$55,000.00 | \$56,650.00 | \$8,000.00 | \$59,445.00 | \$2,795.00 | 4.93 |
| | | \$36,500.00 | | | | | | |
| EXPENSES SUB-T | COTAL: | \$36,500.00 | \$55,000.00 | \$56,650.00 | \$8,000.00 | \$59,445.00 | \$2,795.00 | 4.93 |
| 135 TOWN AUDIT SUB-TOTAL: | | \$36,500.00 | \$55,000.00 | \$56,650.00 | \$8,000.00 | \$59,445.00 | \$2,795.00 | 4.93 |

| 138 - CENTR | 138 - CENTRAL OFFICE SUPPLY | | FY2023 | FY2024 | FY2024 | FY2025 Town | \$ | % |
|--------------------------------------|-----------------------------|--------------------|-------------|-------------|------------|-------------|-------------|--------|
| Account Number | Account Description | FY2022 Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-138-5420 | OFFICE SUPPLIES | \$22,992.78 | \$16,917.49 | \$20,000.00 | \$8,146.16 | \$18,000.00 | \$-2,000.00 | -10.00 |
| | | \$22,992.78 | | | | | | |
| EXPENSES SUB-T | OTAL: | \$22,992.78 | \$16,917.49 | \$20,000.00 | \$8,146.16 | \$18,000.00 | \$-2,000.00 | -10.00 |
| 138 CENTRAL OFFICE SUPPLY SUB-TOTAL: | | \$22,992.78 | \$16,917.49 | \$20,000.00 | \$8,146.16 | \$18,000.00 | \$-2,000.00 | -10.00 |

Town of Hanover

| 141 - ASSESS | SORS | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | \$ | % |
|--------------------------|--------------------------|--------------|--------------|--------------|-------------|--------------|-------------|---------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-141-5110 | SALARIES APPOINTED | \$89,496.51 | \$100,119.73 | \$152,085.00 | \$69,435.50 | \$146,771.00 | \$-5,314.00 | -3.49 |
| 01-141-5148 | STIPENDS | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$-2,000.00 | -100.00 |
| | | \$89,496.51 | | | | | | |
| PERSONNEL SUB-TOTAL: | | \$89,496.51 | \$100,119.73 | \$154,085.00 | \$69,435.50 | \$146,771.00 | \$-7,314.00 | -4.74 |
| 01-141-5319 | OTHER CONTRACTED SERVICE | \$10,214.45 | \$22,325.23 | \$15,000.00 | \$29,673.40 | \$15,000.00 | \$0.00 | 0.00 |
| 01-141-5345 | POSTAGE & MAIL PERMITS | \$1,288.91 | \$1,383.99 | \$1,400.00 | \$242.16 | \$1,400.00 | \$0.00 | 0.00 |
| 01-141-5710 | MILEAGE REIMBURSEMENT | \$0.00 | \$23.12 | \$100.00 | \$0.00 | \$0.00 | \$-100.00 | -100.00 |
| 01-141-5720 | REGISTRATION FEES | \$445.00 | \$1,485.68 | \$2,000.00 | \$0.00 | \$1,000.00 | \$-1,000.00 | -50.00 |
| 01-141-5730 | DUES | \$437.50 | \$500.00 | \$1,000.00 | \$225.00 | \$500.00 | \$-500.00 | -50.00 |
| 01-141-5780 | REVALUATION EXPENSES | \$66,912.00 | \$21,711.48 | \$23,500.00 | \$0.00 | \$23,500.00 | \$0.00 | 0.00 |
| | | \$79,382.96 | | | | | | |
| EXPENSES SUB-T | EXPENSES SUB-TOTAL: | | \$47,429.50 | \$43,000.00 | \$30,140.56 | \$41,400.00 | \$-1,600.00 | -3.72 |
| 141 ASSESSORS SUB-TOTAL: | | \$168,879.47 | \$147,549.23 | \$197,085.00 | \$99,576.06 | \$188,171.00 | \$-8,914.00 | -4.52 |

Town of Hanover

Town Manager Recommended Budget
FY25 Operating Budget Levy Limit

| 145 - TREAS | URER | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | S | % |
|----------------------|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|---------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-145-5110 | SALARIES - APPOINTED | \$146,144.48 | \$150,883.73 | \$214,149.00 | \$74,965.25 | \$196,909.00 | \$-17,240.00 | -8.05 |
| 01-145-5113 | SALARIES - CLERICAL | \$52,854.52 | \$55,340.16 | \$0.00 | \$27,877.50 | \$0.00 | \$0.00 | 0.00 |
| 01-145-5148 | STIPENDS | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$2,000.00 | \$4,000.00 | \$0.00 | 0.00 |
| | | \$202,999.00 | | | | | | |
| PERSONNEL SUB-TOTAL: | | \$202,999.00 | \$210,223.89 | \$218,149.00 | \$104,842.75 | \$200,909.00 | \$-17,240.00 | -7.90 |
| 01-145-5271 | EQUIPMENT LEASE - PITNEY BOWES | \$2,220.00 | \$2,220.00 | \$2,220.00 | \$1,110.00 | \$2,220.00 | \$0.00 | 0.00 |
| 01-145-5302 | FINANCIAL SERVICES | \$30.00 | \$511.25 | \$80.00 | \$0.00 | \$500.00 | \$420.00 | 525.00 |
| 01-145-5319 | EMPLOYEE TRAINING | \$910.04 | \$683.25 | \$3,000.00 | \$0.00 | \$2,000.00 | \$-1,000.00 | -33.33 |
| 01-145-5342 | OTHER CONTRACTED SERVICES | \$38,404.74 | \$36,407.22 | \$40,000.00 | \$4,801.00 | \$37,309.00 | \$-2,691.00 | -6.72 |
| 01-145-5345 | POSTAGE & MAIL PERMITS | \$-1,056.92 | \$1,110.53 | \$1,000.00 | \$1,148.96 | \$1,000.00 | \$0.00 | 0.00 |
| 01-145-5405 | BANK & PAYMENT SUPPLIES | \$14,360.52 | \$16,595.32 | \$8,000.00 | \$8,364.57 | \$8,000.00 | \$0.00 | 0.00 |
| 01-145-5421 | PRINTING & STATIONERY | \$698.56 | \$0.00 | \$700.00 | \$235.00 | \$0.00 | \$-700.00 | -100.00 |
| 01-145-5710 | MILEAGE REIMBURSEMENT | \$53.12 | \$59.08 | \$350.00 | \$0.00 | \$150.00 | \$-200.00 | -57.14 |
| 01-145-5730 | DUES | \$75.00 | \$165.00 | \$200.00 | \$100.00 | \$200.00 | \$0.00 | 0.00 |
| 01-145-5780 | OTHER EXPENSES | \$7,139.51 | \$3.85 | \$0.00 | \$60.00 | \$0.00 | \$0.00 | 0.00 |
| | | \$62,834.57 | | | | | | |
| EXPENSES SUB-T | EXPENSES SUB-TOTAL: | | \$57,755.50 | \$55,550.00 | \$15,819.53 | \$51,379.00 | \$-4,171.00 | -7.50 |
| 145 TREASURER S | 145 TREASURER SUB-TOTAL: | | \$267,979.39 | \$273,699.00 | \$120,662.28 | \$252,288.00 | \$-21,411.00 | -7.82 |

| 147 - TAX TI | 147 - TAX TITLE | | FY2023 | FY2024 | FY2024 | FY2025 Town | \$ | % |
|-------------------|----------------------------|--------------------|----------|--------|----------|-------------|--------|--------|
| Account Number | Account Description | FY2022 Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-147-5344 | ADVERTISING | \$2,648.58 | \$166.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| | | \$18,235.11 | | | | | | |
| EXPENSES SUB-T | OTAL: | \$18,235.11 | \$166.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 147 TAX TITLE SUI | B-TOTAL: | \$18,235.11 | \$166.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |

Town of Hanover

| 148 - PAYRO | DLL/BENEFITS | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | S | % |
|---------------------------------|-----------------------------|--------------|--------------|--------------|-------------|--------------|-------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-148-5110 | SALARIES - APPOINTED | \$98,076.65 | \$99,711.12 | \$96,736.00 | \$50,702.75 | \$100,606.00 | \$3,870.00 | 4.00 |
| 01-148-5121 | WAGES - TEMPORARY EMPLOYEES | \$8,595.00 | \$97.05 | \$0.00 | \$0.00 | \$5,076.00 | \$5,076.00 | 100.00 |
| 01-148-5130 | OVERTIME | \$0.00 | \$447.90 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | 0.00 |
| | | \$106,671.65 | | | | | | |
| PERSONNEL SUB | -TOTAL: | \$106,671.65 | \$100,256.07 | \$97,236.00 | \$50,702.75 | \$106,182.00 | \$8,946.00 | 9.20 |
| 01-148-5303 | PAYROLL SERVICES | \$46,902.24 | \$62,063.52 | \$50,000.00 | \$22,925.20 | \$60,000.00 | \$10,000.00 | 20.00 |
| 01-148-5319 | EMPLOYEE TRAINING | \$1,418.94 | \$1,395.36 | \$800.00 | \$250.00 | \$600.00 | \$-200.00 | -25.00 |
| 01-148-5420 | OFFICE SUPPLIES | \$2,905.44 | \$2,805.79 | \$3,000.00 | \$997.19 | \$3,000.00 | \$0.00 | 0.00 |
| 01-148-5780 | OTHER CHARGES | \$4,736.50 | \$5,145.70 | \$4,500.00 | \$2,324.50 | \$4,500.00 | \$0.00 | 0.00 |
| | | \$55,963.12 | | | | | | |
| EXPENSES SUB-TOTAL: | | \$55,963.12 | \$71,410.37 | \$58,300.00 | \$26,496.89 | \$68,100.00 | \$9,800.00 | 16.80 |
| 148 PAYROLL/BENEFITS SUB-TOTAL: | | \$162,634.77 | \$171,666.44 | \$155,536.00 | \$77,199.64 | \$174,282.00 | \$18,746.00 | 12.05 |

Town of Hanover

Town Manager Recommended Budget
FY25 Operating Budget Levy Limit

| 151 - LEGAL | SERVICES | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | <u> </u> | % |
|------------------|---------------------------------|----------------|--------------|--------------|-------------|--------------|-------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-151-5305 | LEGAL SRVCS | \$0.00 | \$0.00 | \$115,000.00 | \$0.00 | \$125,000.00 | \$10,000.00 | 8.69 |
| 01-151-5305-0122 | LEGAL SRVCS - BOARD OF SELECTMA | AN \$57,542.50 | \$67,186.00 | \$0.00 | \$25,130.50 | \$0.00 | \$0.00 | 0.00 |
| 01-151-5305-0133 | LEGAL SRVCS - FINANCE | \$2,086.57 | \$-2,154.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 01-151-5305-0161 | LEGAL SRVCS - TOWN CLERK | \$1,742.50 | \$2,592.50 | \$0.00 | \$382.50 | \$0.00 | \$0.00 | 0.00 |
| 01-151-5305-0162 | LEGAL SRVCS - ELECTIONS & TOWN | \$6,417.50 | \$3,485.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 01-151-5305-0171 | LEGAL SRVCS - CONSERVATION COM | IM \$5,100.00 | \$9,945.00 | \$0.00 | \$3,697.50 | \$0.00 | \$0.00 | 0.00 |
| 01-151-5305-0175 | LEGAL SRVCS - PLANNING BOARD | \$18,870.00 | \$32,937.50 | \$0.00 | \$8,925.00 | \$0.00 | \$0.00 | 0.00 |
| 01-151-5305-0176 | LEGAL SRVCS - BOARD OF APPEALS | \$0.00 | \$510.00 | \$0.00 | \$3,230.00 | \$0.00 | \$0.00 | 0.00 |
| 01-151-5305-0210 | LEGAL SRVCS - POLICE | \$10,965.00 | \$14,654.00 | \$0.00 | \$6,970.00 | \$0.00 | \$0.00 | 0.00 |
| 01-151-5305-0220 | LEGAL SRVCS - FIRE | \$1,785.00 | \$4,377.50 | \$0.00 | \$2,762.50 | \$0.00 | \$0.00 | 0.00 |
| 01-151-5305-0241 | LEGAL SRVCS - BUILDING | \$12,250.27 | \$12,410.00 | \$0.00 | \$170.00 | \$0.00 | \$0.00 | 0.00 |
| 01-151-5305-0422 | LEGAL SRVCS - BOARD OF PUBLIC | \$0.00 | \$0.00 | \$0.00 | \$425.00 | \$0.00 | \$0.00 | 0.00 |
| 01-151-5305-0510 | LEGAL SRVCS - BOARD OF HEALTH | \$1,096.00 | \$2,677.50 | \$0.00 | \$2,805.00 | \$0.00 | \$0.00 | 0.00 |
| 01-151-5305-0543 | LEGAL SRVCS - VETERANS | \$0.00 | \$26,399.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| | | \$118,237.84 | | | | | | |
| EXPENSES SUB-T | OTAL: | \$118,237.84 | \$175,019.72 | \$115,000.00 | \$54,498.00 | \$125,000.00 | \$10,000.00 | 8.69 |
| 151 LEGAL SERVIC | CES SUB-TOTAL: | \$118,237.84 | \$175,019.72 | \$115,000.00 | \$54,498.00 | \$125,000.00 | \$10,000.00 | 8.69 |

