

Town of Hanover Annual Report 1997

ONE HUNDRED

AND

FORTY-FIFTH

ANNUAL REPORT

of the

OFFICERS AND COMMITTEES

of the

TOWN OF HANOVER



In Wemoriam

Eleanor S. Blaisdell

1915 - 1997

Tax Collector

Grace M. Boyle

1927 - 1997

Trustee

John Curtis Free Library

Robert & Montgomery

1921 - 1997

Advisory Committee

Electrical Inspector

Edmund D. Flaherty, Sr.

1932 -1997

Advisory Committe

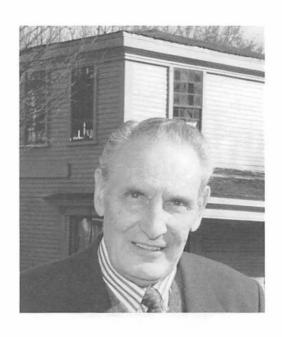
School Committee



In Memoriam

Margaret "Leg" Burns 1921 - 1997

> School Erincipal School Committee Conservation Committee Council on Aging



In Memoriam

John A. Libertine 1929 - 1997

Alanning Board Hanover Bicentennial Committee Chairman Hanover 250th Anniversary Committee



In Memoriam

John B. Lingley 1935 - 1997

Rolice Chief 1983 - 1997 Appointed Sergeant, 1970 Appointed Full Time Ratrolman, 1962 Appointed Rermanent Antermittent Rolice Officer, 1958

TOWN OF HANOVER

PLYMOUTH COUNTY, MASSACHUSETTS

REPRESENTATIVE IN CONGRESS Tenth Congressional District

WILLIAM D. DELAHUNT, Quincy

COUNCILLOR Second Councillor District

KELLY A. TIMILTY, Canton

STATE SENATOR

ROBERT S. CREEDON, JR., Brockton

STATE REPRESENTATIVE Fifth Plymouth Representative District

JANET W. O'BRIEN, Hanover

COUNTY COMMISSIONERS

ROBERT J. STONE, Whitman JOSEPH F. McDONOUGH, Scituate PETER G. ASIAF, JR., Brockton

Population -

Federal Census 11,918 Town Census 13,097

ELECTED TOWN OFFICERS

SELECTMEN

| George H. Lewald, Chairman Robert J. Nyman Viola A. Ryerson | 1998 1999 2000 |
|--|--------------------------------------|
| ASSESSORS | |
| David C. Bond, Chairman Robert C. Shea Carl Reid | 2001 2000 1998 |
| TOWN CLERK | |
| William F. Flynn | 1998 |
| TAX COLLECTOR | |
| Joan T. Port | 1998 |
| SCHOOL COMMITTEE | |
| Frederick L. Briggs, Chairman Joseph Bellantoni John D. Guenard Michael J. Cianciola, Secretary Linda DiNardo BOARD OF HEALTH | 2000 1998 1999 1999 2000 |
| | |
| Leslie J. Molyneaux, Chairman Robert Alan Rugman Jerome D. Cohen | 1998 2000 1999 |
| TRUSTEES OF PUBLIC LIBRARY | |
| Roberta Stannard, Chairman Mary K. Murphy, Treasurer Joseph DiSabato, Secretary | 1998 1999 2000 |

BOARD OF PUBLIC WORKS

| Benjamin L. Kruser, Chairman | 1998 |
|--|--|
| J. Michael Gallant | 2000 |
| John C. Homan, Jr. | 1999 |
| PLANNING BOARD | |
| Daniel A. Pallotta, Chairman | 1999 |
| Arnold Itz | 2000 |
| Maryann Brugnoli | 2001 |
| David D. Croston, Clerk | 2002 |
| David J. Kahler | 1998 |
| HOUSING AUTHORITY | |
| Victoria Buckley, Chairman | 1998 |
| John J. Ryan, Jr. | 2002 |
| James McDonough, Treasurer/State Appointee | 1998 |
| James A. Kennedy, Commissioner | 2000 |
| David D, Croston, Commissioner | 2001 |
| Kevin R. Donovan, Executive Director | 2000 |
| • | The second secon |

MODERATOR

Elected Annually

A. Donald Deluse

OFFICERS APPOINTED BY SELECTMEN

TOWN ADMINISTRATOR

Stephen S. Rollins

FIRE CHIEF

Stephen R. Tucker

POLICE CHIEF

Paul R. Hayes

MUNICIPAL FINANCE DIRECTOR

George L. Martin

TOWN ACCOUNTANT

George L. Martin

TOWN CONSTABLES

| Thomas F. Hayes Paul Newcomb Howard Rollins | 1998 1998 1998 |
|--|------------------------------|
| PUBLIC CONSTABLES | |
| Michael C. Moore, South Weymouth Robert S. Barlow, Marshfield Stephen M. Cook, Hanover Quentin Maver, Plymouth | 1999 2000 2000 2000 |
| DOG OFFICER | |
| Brian J. Golemme | |
| FOREST FIRE WARDEN | |
| Stephen R. Tucker Kenneth L. Blanchard, Deputy | |
| REGISTRARS OF VOTERS | |
| William F. Flynn, Clerk | |
| Carmine Salines, Chairman | 2000 |
| Paula Gockel Nancy Goldthwait | 1999 1998 |
| Sue S. Kelley | 2000 |
| BOARD OF APPEALS | |
| Joel T. O'Brien, Chairman | 1999 |
| Eugene P. Beaupre, Vice Chairman Frederick W. Adami, III | 2000 1998 |
| | -270 |
| Associate Members Thomas C. Bailey | 2000 |
| Michael T. Jones | 1999 |
| Richard V. DeLuca | 1999 |

INSPECTOR OF BUILDINGS

1998

1998

David H. Bonney

Robert W. Stewart, Asst. Inspector

| Samuel L. Germaine, Assistant Building Inspector | 1 | 1998 |
|--|---|------|
| INSPECTOR OF PLUMBING INSPECTOR OF GAS PIPING AND APPLIANCES | : | |
| Gary A. Young, Inspector Theodore F. Luscinski, Alternate | ! | 1998 |
| INSPECTOR OF WIRES | 1 | |
| William F Laidler Inspector | | 1992 |

DIRECTOR of VETERANS' SERVICES/VETERANS' AGENT/VETERANS' BURIAL AGENT, VETERANS' GRAVE OFFICER

Robert N. Lyons

INSPECTOR OF ANIMALS

Brian J. Golemme

SEALER OF WEIGHTS AND MEASURES

Arthur C. West, Jr.

TOWN COUNSEL

James A. Toomey, Esq.

