Town of Hanover

Town Manager Recommended Budget

FY23 Water Enterprise

| 450 - WATE | R | FY2020 | FY2021 | FY2022 | FY2022 | FY2023 Town | S | % |
|-----------------|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 60-450-5110 | SALARIES - APPOINTED OFFICIALS | \$127,924.85 | \$222,795.18 | \$207,484.00 | \$74,064.61 | \$210,024.00 | \$2,540.00 | 1.22 |
| 60-450-5113 | SALARIES - CLERICAL | \$156,196.44 | \$155,508.50 | \$155,656.00 | \$55,369.44 | \$136,315.00 | \$-19,341.00 | -12.42 |
| 60-450-5115 | SALARIES - CUSTODIAN P/T | \$14,973.49 | \$37,178.44 | \$41,384.00 | \$16,464.14 | \$45,925.00 | \$4,541.00 | 10.97 |
| 60-450-5130 | SALARIES - CLERICAL OVERTIME | \$1,708.72 | \$2,313.82 | \$2,460.00 | \$4,445.68 | \$2,460.00 | \$0.00 | 0.00 |
| | | \$300,803.50 | | | | | | |
| PERSONNEL SUB | B-TOTAL: | \$300,803.50 | \$417,795.94 | \$406,984.00 | \$150,343.87 | \$394,724.00 | \$-12,260.00 | -3.01 |
| 60-450-5250 | EQUIPMENT MAINTENANCE | \$2,080.85 | \$6,664.28 | \$10,100.00 | \$876.78 | \$10,100.00 | \$0.00 | 0.00 |
| 60-450-5271 | OFFICE EQUIPMENT RENTAL | \$0.00 | \$0.00 | \$1,200.00 | \$0.00 | \$1,200.00 | \$0.00 | 0.00 |
| 60-450-5310 | ENGINEERING | \$5,838.10 | \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | 0.00 |
| 60-450-5318 | OTHER CONTRACTED SERVICES | \$15,164.91 | \$8,102.19 | \$10,570.00 | \$2,323.33 | \$11,850.00 | \$1,280.00 | 12.10 |
| 60-450-5340 | TELEPHONE - ADMINISTRATION | \$4,066.94 | \$3,947.75 | \$4,080.00 | \$860.72 | \$4,080.00 | \$0.00 | 0.00 |
| 60-450-5342 | PRINTING & STATIONARY | \$10,930.39 | \$4,307.56 | \$7,415.00 | \$1,293.90 | \$5,500.00 | \$-1,915.00 | -25.82 |
| 60-450-5345 | POSTAGE & MAIL PERMITS | \$18,684.47 | \$14,158.67 | \$18,620.00 | \$5,027.16 | \$18,620.00 | \$0.00 | 0.00 |
| 60-450-5450 | MATERIALS & SUPPLIES | \$23,091.44 | \$19,357.52 | \$12,380.00 | \$3,113.15 | \$21,430.00 | \$9,050.00 | 73.10 |
| 60-450-5585 | UNIFORMS | \$890.94 | \$1,246.92 | \$800.00 | \$268.37 | \$900.00 | \$100.00 | 12.50 |
| 60-450-5715 | LICENSE RENEWALS | \$231.96 | \$0.00 | \$110.00 | \$0.00 | \$110.00 | \$0.00 | 0.00 |
| 60-450-5720 | REGISTRATION FEES | \$1,258.00 | \$390.00 | \$400.00 | \$49.00 | \$400.00 | \$0.00 | 0.00 |
| 60-450-5730 | DUES | \$563.00 | \$2,575.00 | \$700.00 | \$564.00 | \$2,500.00 | \$1,800.00 | 257.14 |
| 60-450-5735 | GOVERNMENT FEES | \$4,227.06 | \$9,145.94 | \$4,600.00 | \$0.00 | \$4,600.00 | \$0.00 | 0.00 |
| 60-450-5961 | TRANSFER TO GENERAL FUND | \$463,395.00 | \$463,395.00 | \$0.00 | \$463,395.00 | \$0.00 | \$0.00 | 0.00 |
| | | \$550,423.06 | | | | | | |
| EXPENSES SUB-T | TOTAL: | \$550,423.06 | \$533,290.83 | \$85,975.00 | \$477,771.41 | \$96,290.00 | \$10,315.00 | 11.99 |
| 450 WATER SUB-T | OTAL: | \$851,226.56 | \$951,086.77 | \$492,959.00 | \$628,115.28 | \$491,014.00 | \$-1,945.00 | -0.39 |