Town of Hanover

Town Manager Recommended Budget
FY25 Operating Budget Levy Limit

| 161 - TOWN | CLERK | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | S | % |
|----------------|----------------------------|--------------|-------------|-------------|-------------|--------------|-------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-161-5111 | SALARIES-ELECTED OFFICIALS | \$75,621.06 | \$79,408.74 | \$81,948.00 | \$39,206.75 | \$83,182.00 | \$1,234.00 | 1.50 |
| 01-161-5113 | SALARIES-CLERICAL | \$27,857.25 | \$0.00 | \$0.00 | \$14.97 | \$32,084.00 | \$32,084.00 | 100.00 |
| 01-161-5130 | OVERTIME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | 100.00 |
| | | \$105,390.81 | | | | | | |
| PERSONNEL SUB | -TOTAL: | \$105,390.81 | \$79,408.74 | \$81,948.00 | \$39,221.72 | \$115,766.00 | \$33,818.00 | 41.26 |
| 01-161-5250 | EQUIPMENT MAINTENANCE | \$175.48 | \$18.01 | \$200.00 | \$0.00 | \$100.00 | \$-100.00 | -50.00 |
| 01-161-5342 | BINDING | \$330.00 | \$660.00 | \$400.00 | \$603.00 | \$500.00 | \$100.00 | 25.00 |
| 01-161-5345 | POSTAGE & MAIL PERMITS | \$814.93 | \$902.41 | \$1,200.00 | \$129.25 | \$1,000.00 | \$-200.00 | -16.66 |
| 01-161-5421 | PRINTING & STATIONERY | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$100.00 | \$-100.00 | -50.00 |
| 01-161-5710 | MILEAGE REIMBURSEMENT | \$478.34 | \$471.18 | \$500.00 | \$193.94 | \$200.00 | \$-300.00 | -60.00 |
| 01-161-5720 | REGISTRATION FEES | \$1,472.54 | \$1,017.92 | \$1,515.00 | \$945.09 | \$900.00 | \$-615.00 | -40.59 |
| 01-161-5730 | DUES | \$335.00 | \$380.00 | \$500.00 | \$160.00 | \$500.00 | \$0.00 | 0.00 |
| 01-161-5780 | OTHER EXPENSES | \$671.04 | \$960.90 | \$800.00 | \$1,053.72 | \$800.00 | \$0.00 | 0.00 |
| 01-161-5860 | EQUIPMENT PURCHASE | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | \$0.00 | 0.00 |
| | | \$4,277.33 | | | | | | |
| EXPENSES SUB-T | OTAL: | \$4,277.33 | \$4,410.42 | \$5,515.00 | \$3,085.00 | \$4,300.00 | \$-1,215.00 | -22.03 |
| 161 TOWN CLERK | 161 TOWN CLERK SUB-TOTAL: | | \$83,819.16 | \$87,463.00 | \$42,306.72 | \$120,066.00 | \$32,603.00 | 37.27 |

| 162 - ELECT | IONS & TOWN MEETINGS | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | \$ | % |
|-------------------------------|---------------------------|-------------|-------------|-------------|------------|-------------|-----------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-162-5121 | WAGES-TEMPORARY EMPLOYEES | \$9,369.10 | \$57,583.47 | \$45,000.00 | \$1,538.70 | \$45,000.00 | \$0.00 | 0.00 |
| | | \$9,369.10 | | | | | | |
| PERSONNEL SUB-TOTAL: | | \$9,369.10 | \$57,583.47 | \$45,000.00 | \$1,538.70 | \$45,000.00 | \$0.00 | 0.00 |
| 01-162-5345 | POSTAGE & MAIL PERMITS | \$1,501.35 | \$3,768.80 | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | 0.00 |
| 01-162-5421 | PRINTING & STATIONERY | \$0.00 | \$0.00 | \$1,400.00 | \$0.00 | \$1,000.00 | \$-400.00 | -28.57 |
| 01-162-5780 | OTHER EXPENSES | \$7,032.34 | \$15,684.49 | \$10,500.00 | \$0.00 | \$10,500.00 | \$0.00 | 0.00 |
| 01-162-5783 | BALLOT EXPENSES | \$6,370.02 | \$8,390.89 | \$8,000.00 | \$3,240.00 | \$8,000.00 | \$0.00 | 0.00 |
| | | \$14,903.71 | | | | | | |
| EXPENSES SUB-T | OTAL: | \$14,903.71 | \$27,844.18 | \$23,900.00 | \$3,240.00 | \$23,500.00 | \$-400.00 | -1.67 |
| 162 ELECTIONS & TOWN MEETINGS | | \$24,272.81 | \$85,427.65 | \$68,900.00 | \$4,778.70 | \$68,500.00 | \$-400.00 | -0.58 |

| 163 - REGIS | TRARS | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | s | % |
|---------------------------|------------------------------|-------------|-------------|-------------|-------------|-------------|------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-163-5112 | SALARIES-APPOINTED OFFICIALS | \$49,291.40 | \$59,086.75 | \$58,557.00 | \$26,824.79 | \$59,376.00 | \$819.00 | 1.39 |
| | | \$49,291.40 | | | | | | |
| PERSONNEL SUB | -TOTAL: | \$49,291.40 | \$59,086.75 | \$58,557.00 | \$26,824.79 | \$59,376.00 | \$819.00 | 1.39 |
| 01-163-5319 | OTHER CONTRACTED SERVICES | \$0.00 | \$26.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 01-163-5345 | POSTAGE & MAIL PERMITS | \$1,955.13 | \$4,802.62 | \$2,500.00 | \$318.48 | \$3,000.00 | \$500.00 | 20.00 |
| 01-163-5421 | PRINTING & STATIONERY | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | 0.00 |
| 01-163-5425 | DATA PROCESSING SUPPLIES | \$6,757.62 | \$8,062.65 | \$5,000.00 | \$73.00 | \$5,000.00 | \$0.00 | 0.00 |
| | | \$8,712.75 | | | | | | |
| EXPENSES SUB-T | OTAL: | \$8,712.75 | \$12,891.80 | \$8,500.00 | \$391.48 | \$9,000.00 | \$500.00 | 5.88 |
| 163 REGISTRARS SUB-TOTAL: | | \$58,004.15 | \$71,978.55 | \$67,057.00 | \$27,216.27 | \$68,376.00 | \$1,319.00 | 1.96 |

Town of Hanover

Town Manager Recommended Budget
FY25 Operating Budget Levy Limit

| 192 - PUBLIO | CBUILDINGS | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | S | % |
|----------------|---------------------------------|----------------|----------------|----------------|----------------|----------------|--------------|---------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-192-5110 | SALARIES APPOINTED OFFICIALS | \$127,556.08 | \$123,232.99 | \$97,850.00 | \$47,382.00 | \$100,700.00 | \$2,850.00 | 2.91 |
| 01-192-5113 | SALARIES CLERICAL | \$59,747.91 | \$55,909.92 | \$63,767.00 | \$28,125.00 | \$58,381.00 | \$-5,386.00 | -8.44 |
| 01-192-5114 | SALARIES PERMANENT FULL TIME | \$325,062.03 | \$312,767.13 | \$344,633.00 | \$161,751.17 | \$361,621.00 | \$16,988.00 | 4.92 |
| 01-192-5115 | SALARIES CUSTODIAN | \$210,622.34 | \$151,637.38 | \$69,354.00 | \$12,576.29 | \$88,000.00 | \$18,646.00 | 26.88 |
| 01-192-5115-11 | SALARIES CUSTODIAN - TOWN HALL | \$59,173.92 | \$61,094.88 | \$63,499.00 | \$31,820.00 | \$67,985.00 | \$4,486.00 | 7.06 |
| 01-192-5115-21 | SALARIES CUSTODIAN - POLICE | \$64,571.08 | \$67,120.29 | \$78,482.00 | \$33,290.00 | \$75,828.00 | \$-2,654.00 | -3.38 |
| 01-192-5115-32 | SALARIES CUSTODIAN - CEDAR | \$121,305.56 | \$132,040.01 | \$205,919.00 | \$92,313.95 | \$196,523.00 | \$-9,396.00 | -4.56 |
| 01-192-5115-33 | SALARIES CUSTODIAN - CENTER | \$238,205.32 | \$248,162.41 | \$268,212.00 | \$124,560.39 | \$259,267.00 | \$-8,945.00 | -3.33 |
| 01-192-5115-35 | SALARIES CUSTODIAN - MIDDLE | \$297,661.39 | \$296,237.80 | \$348,676.00 | \$144,207.17 | \$323,014.00 | \$-25,662.00 | -7.35 |
| 01-192-5115-36 | SALARIES CUSTODIAN - HIGH SCHOO | L \$257,347.07 | \$262,325.20 | \$363,442.00 | \$158,414.66 | \$302,447.00 | \$-60,995.00 | -16.78 |
| 01-192-5115-37 | SALARIES CUSTODIAN - SALMOND | \$58,482.00 | \$60,388.96 | \$64,919.00 | \$31,250.00 | \$66,795.00 | \$1,876.00 | 2.88 |
| 01-192-5115-51 | SALARIES CUSTODIAN - SR CENTER | \$36,512.20 | \$37,832.90 | \$38,684.00 | \$22,033.79 | \$46,996.00 | \$8,312.00 | 21.48 |
| 01-192-5115-61 | SALARIES CUSTODIAN - LIBRARY | \$40,145.83 | \$47,013.15 | \$45,230.00 | \$24,300.98 | \$50,223.00 | \$4,993.00 | 11.03 |
| 01-192-5116 | CUSTODIAL DETAILS | \$0.00 | \$0.00 | \$0.00 | \$10,110.41 | \$0.00 | \$0.00 | 0.00 |
| 01-192-5121 | PART TIME SEASONAL | \$13,631.50 | \$25,533.00 | \$37,649.00 | \$12,750.26 | \$28,000.00 | \$-9,649.00 | -25.62 |
| 01-192-5130 | OVERTIME - MAINTENANCE | \$102,720.14 | \$120,739.35 | \$89,240.00 | \$74,798.06 | \$100,797.00 | \$11,557.00 | 12.95 |
| 01-192-5130-11 | OVERTIME - TOWN HALL | \$2,805.68 | \$4,015.98 | \$2,324.00 | \$2,326.84 | \$3,175.00 | \$851.00 | 36.61 |
| 01-192-5130-21 | OVERTIME - POLICE STATION | \$7,745.98 | \$8,260.80 | \$7,554.00 | \$5,752.59 | \$7,191.00 | \$-363.00 | -4.80 |
| 01-192-5130-22 | OVERTIME - FIRE STATION | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | 0.00 |
| 01-192-5130-32 | OVERTIME - CEDAR | \$7,025.13 | \$17,609.83 | \$7,163.00 | \$14,685.57 | \$9,412.00 | \$2,249.00 | 31.39 |
| 01-192-5130-33 | OVERTIME - CENTER | \$7,954.20 | \$17,258.59 | \$10,000.00 | \$10,690.40 | \$28,648.00 | \$18,648.00 | 186.48 |
| 01-192-5130-34 | OVERTIME - SYLVESTER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$38,520.00 | \$38,520.00 | 100.00 |
| 01-192-5130-35 | OVERTIME - MIDDLE SCHOOL | \$32,332.69 | \$61,468.07 | \$36,800.00 | \$46,979.46 | \$36,067.00 | \$-733.00 | -1.99 |
| 01-192-5130-36 | OVERTIME - HIGH SCHOOL | \$20,036.31 | \$44,845.65 | \$24,000.00 | \$28,282.54 | \$4,799.00 | \$-19,201.00 | -80.00 |
| 01-192-5130-37 | OVERTIME - SALMOND | \$6,100.50 | \$3,080.08 | \$5,750.00 | \$4,430.16 | \$4,799.00 | \$-951.00 | -16.53 |
| 01-192-5130-51 | OVERTIME - SR CENTER | \$0.00 | \$672.39 | \$500.00 | \$0.00 | \$0.00 | \$-500.00 | -100.00 |
| | S | 62,096,744.86 | | | | | | |
| PERSONNEL SUB | PERSONNEL SUB-TOTAL: | | \$2,159,246.76 | \$2,274,147.00 | \$1,122,831.69 | \$2,259,688.00 | \$-14,459.00 | -0.63 |