HANOVER EMERGENCY MANAGEMENT AGENCY (CIVIL DEFENSE)

| James A. Purcell, Director | 1998 |
|--|------|
| Anthony Manna, Asst. Director | 1998 |
| Francis J. DiSabatino, Communications Officer | 1998 |
| Anna E. Manna, R.A.C.E.S. Operator | 1998 |
| (R.A.C.E.S. = Radio Amateur Civil Emergency Service) | |

AGENT, COUNTY AID TO AGRICULTURE

Leander B. Nichols

CONSERVATION COMMISSION

| Lars H. Carlson, Chairman | 2000 |
|-------------------------------------|------|
| Deborah L. McKie, Vice Chairman | 1999 |
| Carmine L. Fantasia, Resigned | |
| Joan W. Donoian (to fill vacancy) | 2000 |
| William A. Stella, Jr. | 1998 |
| Leonard Fornaro, Commissioner | 1999 |
| John A. Zeigler, Conservation Agent | |

ECONOMIC DEVELOPMENT COMMISSION

| Louis C. Crescenzi, Chairman | 2000 |
|-------------------------------------|------|
| Susannah Leslie, Clerk | 1999 |
| John C. Homan, Jr. | 2002 |
| Jerome D. Cohen | 1998 |
| Richard G. Thurston | 1998 |
| John Davis | 2000 |
| Arthur E. Garrity, Jr., Resigned | |
| Robert N. Coulstring, Jr., Resigned | |
| Arnold Itz (to fill vacancy) | 2001 |

EMERGENCY COMMUNICATIONS CENTER COMMITTEE

| EMERGENCY COMMUNICATIONS CENTER COMMITTEE | |
|--|--|
| Francis J. DiSabatino, Chairman Arthur L. Ceurvels, Jr. A. Peter Davis | 1998 2000 1999 |
| E-911 COMMITTEE | |
| Francis J. DiSabatino, Coordinator Lt. Paul Hayes, Police Department Liaison Thomas H. Ingle, Jr., FF/EMT, Database Manager | |
| COMMITTEE OF OVERSEERS OF THE STETSON HOUSE | |
| Poger A. Leslie, Sr., Chairman Ralph L. Hadlock, Resigned Dr. A. Peter Davis, Resigned Henry J. Matthews Joseph R. Clapp | 1998 1999 1997 1999 2000 |
| CABLE TELEVISION STUDY COMMITTEE | |
| Edward F. McVinney Richard A. Ske James S. Ryan, Resigned Joan R. T | |
| REPRESENTATIVES TO NORTH RIVER COMMISSION | <u> </u> |
| Daniel C. Jones Peter Tyack | 1998 1998 |
| HANOVER CULTURAL COUNCIL | <u> </u> |
| Roberta A. Stannard, Chairman Linda J. DiNardo, Resigned Carol A Huban, Resigned Joseph Patrick Harrington Jane T. Spitz Lois M. Van Doren Terry Johnson | 2000 1998 1997 2000 1998 1998 1998 |

COORDINATOR OF ENERGY

Joan B. Reid

HANOVER HISTORICAL COMMISSION

| Barbara Connors Peter K. Johnson Charles H. Minott | 2000 1998 1999 1998 1999 |
|--|--------------------------------------|
|--|--------------------------------------|

HANOVER AFFORDABLE HOUSING PARTNERSHIP

| David D. Croston, Chairman | 2000 |
|----------------------------|------|
| Diane Campbell | 1997 |
| Mary Deame | 1997 |
| John C. Homan, Jr. | 2000 |
| Victoria A. Buckley | 2000 |
| Eleanor Kimball | 2000 |
| John J. Ryan, Jr. | 2000 |

FAIR HOUSING COMMITTEE

| Mary Deame | 2000 |
|------------------------------|------|
| Claunette Valliere, Resigned | 1997 |
| Ann Allaire, Resigned | 1997 |

REPRESENTATIVE TO MBTA ADVISORY BOARD

Gerald B. Lewis 1998

REPRESENTATIVE TO SOUTH SHORE REGIONAL SCHOOL DISTRICT COMMITTEE

Edward F. McVinney Carolyn A. Buscemi, Resigned

AFFIRMATIVE ACTION COMMITTEE

| Paul R. Hayes, Police Chief | 1998 |
|--|------|
| Kenneth Blanchard, Deputy Fire Chief | 1998 |
| Stephen S. Rollins, Town Administrator | 1998 |
| Joan T. Port | 1998 |
| Maryann Jackman | 1998 |

COUNCIL ON AGING

Theodore F. Makowski, Chairman Caroline Taylor, Acting Vice Chairman Esther Jokinen, Vice Chairman Martin J. Quinn, Treasurer

Joan T. Port

Phyllis Carlson
Joannne Cure
Jane Murray
Joan B. Reid, Elderly Services Director

1998

DELEGATE TO OLD COLONY PLANNING COUNCIL ADVISORY BOARD

Caroline Taylor, Board of Directors

Joan B Reid, Alternate

DESIGN REVIEW BOARD

| Bruce A. Nordstrom, Chairman | 2000 |
|--------------------------------|------|
| William J. Dooley, Co-Chairman | 2000 |
| Steven C. Habeeb | 2000 |
| Samuel L. Germaine | 2000 |
| George W. Rugman, Jr. | 2000 |
| PARKING CLERK | i |

APPOINTMENTS BY THE BOARD OF HEALTH

AGENT FOR THE BOARD OF HEALTH MILK INSPECTOR

Jeanmarie Kent Joyce

BOARD OF HEALTH NURSE

Elizabeth G. Staples

******* APPOINTMENT BY THE PLANNING BOARD

TOWN PLANNER

Patrick J. Donovan

APPOINTMENT BY THE BOARD OF PUBLIC WORKS

SUPERINTENDENT

Michael J. Racicot

APPOINTMENTS BY THE MODERATOR

ADVISORY COMMITTEE

| James A. Rodriguez, Chairman | 1998 |
|-------------------------------------|------|
| Cathy Harder-Bernier, Vice Chairman | 1998 |
| Sydney E. Elliott | 1997 |
| David G. Tobin | 2000 |
| Robert D. Quinn | 2000 |
| Dr. Peter Kramers | 1999 |
| James K. Hunt | 1999 |
| Diantha J. Guimares | 2000 |
| Donna DeSimone Buckley | 1998 |
| Paul Mullane | 1998 |
| Viola A. Ryerson, Resigned | 1998 |
| Laura R. Deluse, Resigned | 1997 |
| Lorine E. Bergeron, Jr., Resigned | 1999 |

PARKS AND RECREATION COMMITTEE

| Arthur L. Ceurvels, Jr., Chairman | 2000 |
|---|------|
| John L. Gabriel, Jr., Vice Chairman | 2000 |
| Mark A.Harrington, Clerk | 1998 |
| Christine Keegan | 1998 |
| Kathleen A. Flannagan | 1998 |
| Patricia A. Shea, Bandstand Committee, Resigned | 1998 |