| 451 - WATEI | R TREATMENT | FY2020 | FY2021 | FY2022 | FY2022 | FY2023 Town | S | % |
|----------------------|---------------------------------|---------------|--------------|--------------|--------------|--------------|--------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 60-451-5114 | SALARIES & WAGES PERM F/T | \$623,263.58 | \$634,430.42 | \$632,778.00 | \$206,882.59 | \$597,813.00 | \$-34,965.00 | -5.52 |
| 60-451-5120 | SALARIES & WAGES PERM P/T | \$0.00 | \$1,276.32 | \$42,276.00 | \$15,663.28 | \$43,463.00 | \$1,187.00 | 2.80 |
| 60-451-5121 | WAGES-TEMPORARY EMPLOYEES | \$26,937.20 | \$15,523.58 | \$25,800.00 | \$17,058.88 | \$27,000.00 | \$1,200.00 | 4.65 |
| 60-451-5130 | OVERTIME | \$76,386.25 | \$75,061.65 | \$90,000.00 | \$32,040.73 | \$85,000.00 | \$-5,000.00 | -5.55 |
| | | \$726,587.03 | | | | | | |
| PERSONNEL SUB-TOTAL: | | \$726,587.03 | \$726,291.97 | \$790,854.00 | \$271,645.48 | \$753,276.00 | \$-37,578.00 | -4.75 |
| 60-451-5211-0052 | ELECTRICITY - POND STREET | \$100,786.75 | \$107,498.09 | \$125,000.00 | \$27,459.80 | \$125,000.00 | \$0.00 | 0.00 |
| 60-451-5211-0053 | ELECTRICITY - BEAL | \$71,693.23 | \$77,085.26 | \$105,500.00 | \$19,775.76 | \$96,500.00 | \$-9,000.00 | -8.53 |
| 60-451-5211-0054 | ELECTRICITY - BROADWAY | \$54,625.38 | \$59,804.86 | \$76,000.00 | \$20,214.61 | \$71,000.00 | \$-5,000.00 | -6.57 |
| 60-451-5211-0056 | ELECTRICITY - STANDPIPES | \$2,496.75 | \$10,147.77 | \$2,500.00 | \$2,679.03 | \$10,800.00 | \$8,300.00 | 332.00 |
| 60-451-5211-0058 | ELECTRICITY - 219 WINTER STREET | \$0.00 | \$0.00 | \$0.00 | \$914.08 | \$0.00 | \$0.00 | 0.00 |
| 60-451-5212-0052 | NATURAL GAS - POND STREET | \$12,786.06 | \$11,713.32 | \$15,300.00 | \$913.84 | \$15,300.00 | \$0.00 | 0.00 |
| 60-451-5212-0053 | NATURAL GAS - BEAL | \$2,795.37 | \$4,758.09 | \$4,400.00 | \$420.92 | \$4,400.00 | \$0.00 | 0.00 |
| 60-451-5212-0054 | NATURAL GAS - BROADWAY | \$6,425.46 | \$6,857.45 | \$10,000.00 | \$981.21 | \$8,400.00 | \$-1,600.00 | -16.00 |
| 60-451-5212-0055 | NATURAL GAS - UNION STREET | \$820.19 | \$344.25 | \$800.00 | \$324.00 | \$800.00 | \$0.00 | 0.00 |
| 60-451-5230-0052 | BUILDING MAINTENANCE - POND | \$4,059.87 | \$12,667.07 | \$16,500.00 | \$5,570.50 | \$16,500.00 | \$0.00 | 0.00 |
| 60-451-5230-0053 | BUILDING MAINTENANCE - BEAL | \$700.64 | \$1,870.29 | \$3,200.00 | \$0.00 | \$3,200.00 | \$0.00 | 0.00 |
| 60-451-5230-0054 | BUILDING MAINTENANCE - | \$1,076.69 | \$6,282.99 | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | 0.00 |
| 60-451-5240 | VEHICLE MAINTENANCE | \$1,877.51 | \$345.36 | \$2,000.00 | \$1,974.05 | \$2,000.00 | \$0.00 | 0.00 |
| 60-451-5250-0052 | EQUIPMENT MAINTENANCE - POND | \$36,009.15 | \$114,313.69 | \$80,000.00 | \$82,757.53 | \$137,900.00 | \$57,900.00 | 72.37 |
| 60-451-5250-0053 | EQUIPMENT MAINTENANCE - BEAL | \$15,811.75 | \$28,129.88 | \$32,000.00 | \$15,006.69 | \$32,000.00 | \$0.00 | 0.00 |
| 60-451-5250-0054 | EQUIPMENT MAINTENANCE - | \$50,738.05 | \$65,911.48 | \$52,385.00 | \$17,790.41 | \$52,385.00 | \$0.00 | 0.00 |
| 60-451-5250-0056 | EQUIPMENT MAINTENANCE - STORA | GE \$2,307.39 | \$0.00 | \$10,400.00 | \$0.00 | \$10,400.00 | \$0.00 | 0.00 |
| 60-451-5250-0057 | EQUIPMENT MAINTENANCE - | \$26,098.69 | \$17,022.87 | \$18,760.00 | \$6,495.84 | \$18,760.00 | \$0.00 | 0.00 |
| 60-451-5280 | SAFETY PROGRAMS | \$1,416.75 | \$731.59 | \$500.00 | \$221.93 | \$500.00 | \$0.00 | 0.00 |
| 60-451-5295-0052 | SLUDGE DISPOSAL - POND STREET | \$91,401.70 | \$71,917.50 | \$100,000.00 | \$0.00 | \$110,000.00 | \$10,000.00 | 10.00 |
| 60-451-5295-0053 | SLUDGE DISPOSAL - BEAL | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$5,000.00 | \$-1,000.00 | -16.66 |
| 60-451-5295-0054 | SLUDGE DISPOSAL - BROADWAY | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | 0.00 |
| 60-451-5317 | EMPLOYEE TRAINING (EDUCATION | \$5,339.25 | \$3,833.00 | \$6,000.00 | \$1,174.00 | \$6,000.00 | \$0.00 | 0.00 |
| 60-451-5318-0052 | OTHER CONTRACTED SERVICES - PO | ND \$2,432.97 | \$2,031.72 | \$9,600.00 | \$733.53 | \$9,600.00 | \$0.00 | 0.00 |
| 60-451-5318-0053 | OTHER CONTRACTED SERVICES - BE | AL \$9,286.31 | \$4,538.53 | \$9,000.00 | \$4,295.67 | \$9,000.00 | \$0.00 | 0.00 |