Town of Hanover
Town Manager Recommended Budget

FY25 Operating Budget Levy Limit

| 192 - PUBLIO | C BUILDINGS | | | | | | | |
|----------------------------------|--|----------------------------|----------------------------|----------------------------|--------------------------|---------------------------------------|------------------------|----------------|
| Account Number | Account Description | FY2022 Expended | FY2023 Expended | FY2024 Budget | FY2024 Expended | FY2025 Town Manager Rec | \$ Change | % Change |
| 01-192-5211-11 | ELECTRICITY - TOWN HALL | \$25,184.58 | \$28,603.02 | \$22,600.00 | \$9,674.56 | \$31,000.00 | \$8,400.00 | 37.16 |
| 01-192-5211-11 | ELECTRICITY - POLICE STATION | \$-6,752.83 | \$4,071.09 | \$22,000.00 | \$-16,072.94 | \$28,920.00 | \$8,920.00 | 44.60 |
| 01-192-5211-21 | ELECTRICITY - FIRE STATION | \$19,714.11 | \$20,634.27 | \$19,000.00 | \$7,257.98 | \$24,010.00 | \$5,010.00 | 26.36 |
| 01-192-5211-32 | ELECTRICITY - CEDAR | \$43,302.03 | \$48,571.94 | \$43,600.00 | \$18,049.34 | \$58,700.00 | \$15,100.00 | 34.63 |
| 01-192-5211-33 | ELECTRICITY - CENTER | \$113,976.93 | \$124,243.54 | \$115,000.00 | \$45,413.03 | \$135,000.00 | \$20,000.00 | 17.39 |
| 01-192-5211-34 | ELECTRICITY - SYLVESTER | \$4,079.96 | \$11,221.58 | \$5,600.00 | \$7,145.37 | \$12,831.00 | \$7,231.00 | 129.12 |
| 01-192-5211-35 | ELECTRICITY - MIDDLE SCHOOL | \$96,427.73 | \$148,461.62 | \$105,078.00 | \$42,165.15 | \$150,000.00 | \$44,922.00 | 42.75 |
| 01-192-5211-36 | ELECTRICITY - HIGH SCHOOL | \$205,882.04 | \$221,363.84 | \$205,500.00 | \$89,309.66 | \$253,700.00 | \$48,200.00 | 23.45 |
| 01-192-5211-30 | ELECTRICITY - SALMOND | \$7,972.44 | \$9,007.12 | \$8,650.00 | \$2,910.76 | \$11,000.00 | \$2,350.00 | 27.16 |
| 01-192-5211-37 | ELECTRICITY - DPW FACILITY | \$14,110.79 | \$21,039.16 | \$14,500.00 | \$5,329.87 | \$22,000.00 | \$7,500.00 | 51.72 |
| 01-192-5211-41 | ELECTRICITY - CEMETERY GARAGE | \$1,449.63 | \$21,039.10 \$534.97 | \$1,160.00 | \$0.00 | \$22,000.00 | \$-660.00 | -56.89 |
| 01-192-5211-42 | ELECTRICITY - SR CENTER | \$1,449.03 | \$334.97 \$11,796.45 | \$1,100.00 | \$6,343.58 | \$12,500.00 | \$-500.00 \$-500.00 | -3.84 |
| 01-192-5211-61 | ELECTRICITY - SR CENTER ELECTRICITY - LIBRARY | \$18,379.29 | \$21,461.07 | \$13,000.00 | \$9,650.91 | \$23,000.00 | \$4,678.00 | 25.53 |
| 01-192-5211-61 | ELECTRICITY - STETSON HOUSE | \$1,181.20 | \$21,461.07 | \$1,230.00 | \$442.05 | \$25,000.00 \$920.00 | \$-310.00 | -25.20 |
| 01-192-5211-72 | GAS | \$0.00 | \$928.88 | \$1,230.00 | \$172.88 | \$920.00 \$0.00 | \$0.00 | 0.00 |
| 01-192-5212 | GAS - TOWN HALL | \$12,312.50 | \$12,640.30 | \$12,700.00 | \$2,230.35 | \$13,800.00 | \$1,100.00 | 8.66 |
| 01-192-5212-11 | GAS - POLICE STATION | \$12,312.30 | \$12,640.30 | \$12,700.00 | \$2,230.33 | \$13,800.00 \$11,000.00 | \$-600.00 | -5.17 |
| 01-192-5212-21 | GAS - FIRE STATION | | | * | | · · · · · · · · · · · · · · · · · · · | | -5.17 16.27 |
| | | \$12,036.99 | \$11,207.32 | \$12,900.00 | \$2,011.27 | \$15,000.00 | \$2,100.00 | |
| 01-192-5212-32 01-192-5212-33 | GAS - CEDAR GAS - CENTER | \$32,704.72 \$22,692.37 | \$40,486.02 \$24,680.11 | \$35,300.00 \$30,900.00 | \$7,976.41 \$5,029.67 | \$42,000.00 | \$6,700.00 | 18.98 -8.75 |
| | | * | , , | * | * | \$28,195.00 | \$-2,705.00 | |
| 01-192-5212-34 | GAS - SYLVESTER | \$2,497.59 | \$8,721.33 | \$7,200.00 | \$3,034.82 | \$8,797.00 | \$1,597.00 | 22.18 |
| 01-192-5212-35 | GAS - MIDDLE SCHOOL | \$60,936.54 | \$57,688.63 | \$61,000.00 | \$9,508.66 | \$62,000.00 | \$1,000.00 | 1.63 |
| 01-192-5212-36 | GAS - HIGH SCHOOL | \$30,391.50 | \$37,133.91 | \$32,000.00 | \$8,349.32 | \$42,200.00 | \$10,200.00 | 31.87 |
| 01-192-5212-37 | GAS - SALMOND | \$9,512.55 | \$8,368.24 | \$11,000.00 | \$-1,302.78 | \$10,000.00 | \$-1,000.00 | -9.09 |
| 01-192-5212-41 | GAS - DPW FACILITY | \$8,658.22 | \$8,821.92 | \$10,300.00 | \$749.01 | \$9,500.00 | \$-800.00 | -7.76 |
| 01-192-5212-42 | GAS - CEMETERY | \$1,409.17 | \$1,797.47 | \$1,650.00 | \$317.38 | \$1,967.00 | \$317.00 | 19.21 |
| 01-192-5212-51 | GAS - SR CENTER | \$3,453.72 | \$3,730.71 | \$4,050.00 | \$896.73 | \$4,779.00 | \$729.00 | 18.00 |
| 01-192-5212-61 | GAS - LIBRARY | \$10,246.09 | \$10,143.01 | \$10,000.00 | \$2,226.88 | \$12,290.00 | \$2,290.00 | 22.90 |
| 01-192-5212-72 | GAS - STETSON HOUSE | \$1,574.36 | \$1,624.50 | \$1,650.00 | \$285.21 | \$647.00 | \$-1,003.00 | -60.78 |
| 01-192-5230-11 | BLDG MAINT - TOWN HALL | \$86,681.08 | \$17,068.07 | \$25,000.00 | \$9,922.25 | \$18,000.00 | \$-7,000.00 | -28.00 |
| 01-192-5230-21 | BLDG MAINT - POLICE STATION | \$44,583.40 | \$10,348.02 | \$18,000.00 | \$14,272.93 | \$15,270.00 | \$-2,730.00 | -15.16 |

Town of Hanover

| 192 - PUBLIO | C BUILDINGS | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | \$ | % |
|----------------|-------------------------------|--------------|--------------|--------------|-------------|--------------|--------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-192-5230-22 | BLDG MAINT - FIRE STATION | \$21,156.66 | \$35,832.18 | \$14,860.00 | \$13,300.17 | \$25,215.00 | \$10,355.00 | 69.68 |
| 01-192-5230-32 | BLDG MAINT - CEDAR | \$51,693.62 | \$41,355.24 | \$33,000.00 | \$22,490.64 | \$34,980.00 | \$1,980.00 | 6.00 |
| 01-192-5230-33 | BLDG MAINT - CENTER | \$36,003.92 | \$64,017.57 | \$27,730.00 | \$27,277.10 | \$50,000.00 | \$22,270.00 | 80.31 |
| 01-192-5230-34 | BLDG MAINT - SYLVESTER | \$61,445.63 | \$21,864.46 | \$29,000.00 | \$57,691.31 | \$16,430.00 | \$-12,570.00 | -43.34 |
| 01-192-5230-35 | BLDG MAINT - MIDDLE SCHOOL | \$113,740.20 | \$118,513.29 | \$95,100.00 | \$36,225.42 | \$100,000.00 | \$4,900.00 | 5.15 |
| 01-192-5230-36 | BLDG MAINT - HIGH SCHOOL | \$133,538.03 | \$188,210.84 | \$113,530.00 | \$75,046.77 | \$143,900.00 | \$30,370.00 | 26.75 |
| 01-192-5230-37 | BLDG MAINT - SALMOND | \$22,321.78 | \$13,654.10 | \$34,450.00 | \$17,713.54 | \$20,000.00 | \$-14,450.00 | -41.94 |
| 01-192-5230-41 | BLDG MAINT - DPW FACILITY | \$3,661.62 | \$3,168.19 | \$5,645.00 | \$3,909.08 | \$5,300.00 | \$-345.00 | -6.11 |
| 01-192-5230-42 | BLDG - MAINT CEMETERY GARAGE | \$0.00 | \$4,613.82 | \$600.00 | \$714.56 | \$1,600.00 | \$1,000.00 | 166.66 |
| 01-192-5230-51 | BLDG MAINT - SR CENTER | \$19,128.67 | \$13,249.10 | \$12,000.00 | \$5,036.32 | \$7,340.00 | \$-4,660.00 | -38.83 |
| 01-192-5230-61 | BLDG MAINT - LIBRARY | \$39,920.43 | \$5,250.54 | \$12,890.00 | \$31,732.77 | \$7,000.00 | \$-5,890.00 | -45.69 |
| 01-192-5230-72 | BLDG MAINT - STETSON | \$1,866.67 | \$324.00 | \$2,500.00 | \$288.35 | \$1,750.00 | \$-750.00 | -30.00 |
| 01-192-5230-74 | BLD MAINT-SCHOOLS | \$30,386.51 | \$26,816.98 | \$15,000.00 | \$9,812.67 | \$15,000.00 | \$0.00 | 0.00 |
| 01-192-5240 | VEHICLE MAINT | \$9,626.30 | \$3,604.52 | \$12,000.00 | \$2,173.02 | \$5,000.00 | \$-7,000.00 | -58.33 |
| 01-192-5250 | EQUIP MAINT | \$0.00 | \$57.00 | \$0.00 | \$281.15 | \$0.00 | \$0.00 | 0.00 |
| 01-192-5250-11 | EQUIP MAINT - TOWN HALL | \$13,582.88 | \$12,141.13 | \$10,450.00 | \$7,471.08 | \$10,455.00 | \$5.00 | 0.04 |
| 01-192-5250-21 | EQUIP MAINT - POLICE STATION | \$15,971.00 | \$9,039.57 | \$6,620.00 | \$5,761.10 | \$10,350.00 | \$3,730.00 | 56.34 |
| 01-192-5250-22 | EQUIP MAINT - FIRE STATION | \$1,928.72 | \$13,279.39 | \$3,600.00 | \$5,785.41 | \$7,400.00 | \$3,800.00 | 105.55 |
| 01-192-5250-32 | EQUIP MAINT - CEDAR | \$13,287.77 | \$15,857.41 | \$11,000.00 | \$15,874.08 | \$16,340.00 | \$5,340.00 | 48.54 |
| 01-192-5250-33 | EQUIP MAINT - CENTER | \$11,684.58 | \$13,678.00 | \$11,800.00 | \$10,257.04 | \$12,515.00 | \$715.00 | 6.05 |
| 01-192-5250-34 | EQUIP MAINT - SYLVESTER | \$982.75 | \$810.75 | \$2,500.00 | \$563.48 | \$1,150.00 | \$-1,350.00 | -54.00 |
| 01-192-5250-35 | EQUIP MAINT - MIDDLE SCHOOL | \$21,259.06 | \$27,936.73 | \$18,150.00 | \$25,819.88 | \$12,670.00 | \$-5,480.00 | -30.19 |
| 01-192-5250-36 | EQUIP MAINT - HIGH SCHOOL | \$15,639.92 | \$20,930.60 | \$22,900.00 | \$42,982.70 | \$14,525.00 | \$-8,375.00 | -36.57 |
| 01-192-5250-37 | EQUIP MAINT - SALMOND | \$3,083.40 | \$1,495.25 | \$3,000.00 | \$2,039.00 | \$2,710.00 | \$-290.00 | -9.66 |
| 01-192-5250-41 | EQUIP MAINT - DPW FACILITY | \$0.00 | \$427.70 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | 0.00 |
| 01-192-5250-51 | EQUIP MAINT - SR CENTER | \$1,929.00 | \$1,861.99 | \$3,400.00 | \$1,278.50 | \$2,300.00 | \$-1,100.00 | -32.35 |
| 01-192-5250-61 | EQUIP MAINT - LIBRARY | \$5,523.14 | \$8,585.00 | \$4,850.00 | \$1,733.50 | \$7,785.00 | \$2,935.00 | 60.51 |
| 01-192-5250-74 | EQUIP MAINT - SCHOOLS | \$1,157.81 | \$2,393.11 | \$4,200.00 | \$3,196.05 | \$500.00 | \$-3,700.00 | -88.09 |
| 01-192-5319 | OTHER CONTRACTED SERVICE | \$590.57 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | 0.00 |
| 01-192-5319-11 | OTHER CONTRACTED SERVICE - TH | \$11,135.26 | \$2,580.29 | \$4,000.00 | \$1,736.06 | \$2,390.00 | \$-1,610.00 | -40.25 |
| 01-192-5319-21 | OTHER CONTRACTED SERVICE - | \$765.00 | \$1,089.95 | \$2,500.00 | \$1,029.50 | \$1,100.00 | \$-1,400.00 | -56.00 |