POLICE STATION BUILDING COMMITTEE

D. Wayne Moores, Chairman Dr. A. Peter Davis Paul R. Hayes, Chief Michael A. Crosby

Viola A. Ryerson

FIRE STATION BUILDING & RECONSTRUCTION COMMITTEE

Stephen Tucker, Fire Chief John Morris, Clerk Robert White Gerald Huban, Resigned George Lewald, Selectman Joseph Hannigan

CAPITAL IMPROVEMENT COMMITTEE

| D. Wayne Moores, Chairman | 1998 |
|--|------|
| Thomas C. Bailey | 2000 |
| John J. Monahan | 2000 |
| Frank Cheverie | 1999 |
| Catherine Harder-Bernier, Advisory Committee Liaison | 1998 |

SOLID WASTE STUDY COMMITTEE

Benjamin L. Kruser, Board of Public Works
Gary M. Innes

Jerome Cohen, Board of Health John J. Monahan

REGIONAL REFUSE DISPOSAL PLANNING COMMITTEE

Louis C. Crescenzi, Michael J.Racicot, Frank Cheverie

OPEN SPACE AND RECREATION PLANNING COMMITTEE

Douglas T. Thomson, Chairman Joseph F. Casna, Jr. Benjamin L. Kruser D. Wayne Moores Frederick L. Briggs Mary Ann Brugnoli Deborah L. McKie Tara Calabrese Arthur A. Ceurvels George H. Lewald Donald J. Rogers Christopher J. Glynn

APPOINTMENTS MADE BY HANOVER COUNCIL ON AGING

REPRESENTATIVE TO OLD COLONY ELDERLY SERVICES, INC.

Caroline Taylor, Board of Directors

Joan B. Reid, Alternate

DELEGATE TO OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING ADVISORY COMMITTEE

Caroline Taylor, Board of Directors 1998
Joan B. Reid *******

PLANNING BOARD REPRESENTATIVE TO M.A.P.C.

Patrick J. Donovan 1998

SCHOOL BUILDING COMMITTEE

Daniel A. Pallotta, Chairman Edward F. McVinney Catherine E. Dennehy Sydney E. Elliott III John Guenard Mark J. Jarvinen

REPORT OF THE BOARD OF SELECTMEN

We respectfully submit the One Hundred and Forty-Fifth Report of the Officers and Committees of the Town of Hanover for the year ended December 31, 1997.

Route 53 Safety & Expansion Program:

As reported last year, work is still going on, albeit, at a snail's pace, for the improvement of safety on Route 53. Upon completion of the Environmental Review Project, we look forward to preliminary construction of right -of- way. This addresses the section of Route 53 from where the 5-lane section ends below Mill Street to just beyond Pond Street.

Route 139:

Work is progressing on resurfacing of this road, also known as Hanover Street and Rockland Street. Drains are being improved and installed and preparations made for sidewalks on both sides of the street.

A solution for the safety of the intersection with Silver Street, across from the Library, is still being sought. Access in and out of this area, and pedestrian crossings, need to be improved without detracting from the historic atmosphere of the location.

Open Space Areas:

We wish to express our gratitude to members of the Hanover Parks and Recreation Commission for their efforts in all the activities held during the year. Special mention is certainly due for the successful completion of the Myrtle Street Expansion Project with the Assistance of the National Guard. This is a facility of which the Town may be proud.

World Wide Web:

Like the rest of the world, Hanover is becoming familiar with modern technology via the cooperation and assistance of Mr. Robert Sigsby, who is easing our introduction into this mode of communication. We may be reached at (http://www.hanovermass.com).

Town Hall Building Improvements:

We look forward to the completion of the new Police Station, which will make space available for some of the Town Departments which are now so crowded. For example, the Visiting Nurse office is not adequate for its activity and personnel, or for its equipment, clothes and food storage.

The Selectmen's office at the Town Hall is open daily from 8:00 AM to 4:00 PM. The Board meets on Monday evenings to make appointments, conduct hearings on licenses and other matters, to review correspondence and resolve matters brought to its attention. The Town Administrator and two Administrative Assistants are in daily attendance. The telephone numbers are 826-2261 and 826-5010.

We would like to share with you some of the numbers and scope of the ongoing activities of the Selectmen's office. First: The Board makes over one hundred (100) appointments to town positions annually and in addition, one hundred and twenty (120) workers, specifically for elections. We appoint all Firefighters and Police and Special Agents for liquor law enforcement, and other positions, as vacancies arise.

Licensing is a principal ongoing activity with over one hundred and thirty (130) reviews and renewals for each year. This year we received and renewed or transferred:

- (49) Common Victualler licenses
- (8) Class I, or new dealer auto licenses
- (8) Class II, or used car dealers, and
- (3) Class III, or junk car dealers
- (8) All Alcoholic Beverages Licenses (We should note here that the Town's allocated quota is fourteen (14); We have six (6) licenses available for those restaurants that can show a public need)
- (2) Veterans' Club all-alcoholic beverage licenses
- (5) Wine and Malt Beverages (consumption on the premises) licenses- our quota limit.
- (5) Wine and Malt Beverages (off premises) licenses our quota limit.
- (3) All Alcoholic (off premises) licenses our quota.

In addition, we issued 10 Entertainment licenses, 9 Automatic Amusement Devices, and await the renewal of our Cable TV License.

Time spent on a license can range from one hour up to ten (l0) hours. Both the Police Department and the Building Inspector have assisted us in the prosecution of license problems.

Annually, we receive approximately 3500 calls, of which over 2000 involve messages taken. Outgoing calls are approximately over half of (or 1750)) the incoming calls.

On a weekly basis, the Board deals with 3-5 major issues and 10 or more minor issues that require formal votes.

Although most of the Selectmen's activities deal with governance, certain of our services produce revenue. Last fiscal year we received over \$70,000 of which over \$40,000 was from revenue generated by the services performed by this office. This year we expect over \$50,000 will be generated from our ongoing services.

Financially, the Board of Selectmen oversees 33% of the Town's expenditures, using approximately 1.3% of the townwide wages paid to do so. More importantly, through policy and management decisions, Employee Benefits and Insurances - like Workers Comp, Liability, Property, Health, etc. (commonly known as Budget Busters) have actually come down since 1993 from 7% to 4% of the budget. This is an important accomplishment as we would need \$800,000 more annually to fund these items if they still took up 7% of the budget.

Tax rates remain the same between business and residential property. This issue is considered annually.

We look forward to the continued improvement of traffic concerns in all areas of Town, and ask for the continued support and cooperation of Town Boards, Committees, Employees, and Citizens.

We were all sadly affected by the loss of Police Chief John Lingley. We still miss his presence around the Town Hall. His leadership and interest in physical fitness were examples to many and makes his loss harder to accept.