Town of Hanover Town Manager Recommended Budget

FY23 Water Enterprise

| 451 - WATEI | R TREATMENT | FY2020 | FY2021 | FY2022 | FY2022 | FY2023 Town | \$ | % |
|------------------|---------------------------------|-----------------|----------------|----------------|--------------|----------------|-------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 60-451-5318-0054 | OTHER CONTRACTED SERVICES - | \$9,901.62 | \$13,066.41 | \$10,100.00 | \$3,443.93 | \$10,100.00 | \$0.00 | 0.00 |
| 60-451-5319-0052 | TESTING - POND STREET | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | 0.00 |
| 60-451-5319-0053 | TESTING - BEAL | \$277.37 | \$-450.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | 0.00 |
| 60-451-5319-0054 | TESTING - BROADWAY | \$2,254.16 | \$1,505.00 | \$2,900.00 | \$158.00 | \$2,900.00 | \$0.00 | 0.00 |
| 60-451-5319-0057 | TESTING - LABORATORY | \$24,812.94 | \$38,507.07 | \$30,000.00 | \$7,844.50 | \$37,000.00 | \$7,000.00 | 23.33 |
| 60-451-5470-0052 | MATERIALS & SUPPLIES - POND STR | REET \$2,226.12 | \$2,036.80 | \$3,225.00 | \$2,061.83 | \$3,225.00 | \$0.00 | 0.00 |
| 60-451-5470-0053 | MATERIALS & SUPPLIES - BEAL | \$325.68 | \$424.20 | \$500.00 | \$301.07 | \$500.00 | \$0.00 | 0.00 |
| 60-451-5470-0054 | MATERIALS & SUPPLIES - BROADWA | AY \$526.17 | \$579.65 | \$950.00 | \$767.36 | \$950.00 | \$0.00 | 0.00 |
| 60-451-5470-0057 | MATERIALS & SUPPLIES - | \$0.00 | \$766.78 | \$0.00 | \$527.94 | \$0.00 | \$0.00 | 0.00 |
| 60-451-5477-0052 | CHEMICALS - POND STREET | \$156,682.93 | \$151,425.03 | \$200,955.00 | \$96,992.10 | \$205,155.00 | \$4,200.00 | 2.09 |
| 60-451-5477-0053 | CHEMICALS - BEAL | \$7,231.79 | \$10,749.57 | \$14,383.00 | \$3,597.48 | \$14,383.00 | \$0.00 | 0.00 |
| 60-451-5477-0054 | CHEMICALS - BROADWAY | \$32,032.93 | \$23,131.42 | \$56,625.00 | \$14,969.64 | \$53,037.00 | \$-3,588.00 | -6.33 |
| 60-451-5477-0057 | CHEMICALS - LABORATORY | \$0.00 | \$669.85 | \$0.00 | \$8.00 | \$0.00 | \$0.00 | 0.00 |
| 60-451-5585 | UNIFORMS | \$6,902.69 | \$6,772.30 | \$8,000.00 | \$2,483.51 | \$9,000.00 | \$1,000.00 | 12.50 |
| 60-451-5710 | MILEAGE REIMBURSEMENT | \$241.28 | \$480.31 | \$0.00 | \$185.92 | \$0.00 | \$0.00 | 0.00 |
| 60-451-5715 | LICENSE RENEWALS | \$686.91 | \$714.00 | \$600.00 | \$113.65 | \$600.00 | \$0.00 | 0.00 |
| 60-451-5720 | REGISTRATION FEES | \$141.65 | \$0.00 | \$600.00 | \$0.00 | \$600.00 | \$0.00 | 0.00 |
| 60-451-5730 | DUES | \$25.00 | \$25.00 | \$400.00 | \$0.00 | \$400.00 | \$0.00 | 0.00 |
| | | \$748,675.15 | | | | | | |
| EXPENSES SUB-T | OTAL: | \$748,675.15 | \$858,208.45 | \$1,032,583.00 | \$343,158.33 | \$1,100,795.00 | \$68,212.00 | 6.60 |
| | | \$0.00 | | | | | | |
| CAPITAL OUTLA | Y SUB-TOTAL: | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 451 WATER TREAT | TMENT SUB-TOTAL: | \$1,475,262.18 | \$1,584,500.42 | \$1,823,437.00 | \$614,803.81 | \$1,854,071.00 | \$30,634.00 | 1.68 |