Town of Hanover

| 192 - PUBLIC | CBUILDINGS | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | S | % |
|----------------|---------------------------------|-----------------|-------------------|-------------|-------------------|--------------|--------------|---------|
| Account Number | Account Description | Expended | Expended Expended | Budget | Expended Expended | Manager Rec | Change | Change |
| 01-192-5319-22 | OTHER CONTRACTED SERVICE - FIRE | \$900.24 | \$130.19 | \$3,800.00 | \$1,050.00 | \$200.00 | \$-3,600.00 | -94.73 |
| 01-192-5319-32 | OTHER CONTRACTED SERVICE - CEDA | AR \$5,282.03 | \$5,217.72 | \$8,100.00 | \$4,029.00 | \$2,170.00 | \$-5,930.00 | -73.20 |
| 01-192-5319-33 | OTHER CONTRACTED SERVICE - | \$5,490.00 | \$2,605.01 | \$4,000.00 | \$5,549.00 | \$2,870.00 | \$-1,130.00 | -28.25 |
| 01-192-5319-34 | OTHER CONTRACTED SERVICE - SYLV | \$4,317.56 | \$678.71 | \$1,100.00 | \$1,102.85 | \$680.00 | \$-420.00 | -38.18 |
| 01-192-5319-35 | OTHER CONTRACTED SERVICE - MS | \$-17,106.74 | \$6,187.21 | \$15,000.00 | \$6,012.00 | \$6,000.00 | \$-9,000.00 | -60.00 |
| 01-192-5319-36 | OTHER CONTRACTED SERVICE - HS | \$21,672.45 | \$15,389.57 | \$13,000.00 | \$11,737.28 | \$13,000.00 | \$0.00 | 0.00 |
| 01-192-5319-37 | OTHER CONTRACTED SERVICE - | \$1,286.00 | \$2,463.12 | \$2,400.00 | \$1,208.00 | \$1,080.00 | \$-1,320.00 | -55.00 |
| 01-192-5319-43 | OTHER CONTRACTED SERVICE - ADMI | N\$21,155.17 | \$6,822.98 | \$17,000.00 | \$6,003.95 | \$6,700.00 | \$-10,300.00 | -60.58 |
| 01-192-5319-51 | OTHER CONTRACTED SERVICE - COA | \$1,686.07 | \$1,294.82 | \$3,200.00 | \$748.00 | \$1,395.00 | \$-1,805.00 | -56.40 |
| 01-192-5319-61 | OTHER CONTRACTED SERVICE - LIB | \$722.10 | \$925.00 | \$4,400.00 | \$790.00 | \$1,025.00 | \$-3,375.00 | -76.70 |
| 01-192-5319-72 | OTHER CONTRACTED SERVICE - | \$0.00 | \$655.50 | \$500.00 | \$0.00 | \$655.00 | \$155.00 | 31.00 |
| 01-192-5319-74 | OTHER CONTRACTED | \$491.80 | \$27.96 | \$2,300.00 | \$0.00 | \$0.00 | \$-2,300.00 | -100.00 |
| 01-192-5319-75 | OTHER CONTRACTED SERVICE - HS | \$53,430.24 | \$29,126.01 | \$44,500.00 | \$10,838.00 | \$43,400.00 | \$-1,100.00 | -2.47 |
| 01-192-5340-43 | TELEPHONE - DPW ADMINISTRATION | \$4,704.66 | \$4,757.12 | \$7,000.00 | \$1,624.80 | \$4,800.00 | \$-2,200.00 | -31.42 |
| 01-192-5340-51 | TELEPHONE-SENIOR CENTER | \$5,473.52 | \$6,171.11 | \$0.00 | \$3,462.94 | \$6,200.00 | \$6,200.00 | 100.00 |
| 01-192-5450-11 | CUSTODIAL SUPPLIES - TH | \$0.00 | \$12.78 | \$0.00 | \$25.99 | \$0.00 | \$0.00 | 0.00 |
| 01-192-5450-22 | CUSTODIAL SUPPLIES - FIRE | \$31.98 | \$267.56 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 01-192-5450-41 | CUSTODIAL SUPPLIES - HW | \$1,027.01 | \$1,812.56 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | 100.00 |
| 01-192-5450-43 | CUSTODIAL SUPPLIES - ADMIN | \$1,144.77 | \$246.21 | \$3,000.00 | \$0.00 | \$0.00 | \$-3,000.00 | -100.00 |
| 01-192-5450-51 | CUSTODIAL SUPPLIES - COA | \$167.68 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$-500.00 | -100.00 |
| 01-192-5450-74 | CUSTODIAL SUPPLIES - SCHOOLS SW | \$120,050.75 | \$144,801.15 | \$98,800.00 | \$87,302.78 | \$142,983.00 | \$44,183.00 | 44.71 |
| 01-192-5585-11 | UNIFORMS - TH | \$949.07 | \$882.52 | \$950.00 | \$741.44 | \$950.00 | \$0.00 | 0.00 |
| 01-192-5585-21 | UNIFORMS - POLICE | \$866.73 | \$863.44 | \$950.00 | \$0.00 | \$950.00 | \$0.00 | 0.00 |
| 01-192-5585-32 | UNIFORMS - CEDAR | \$1,783.84 | \$2,636.71 | \$2,850.00 | \$1,501.75 | \$2,850.00 | \$0.00 | 0.00 |
| 01-192-5585-33 | UNIFORMS - CENTER | \$3,526.15 | \$2,393.90 | \$3,800.00 | \$1,794.06 | \$3,800.00 | \$0.00 | 0.00 |
| 01-192-5585-35 | UNIFORMS - MS | \$3,472.30 | \$2,313.71 | \$4,750.00 | \$1,995.00 | \$4,750.00 | \$0.00 | 0.00 |
| 01-192-5585-36 | UNIFORMS - HS | \$5,748.78 | \$4,540.89 | \$4,750.00 | \$2,584.15 | \$4,750.00 | \$0.00 | 0.00 |
| 01-192-5585-37 | UNIFORMS - SALMOND | \$0.00 | \$0.00 | \$950.00 | \$0.00 | \$950.00 | \$0.00 | 0.00 |
| 01-192-5585-43 | UNIFORMS - ADMIN | \$775.89 | \$0.00 | \$1,250.00 | \$0.00 | \$1,250.00 | \$0.00 | 0.00 |
| 01-192-5585-51 | UNIFORMS - COA | \$0.00 | \$0.00 | \$570.00 | \$0.00 | \$570.00 | \$0.00 | 0.00 |
| 01-192-5585-61 | UNIFORMS - LIB | \$900.00 | \$900.00 | \$950.00 | \$0.00 | \$950.00 | \$0.00 | 0.00 |

| 192 - PUBLIO | C BUILDINGS | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | \$ | % |
|---------------------------------|----------------------------|----------------|----------------|----------------|----------------|----------------|--------------|---------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-192-5585-74 | UNIFORMS - MAINT | \$6,489.41 | \$5,894.78 | \$6,150.00 | \$3,594.24 | \$6,150.00 | \$0.00 | 0.00 |
| 01-192-5861 | FURNISHINGS | \$16,132.81 | \$0.00 | \$5,000.00 | \$4,385.52 | \$0.00 | \$-5,000.00 | -100.00 |
| | | \$1,844,564.81 | | | | | | |
| EXPENSES SUB-T | TOTAL: | \$1,844,564.81 | \$1,859,185.69 | \$1,657,785.00 | \$883,841.29 | \$1,858,809.00 | \$201,024.00 | 12.12 |
| 192 PUBLIC BUILDINGS SUB-TOTAL: | | \$3,941,309.67 | \$4,018,432.45 | \$3,931,932.00 | \$2,006,672.98 | \$4,118,497.00 | \$186,565.00 | 4.74 |

| 210 - POLICI | E | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | S | % |
|----------------|---------------------------------|----------------|----------------|----------------|----------------|----------------|---------------|---------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-210-5110 | SALARIES-APPOINTED OFFICIALS | \$491,520.32 | \$476,196.96 | \$471,800.00 | \$233,770.00 | \$476,000.00 | \$4,200.00 | 0.89 |
| 01-210-5113 | SALARIES-CLERICAL | \$117,793.26 | \$348,857.78 | \$374,470.00 | \$177,628.13 | \$265,760.00 | \$-108,710.00 | -29.03 |
| 01-210-5114 | SALARIES & WAGES PERM F/T | \$1,981,011.38 | \$2,019,499.32 | \$2,185,765.00 | \$1,044,913.20 | \$2,303,870.00 | \$118,105.00 | 5.40 |
| 01-210-5120 | SALARIES & WAGES PT | \$0.00 | \$13,487.09 | \$14,802.00 | \$10,233.20 | \$0.00 | \$-14,802.00 | -100.00 |
| 01-210-5121 | WAGES-TEMPORARY EMPLOYEES | \$1,059.10 | \$2,824.79 | \$6,386.00 | \$1,570.63 | \$6,386.00 | \$0.00 | 0.00 |
| 01-210-5130 | OVERTIME | \$296,103.78 | \$503,649.27 | \$409,092.00 | \$209,946.33 | \$480,256.00 | \$71,164.00 | 17.39 |
| 01-210-5132 | COURT TIME | \$22,775.59 | \$14,191.54 | \$38,555.00 | \$5,241.78 | \$38,555.00 | \$0.00 | 0.00 |
| 01-210-5141 | SHIFT DIFFERENTIALS | \$100,912.70 | \$118,492.15 | \$139,208.00 | \$58,234.76 | \$139,208.00 | \$0.00 | 0.00 |
| 01-210-5142 | HOLIDAY PAY | \$97,537.68 | \$96,512.80 | \$108,960.00 | \$49,319.92 | \$113,824.00 | \$4,864.00 | 4.46 |
| 01-210-5143 | EDUCATIONAL PAY | \$351,176.50 | \$330,190.99 | \$373,889.00 | \$193,931.56 | \$407,185.00 | \$33,296.00 | 8.90 |
| 01-210-5147 | VACATION BUYOUT | \$11,084.16 | \$18,653.92 | \$13,005.00 | \$0.00 | \$13,005.00 | \$0.00 | 0.00 |
| | | \$3,470,974.47 | | | | | | |
| PERSONNEL SUB | -TOTAL: | \$3,470,974.47 | \$3,942,556.61 | \$4,135,932.00 | \$1,984,789.51 | \$4,244,049.00 | \$108,117.00 | 2.61 |
| 01-210-5240 | VEHICLE MAINTENANCE | \$33,759.83 | \$25,108.72 | \$30,100.00 | \$13,051.50 | \$32,125.00 | \$2,025.00 | 6.72 |
| 01-210-5250 | EQUIPMENT MAINTENANCE | \$2,419.00 | \$5,063.86 | \$4,350.00 | \$269.07 | \$4,350.00 | \$0.00 | 0.00 |
| 01-210-5271 | OFFICE EQUIPMENT RENTAL/LEASE | \$0.00 | \$3,334.20 | \$3,200.00 | \$3,034.20 | \$3,200.00 | \$0.00 | 0.00 |
| 01-210-5292 | UNIFORM CLEANING | \$12,286.81 | \$10,389.83 | \$28,980.00 | \$4,523.96 | \$28,980.00 | \$0.00 | 0.00 |
| 01-210-5316 | OCS - ANIMAL CONTROL | \$0.00 | \$41,479.77 | \$53,344.00 | \$0.00 | \$53,344.00 | \$0.00 | 0.00 |
| 01-210-5317 | PROFESSIONAL DEVELOPMENT | \$2,818.00 | \$8,100.26 | \$10,000.00 | \$1,377.43 | \$10,000.00 | \$0.00 | 0.00 |
| 01-210-5318 | OCS-MATRONS (CONTRACTED) | \$127.50 | \$61.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | 0.00 |
| 01-210-5319 | ASSESSMENT PANEL | \$19,345.59 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$-5,000.00 | -100.00 |
| 01-210-5340 | TELEPHONE - LAPTOPS | \$11,058.53 | \$9,477.90 | \$8,400.00 | \$4,489.53 | \$8,400.00 | \$0.00 | 0.00 |
| 01-210-5345 | POSTAGE & MAIL PERMITS | \$1,372.00 | \$1,197.28 | \$1,500.00 | \$8.56 | \$1,500.00 | \$0.00 | 0.00 |
| 01-210-5420 | OFFICE SUPPLIES | \$8,212.19 | \$11,434.91 | \$11,800.00 | \$6,897.00 | \$14,300.00 | \$2,500.00 | 21.18 |
| 01-210-5485 | TIRES | \$5,469.90 | \$5,574.59 | \$5,500.00 | \$568.52 | \$5,500.00 | \$0.00 | 0.00 |
| 01-210-5512 | PERIODICALS & JOURNALS | \$5,614.07 | \$2,568.22 | \$3,700.00 | \$1,875.80 | \$3,700.00 | \$0.00 | 0.00 |
| 01-210-5525 | AMMUNITION | \$11,686.49 | \$8,737.47 | \$10,000.00 | \$4,850.45 | \$10,000.00 | \$0.00 | 0.00 |
| 01-210-5585 | UNIFORMS | \$38,711.41 | \$41,159.23 | \$44,350.00 | \$12,332.79 | \$44,350.00 | \$0.00 | 0.00 |
| 01-210-5665 | MASS CJTC POLICE RECRUIT TRAINI | NG \$0.00 | \$9,600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 01-210-5710 | MILEAGE REIMBURSEMENT | \$36.00 | \$282.61 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | 0.00 |
| 01-210-5713 | MEALS REIMBURSEMENT | \$616.69 | \$1,602.56 | \$2,100.00 | \$1,165.32 | \$2,100.00 | \$0.00 | 0.00 |

| 210 - POLIC | E | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | s | % |
|------------------|----------------------------|----------------|----------------|----------------|----------------|----------------|--------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-210-5720 | REGISTRATION FEES | \$7,246.76 | \$17,823.30 | \$8,500.00 | \$1,446.59 | \$8,500.00 | \$0.00 | 0.00 |
| 01-210-5730 | DUES | \$7,799.00 | \$10,756.50 | \$13,000.00 | \$8,504.50 | \$13,000.00 | \$0.00 | 0.00 |
| 01-210-5780 | OTHER EXPENSES | \$0.00 | \$18,504.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 01-210-5860 | EQUIPMENT PURCHASE | \$32,881.58 | \$24,473.85 | \$22,443.00 | \$16,970.98 | \$24,943.00 | \$2,500.00 | 11.13 |
| | | \$201,461.35 | | | | | | |
| EXPENSES SUB-T | TOTAL: | \$201,461.35 | \$256,730.06 | \$269,767.00 | \$81,366.20 | \$271,792.00 | \$2,025.00 | 0.75 |
| 210 POLICE SUB-T | OTAL: | \$3,672,435.82 | \$4,199,286.67 | \$4,405,699.00 | \$2,066,155.71 | \$4,515,841.00 | \$110,142.00 | 2.50 |