Our sympathy goes to the families of all of our deceased public servants.

BOARD OF SELECTMEN

George H. Lewald, Chairman Robert J. Nyman Viola A. Ryerson

1997 ANNUAL REPORT - REGISTRARS

As of December 31, 1997, the population of Hanover was 13,097 - an increase of 235.

The total number of registered Voters was 7,724, an increase of 161. The Precinct and party breakdown follows; with the Independent Third Party (T) replacing the Libertarian Party (L) which is now a Political Designation.

| <u>Party</u> | <u>PCT I</u> | <u>PCT II</u> | <u>РСТ Ш</u> | <u>Total</u> |
|--|--------------|---------------|--------------|--------------|
| Democrat (D) | 791 | 717 | 729 | 2237 |
| Republican (R) | 481 | 430 | 432 | 1349 |
| Indep. Third Party (T) | 3 | 1 | 0 | 4 |
| Libertarian (L) (Political Designation) | 3 | 4 | 3 | 10 |
| Unenrolled | 1508 | 1345 | 1271 | 4124 |

Besides the Libertarian Political Designation, the following are recognized: Conservative; Green Party of Massachusetts; Green Party USA; Natural Law Party; New Alliance; Prohibition; Reform; Socialist; We The People and The Rainbow Coalition.

1997 was an off year for State/Federal Elections. There was the Annual Town Election in May, as well as the Annual Town Meeting and two Special Town Meetings. The Board held the state mandated registration sessions for all of the above mentioned meetings and the Town Election. Many hours were also spent certifying signatures on many petitions both statewide and locally.

Hanover residents may register in the Town Clerk's Office weekdays between 8:00 a.m. and 4:00 p.m. Over 100 residents registered to vote at various Motor Vehicle Registries or State Agencies throughout the Commonwealth.

The Board of Registrars also handles the Annual Town Census and all certification of signatures on Nomination papers and petitions.

Paula L. Gockel, Chairman Nancy J. Goldthwait Carmine J. Salines Sue S. Kelley, Asst. William F. Flynn, Clerk

Commonwealth of Massachusetts Town of Hanover

Warrant for Special Town Meeting

Plymouth, SS

Greeting:

To any Constable of the Town of Hanover in said County.

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said town who are qualified to vote in Elections and Town Affairs to meet in the Hanover High School, CEDAR STREET, HANOVER, on

WEDNESDAY THE TWELFTH DAY OF FEBRUARY, 1997

at 8:00 P.M.

Pursuant to the Americans with Disabilities Act, the Town will make every effort to assure that Town Meeting is accessible to individuals with disabilities. Should any assistance be desired in this regard, please contact the Board of Selectmen's Office at (617) 826-2261.

And you are hereby ordered to serve this Warrant by posting attested copies thereof fourteen days, at least, before the time of said meeting.

Given under our hands this 27th day of February, 1997.

Albert R. Cavanagh

George H. Lewald

Robert J. Nyman

| | | Constable |
|---------|--------|-----------|
| January | , 1997 | ! |

RETURN OF WARRANT FOR SPECIAL TOWN MEETING HELD WEDNESDAY, FEBRUARY 12, 1997

I have on this date January 28, 1997, posted the notice of Warrant for Special Town Meeting to be held at the Hanover High School, Cedar Street, on February 12, 1997 at the following locations in the Town of Hanover:

Center Fire Station
N. Hanover Fire Station
W. Hanover Fire Station
Hanover Fire Station
Drinkwater Fire Station
Hanover Police Station
Hanover Town Hall
Myette's Store
American Legion Hall

Curtiss Compact W. Hanover Post Office Mary Lou's News Town Pump Garage Hanover Post Office Assinippi General Store

Katie's Kitchen Robert's Food Mart Joe's Country Store

Cardinal Cushing Housing Legion Housing for Elderly Hanover Bowladrome

V.F.W. Post Shaw's Market Hanover Grange

Thomas Hayes
Constable
Town of Hanover

Call to order as a quorum was reached at 8:22 p.m. Pledge of Allegiance was completed and the Moderator proceeded with the Articles.

ARTICLE 1. Will the Town authorize the Board of Selectmen to (1) purchase all or a portion of the "Gilman Property" as shown on Hanover Assessors' Map 22 for general municipal purposes, and (2) appropriate a sum of money, either by transfer or borrowing for such purpose, or take any other action relating thereto.

Board of Selectmen

We move that the Town refer this article back to the Selectmen.

SO VOTED

ARTICLE 2. To see if the Town will vote to appropriate from available funds the sum of \$200,000 or any other sum of money to be added to the School Department Fiscal 1997 Budget or take any other action thereto.

By Petition

We move to pass over this article.

VOTED NOT TO PASS OVER

Motion made to move the question.

SO VOTED UNANIMOUSLY

We move that the town appropriate the sum of \$175,278.00 to the Fiscal Year 1997 operating budget of the Hanover Public Schools, and that to meet this appropriation, \$38,080.02 be appropriated from the Undesignated Fund Balance (Free Cash, so-called), \$7,350.00 be hereby transferred from the unexpended funds appropriated under Article 13 of the February 1996 Special Town Meeting,

\$35,223.40 be hereby transferred from the unexpended funds appropriated under Article 28 of the 1996 Annual Town Meeting.

\$20,534.76 be hereby transferred from the unexpended funds appropriated under Article 30 of the 1996 Annual Town Meeting,

\$23,000.00 be hereby transferred from the unexpended funds appropriated under Article 32 of the 1996 Annual Town Meeting,

\$1,340.91 be hereby transferred from the unexpended funds appropriated under Article 17 of the 1995 Annual Town Meeting,

\$2,078.62 be hereby transferred from the unexpended funds appropriated under Article 31 of the 1995 Annual Town Meeting,

\$104.00 be hereby transferred from the unexpended funds under Article 33 of the 1995 Annual Town Meeting,

\$5.00 from the unexpended funds appropriated under Article 36 of the 1995 Annual Town Meeting,

\$6,500.00 be hereby transferred from the unexpended funds appropriated under Article 37 of the 1995 Annual Town Meeting,

\$5,839.33 be hereby transferred from the unexpended funds appropriated under Article 40 of the 1995 Annual Town Meeting,

\$30,000.00 be hereby transferred from the unexpended funds appropriated under Article 23 of the 1994 Annual Town Meeting,

\$4,638.65 be hereby transferred from the unexpended funds appropriated under Article 26 of the 1993 Annual Town Meeting,

\$583.31 be hereby transferred from the unexpended funds appropriated under Article 59 of the 1993 Annual Town Meeting,

Said funds to be expended at the direction of the School Committee.

SO VOTED UNANIMOUSLY

Meeting adjourned at 9:36 P.M. with special election to follow.

