Hanover Conservation Commission Meeting Minutes January 30, 2023

Location: Conservation Office, Hanover Town Hall, 550 Hanover St.

Approved February 22, 2023

A roll-call vote resulted in the following: Robert Sennett, Hearing Officer, Mahendra Patel, Member, and David Sawin, Associate Member, all present.

Staff Present: Conservation Agent MacFarlane

Others Present: Abutter Karla Usalis, 289 Dillingham Way (via phone)

2:55 PM- Meeting opened at 3:05 PM when a quorum was achieved.

Members Robert Sennett and David Sawin stepped in as Acting Chairman and Acting Member, respectively.

Acting Chair Sennett opened the meeting and called on the Conservation Agent to present the single Administrative item. The Agent announced that there were residents connected via Zoom and introduced abutter Dagnija Usalis, 289 Dillingham Way.

I.ACTION ITEMS:

a. Request for Extension Permit- SE 31-1204, Gray's Place Subdivision Roadway- for 3-year extension Conservation Agent MacFarlane explained that at the last meeting (1/25/23), an Extension Permit was issued to the same location, but for the single family house project on builder's lot #1. Further, that the current Request for Extension Permit referenced the subdivision roadway and associated infrastructure, not the individual lots within the subdivision.

A brief discussion ensued regarding the above subdivision project. The Conservation Agent confirmed that there has been no application filed regarding work on builder's lot #2 at this time.

As a courtesy, as this is not a public hearing but an administrative item, Ms. Usalis was asked if she had any comments. None were given.

Upon a motion and second by Members Patel and Sawin, it was voted to issue a 3-year extension to SE 31-1204, as listed below:

David Sawin- aye; Robert Sennett- aye; Mahendra Patel- aye.

3:11 PM

With no further business, the Chair called for an adjournment.

Upon a motion and second by Members Sennett and Patel, it was voted to adjourn the meeting as listed: Robert Sennett- aye; David Sawin- aye; Mahendra Patel- aye.

Minutes Respectfully submitted by Conservation Agent Sandra MacFarlane CDMI, Conservation Office

Documents Provided at meeting:

- 1/30/23 Agenda
- Request for Extension Permit packet for SE 31-1204
- Draft Extension Permit for signatures