| 220 - FIRE | | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | S | % |
|----------------|---------------------------------|--------------|----------------|----------------|-------------------|----------------|-------------|---------|
| Account Number | Account Description | Expended | Expended | Budget | Expended Expended | Manager Rec | Change | Change |
| 01-220-5110 | FIRE APPOINTED SALARY | \$341,117.58 | \$423,636.51 | \$510,000.00 | \$256,424.00 | \$525,890.00 | \$15,890.00 | 3.11 |
| 01-220-5113 | SALARIES-CLERICAL | \$45,815.63 | \$2,548.70 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 01-220-5114 | SALARIES & WAGES PERM FULL TIME | 2,214,692.40 | \$2,259,162.77 | \$2,338,652.00 | \$1,090,249.32 | \$2,341,680.00 | \$3,028.00 | 0.12 |
| 01-220-5119 | SALARY - NURSE | \$0.00 | \$0.00 | \$153,519.00 | \$47,126.14 | \$157,285.00 | \$3,766.00 | 2.45 |
| 01-220-5120 | SUPPRESSION OF FIRES PAYROLL | \$46,562.00 | \$73,227.56 | \$38,078.00 | \$20,730.48 | \$33,676.00 | \$-4,402.00 | -11.56 |
| 01-220-5122 | WAGES - EMERGENCY MGMT | \$0.00 | \$0.00 | \$4,162.00 | \$0.00 | \$0.00 | \$-4,162.00 | -100.00 |
| 01-220-5130 | PERSONNEL REPLACEMENT (OT) | \$498,248.22 | \$557,915.11 | \$485,280.00 | \$245,009.63 | \$498,233.00 | \$12,953.00 | 2.66 |
| 01-220-5131 | TRAINING PAY (OT) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$52,179.00 | \$52,179.00 | 100.00 |
| 01-220-5136 | OVERTIME - COVID | \$0.00 | \$8,785.44 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 01-220-5142 | HOLIDAY PAY | \$137,384.52 | \$140,634.96 | \$148,299.00 | \$36,800.16 | \$147,395.00 | \$-904.00 | -0.60 |
| 01-220-5143 | EDUCATIONAL PAY | \$77,103.50 | \$65,391.38 | \$120,739.00 | \$83,567.60 | \$133,491.00 | \$12,752.00 | 10.56 |
| 01-220-5147 | VACATION BUYOUT | \$0.00 | \$10,267.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 01-220-5149 | OTHER PAY(TRAINING) | \$78,395.72 | \$104,469.01 | \$122,030.00 | \$49,609.68 | \$126,121.00 | \$4,091.00 | 3.35 |
| | \$3 | 3,439,319.57 | | | | | | |
| PERSONNEL SUB | S-TOTAL: \$3 | 3,439,319.57 | \$3,646,038.64 | \$3,920,759.00 | \$1,829,517.01 | \$4,015,950.00 | \$95,191.00 | 2.42 |
| 01-220-5230 | MAINTENANCE-BLDG & GROUNDS | \$1,638.17 | \$1,428.37 | \$1,800.00 | \$492.05 | \$2,400.00 | \$600.00 | 33.33 |
| 01-220-5240 | VEHICLE MAINTENANCE | \$67,015.12 | \$81,387.34 | \$79,375.00 | \$26,519.72 | \$74,478.00 | \$-4,897.00 | -6.16 |
| 01-220-5250 | EQUIPMENT MAINTENANCE | \$7,883.27 | \$10,396.18 | \$10,800.00 | \$483.00 | \$10,600.00 | \$-200.00 | -1.85 |
| 01-220-5256 | REPAIR/MAINT AMBULANCE | \$11,500.00 | \$3,775.78 | \$16,800.00 | \$3,263.05 | \$11,500.00 | \$-5,300.00 | -31.54 |
| 01-220-5304 | AMBULANCE BILLING SERVICES | \$19,925.97 | \$21,837.00 | \$20,000.00 | \$19,308.81 | \$40,000.00 | \$20,000.00 | 100.00 |
| 01-220-5315 | NURSE EXPENSES | \$0.00 | \$0.00 | \$2,300.00 | \$139.63 | \$1,000.00 | \$-1,300.00 | -56.52 |
| 01-220-5317 | EMPLOYEE TRAINING | \$19,241.21 | \$22,488.24 | \$14,400.00 | \$31,237.48 | \$12,600.00 | \$-1,800.00 | -12.50 |
| 01-220-5316 | ASSESSMENT CENTER | \$14,474.06 | \$8,999.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 01-220-5319 | OTHER CONTRACTED SERVICE | \$20,805.94 | \$13,045.98 | \$11,492.00 | \$5,000.30 | \$12,000.00 | \$508.00 | 4.42 |
| 01-220-5345 | POSTAGE & MAIL PERMITS | \$314.79 | \$84.30 | \$400.00 | \$39.08 | \$0.00 | \$-400.00 | -100.00 |
| 01-220-5420 | OFFICE SUPPLIES | \$4,983.38 | \$4,717.13 | \$5,200.00 | \$709.07 | \$3,750.00 | \$-1,450.00 | -27.88 |
| 01-220-5505 | AMBULANCE SUPPLIES | \$32,008.49 | \$33,343.79 | \$33,000.00 | \$11,962.11 | \$46,000.00 | \$13,000.00 | 39.39 |
| 01-220-5520 | PUBLIC SAFETY SUPPLIES | \$5,969.50 | \$5,969.81 | \$6,000.00 | \$3,088.90 | \$4,500.00 | \$-1,500.00 | -25.00 |
| 01-220-5540 | FIRE SAFETY EDUCATION MATERIALS | \$500.00 | \$75.35 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 01-220-5585 | UNIFORMS | \$70,617.41 | \$42,785.51 | \$38,350.00 | \$11,223.50 | \$28,625.00 | \$-9,725.00 | -25.35 |
| 01-220-5590 | PERSONAL PROTECTIVE EQUIP/OTHER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | \$11,000.00 | 100.00 |

Town of Hanover

| 220 - FIRE | | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | S | % |
|------------------|-------------------------|----------------|----------------|----------------|----------------|----------------|--------------|---------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-220-5594 | IT EXPENSES | \$2,000.00 | \$1,369.99 | \$2,000.00 | \$33.98 | \$2,000.00 | \$0.00 | 0.00 |
| 01-220-5720 | REGISTRATION FEES | \$2,400.00 | \$2,395.00 | \$3,000.00 | \$2,555.00 | \$3,000.00 | \$0.00 | 0.00 |
| 01-220-5730 | DUES | \$3,845.10 | \$1,450.00 | \$3,465.00 | \$2,090.00 | \$3,700.00 | \$235.00 | 6.78 |
| 01-220-5778 | EMERGENCY MGMT | \$0.00 | \$7,246.92 | \$5,000.00 | \$96.91 | \$0.00 | \$-5,000.00 | -100.00 |
| 01-220-5860 | EQUIPMENT PURCHASE | \$514.82 | \$295.12 | \$600.00 | \$0.00 | \$0.00 | \$-600.00 | -100.00 |
| 01-220-5862 | OFFICE EQUIPMENT | \$0.00 | \$1,813.53 | \$2,000.00 | \$1,471.24 | \$1,000.00 | \$-1,000.00 | -50.00 |
| 01-220-5867 | PUBLIC SAFETY EQUIPMENT | \$7,200.00 | \$6,983.54 | \$7,200.00 | \$5,491.24 | \$4,500.00 | \$-2,700.00 | -37.50 |
| 01-220-5872 | AMBULANCE EQUIPMENT | \$2,000.00 | \$1,990.82 | \$2,500.00 | \$323.33 | \$2,500.00 | \$0.00 | 0.00 |
| | | \$297,837.23 | | | | | | |
| EXPENSES SUB-T | OTAL: | \$297,837.23 | \$273,878.70 | \$265,682.00 | \$125,528.40 | \$275,153.00 | \$9,471.00 | 3.56 |
| 220 FIRE SUB-TOT | AL: | \$3,737,156.80 | \$3,919,917.34 | \$4,186,441.00 | \$1,955,045.41 | \$4,291,103.00 | \$104,662.00 | 2.50 |

Town of Hanover

Town Manager Recommended Budget
FY25 Operating Budget Levy Limit

| 255 - MUNIC | CIPAL INSPECTIONS | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | \$ | % |
|------------------|--------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-255-5110 | SALARIES - APPOINTED OFFICIALS | \$251,394.13 | \$282,637.68 | \$269,310.00 | \$129,672.25 | \$325,524.00 | \$56,214.00 | 20.87 |
| 01-255-5113 | SALARIES - CLERICAL | \$202,299.86 | \$174,223.52 | \$174,054.00 | \$90,542.26 | \$214,470.00 | \$40,416.00 | 23.22 |
| 01-255-5120 | SALARIES - PERMANENT P/T | \$147,952.20 | \$146,501.13 | \$181,099.00 | \$67,215.72 | \$132,900.00 | \$-48,199.00 | -26.61 |
| 01-255-5121 | SALARIES - TEMPORARY EMPLOYEES | \$-133.44 | \$1,673.67 | \$0.00 | \$5,802.09 | \$0.00 | \$0.00 | 0.00 |
| | | \$601,512.75 | | | | | | |
| PERSONNEL SUB | -TOTAL: | \$601,512.75 | \$605,036.00 | \$624,463.00 | \$293,232.32 | \$672,894.00 | \$48,431.00 | 7.75 |
| 01-255-5240 | VEHICLE MAINTENANCE & REPAIR | \$35.00 | \$122.06 | \$1,000.00 | \$179.99 | \$2,000.00 | \$1,000.00 | 100.00 |
| 01-255-5250 | EQUIPMENT MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$4.73 | \$0.00 | \$0.00 | 0.00 |
| 01-255-5315 | MEDICAL | \$910.00 | \$945.00 | \$2,000.00 | \$385.00 | \$2,000.00 | \$0.00 | 0.00 |
| 01-255-5317 | EMPLOYEE TRAINING | \$655.00 | \$2,706.44 | \$6,800.00 | \$1,750.00 | \$8,000.00 | \$1,200.00 | 17.64 |
| 01-255-5319 | OTHER CONTRACTED SERVICES | \$12,195.94 | \$8,189.36 | \$9,500.00 | \$2,689.59 | \$9,500.00 | \$0.00 | 0.00 |
| 01-255-5344 | ADVERTISING | \$108.24 | \$286.58 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | 0.00 |
| 01-255-5345 | POSTAGE | \$1,158.55 | \$1,884.22 | \$2,000.00 | \$527.76 | \$2,000.00 | \$0.00 | 0.00 |
| 01-255-5590 | FIELD MATERIALS AND SUPPLIES | \$877.98 | \$961.08 | \$2,500.00 | \$270.94 | \$3,000.00 | \$500.00 | 20.00 |
| 01-255-5720 | REGISTRATION FEES | \$107.00 | \$410.21 | \$2,000.00 | \$110.21 | \$2,000.00 | \$0.00 | 0.00 |
| 01-255-5730 | DUES | \$1,375.00 | \$1,217.00 | \$2,000.00 | \$824.00 | \$2,000.00 | \$0.00 | 0.00 |
| | | \$17,422.71 | | | | | | |
| EXPENSES SUB-T | EXPENSES SUB-TOTAL: | | \$16,721.95 | \$28,800.00 | \$6,742.22 | \$31,500.00 | \$2,700.00 | 9.37 |
| 255 MUNICIPAL IN | 255 MUNICIPAL INSPECTIONS SUB-TOTAL: | | \$621,757.95 | \$653,263.00 | \$299,974.54 | \$704,394.00 | \$51,131.00 | 7.82 |

| 300 - HANOV | 300 - HANOVER PUBLIC SCHOOLS | | FY2023 | FY2024 | FY2024 | FY2025 Town | \$ | 0/0 |
|----------------------------|------------------------------|--------------------|----------|--------|----------|-----------------|-----------------|--------|
| Account Number | Account Description | FY2022 Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-300-5000 | HANOVER SCHOOLS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36,802,869.00 | \$36,802,869.00 | 100.00 |
| | | \$0.00 | | | | | | |
| EXPENSES SUB-T | COTAL: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36,802,869.00 | \$36,802,869.00 | 100.00 |
| 300 HANOVER PUBLIC SCHOOLS | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$36,802,869.00 | \$36,802,869.00 | 100.00 |

| 390 - SOUTH | 390 - SOUTH SHORE VOCATIONAL | | FY2023 | FY2024 | FY2024 | FY2025 Town | \$ | 0/0 |
|-----------------|------------------------------|--------------------|----------------|----------------|--------------|----------------|-------------|--------|
| Account Number | Account Description | FY2022 Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-390-5690 | SOUTH SHORE REGIONAL ASSES | SSMENT\$886,331.00 | \$1,049,710.50 | \$1,165,696.00 | \$582,848.00 | \$1,223,981.00 | \$58,285.00 | 5.00 |
| | | \$886,331.00 | | | | | | |
| EXPENSES SUB-T | OTAL: | \$886,331.00 | \$1,049,710.50 | \$1,165,696.00 | \$582,848.00 | \$1,223,981.00 | \$58,285.00 | 5.00 |
| 390 SOUTH SHORE | E VOCATIONAL | \$886,331.00 | \$1,049,710.50 | \$1,165,696.00 | \$582,848.00 | \$1,223,981.00 | \$58,285.00 | 5.00 |

Town of Hanover

Town Manager Recommended Budget
FY25 Operating Budget Levy Limit

| 421 - DPW A | DMINISTRATION | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | S | % |
|-----------------------------------|------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-421-5110 | SALARIES-APPOINTED OFFICIALS | \$196,992.01 | \$260,872.91 | \$218,438.00 | \$115,012.90 | \$199,500.00 | \$-18,938.00 | -8.66 |
| 01-421-5113 | SALARIES-CLERICAL | \$0.00 | \$0.00 | \$11,291.00 | \$0.00 | \$8,883.00 | \$-2,408.00 | -21.32 |
| 01-421-5130 | OVERTIME | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | 0.00 |
| | | \$196,992.01 | | | | | | |
| PERSONNEL SUB | 3-TOTAL: | \$196,992.01 | \$260,872.91 | \$230,729.00 | \$115,012.90 | \$209,383.00 | \$-21,346.00 | -9.25 |
| 01-421-5250 | EQUIPMENT MAINTENANCE | \$4,805.94 | \$158.06 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | 0.00 |
| 01-421-5310 | ENGINEERING | \$23,706.31 | \$750.00 | \$24,000.00 | \$13,858.50 | \$4,000.00 | \$-20,000.00 | -83.33 |
| 01-421-5319 | OTHER CONTRACTED SERVICE | \$2,631.65 | \$12,536.79 | \$7,577.00 | \$1,519.74 | \$7,577.00 | \$0.00 | 0.00 |
| 01-421-5340 | TELEPHONE | \$5,285.93 | \$4,818.28 | \$5,200.00 | \$1,466.32 | \$5,200.00 | \$0.00 | 0.00 |
| 01-421-5344 | ADVERTISING | \$837.46 | \$3,166.04 | \$800.00 | \$516.80 | \$2,800.00 | \$2,000.00 | 250.00 |
| 01-421-5420 | OFFICE SUPPLIES | \$4,810.45 | \$871.82 | \$4,300.00 | \$0.00 | \$4,300.00 | \$0.00 | 0.00 |
| 01-421-5421 | PRINTING & STATIONERY | \$183.00 | \$0.00 | \$500.00 | \$381.00 | \$500.00 | \$0.00 | 0.00 |
| 01-421-5585 | UNIFORMS | \$576.40 | \$830.46 | \$1,600.00 | \$879.74 | \$1,600.00 | \$0.00 | 0.00 |
| 01-421-5720 | REGISTRATION FEES | \$864.00 | \$829.00 | \$2,900.00 | \$0.00 | \$2,900.00 | \$0.00 | 0.00 |
| 01-421-5730 | DUES | \$1,575.00 | \$1,612.50 | \$1,400.00 | \$0.00 | \$1,400.00 | \$0.00 | 0.00 |
| | | \$45,276.14 | | | | | | |
| EXPENSES SUB-T | OTAL: | \$45,276.14 | \$25,572.95 | \$49,277.00 | \$18,622.10 | \$31,277.00 | \$-18,000.00 | -36.52 |
| 421 DPW ADMINISTRATION SUB-TOTAL: | | \$242,268.15 | \$286,445.86 | \$280,006.00 | \$133,635.00 | \$240,660.00 | \$-39,346.00 | -14.05 |