SUBSEQUENT MEETING FOR THE FOLLOWING BALLOT QUESTION

Hanover High School, Cedar Street,

on SATURDAY, the Fifteenth of February, 1997

then and there to act on the following Question:

QUESTION 1

Robert J. Nyman

| | quired to exempt from the provisions of proposition quired to pay for the bond issued in order to pperty', so-called," |
|--|--|
| Yes | i ! |
| No | |
| Polls open from 8 A.M. to 6 P.M., unless of And you are hereby ordered to serve this W fourteen days at least before the time of sai | Varrant by posting attested copies thereof |
| Given under our hands this <u>27th</u> day | of January, 1997. |
| Albert R. Cavanagh | |
| George H. Lewald | Constable January, 1997 |

JOURNAL FOR SPECIAL ELECTION HELD SATURDAY, FEBRUARY 15, 1997

Arrived at the Town Hall at 7:00 a.m. Loaded machines and equipment and were set up to run at 7:45 a.m. Turned keys over to Officer Tyrie, swore poll workers to faithful performance and opend polls at 8:00 a.m. Counters all read 00000.

Polls closed at 6:00 p.m. Readings from counters at: Precinct 1 = 50 Precinct 2 = 67 Precinct 3 = 44 for a total of 161 ballots cast.

Results were posted and read at 6:15 p.m.

| | Prec. 1 | Prec. 2 | Prec. 3 | Total |
|-----|---------|---------|---------|-------|
| YES | 17 | 21 | 19 | 57 |
| NO | 33 | 46 | 25 | 104 |
| | | | Total | 161 |

Unloaded equipment at the Town Hall, posted results at the Police Station and closed the Town Hall at 6:25 P.M.

A TRUE COPY, ATTEST:

William F. Flynn Town Clerk

Commonwealth of Massachusetts Town of Hanover

Warrant for Special Town Meeting

Plymouth, SS

Greeting:

To any Constable of the Town of Hanover in said County.

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said town who are qualified to vote in Elections and Town Affairs to meet in the Hanover High School, CEDAR STREET, HANOVER, on

MONDAY THE FIFTH DAY OF MAY, 1997

at 7:30 P.M.

Pursuant to the Americans with Disabilities Act, the Town will make every effort to assure that Town Meeting is accessible to individuals with disabilities. Should any assistance be desired in this regard, please contact the Board of Selectmen's Office at (617) 826-2261.

And you are hereby ordered to serve this Warrant by posting attested copies thereof fourteen days, at least, before the time of said meeting.

Given under our hands this 14th day of April, 1997.

Albert R. Cavanagh

George H. Lewald

Robert J. Nyman

| | | Constable |
|-------|--------|-----------|
| April | . 1997 | |

RETURN OF WARRANT FOR SPECIAL TOWN MEETING HELD MONDAY, MAY 5, 1997

I have on this date April 16, 1997, posted the notice of Warrant for Special Town Meeting to be held at the Hanover High School, Cedar Street, on May 5, 1997 at the following locations in the Town of Hanover:

Center Fire Station
Kellys Food Mart
Hanover Library
Ruth & Leo's Deli Button
Hanover Coin & Jewelry
Hanover Police Station
Hanover Town Hall
Myette's Store

Council on Aging
Hanover Post Office
Assinippi General Store
Tedeschi Food Shops/Columbia Rd.
Hanover Bowladrome
Shaw's Market
W. Hanover Post Office
Mary Lou's News

Howard E. Rollins Constable Town of Hanover

At 7:35 p.m. the Special Town Meeting was called to order.

ARTICLE 1. To see if the Town will vote to pay such accounts as may be presented against the town for which an appropriation is not available, or take any other action relative thereto.

Town Accountant
Board of Selectmen

We move that the town appropriate the sum of \$919.06 from the Undesignated Fund Balance (Free Cash) to pay the following Fiscal Year 1996 invoices which were submitted for payment after the close of the fiscal year:

| Gino Deacetis | \$ 65.00 |
|------------------------|----------|
| Kenneth R. Johnson, PC | \$ 98.87 |
| Ronald Turocy | \$312.94 |
| Simpson Springs | \$333.00 |
| Podiatry | \$109.25 |
| Total | \$919.06 |

SO VOTED UNANIMOUSLY

ARTICLE 2. To see if the Town will vote to approved the recodification of the Zoning By-Law for the town of Hanover by rescinding the current Zoning By-Law for the Town, dated May 1994, and by substituting therefor a new Zoning By-Law for the Town, dated may 1997, as printed below, or to take any action relative thereto.

The Planning Board

We move that this article be taken up on Monday, May 12th at 8 p.m. at the Special Town Meeting.

SO VOTED UNANIMOUSLY

ARTICLE 3. To see if the Town will vote to appropriate from Available Funds a sum of money to the Ice and Snow Removal, payroll and expense accounts to increase these line item appropriations previously voted under Article 10 at the Annual May 1996 Town Meeting, or to take any other action relative thereto.

Board of Public Works

We move that the Town appropriate the sum of \$62,024 from the Undesignated Fund Balance (Free Cash) to the fiscal year 1997 DPW Ice and Snow Removal expense budget.

SO VOTED UNANIMOUSLY

ARTICLE 4. To see if the Town will vote to appropriate a sum of money from Available Funds to various town departments, as recommended by the Advisory Committee, to meet deficits or unforeseen costs therein, or take any other action relative thereto.

Advisory Committee

We move that the Town appropriate the sum of \$30,000 from the Undesignated Fund Balance (Free Cash) to the fiscal year 1997 Selectmen's Legal Services budget.

SO VOTED UNANIMOUSLY

Motion was made to dissolve the Special Town Meeting.

SO VOTED

A TRUE COPY, ATTEST:

William F. Flynn Town Clerk

Commonwealth of Massachusetts Town of Hanover

Warrant for Annual Town Meeting

Plymouth, SS

Greeting:

To any Constable of the Town of Hanover in said County.

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said town who are qualified to vote in Elections and Town Affairs to meet in the Hanover High School, CEDAR STREET, HANOVER, on

MONDAY THE FIFTH DAY OF MAY, 1997

at 8:00 P.M.

Pursuant to the Americans with Disabilities Act, the Town will make every effort to assure that Town Meeting is accessible to individuals with disabilities. Should any assistance be desired in this regard, please contact the Board of Selectmen's Office at (617) 826-226l.

And you are hereby ordered to serve this Warrant by posting attested copies thereof fourteen days, at least, before the time of said meeting.

Given under our hands this 14th day of April, 1997.

