



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: June 18, 2020 Ending Date: July 23, 2020

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Steven R. Louko, Jr.

Candidate Full Name (if applicable)

Selectman - Hanover

Office Sought and District

43 King Hill Road, Hanover, MA 02339

Residential Address

E-mail: votelouko@gmail.com

Phone # (optional): (508) 331-1400

Committee to Elect Steve Louko

Committee Name

Joan C. Kuhn

Name of Committee Treasurer

149 Stonegate Lane, Hanover, MA 02339

Committee Mailing Address

E-mail: jkuhn149@gmail.com

Phone # (optional): (781) 826-9517

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report 548.97

Line 2: Total receipts this period (page 3, line 11) 0

Line 3: Subtotal (line 1 plus line 2) 548.97

Line 4: Total expenditures this period (page 5, line 14) 340.92

Line 5: Ending Balance (line 3 minus line 4) 208.05

Line 6: Total in-kind contributions this period (page 6) 0

Line 7: Total (all) outstanding liabilities (page 7) 0

Line 8: Name of bank(s) used: Rockland Trust

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Joan C. Kuhn (Treasurer's signature)

Date: July 26, 2020

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature)

Date: July 26, 2020

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|--|---|---------------|
| 6/24/20 | Bond Printing | 104 Plain Street Hanover, MA 02339 | Two campaign banners | 127.50 |
| 6/19/20 | Dollar Tree | 1207 Washington Street Site. A-5 Hanover, MA 02339 | Two tablecoverings | 2.13 |
| 6/18/20 | Home Depot | 1149 Hingham Street Rockland, MA 02339 | Wood Posts and screws to hold campaign signs | 30.57 |
| 6/25/20 | Office Max | 1775 Washington Street Hanover, MA 02339 | Printing of campaign flyers | 15.50 |
| 6/26/20 | Office Max | 1775 Washington Street Hanover, MA 02339 | Additional printing of campaign flyers | 32.94 |
| 7/23/20 | USPS | 1405 Hanover Street Ste. 2 Hanover, MA 02339 | Postage for volunteer thank you letters | 33.00 |
| 6/19/20 | Walmart | Colony Place Plymouth, MA 02360 | Refreshments for volunteers | 99.28 |
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| Line 12: Total Expenditures over \$50 (or listed above) | | | | 340.92 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | 0 |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | 340.92 |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.