Town of Hanover

Town Manager Recommended Budget
FY25 Operating Budget Levy Limit

| 422 - DPW H | IGHWAY | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | S | % |
|----------------|-------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-422-5114 | SALARIES & WAGES PERM F/T | \$395,854.95 | \$429,834.52 | \$457,522.00 | \$191,036.56 | \$366,737.00 | \$-90,785.00 | -19.84 |
| 01-422-5130 | OVERTIME | \$62,262.17 | \$69,710.42 | \$59,126.00 | \$37,865.23 | \$59,041.00 | \$-85.00 | -0.14 |
| | | \$458,117.12 | | | | | | |
| PERSONNEL SUB | -TOTAL: | \$458,117.12 | \$499,544.94 | \$516,648.00 | \$228,901.79 | \$425,778.00 | \$-90,870.00 | -17.58 |
| 01-422-5240 | VEHICLE MAINTENANCE | \$46,637.22 | \$37,915.91 | \$30,500.00 | \$19,674.67 | \$32,500.00 | \$2,000.00 | 6.55 |
| 01-422-5242 | VEHICLE MAINT STREET SWEEPING | \$3,588.69 | \$5,353.06 | \$4,000.00 | \$622.04 | \$4,000.00 | \$0.00 | 0.00 |
| 01-422-5250 | EQUIPMENT MAINTENANCE | \$8,706.26 | \$9,458.73 | \$6,000.00 | \$12,642.66 | \$6,000.00 | \$0.00 | 0.00 |
| 01-422-5280 | SAFETY PROGRAMS | \$833.96 | \$3,972.65 | \$2,700.00 | \$238.56 | \$2,700.00 | \$0.00 | 0.00 |
| 01-422-5281 | DETAILS-CONTRACT OFFICERS | \$21,912.00 | \$18,447.00 | \$14,250.00 | \$10,056.77 | \$14,250.00 | \$0.00 | 0.00 |
| 01-422-5318 | OCS - GENERAL | \$112,209.73 | \$130,847.14 | \$139,759.00 | \$46,513.99 | \$52,978.00 | \$-86,781.00 | -62.09 |
| 01-422-5470 | ASPHALT - GENERAL | \$29,472.41 | \$7,533.09 | \$1,400.00 | \$1,670.90 | \$4,000.00 | \$2,600.00 | 185.71 |
| 01-422-5585 | UNIFORMS | \$5,395.20 | \$6,442.33 | \$6,400.00 | \$1,682.93 | \$6,400.00 | \$0.00 | 0.00 |
| 01-422-5590 | MATERIALS & SUPPLIES | \$12,603.07 | \$17,790.37 | \$10,225.00 | \$8,027.68 | \$10,225.00 | \$0.00 | 0.00 |
| 01-422-5715 | LICENSE RENEWALS | \$303.17 | \$552.64 | \$740.00 | \$75.00 | \$740.00 | \$0.00 | 0.00 |
| 01-422-5720 | REGISTRATION FEES | \$1,065.00 | \$1,320.00 | \$890.00 | \$245.00 | \$890.00 | \$0.00 | 0.00 |
| 01-422-5855 | SIGNS | \$5,285.84 | \$7,219.95 | \$14,900.00 | \$2,564.90 | \$14,900.00 | \$0.00 | 0.00 |
| | | \$248,137.02 | | | | | | |
| EXPENSES SUB-T | OTAL: | \$248,137.02 | \$246,852.87 | \$231,764.00 | \$104,015.10 | \$149,583.00 | \$-82,181.00 | -35.45 |
| 422 DPW HIGHWA | Y SUB-TOTAL: | \$706,254.14 | \$746,397.81 | \$748,412.00 | \$332,916.89 | \$575,361.00 | \$-173,051.00 | -23.12 |

| 423 - SNOW | & ICE REMOVAL | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | S | % |
|----------------------|--------------------------|--------------|--------------|--------------|--------------|--------------|----------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-423-5130 | OVERTIME | \$137,689.52 | \$65,572.45 | \$89,400.00 | \$4,354.81 | \$89,400.00 | \$0.00 | 0.00 |
| | | \$138,217.52 | | | | | | |
| PERSONNEL SUB-TOTAL: | | \$138,217.52 | \$65,572.45 | \$89,400.00 | \$4,354.81 | \$89,400.00 | \$0.00 | 0.00 |
| 01-423-5250 | EQUIPMENT MAINTENANCE | \$101,125.79 | \$62,137.66 | \$55,760.00 | \$26,779.53 | \$55,760.00 | \$0.00 | 0.00 |
| 01-423-5275 | VEHICLE & MACHINERY RENT | \$242,670.94 | \$52,937.00 | \$98,600.00 | \$53,680.00 | \$98,600.00 | \$0.00 | 0.00 |
| 01-423-5476 | ROAD SALT | \$148,700.15 | \$142,584.94 | \$156,240.00 | \$81,482.20 | \$156,240.00 | \$0.00 | 0.00 |
| | | \$492,496.88 | | | | | | |
| EXPENSES SUB-T | OTAL: | \$492,496.88 | \$257,659.60 | \$310,600.00 | \$161,941.73 | \$310,600.00 | \$0.00 | 0.00 |
| 423 SNOW & ICE R | EMOVAL SUB-TOTAL: | \$630,714.40 | \$323,232.05 | \$400,000.00 | \$166,296.54 | \$400,000.00 | \$0.00 | 0.00 |

| 424 - STREET LIGHTING | | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | S | % |
|--------------------------------|---------------------|-------------|-------------|-------------|-------------|-------------|--------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-424-5211 | ELECTRICITY | \$19,946.04 | \$33,441.88 | \$26,000.00 | \$10,824.39 | \$26,000.00 | \$0.00 | 0.00 |
| 01-424-5590 | OTHER EXPENSES | \$6,008.05 | \$0.00 | \$11,781.00 | \$0.00 | \$11,781.00 | \$0.00 | 0.00 |
| | | \$25,954.09 | | | | | | |
| EXPENSES SUB-T | TOTAL: | \$25,954.09 | \$33,441.88 | \$37,781.00 | \$10,824.39 | \$37,781.00 | \$0.00 | 0.00 |
| 424 STREET LIGHTING SUB-TOTAL: | | \$25,954.09 | \$33,441.88 | \$37,781.00 | \$10,824.39 | \$37,781.00 | \$0.00 | 0.00 |

Town of Hanover
Town Manager Recommended Budget

| _ | _ |
|-----------------------------------|-------|
| FY25 Operating Budget Levy | Limit |

| 425 - DPW P | UBLIC GROUNDS | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | \$ | % |
|---------------------|-------------------------------|--------------|--------------|--------------|--------------|--------------|-------------|---------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-425-5114 | SALARIES & WAGES PERM F/T | \$391,996.36 | \$390,310.97 | \$417,050.00 | \$206,425.84 | \$443,115.00 | \$26,065.00 | 6.24 |
| 01-425-5121 | WAGES-TEMPORARY EMPLOYEES | \$41,476.71 | \$49,568.20 | \$61,633.00 | \$25,072.50 | \$61,600.00 | \$-33.00 | -0.05 |
| 01-425-5130 | OVERTIME | \$57,724.10 | \$60,921.13 | \$46,000.00 | \$28,746.98 | \$47,007.00 | \$1,007.00 | 2.18 |
| | | \$491,197.17 | | | | | | |
| PERSONNEL SUB | B-TOTAL: | \$491,197.17 | \$500,800.30 | \$524,683.00 | \$260,245.32 | \$551,722.00 | \$27,039.00 | 5.15 |
| 01-425-5211 | PUBLIC GROUNDS - ELECTRICITY | \$8,111.87 | \$9,143.88 | \$9,830.00 | \$4,722.30 | \$9,830.00 | \$0.00 | 0.00 |
| 01-425-5240 | VEHICLE MAINTENANCE | \$1,295.56 | \$1,278.48 | \$3,300.00 | \$955.99 | \$3,300.00 | \$0.00 | 0.00 |
| 01-425-5241 | PUBLIC GROUNDS-GENERAL | \$603.19 | \$497.19 | \$0.00 | \$139.63 | \$0.00 | \$0.00 | 0.00 |
| 01-425-5241-60 | PUBLIC GROUNDS-FORGE POND PAR | K \$0.00 | \$0.00 | \$2,400.00 | \$0.00 | \$0.00 | \$-2,400.00 | -100.00 |
| 01-425-5241-61 | PUBLIC GROUNDS-FPP BUILDING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,400.00 | \$2,400.00 | 100.00 |
| 01-425-5241-64 | PUBLIC GROUNDS-HALL | \$680.21 | \$0.00 | \$925.00 | \$0.00 | \$925.00 | \$0.00 | 0.00 |
| 01-425-5241-65 | PUBLIC GROUNDS-ELLIS | \$0.00 | \$0.00 | \$1,040.00 | \$0.00 | \$1,040.00 | \$0.00 | 0.00 |
| 01-425-5241-66 | PUBLIC GROUNDS-MYRTLE | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | \$0.00 | 0.00 |
| 01-425-5241-68 | PUBLIC GROUNDS-BRIGGS | \$0.00 | \$0.00 | \$240.00 | \$0.00 | \$240.00 | \$0.00 | 0.00 |
| 01-425-5250 | EQUIPMENT MAINTENANCE | \$35,737.54 | \$39,246.22 | \$21,380.00 | \$8,696.43 | \$22,880.00 | \$1,500.00 | 7.01 |
| 01-425-5280 | SAFETY PROGRAMS | \$1,018.51 | \$2,861.87 | \$1,000.00 | \$317.17 | \$1,000.00 | \$0.00 | 0.00 |
| 01-425-5282 | POLICE DETAILS - TREE | \$13,989.80 | \$5,610.00 | \$9,280.00 | \$545.60 | \$8,700.00 | \$-580.00 | -6.25 |
| 01-425-5319 | OTHER CONTRACTED SERVICES - | \$73,790.00 | \$99,215.39 | \$79,830.00 | \$21,286.55 | \$79,830.00 | \$0.00 | 0.00 |
| 01-425-5585 | UNIFORMS | \$4,499.94 | \$5,772.36 | \$5,600.00 | \$4,751.17 | \$5,600.00 | \$0.00 | 0.00 |
| 01-425-5590 | MATERIALS & SUPPLIES | \$8,093.09 | \$15,305.35 | \$9,940.00 | \$1,139.83 | \$9,940.00 | \$0.00 | 0.00 |
| 01-425-5715 | LICENSE RENEWALS | \$343.76 | \$665.23 | \$505.00 | \$0.00 | \$505.00 | \$0.00 | 0.00 |
| 01-425-5720 | REGISTRATION FEES | \$75.00 | \$0.00 | \$100.00 | \$644.87 | \$100.00 | \$0.00 | 0.00 |
| | | \$148,238.47 | | | | | | |
| EXPENSES SUB-TOTAL: | | \$148,238.47 | \$179,595.97 | \$145,770.00 | \$43,199.54 | \$146,690.00 | \$920.00 | 0.63 |
| 425 DPW PUBLIC O | GROUNDS SUB-TOTAL: | \$639,435.64 | \$680,396.27 | \$670,453.00 | \$303,444.86 | \$698,412.00 | \$27,959.00 | 4.17 |