Albert R. Cavanagh

George H. Lewald

Robert J. Nyman

| | | Constable |
|-------|--------|-----------|
| April | , 1997 | |

RETURN OF WARRANT FOR ANNUAL TOWN MEETING HELD MONDAY, MAY 5, 1997

I have on this date April 16, 1997, posted the notice of Warrant for Annual Town Meeting to be held at the Hanover High School, Cedar Street, on May 5, 1997 at the following locations in the Town of Hanover:

Center Fire Station
Kellys Food Mart
Hanover Library
Ruth & Leo's Deli Button
Hanover Coin & Jewelry
Hanover Police Station
Hanover Town Hall
Myette's Store

Council on Aging
Hanover Post Office
Assinippi General Store
Tedeschi Food Shops/Columbia Rd.
Hanover Bowladrome
Shaw's Market
W. Hanover Post Office
Mary Lou's News

Howard E. Rollins Constable Town of Hanover

The meeting was called to order at 8:01 p.m. A salute to the flag and an invocation by Father Flannigan. The Moderator explained the rules and regulations of addressing issues at the Annual Town Meeting.

ARTICLE 1. To see if the Town will accept the reports of the Officers and Committees as printed in the 1996 Town Report, or take any other action relative thereto.

Advisory Committee

Amendments to acceptance of 1996 Town Reports:

Page 6: Planning Board - add Arthur Garrity

Page 7: Move Michael T. Jones as full member of the Board of Appeals to Associate member.

Journal for Annual Election Held

Page 90: Moderator election results as follows:

| | Saturday, May 11, 1996 | | | 1 |
|------------------|------------------------|---------|---------|-------|
| | | | | ! |
| | Prec. 1 | Prec. 2 | Prec. 3 | Total |
| MODERATOR | | | | |
| A. Donald Deluse | 345 | 317 | 286 | 948 |
| Blanks | 120 | 145 | 103 | 368 |
| Write Ins | 6 | 8 | 3 | 17 |
| QUESTION 1 | | | | : |
| YES | 274 | 300 | 257 | 831 |
| NO | 165 | 132 | 97 | 394 |
| BLANKS | 32 | 38 | 38 | 108 |
| QUESTION 2 | | | | |
| YES | 160 | 161 | 134 | 455 |
| NO | 190 | 192 | 117 | 499 |
| BLANKS | 121 | 117 | 141 | 379 |

A TRUE COPY, ATTEST: William F. Flynn Town Clerk

We move that the Town so do.

SO VOTED UNANIMOUSLY

ARTICLE 2. To hear reports of the Committees and act thereon, or take any other action relative thereto.

Advisory Committee

A Tribute to Albert R. Cavanagh

Selectman Albert R. Cavanagh, currently Chairman of the Board of Selectmen, was first elected to the Board of Selectmen on May 11, 1991. Al has publicly stated on many occasions his intention to serve no more than two terms on the Board of Selectmen, and in a few days, his six years of service on the Board will be concluded.

Prior to being elected to the Board of Selectmen, Al served as a member of the Conservation Commission and prior thereto as a member of the Hanover Industrial and Development Commission.

He has brought to the Board of Selectmen knowledge, fairness, enthusiasm, and good humor. His first priority has always been to serve the best interests of the citizens of Hanover. He has encouraged a cooperative attitude between the Town and its business community. Al has served as the Board's liaison to the Massachusetts Highway Department, and we know that he is justly proud of the reconstructed area on and off the expressway onto Route 53 at the Hanover Mall and continuing south. Although it is not yet finished, the widening of Route 53 has dramatically facilitated the flow of traffic through the completed portions of the roadway.

In recognition of Albert R. Cavanagh and his faithful service to the Town of Hanover, we hereby ask Town Meeting, through the Moderator, to consider the following Resolution:

Be it resolved that the Town Meeting of 1997 officially notes, with regret, the termination of service in the office of Selectman of Albert R. Cavanagh and that this Town Meeting does hereby express the appreciation of the Town of Hanover and of its citizens for his many years of devoted public service.

Respectfully submitted, George H. Lewald, Selectman Robert J. Nyman, Selectman

Testimony to Mrs. Darcie Moss

During the last five years you have devoted to many Monday evenings, some time until very late, listening to the applicants of Site Plans and developers of Sub-divisions. We debated hard and long about the issues. We, the members of the Planning Board valued your views and opinions and at times you set us straight. Your knowledge will be sorely missed and it has been a pleasure to work with you. You are a much valued volunteer and you have served our Town and its residents very well and therefore that it is my honor to present you with this Certificate of Appreciation.

Donald Itz, Chairman Planning Board

Testimony to Frank DiSabatino

In 1989, Frank DiSabatino was appointed to the Emergency Communication Center Committee, and has served as Chairman since 1990. During that time, Frank has been instrumental in forging Hanover's emergency communication strategy. Frank's unique combination of administrative and technical skills have proven to be a great asset in positioning the Emergency Communication Center to successfully enter the twenty-first century.

Mr. DiSabatino's most significant achievement has been enhancing the efficiency of the Center. Frank was directly responsible for overseeing the implementation of our Enhanced 9-1-1 telephone emergency service at the Center. He also played a major role in the installation of the Town's new Computer Aided Dispatch System. Over the past seven years Frank has worked tirelessly, contributing as much as forty hours per week, to ensure that our Emergency Communication Center performs efficiently at all times and under all conditions.

Please join me in thanking Frank for his inspirational leadership and outstanding contributions to our community.

Janet W. O'Brien State Representative

Appreciation

Whereas, Joseph F. Casna, Jr. has served faithfully as a member of the Board of Health for the past 3 years.

And whereas Mr. Casna has passed the State examinations for both a Soil Evaluator and On-site Sewage Disposal System Inspector, and contributed to the rewriting of local regulations.

Be it resolved that the Town Meeting of 1997 acknowledge with regret his leaving the Board of Health and that this assembled meeting does hereby express the appreciation of the Town of Hanover and its citizens for his years of public service.

Submitted by: Leslie Molyneaux Jerome Cohen

Hanover Open Space and Recreation Planning Committee

Article 54 of the 1995 Annual Town Meeting called for the appointment of an Open Space and Recreation Planning Committee whose express purpose was to prepare an Open Space and Recreation Plan. That mandate has been fulfilled. The Town's Open Space and Recreation Plan has been conditionally approved through January 2002 by the Massachusetts

Hanover Open Space and Recreation Planning Committee (cont.)

Division of Conservation Services. The Plan will receive final approval once a few outstanding required items have been submitted to the State. The conditional approval means that Hanover will be eligible to compete for grants from DCS through 2002 and a grant award may be awarded to the Town, but no final payment can be made on a project until the plan is completed.