| 452 - WATEI | R DISTRIBUTION | FY2020 | FY2021 | FY2022 | FY2022 | FY2023 Town | \$ | % |
|------------------|----------------------------------|-----------------|--------------|--------------|--------------|--------------|-------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 60-452-5114 | SALARIES & WAGES PERM F/T | \$428,866.95 | \$465,441.92 | \$462,290.00 | \$158,653.58 | \$500,185.00 | \$37,895.00 | 8.19 |
| 60-452-5121 | WAGES-TEMPORARY EMPLOYEES | \$7,353.51 | \$4,288.80 | \$8,850.00 | \$0.00 | \$8,850.00 | \$0.00 | 0.00 |
| 60-452-5130 | OVERTIME | \$126,639.33 | \$108,862.92 | \$137,100.00 | \$28,059.81 | \$137,100.00 | \$0.00 | 0.00 |
| | | \$562,859.79 | | | | | | |
| PERSONNEL SUB | -TOTAL: | \$562,859.79 | \$578,593.64 | \$608,240.00 | \$186,713.39 | \$646,135.00 | \$37,895.00 | 6.23 |
| 60-452-5211-0058 | ELECTRICITY - 219 WINTER ST | \$9,678.57 | \$10,971.62 | \$10,000.00 | \$2,678.92 | \$11,400.00 | \$1,400.00 | 14.00 |
| 60-452-5212 | GAS | \$6,694.76 | \$6,856.34 | \$7,200.00 | \$260.35 | \$8,000.00 | \$800.00 | 11.11 |
| 60-452-5230-0058 | BUILDING MAINTENANCE - 219 WINT | TER \$4,468.35 | \$5,881.85 | \$5,500.00 | \$3,627.40 | \$5,500.00 | \$0.00 | 0.00 |
| 60-452-5240 | VEHICLE MAINTENANCE | \$4,702.48 | \$12,102.20 | \$5,000.00 | \$3,636.84 | \$9,000.00 | \$4,000.00 | 80.00 |
| 60-452-5250-0051 | EQUIPMENT MAINTENANCE - GENER | AL \$639.84 | \$103.96 | \$1,600.00 | \$4,496.69 | \$1,600.00 | \$0.00 | 0.00 |
| 60-452-5250-0058 | EQUIPMENT MAINTENANCE - 219 | \$732.64 | \$6,615.65 | \$1,000.00 | \$1,226.59 | \$1,000.00 | \$0.00 | 0.00 |
| 60-452-5250-0060 | EQUIPMENT MAINTENANCE - | \$20,949.25 | \$9,198.07 | \$20,375.00 | \$412.33 | \$22,275.00 | \$1,900.00 | 9.32 |
| 60-452-5250-0061 | EQUIPMENT MAINTENANCE - MAINS | & \$38,889.98 | \$39,035.73 | \$50,000.00 | \$21,703.05 | \$57,500.00 | \$7,500.00 | 15.00 |
| 60-452-5250-0062 | EQUIPMENT MAINTENANCE - SERVI | CES\$10,812.40 | \$10,594.81 | \$9,500.00 | \$15,066.53 | \$9,500.00 | \$0.00 | 0.00 |
| 60-452-5250-0063 | EQUIPMENT MAINTENANCE - METER | RS \$180,887.19 | \$187,094.72 | \$205,000.00 | \$95,652.28 | \$205,000.00 | \$0.00 | 0.00 |
| 60-452-5250-0065 | EQUIPMENT MAINTENANCE - | \$1,949.67 | \$1,455.00 | \$2,000.00 | \$1,260.00 | \$2,000.00 | \$0.00 | 0.00 |
| 60-452-5280 | SAFETY PROGRAMS | \$1,527.84 | \$8,314.07 | \$1,600.00 | \$420.30 | \$1,600.00 | \$0.00 | 0.00 |
| 60-452-5281 | DETAILS-CONTRACT OFFICERS | \$33,393.80 | \$44,499.40 | \$35,000.00 | \$9,862.60 | \$42,750.00 | \$7,750.00 | 22.14 |
| 60-452-5317 | EMPLOYEE TRAINING (EDUCATION | \$495.00 | \$3,925.00 | \$2,800.00 | \$447.00 | \$2,800.00 | \$0.00 | 0.00 |
| 60-452-5340 | TELEPHONE | \$3,818.36 | \$4,004.79 | \$4,800.00 | \$1,375.19 | \$4,800.00 | \$0.00 | 0.00 |
| 60-452-5470-0051 | MATERIALS & SUPPLIES - GENERAL | \$0.00 | \$17.99 | \$1,650.00 | \$0.00 | \$1,650.00 | \$0.00 | 0.00 |
| 60-452-5470-0058 | MATERIALS & SUPPLIES - 219 WINTE | R S \$127.08 | \$66.99 | \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | 0.00 |
| 50-452-5470-0060 | MATERIALS & SUPPLIES - HYDRANT | \$0.00 | \$6.49 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 60-452-5470-0061 | MATERIALS & SUPPLIES - MAINS & | \$23,825.68 | \$38,832.58 | \$0.00 | \$1,974.44 | \$25,000.00 | \$25,000.00 | 100.00 |
| 60-452-5470-0062 | MATERIALS & SUPPLIES - SERVICES | \$139.68 | \$636.36 | \$0.00 | \$1,088.15 | \$0.00 | \$0.00 | 0.00 |
| 60-452-5470-0063 | MATERIALS & SUPPLIES - METERS | \$0.00 | \$9,220.35 | \$0.00 | \$41.20 | \$0.00 | \$0.00 | 0.00 |
| 50-452-5585 | UNIFORMS | \$5,021.74 | \$6,162.45 | \$4,800.00 | \$2,154.60 | \$5,400.00 | \$600.00 | 12.50 |
| 60-452-5715 | LICENSE RENEWALS | \$521.71 | \$791.65 | \$575.00 | \$253.97 | \$575.00 | \$0.00 | 0.00 |
| 60-452-5720 | REGISTRATION FEES | \$440.00 | \$100.00 | \$400.00 | \$100.00 | \$400.00 | \$0.00 | 0.00 |
| 60-452-5730 | DUES | \$2,100.00 | \$100.00 | \$2,125.00 | \$0.00 | \$2,125.00 | \$0.00 | 0.00 |
| | | \$351,873.54 | | | | | | |