Town of Hanover

Town Manager Recommended Budget
FY25 Operating Budget Levy Limit

| 433 - DPW T | RANSFER STATION | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | s | % |
|-----------------|---------------------------|----------------|----------------|----------------|--------------|----------------|--------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-433-5114 | SALARIES & WAGES PERM F/T | \$168,064.20 | \$151,222.62 | \$212,869.00 | \$69,101.72 | \$214,980.00 | \$2,111.00 | 0.99 |
| 01-433-5120 | SALARIES & WAGES PERM P/T | \$59,093.84 | \$66,198.64 | \$74,119.00 | \$40,870.90 | \$82,685.00 | \$8,566.00 | 11.55 |
| 01-433-5130 | OVERTIME | \$31,832.38 | \$53,244.72 | \$39,840.00 | \$37,714.91 | \$51,892.00 | \$12,052.00 | 30.25 |
| | | \$258,990.42 | | | | | | |
| PERSONNEL SUB | 3-TOTAL: | \$258,990.42 | \$270,665.98 | \$326,828.00 | \$147,687.53 | \$349,557.00 | \$22,729.00 | 6.95 |
| 01-433-5211 | ELECTRICITY | \$8,929.18 | \$9,064.21 | \$16,150.00 | \$3,674.78 | \$16,150.00 | \$0.00 | 0.00 |
| 01-433-5230 | BUILDING MAINTENANCE | \$4,793.99 | \$6,424.72 | \$2,000.00 | \$2,462.40 | \$2,000.00 | \$0.00 | 0.00 |
| 01-433-5240 | VEHICLE MAINTENANCE | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | 0.00 |
| 01-433-5250 | EQUIPMENT MAINTENANCE | \$22,741.79 | \$38,043.26 | \$56,200.00 | \$16,545.78 | \$38,200.00 | \$-18,000.00 | -32.02 |
| 01-433-5280 | SAFETY PROGRAMS | \$220.00 | \$125.00 | \$400.00 | \$225.00 | \$400.00 | \$0.00 | 0.00 |
| 01-433-5281 | SITE SECURITY | \$3,257.00 | \$4,461.00 | \$6,350.00 | \$5,044.00 | \$6,350.00 | \$0.00 | 0.00 |
| 01-433-5294 | RECYCLING SERVICES | \$122,967.72 | \$130,070.82 | \$170,978.00 | \$46,687.46 | \$140,978.00 | \$-30,000.00 | -17.54 |
| 01-433-5295 | REFUSE REMOVAL SERVICE | \$531,670.27 | \$537,165.39 | \$631,950.00 | \$224,117.26 | \$625,611.00 | \$-6,339.00 | -1.00 |
| 01-433-5296 | HAZARDOUS WASTE REMOVAL | \$12,076.22 | \$8,251.39 | \$12,500.00 | \$4,329.00 | \$12,500.00 | \$0.00 | 0.00 |
| 01-433-5318 | CONTRACT TESTING | \$3,466.00 | \$20,124.47 | \$17,000.00 | \$0.00 | \$21,000.00 | \$4,000.00 | 23.52 |
| 01-433-5319 | OTHER CONTRACTED SERVICES | \$33,000.00 | \$22,500.00 | \$51,100.00 | \$1,278.99 | \$44,813.00 | \$-6,287.00 | -12.30 |
| 01-433-5330 | TRANSPORTATION EXPENSE | \$16,640.00 | \$16,295.00 | \$30,300.00 | \$11,850.00 | \$30,300.00 | \$0.00 | 0.00 |
| 01-433-5585 | UNIFORMS | \$3,974.10 | \$2,076.21 | \$2,700.00 | \$900.22 | \$2,700.00 | \$0.00 | 0.00 |
| 01-433-5590 | MATERIALS & SUPPLIES | \$4,011.17 | \$86.71 | \$2,200.00 | \$2,223.43 | \$2,200.00 | \$0.00 | 0.00 |
| 01-433-5715 | LICENSE RENEWALS | \$61.41 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | \$0.00 | 0.00 |
| 01-433-5720 | REGISTRATION FEES | \$4,850.00 | \$4,850.00 | \$5,100.00 | \$4,850.00 | \$5,100.00 | \$0.00 | 0.00 |
| | | \$772,658.85 | | | | | | |
| EXPENSES SUB-T | TOTAL: | \$772,658.85 | \$799,538.18 | \$1,008,228.00 | \$324,188.32 | \$951,602.00 | \$-56,626.00 | -5.61 |
| 433 DPW TRANSFE | ER STATION SUB-TOTAL: | \$1,031,649.27 | \$1,070,204.16 | \$1,335,056.00 | \$471,875.85 | \$1,301,159.00 | \$-33,897.00 | -2.53 |

| 499 - DPW T | OWN GAS PUMP | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | S | % |
|-----------------|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-499-5250 | EQUIPMENT MAINTENANCE | \$1,500.00 | \$16,231.17 | \$4,000.00 | \$624.99 | \$4,000.00 | \$0.00 | 0.00 |
| 01-499-5411 | GASOLINE | \$203,897.11 | \$176,791.06 | \$192,586.00 | \$91,644.33 | \$182,625.00 | \$-9,961.00 | -5.17 |
| 01-499-5412 | DIESEL FUEL | \$157,692.82 | \$163,825.52 | \$170,040.00 | \$63,595.90 | \$140,000.00 | \$-30,040.00 | -17.66 |
| 01-499-5590 | MATERIALS & SUPPLIES | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | 0.00 |
| | | \$363,089.93 | | | | | | |
| EXPENSES SUB-T | TOTAL: | \$363,089.93 | \$356,847.75 | \$367,126.00 | \$155,865.22 | \$327,125.00 | \$-40,001.00 | -10.89 |
| 499 DPW TOWN GA | AS PUMP SUB-TOTAL: | \$363,089.93 | \$356,847.75 | \$367,126.00 | \$155,865.22 | \$327,125.00 | \$-40,001.00 | -10.89 |

| 522 - VISITII | NG NURSE ASSOCIATION | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | S | % |
|----------------------|------------------------------|--------------|--------------|--------|-------------|-------------|--------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-522-5110 | SALARIES-APPOINTED OFFICIALS | \$139,154.57 | \$148,239.83 | \$0.00 | \$25,678.53 | \$0.00 | \$0.00 | 0.00 |
| | | \$143,138.07 | | | | | | |
| PERSONNEL SUB-TOTAL: | | \$143,138.07 | \$148,239.83 | \$0.00 | \$25,678.53 | \$0.00 | \$0.00 | 0.00 |
| 01-522-5319 | OTHER CONTRACTED SERVICE | \$1,736.47 | \$833.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 01-522-5345 | POSTAGE | \$197.20 | \$253.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| | | \$1,933.67 | | | | | | |
| EXPENSES SUB-TOTAL: | | \$1,933.67 | \$1,086.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 522 VISITING NUR | SE ASSOCIATION | \$145,071.74 | \$149,326.58 | \$0.00 | \$25,678.53 | \$0.00 | \$0.00 | 0.00 |

Town of Hanover
Town Manager Recommended Budget

| 8 | 0 |
|-----------------------------------|-------|
| FY25 Operating Budget Levy | Limit |

| 541 - COUNG | CIL ON AGING | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | \$ | % |
|------------------|------------------------------|--------------|--------------|--------------|-------------|--------------|-------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-541-5110 | SALARIES-APPOINTED OFFICIALS | \$51,351.72 | \$53,760.73 | \$55,016.00 | \$30,807.40 | \$60,381.00 | \$5,365.00 | 9.75 |
| 01-541-5117 | SALARIES & WAGES-VAN DRIVERS | \$3,000.00 | \$6,018.36 | \$6,800.00 | \$0.00 | \$10,250.00 | \$3,450.00 | 50.73 |
| | | \$54,832.97 | | | | | | |
| PERSONNEL SUB | 3-TOTAL: | \$54,832.97 | \$59,779.09 | \$61,816.00 | \$30,807.40 | \$70,631.00 | \$8,815.00 | 14.26 |
| 01-541-5295 | REFUSE REMOVAL SERVICE | \$4,913.79 | \$1,224.05 | \$6,364.00 | \$4,728.86 | \$7,368.00 | \$1,004.00 | 15.77 |
| 01-541-5319 | OTHER CONTRACTED SERVICE | \$47,939.03 | \$52,306.82 | \$28,900.00 | \$29,824.90 | \$28,900.00 | \$0.00 | 0.00 |
| 01-541-5345 | POSTAGE & MAIL PERMITS | \$6,821.78 | \$5,488.56 | \$8,800.00 | \$3,425.39 | \$11,800.00 | \$3,000.00 | 34.09 |
| 01-541-5420 | OFFICE SUPPLIES | \$740.60 | \$556.19 | \$2,000.00 | \$531.06 | \$2,000.00 | \$0.00 | 0.00 |
| 01-541-5421 | PRINTING & STATIONERY | \$0.00 | \$1,199.90 | \$4,000.00 | \$1,342.44 | \$4,000.00 | \$0.00 | 0.00 |
| 01-541-5710 | MILEAGE REIMBURSEMENT | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | 0.00 |
| 01-541-5720 | REGISTRATION FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,300.00 | \$6,300.00 | 100.00 |
| 01-541-5730 | DUES | \$0.00 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | \$0.00 | 0.00 |
| 01-541-5860 | EQUIPMENT PURCHASE | \$0.00 | \$433.54 | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | 0.00 |
| | | \$60,415.20 | | | | | | |
| EXPENSES SUB-T | TOTAL: | \$60,415.20 | \$61,209.06 | \$52,664.00 | \$39,852.65 | \$62,968.00 | \$10,304.00 | 19.56 |
| 541 COUNCIL ON A | AGING SUB-TOTAL: | \$115,248.17 | \$120,988.15 | \$114,480.00 | \$70,660.05 | \$133,599.00 | \$19,119.00 | 16.70 |

| 543 - VETER | ANS SERVICES | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | S | % |
|------------------|----------------------------------|--------------|--------------|--------------|-------------|--------------|--------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-543-5110 | SALARIES-APPOINTED OFFICIALS | \$59,774.61 | \$61,800.08 | \$60,000.00 | \$33,276.92 | \$65,000.00 | \$5,000.00 | 8.33 |
| | | \$59,774.61 | | | | | | |
| PERSONNEL SUB | -TOTAL: | \$59,774.61 | \$61,800.08 | \$60,000.00 | \$33,276.92 | \$65,000.00 | \$5,000.00 | 8.33 |
| 01-543-5317 | TRAINING | \$0.00 | \$570.00 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | 0.00 |
| 01-543-5319 | OTHER CONTRACTED SERVICES | \$17,350.37 | \$6,483.49 | \$6,000.00 | \$1,678.08 | \$6,000.00 | \$0.00 | 0.00 |
| 01-543-5345 | POSTAGE & MAIL PERMITS | \$240.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | 0.00 |
| 01-543-5710 | MILEAGE REIMBURSEMENT | \$0.00 | \$250.99 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | 0.00 |
| 01-543-5770 | VETERANS' BENEFITS - SUBSISTENCE | \$137,095.13 | \$95,209.14 | \$150,000.00 | \$50,443.31 | \$117,039.00 | \$-32,961.00 | -21.97 |
| | | \$156,953.78 | | | | | | |
| EXPENSES SUB-T | OTAL: | \$156,953.78 | \$102,513.62 | \$158,000.00 | \$52,121.39 | \$125,039.00 | \$-32,961.00 | -20.86 |
| 543 VETERANS SEI | RVICES SUB-TOTAL: | \$216,728.39 | \$164,313.70 | \$218,000.00 | \$85,398.31 | \$190,039.00 | \$-27,961.00 | -12.82 |

Town of Hanover

Town Manager Recommended Budget
FY25 Operating Budget Levy Limit

| 610 - JOHN (| CURTIS LIBRARY | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | | % |
|------------------------------------|------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|---------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-610-5110 | SALARIES-APPOINTED OFFICIALS | \$90,340.73 | \$92,753.51 | \$225,147.00 | \$45,530.50 | \$168,924.00 | \$-56,223.00 | -24.97 |
| 01-610-5113 | SALARIES-CLERICAL | \$222,365.58 | \$267,905.46 | \$161,616.00 | \$138,784.50 | \$232,036.00 | \$70,420.00 | 43.57 |
| 01-610-5120 | SALARIES - PERM P/T | \$95,718.67 | \$77,851.70 | \$77,161.00 | \$37,226.60 | \$77,970.00 | \$809.00 | 1.04 |
| 01-610-5121 | WAGES-TEMPORARY EMPLOYEES | \$6,024.12 | \$7,745.58 | \$3,500.00 | \$2,586.99 | \$3,500.00 | \$0.00 | 0.00 |
| 01-610-5140 | LONGEVITY | \$360.00 | \$1,092.00 | \$0.00 | \$525.00 | \$0.00 | \$0.00 | 0.00 |
| 01-610-5141 | SHIFT DIFFERENTIALS | \$4,802.90 | \$5,773.83 | \$8,738.00 | \$3,252.61 | \$12,085.00 | \$3,347.00 | 38.30 |
| 01-610-5148 | STIPENDS | \$8,000.00 | \$9,000.00 | \$15,614.00 | \$5,500.00 | \$21,069.00 | \$5,455.00 | 34.93 |
| | | \$427,612.00 | | | | | | |
| PERSONNEL SUB-TOTAL: | | \$427,612.00 | \$462,122.08 | \$491,776.00 | \$233,406.20 | \$515,584.00 | \$23,808.00 | 4.84 |
| 01-610-5318 | OCS - PROGRAMS | \$3,658.00 | \$1,749.00 | \$3,000.00 | \$2,755.50 | \$3,000.00 | \$0.00 | 0.00 |
| 01-610-5319 | OCS - OLD COLONY NETWORK | \$24,568.00 | \$28,164.49 | \$30,000.00 | \$30,684.91 | \$30,000.00 | \$0.00 | 0.00 |
| 01-610-5345 | POSTAGE & MAIL PERMITS | \$252.21 | \$343.66 | \$500.00 | \$128.22 | \$500.00 | \$0.00 | 0.00 |
| 01-610-5420 | OFFICE SUPPLIES | \$7,967.60 | \$9,311.18 | \$7,000.00 | \$2,685.21 | \$7,000.00 | \$0.00 | 0.00 |
| 01-610-5510 | BOOKS | \$57,732.00 | \$64,949.34 | \$55,000.00 | \$33,811.89 | \$50,000.00 | \$-5,000.00 | -9.09 |
| 01-610-5511 | REFERENCE BOOKS | \$670.62 | \$359.31 | \$3,597.00 | \$0.00 | \$0.00 | \$-3,597.00 | -100.00 |
| 01-610-5512 | PERIODICALS & JOURNALS | \$7,426.06 | \$9,594.43 | \$7,000.00 | \$3,432.07 | \$7,000.00 | \$0.00 | 0.00 |
| 01-610-5515 | AUDIO-VISUAL SUPPLIES | \$14,067.17 | \$11,628.63 | \$16,863.00 | \$6,489.42 | \$15,000.00 | \$-1,863.00 | -11.04 |
| 01-610-5581 | ELECTRONIC DATABASES | \$15,925.99 | \$11,809.54 | \$15,500.00 | \$8,271.55 | \$11,000.00 | \$-4,500.00 | -29.03 |
| 01-610-5590 | MATERIALS & SUPPLIES | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 01-610-5710 | MILEAGE REIMBURSEMENT | \$179.49 | \$82.28 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | 0.00 |
| 01-610-5720 | REGISTRATION FEES | \$458.00 | \$338.42 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | 0.00 |
| 01-610-5730 | DUES | \$740.51 | \$236.00 | \$500.00 | \$417.00 | \$500.00 | \$0.00 | 0.00 |
| 01-610-5860 | EQUIPMENT PURCHASE | \$159.99 | \$2,251.91 | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | 0.00 |
| | | \$133,805.64 | | | | | | |
| EXPENSES SUB-TOTAL: | | \$133,805.64 | \$141,818.19 | \$142,960.00 | \$88,675.77 | \$128,000.00 | \$-14,960.00 | -10.46 |
| 610 JOHN CURTIS LIBRARY SUB-TOTAL: | | \$561,417.64 | \$603,940.27 | \$634,736.00 | \$322,081.97 | \$643,584.00 | \$8,848.00 | 1.39 |