The primary goals of the plan are to: 1) identify, preserve and protect those historic, cultural and natural resources that contribute to the character of the Town; 2) protect and enhance the quality of Hanover's surface and ground water as a source of municipal drinking water and for wildlife and recreational use; 3) increase environmental awareness among all sectors of the community; 4) enhance appropriate public access to and use of existing conservation lands and establish continuous greenbelts; and 5) improve and increase recreational opportunities in Hanover. The DCS said that Hanover's committee did "an outstanding job on the plan." They also went on to say it was "well organized and written" and contained "great ideas."

The approval of the plan is just the first step. Now the Town has to ensure that the goals and tenants of the plan are implemented and that the final work is completed so the Town may receive grant funds, if awarded. The Committee strongly urges the Town to vote to pass Article 55 which would authorize the formation of an Open Space and Recreation Advisory Committee for the purpose of implementing and coordinating the objectives of the Plan. This will ensure that this plan will be seen to fruition for the betterment of the Town now and into the future.

As Chair, I would like to take the opportunity to commend the dedication and hard work of the Open Space Committee and Beals and Thomas, the consultants who assisted the Town with the preparation of the Plan. Copies of the Plan are available for the public to read at the John Curtis Library and the Town Clerk's Office.

Affinity Card Committee

As you know, Hanover was the first municipality in Massachusetts to issue a credit card which provides 1% from purchases to go to needy town organizations. The more the citizens and friends of Hanover use their cards, the more money will flow to those organizations, which makes Hanover so special. The Committee met several times throughout the year to discuss the status of the program with the bank and to monitor the funds which have been generated so far.

It is my pleasure tonight to announce to Town Meeting that as of today, the Affinity Card has generated nearly \$4,000 dollars in revenue, and has close to 400 accounts. Later during Town Meeting, the Town will vote on the distribution of the funds generated in 1996.

Affinity Card Committee (cont.)

The Committee would like to encourage all Town residents to apply for and use the Town of Hanover Mastercard. Applications for which may be found at the table outside the gymnasium.

The Committee would like to thank the Board of Selectmen for the continuous support of this unique program.

Brad Bishop

We move that the Town so do.

SO VOTED UNANIMOUSLY

ARTICLE 3. To see if the Town will authorize its Treasurer to accept such trust funds as may be placed in his hands during the fiscal year commencing July 1, 1997, or take any other action relative thereto.

Town Treasurer

We move that the Town so do.

SO VOTED UNANIMOUSLY

ARTICLE 4. To see if the Town will vote to pay such accounts as may be presented against the Town for which an appropriation is not available, or take any other action relative thereto.

Town Accountant Board of Selectmen

We move to pass over this article.

SO VOTED UNANIMOUSLY

ARTICLE 5. To see if the Town will vote to authorize its Treasurer, with the approval of the Board of Selectmen, to dispose of such parcels of real estate as may have been, or may be taken, by the Town under Tax Title foreclosure proceedings, or take any other action relative thereto.

Town Treasurer Board of Selectmen

We move that the Town so do.

ARTICLE 6. To see if the Town will authorize its Treasurer to enter into compensating balance agreements for the fiscal year commencing July 1, 1997, pursuant to Massachusetts General Laws Chapter 44, Section 53F, or take any other action relative thereto.

Town Treasurer

We move that the Town so do.

SO VOTED UNANIMOUSLY

ARTICLE 7. To see if the Town will assume liability in the manner provided by Section 29 and 29A of Chapter 91 of the General Laws, as most recently amended, for all damages that may be incurred by work to be performed by the Department of Environmental Protection of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, in accordance with Section 11 of Chapter 91 of the General Laws, and authorize the Board of Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth.

Board of Selectmen

We move that the Town so do.

SO VOTED UNANIMOUSLY

ARTICLE 8. To see if the Town will vote to fix the pay of its elective officers as required by law as follows, or take any other action relative thereto.

Town Clerk \$ per year Tax Collector \$ per year

Town Moderator \$ for Annual Town Meeting

\$ for Special Town Meeting

Advisory Committee

We move that the Town set the pay of its elective officers as required by law as follows:

Town Clerk: \$39,040 per year Tax Collector: \$39,040 per year

Moderator: \$ 100 for the Annual Town Meeting \$ 75 for each Special Town Meeting

No other elected officials to receive remuneration.

ARTICLE 9. To see if the Town will vote to amend the Personnel By-law by deleting in their entirety 20A Classification of Positions and 20B Pay Schedule, and approving in their place a revised 20A Classification of Positions and 20B Pay Schedule, effective July 1, 1997, or take any other action relative thereto.

Board of Selectmen

We move that the Town approve the following 20A Classification of Positions and 20B Pay Schedule, effective July 1, 1997:

PERSONNEL BY-LAW 20A CLASSIFICATION OF POSITIONS Effective July 1, 1997

| POSITION TITLES* | PAY SCHEDULE | CLASS** |
|--------------------------------------|--------------|---------|
| PLAYGROUND ASSISTANT | HOURLY | В |
| LIBRARY AIDE | HOURLY | В |
| ELECTION WORKER | HOURLY | В |
| CLERICAL INTERMITTENT | HOURLY | С |
| VAN DRIVER | HOURLY | С |
| TRANSPORTATION COORDINATOR | HOURLY | С |
| SEASONAL LABORER | HOURLY | D |
| RECREATION ASST. | HOURLY | D |
| REGISTRAR OF VOTERS, ASST. REGISTRAR | HOURLY | D |
| INTERN | HOURLY | D |
| SEALER OF WEIGHTS & MEASURES | HOURLY | E |
| ASSISTANT ACCOUNTANT | HOURLY | Е |
| VETERANS AGENT | HOURLY | Е |
| DOG OFFICER | HOURLY | E |
| SENIOR CLERICAL INTERMITTENT | HOURLY | E |
| OUTREACH COORDINATOR | HOURLY | Е |
| TEMPORARY FIELD MEASURER | HOURLY | Е |
| ELECTRICIAN, CARPENTER, PLUMBER | HOURLY | F |
| ADMINISTRATIVE ASSISTANT | HOURLY | F |
| PUBLIC HEALTH NURSE | HOURLY | F |
| MATRON | HOURLY | F |
| ELDERLY SERVICES DIRECTOR | HOURLY | F |
| RECREATION DIRECTOR | HOURLY | F |
| ASSISTANT TOWN ACCOUNTANT | SALARY | F |
| ASSISTANT TREASURER | SALARY | F |
| ADMINISTRATIVE ASSISTANT | HOURLY | G |
| PERSONNEL COORDINATOR | SALARY | G |
| REGISTERED NURSE | HOURLY | G |
| INSPECTORS; WIRING, GAS, PLUMBING | HOURLY | G |
| ADMINISTRATIVE ASSISTANT SEL | HOURLY | G |
| COMPUTER COORDINATOR | HOURLY | Н |
| ASST. HEALTH AGENT | HOURLY | H |
| ASSISTANT INSPECTOR OF BUILDINGS | SALARY | H |
| CONSERVATION AGENT | SALARY | Н |
| ASSISTANT ASSESSOR/APPRAISER | SALARY | Н |
| TOWN PLANNER | SALARY | H |
| TOWN TREASURER | SALARY | Н |
| NURSE ADMINISTRATOR | SALARY | Н |
| CHILDREN'S LIBRARIAN | SALARY | Н |
| HEALTH AGENT | SALARY | I |
| CHIEF LIBRARIAN | SALARY | I |
| WATER SUPERVISOR | SALARY | Ī |
| INSPECTOR OF BUILDINGS | SALARY | I |

^{*} Changing of, or adding, Titles between Annual Town Meeting can only take place with the approval of the Personnel Administrator.