| 452 - WATER DISTRIBUTION | | FY2020 | FY2021 | FY2022 | FY2022 | FY2023 Town | \$ | % |
|--------------------------|--------------------------------|--------------|----------------|----------------|--------------|----------------|-------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| EXPENSES SUB-TOTAL: | | \$351,873.54 | \$406,588.07 | \$371,925.00 | \$167,738.43 | \$420,875.00 | \$48,950.00 | 13.16 |
| 60-452-5318 | LEAK DETECTION | \$37,060.00 | \$27,776.00 | \$30,000.00 | \$0.00 | \$30,000.00 | \$0.00 | 0.00 |
| 60-452-5319 | BACK FLOW PREVENTION INSPECTIO | N \$1,935.00 | \$3,015.00 | \$1,500.00 | \$0.00 | \$3,000.00 | \$1,500.00 | 100.00 |
| | | \$38,995.00 | | | | | | |
| CAPITAL OUTLAY | Y SUB-TOTAL: | \$38,995.00 | \$30,791.00 | \$31,500.00 | \$0.00 | \$33,000.00 | \$1,500.00 | 4.76 |
| 452 WATER DISTR | IBUTION SUB-TOTAL: | \$953,728.33 | \$1,015,972.71 | \$1,011,665.00 | \$354,451.82 | \$1,100,010.00 | \$88,345.00 | 8.73 |