| 710 - DEBT SERVICE - PRINCIPAL | | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | \$ | % |
|---|----------------------------|----------------|----------------|----------------|----------------|----------------|-------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-710-5910-0799 | PRINCIPAL - LT DEBT | \$3,064,624.97 | \$2,898,059.84 | \$2,976,700.00 | \$1,336,000.00 | \$2,998,000.00 | \$21,300.00 | 0.71 |
| | | \$3,064,624.97 | | | | | | |
| DEBT SERVICE SUB-TOTAL: | | \$3,064,624.97 | \$2,898,059.84 | \$2,976,700.00 | \$1,336,000.00 | \$2,998,000.00 | \$21,300.00 | 0.71 |
| 710 DEBT SERVICE - PRINCIPAL SUB-TOTAL: | | \$3,064,624.97 | \$2,898,059.84 | \$2,976,700.00 | \$1,336,000.00 | \$2,998,000.00 | \$21,300.00 | 0.71 |

| 751 - DEBT S | 751 - DEBT SERVICE - INTEREST | | FY2023 | FY2024 | FY2024 | FY2025 Town | \$ | % |
|--|-------------------------------|--------------------|----------------|----------------|--------------|----------------|---------------|--------|
| Account Number | Account Description | FY2022 Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-751-5915 | INTEREST LONG TERM DEBT | \$1,300,033.27 | \$1,367,712.08 | \$1,196,470.00 | \$614,597.50 | \$1,044,820.00 | \$-151,650.00 | -12.67 |
| | | \$1,300,033.27 | | | | | | |
| DEBT SERVICE S | UB-TOTAL: | \$1,300,033.27 | \$1,367,712.08 | \$1,196,470.00 | \$614,597.50 | \$1,044,820.00 | \$-151,650.00 | -12.67 |
| 751 DEBT SERVICE - INTEREST SUB-TOTAL: | | \$1,300,033.27 | \$1,367,712.08 | \$1,196,470.00 | \$614,597.50 | \$1,044,820.00 | \$-151,650.00 | -12.67 |

| 752 - DEBT - | 752 - DEBT - SHORT TERM INTEREST | | FY2023 | FY2024 | FY2024 | FY2025 Town | \$ | 0/0 |
|--------------------------------|----------------------------------|--------------------|-------------|-------------|----------|-------------|-------------|--------|
| Account Number | Account Description | FY2022 Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-752-5925 | INT-SHORT TERM DEBT | \$15,817.83 | \$26,063.42 | \$75,000.00 | \$0.00 | \$85,000.00 | \$10,000.00 | 13.33 |
| | | \$15,817.83 | | | | | | |
| DEBT SERVICE S | SUB-TOTAL: | \$15,817.83 | \$26,063.42 | \$75,000.00 | \$0.00 | \$85,000.00 | \$10,000.00 | 13.33 |
| 752 DEBT - SHORT TERM INTEREST | | \$15,817.83 | \$26,063.42 | \$75,000.00 | \$0.00 | \$85,000.00 | \$10,000.00 | 13.33 |

| 911 - PENSIO | ON/RETIREMENT | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | S | % |
|-----------------------------------|------------------------------|-----------------|----------------|----------------|----------------|----------------|--------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-911-5171 | PLYMOUTH COUNTY RETIREMENT | \$4,056,304.00 | \$4,378,322.00 | \$4,927,494.00 | \$4,927,494.00 | \$5,361,706.00 | \$434,212.00 | 8.81 |
| 01-911-5172 | FICA-MEDICARE/TOWN CONTRIBUT | TON\$651,097.82 | \$671,546.39 | \$626,471.00 | \$286,882.74 | \$645,265.00 | \$18,794.00 | 3.00 |
| | | \$4,707,401.82 | | | | | | |
| EXPENSES SUB-T | OTAL: | \$4,707,401.82 | \$5,049,868.39 | \$5,553,965.00 | \$5,214,376.74 | \$6,006,971.00 | \$453,006.00 | 8.15 |
| 911 PENSION/RETIREMENT SUB-TOTAL: | | \$4,707,401.82 | \$5,049,868.39 | \$5,553,965.00 | \$5,214,376.74 | \$6,006,971.00 | \$453,006.00 | 8.15 |

| 912 - WORK | 912 - WORKERS COMPENSATION | | FY2023 | FY2024 | FY2024 | FY2025 Town | • | % |
|-------------------------------------|----------------------------|--------------------|--------------|--------------|--------------|--------------|-------------|--------|
| Account Number | Account Description | FY2022 Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-912-5177 | WORKERS' COMPENSATION | \$269,064.00 | \$247,224.90 | \$275,000.00 | \$260,300.50 | \$285,000.00 | \$10,000.00 | 3.63 |
| | | \$269,064.00 | | | | | | |
| EXPENSES SUB-T | OTAL: | \$269,064.00 | \$247,224.90 | \$275,000.00 | \$260,300.50 | \$285,000.00 | \$10,000.00 | 3.63 |
| 912 WORKERS COMPENSATION SUB-TOTAL: | | \$269,064.00 | \$247,224.90 | \$275,000.00 | \$260,300.50 | \$285,000.00 | \$10,000.00 | 3.63 |

| 913 - REGIO | 913 - REGIONAL DISPATCH ASSESSMENT | | FY2023 | FY2024 | FY2024 | FY2025 Town | S | % |
|-----------------------------|------------------------------------|--------------------|-------------|-------------|-------------|--------------|--------------|--------|
| Account Number | Account Description | FY2022 Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-917-5680 | REGIONAL DISPATCH ASSESSMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 | \$400,000.00 | 100.00 |
| 01-913-5178 | UNEMPLOYMENT COMPENSATION | \$29,581.73 | \$27,194.26 | \$50,000.00 | \$14,049.00 | \$50,000.00 | \$0.00 | 0.00 |
| | | \$29,581.73 | | | | | | |
| EXPENSES SUB-TOTAL: | | \$29,581.73 | \$27,194.26 | \$50,000.00 | \$14,049.00 | \$450,000.00 | \$400,000.00 | 800.00 |
| 913 UNEMPLOYMENT SUB-TOTAL: | | \$29,581.73 | \$27,194.26 | \$50,000.00 | \$14,049.00 | \$450,000.00 | \$400,000.00 | 800.00 |

| 914 - HEALT | 914 - HEALTH INSURANCE | | FY2023 | FY2024 | FY2024 | FY2025 Town | • | % |
|---------------------------------|------------------------|--------------------|----------------|----------------|----------------|----------------|--------------|--------|
| Account Number | Account Description | FY2022 Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-914-5175 | GROUP HEALTH INSURANCE | \$3,491,555.67 | \$3,409,600.62 | \$4,013,519.00 | \$2,125,560.30 | \$4,192,768.00 | \$179,249.00 | 4.46 |
| | | \$3,491,555.67 | | | | | | |
| EXPENSES SUB-T | OTAL: | \$3,491,555.67 | \$3,409,600.62 | \$4,013,519.00 | \$2,125,560.30 | \$4,192,768.00 | \$179,249.00 | 4.46 |
| 914 HEALTH INSURANCE SUB-TOTAL: | | \$3,491,555.67 | \$3,409,600.62 | \$4,013,519.00 | \$2,125,560.30 | \$4,192,768.00 | \$179,249.00 | 4.46 |

| 915 - LIFE IN | 915 - LIFE INSURANCE | | FY2023 | FY2024 | FY2024 | FY2025 Town | • | 0/0 |
|-------------------------------|----------------------|--------------------|-------------|-------------|------------|-------------|--------|--------|
| Account Number | Account Description | FY2022 Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-915-5176 | GROUP LIFE INSURANCE | \$26,172.26 | \$19,276.43 | \$20,000.00 | \$9,981.25 | \$20,000.00 | \$0.00 | 0.00 |
| | | \$26,172.26 | | | | | | |
| EXPENSES SUB-T | TOTAL: | \$26,172.26 | \$19,276.43 | \$20,000.00 | \$9,981.25 | \$20,000.00 | \$0.00 | 0.00 |
| 915 LIFE INSURANCE SUB-TOTAL: | | \$26,172.26 | \$19,276.43 | \$20,000.00 | \$9,981.25 | \$20,000.00 | \$0.00 | 0.00 |

| 916 - EDUCA | ATION BENEFITS | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | \$ | % |
|-----------------------------------|-------------------------------|----------|------------|--------|----------|-------------|--------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-916-5317 | EMPLOYEE TRAINING - MUNICIPAL | \$0.00 | \$2,760.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| | | \$0.00 | | | | | | |
| EXPENSES SUB-TOTAL: | | \$0.00 | \$2,760.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 916 EDUCATION BENEFITS SUB-TOTAL: | | \$0.00 | \$2,760.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |

| 919 - MEDIC | 919 - MEDICAL | | FY2023 | FY2024 | FY2024 | FY2025 Town | \$ | % |
|------------------------|----------------------------|--------------------|-------------|-------------|------------|-------------|------------|--------|
| Account Number | Account Description | FY2022 Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-919-5180 | EMPLOYEE MEDICAL | \$34,386.79 | \$31,088.33 | \$35,000.00 | \$9,036.03 | \$36,000.00 | \$1,000.00 | 2.85 |
| | | \$34,386.79 | | | | | | |
| EXPENSES SUB-T | OTAL: | \$34,386.79 | \$31,088.33 | \$35,000.00 | \$9,036.03 | \$36,000.00 | \$1,000.00 | 2.85 |
| 919 MEDICAL SUB-TOTAL: | | \$34,386.79 | \$31,088.33 | \$35,000.00 | \$9,036.03 | \$36,000.00 | \$1,000.00 | 2.85 |

| 945 - RISK M | IANAGEMENT | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | S | % |
|--------------------------------|----------------------------|--------------|--------------|--------------|--------------|--------------|-------------|---------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-945-5740 | PROPERTY & CASUALTY | \$192,346.00 | \$299,876.15 | \$300,000.00 | \$281,160.50 | \$315,000.00 | \$15,000.00 | 5.00 |
| 01-945-5742 | GENERAL INSURANCES | \$37,658.00 | \$19,927.07 | \$44,550.00 | \$39,518.00 | \$47,175.00 | \$2,625.00 | 5.89 |
| 01-945-5743 | INSURANCE DEDUCTIBLES | \$500.00 | \$1,000.00 | \$1,500.00 | \$0.00 | \$1,500.00 | \$0.00 | 0.00 |
| 01-945-5745 | PUBLIC OFFICIAL BONDS | \$2,140.00 | \$1,288.00 | \$3,000.00 | \$1,011.00 | \$3,000.00 | \$0.00 | 0.00 |
| 01-945-5746 | FINGERPRINTING | \$4,144.00 | \$4,424.00 | \$3,500.00 | \$72.00 | \$0.00 | \$-3,500.00 | -100.00 |
| | | \$236,788.00 | | | | | | |
| EXPENSES SUB-TOTAL: | | \$236,788.00 | \$326,515.22 | \$352,550.00 | \$321,761.50 | \$366,675.00 | \$14,125.00 | 4.00 |
| 945 RISK MANAGEMENT SUB-TOTAL: | | \$236,788.00 | \$326,515.22 | \$352,550.00 | \$321,761.50 | \$366,675.00 | \$14,125.00 | 4.00 |

| 990 - INTERFU | UND TRANSFERS | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | \$ | % |
|------------------------------------|----------------------------|----------|----------|--------|----------|-------------|--------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| | | \$0.00 | | | | | | |
| TRANSFERS OUT S | UB-TOTAL: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 990 INTERFUND TRANSFERS SUB-TOTAL: | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |

| 999 - OTHE | R | FY2022 | FY2023 | FY2024 | FY2024 | FY2025 Town | • | % |
|-----------------|------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 01-999-5790 | RESERVE FUND TRANSFERS | \$0.00 | \$0.00 | \$115,000.00 | \$0.00 | \$115,000.00 | \$0.00 | 0.00 |
| | | \$0.00 | | | | | | |
| EXPENSES SUB- | TOTAL: | \$0.00 | \$0.00 | \$115,000.00 | \$0.00 | \$115,000.00 | \$0.00 | 0.00 |
| 999 OTHER SUB-T | OTAL: | \$0.00 | \$0.00 | \$115,000.00 | \$0.00 | \$115,000.00 | \$0.00 | 0.00 |
| GENERAL FUND T | TOTAL: | \$32,218,156.44 | \$33,350,333.18 | \$35,378,293.00 | \$19,584,904.21 | \$73,417,976.00 | \$38,039,683.00 | 107.52 |
| GRAND TOTAL: | | \$32,218,156.44 | \$33,350,333.18 | \$35,378,293.00 | \$19,584,904.21 | \$73,417,976.00 | \$38,039,683.00 | 107.52 |