Town of Hanover Conservation Commission

Hanover Town Hall, 550 Hanover St. 1st Floor Hearing Room

Minutes for June 19, 2019

Approved 7/17/19



Others present: as per Sign-in Sheet

<u>6:30 PM</u> Chairman McLoone opened the meeting and made the following announcements:

I. ANNOUNCEMENTS:

- 1. Next Meeting- Summer Schedule Continues: July 17, 2019
- 2. Conservation Commission Positions available (contact Conservation Agent if interested):
 - a. One Associate Member position on the Conservation Commission
 - b. Conservation Member or designee for the Community Preservation Committee
 - c. Conservation Member or designee for the Master Plan Implementation Committee

6:45 PM

II. PUBLIC HEARING:

1. **BL 19-41, SE 31- 1196, 1969 Washington St.-** NOI- for commercial building/gas station demo and construction BVW buffer

PRESENT: none

VOTE: Upon a motion and second made by Members Vaille and Sennett, it was voted 5-0-0 to continue the hearing to July 17, 2019 at 6:45 PM as per the applicant's request.

2. **BL 19-48, SE 31-_____1, 61 Stone Meadow Ln.-** NOI- continued from 5/15/19 mtg for EO resolution (BVW and buffer restoration and BVW replication) and installation of rink in outer riparian to Longwater Brook

NOTE: At the 5/15/19 meeting this hearing was continued to an *indefinite date* and was placed on the current agenda in anticipation of the applicant's submission of required documents. However, the applicant notified the Commission that the documents were not ready.

PRESENT: none

VOTE: Upon a motion and second made by Members Satterwhite and Sennett, it was voted 5-0-0 to continue the hearing to an indefinite date.

III. <u>ADMINISTRATIVE</u>:

1. MA MS4 General Permit Requirements (GPR)- revised Conservation Rules and Regulations

VOTE: Upon a motion and second made by Members Vaille and Sennett, it was voted 5-0-0 to accept the regulations as presented to meet MA MS4 GPR requirements.

2. Minutes- 5/15/19

VOTE: Upon a motion and second made by Members Vaille and Brierley it was voted 5-0-0 to approve the minutes.

- 3. Minor Activities Permits/Events issued and updates: Reviewed without comment.
 - a. BL 19-51, DOA-H, 62 Hillside Dr.- for front addition in buffer 67.5 ft. to rear BVW
 - b. BL 19-52, Minor Activities Permit at rear of Old Farm Rd. for repairs to NE Power Co. pole in bz to BVW
 - c. BL-19-53, DOA-H, 39 Dwelley St.- for septic upgrade in buffer +70 ft. to BVW
 - d. BL 19-54, DOA-H, 136 Water St.- for temporary alteration in buffer 50 ft. to BVW
 - e. BL 19-55, Event Permit for Cub Scout Pack 39 for camping and cook out at Luddams Ford Park
 - f. BL 19-56, DOA-H, 32 Oakland Ave.- for temporary alteration in buffer 26 ft. to BVW

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¹ MA DEP File Number has not been issued as of agenda date.

- 4. Agent's Report- Reviewed without comment.
- 5. Correspondence- Reviewed without comment.
- 6. Other Those items not reasonably anticipated by the Chair within 48 hours of the meeting
 - a. The Commission reviewed and approved an offer of land donation made to the Board of Selectmen by Kathleen Murray. The three (3) lots are located off Mayflower Circle in Hanover and abut several parcels currently owned by the Town. The Conservation Agent advised the Commission that there are several reasons to accept the land including the continuity of Town owned property, the access to a main road that the new parcels would offer, and if not available for trails due to the excess amount of wetlands and other resource areas, it offered a tremendous amount of wildlife and vegetative habitat. VOTE: Upon a motion and second made by Members Vaille and Sennett, it was voted 5-0-0 to support and approve the land donation including parcels designated on the Hanover Assessor's maps as Map 36, Lot 70, Map 37, Lots 78 and 83.
 - b. SE 31-1174, BL 18-10, 51 Dana Dr. and SE 31-1156, BL 17-34, 50 Dana Dr.-The Commission voted 5-0-0 upon a motion and second made by Members Satterwhite and Vaille to issue Certificates of Compliance for the above Orders.
- **7:20 PM** Upon a motion and second made by Members Vaille and Brierley, it was voted 5-0-0 to adjourn the meeting.

Minutes Respectfully Submitted by Conservation Agent Sandra D. MacFarlane

Documents Provided at the meeting:

- 6/19/19 Agenda
- MS4 GPR's and draft Regulations
- 5/15/19 draft Minute
- Minor Permits and Events as listed above in III.3. a. f.
- 6/19/19 Cons Agent's Report