| 710 - DEBT SERVICE - PRINCIPAL | | FY2020 | FY2021 | FY2022 | FY2022 | FY2023 Town | • | 0/0 |
|--------------------------------|----------------------------|--------------|--------------|--------------|----------|--------------|-------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 60-710-5910 | PRINCIPAL-LONG TERM DEBT | \$408,702.00 | \$436,000.00 | \$710,000.00 | \$0.00 | \$734,700.00 | \$24,700.00 | 3.47 |
| | | \$408,702.00 | | | | | | |
| DEBT SERVICE S | UB-TOTAL: | \$408,702.00 | \$436,000.00 | \$710,000.00 | \$0.00 | \$734,700.00 | \$24,700.00 | 3.47 |
| 710 DEBT SERVICE | E - PRINCIPAL SUB-TOTAL: | \$408,702.00 | \$436,000.00 | \$710,000.00 | \$0.00 | \$734,700.00 | \$24,700.00 | 3.47 |

| 751 - DEBT SERVICE - INTEREST | | FY2020 | FY2021 | FY2022 | FY2022 | FY2023 Town | • | % |
|--|-------------------------|--------------|-------------|--------------|-------------|--------------|--------------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 60-751-5915 | INTEREST-LONG TERM DEBT | \$114,814.18 | \$99,750.00 | \$211,450.00 | \$41,075.00 | \$174,533.00 | \$-36,917.00 | -17.45 |
| | | \$114,814.18 | | | | | | |
| DEBT SERVICE S | UB-TOTAL: | \$114,814.18 | \$99,750.00 | \$211,450.00 | \$41,075.00 | \$174,533.00 | \$-36,917.00 | -17.45 |
| 751 DEBT SERVICE - INTEREST SUB-TOTAL: | | \$114,814.18 | \$99,750.00 | \$211,450.00 | \$41,075.00 | \$174,533.00 | \$-36,917.00 | -17.45 |

| 752 - DEBT - SHORT TERM INTEREST | | FY2020 | FY2021 | FY2022 | FY2022 | FY2023 Town | \$ | % |
|----------------------------------|--------------------------|-------------|-------------|--------|----------|-------------|--------|--------|
| Account Number | Account Description | Expended | Expended | Budget | Expended | Manager Rec | Change | Change |
| 60-752-5925 | INTEREST-SHORT TERM DEBT | \$35,720.44 | \$37,024.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| | | \$35,720.44 | | | | | | |
| DEBT SERVICE S | SUB-TOTAL: | \$35,720.44 | \$37,024.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 752 DEBT - SHORT | T TERM INTEREST | \$35,720.44 | \$37,024.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |

| 755 - DEBT SE Account Number | CRVICE - ISSUANCE COSTS Account Description | FY2020 Expended | FY2021 Expended | FY2022 Budget | FY2022 Expended | FY2023 Town Manager Rec | \$ Change | % Change |
|---------------------------------------|--|--------------------|--------------------|------------------|--------------------|----------------------------|--------------|-------------|
| DEBT SERVICE SU | D TOTAL. | \$0.00 | 50.00 | ga aa | g0 00 | 60 00 | g0 00 | 0.00 |
| | | \$0.00 | \$0.00 | \$0.00 | ***** | \$0.00 | \$0.00 | 0.00 |
| 755 DEBT SERVICE - WATER ENTERPRIS | | \$3,839,453.69 | \$4,124,334.40 | ***** | \$1,638,445.91 | \$4,354,328.00 | \$104,817.00 | 2.46 |
| GRAND TOTAL: | | \$3,839,453.69 | \$4,124,334.40 | \$4,249,511.00 | \$1,638,445.91 | \$4,354,328.00 | \$104,817.00 | 2.46 |