^{**} Reclassification of positions between Annual Town Meeting can only take place with the approval of the Personnel Administrator.

20B PAY SCHEDULE Effective July 1, 1997

| CLASS | Minimum | Midpoint | Maximum |
|-------|--------------|----------|----------|
| Α | 10,962 | | |
| | Minimum wage | | |
| В | 10,962 | 12,833 | 15,400 |
| | Minimum Wage | 6.15 HR | 7.38 HR |
| С | 12,320 | 15,400 | 18,480 |
| | 5.90 HR | 7.38 HR | 8.85 HR |
| D | 14,784 | 18,480 | 22,175 |
| | 7.08 HR | 8.85 HR | 10.62 HR |
| E | 17,740 | 22,175 | 26,611 |
| | 8.50 HR | 10.62 HR | 12.74 HR |
| F | 21,288 | 26,611 | 31,933 |
| | 10.20 HR | 12.74 HR | 15.29 HR |
| G | 25,546 | 31,933 | 38,319 |
| | 12.23 HR | 15.29 HR | 18.35 HR |
| Н | 30,655 | 38,319 | 45,983 |
| | 14.68 HR | 18.35 HR | 22.02 HR |
| I | 36,786 | 45,983 | 55,180 |
| • | 17.62 HR | 22.02 HR | 26.43 HR |

*HOURLY WAGES ARE CALCULATED BY THE FOLLOWING FORMULA: ANNUAL SALARY DIVIDED BY 2088 HOURS. (NON LEAP YEARS)

ARTICLE 10. To see if the Town will vote to raise and appropriate, or appropriate from available funds, such sums of money to budget and pay for town charges for the period July 1, 1997, through June 30, 1998, inclusive, or take any other action relative thereto.

Advisory Committee

Note to Town Meeting: Article 10 will be voted in two (2) motions: the first motion - Column A entitled "FY98 Recommendations" and the second motion - Column B entitled "FY98 Contingent Approxiations - Subject to Override Vote."

First Motion

We move that the Town vote to raise and appropriate or appropriate from available funds, such sums of money to defray Town charges in the amounts specified, and by the method designated, as recommended in Article 10, Column A on pages S3 - S7 of the Advisory Committee handout dated May 5, 1997. Each item is to be considered as a separate appropriation and such appropriation is to be expended for that purpose only.

SO VOTED UNANIMOUSLY

Second Motion

We move that the Town vote to raise and appropriate contingent upon the passage of a Proposition 2 1/2 Referendum Question under Massachusetts General Laws Chapter 59, Section 21C, such sums of money to defray Town charges in the amounts as specified in Article 10, Column B on pages S3 - S7 of the Advisory Committee handout dated May 5, 1997. Each item is to be considered as a separate appropriation and such appropriation is to be expended for that purpose only.

SO VOTED UNANIMOUSLY

(See amended version at Adjourned Annual Town Meeting, May 6, 1997)

| | FY97 ADJUSTED BUDGET | (A) FY98 RECOMMENDATIONS | (B) FY98 CONTINGENT APPROPRIATIONS (SUBJECT TO OVERRIDE VOTE) |
|---|----------------------|--------------------------|---|
| GENERAL GOVERNMENT | AMUSTED BODALET | RECOMMENDATIONS | OVERAIDE VOTE |
| | | | 1 |
| BOARD OF SELECTMEN - PAYROLL | \$183,193 | \$193,222 | |
| BOARD OF SELECTMEN - EXPENSES | \$16,533 | \$17,214 | |
| ADVISORY COMMITTEE - PAYROLL | \$1,400 | \$1,400 | |
| ADVISORY COMMITTEE - EXPENSES | \$900 | \$900 | |
| FINANCE DEPARTMENT - PAYROLL | \$178912 | \$185,965 | |
| FINANCE DEPARTMENT - EXPENSES | \$21,477 | \$21,477 | |
| FINANCE DEPARTMENT - TOWN AUDIT EXPENSES | \$16,000 | \$15,600 | |
| BOARD OF ASSESSORS - PAYROLL | \$105,432 | \$100,137 | |
| BOARD OF ASSESSORS - EXPENSES | \$15,750 | \$15,750 | |
| BOARD OF ASSESSORS - REVALUATION PAYROLL | \$8,476 | \$ 4,494 | ! |
| BOARD OF ASSESSORS - REVALUATION EXPENSES | \$30,300 | \$40,000 | |
| TOWN COLLECTOR - PAYROLL | \$87,776 | \$90,319 | 1 |
| TOWN COLLECTOR - EXPENSES | \$18,475 | \$18,475 | |
| CAPITAL IMPROVEMENT COMMITTEE - PAYROLL | \$200 | \$200 | ! |
| CAPITAL IMPROVEMENT COMMITTEE - EXPENSES | \$400 | \$400 | |
| LEGAL SERVICES - EXPENSES | \$85,000 | \$95,000 | |
| CENTRAL COMPUTER - PAYROLL | \$7,586 | \$7,952 | |
| CENTRAL COMPUTER - EXPENSES | \$16,600 | \$16,600 | |
| TOWN CLERK - PAYROLL | \$53,950 | \$55,989 | |
| TOWN CLERK - EXPENSES | \$2,409 | \$2,560 | į |
| ELECTIONS & TOWN MEETING - PAYROLL | \$11,216 | \$9,000 | |
| ELECTIONS & TOWN MEETING - EXPENSES | \$8,000 | \$8,000 | |
| REGISTRAR - PAYROLL | \$15,975 | \$16,120 | |
| REGISTRAR - EXPENSES | \$6,133 | \$7,433 | |
| CONSERVATION - PAYROLL | \$52,403 | \$55,349 | (A) |
| CONSERVATION - EXPENSES | \$5,099 | \$5,200 | |
| PLANNING BOARD - PAYROLL | \$62,788 | \$65,330 | 1 |
| PLANNING BOARD - EXPENSES | \$7,150 | \$9,310 | |
| BOARD OF APPEALS - PAYROLL | \$5,760 | \$5,934 | 1 |
| BOARD OF APPEALS - EXPENSES | \$2,860 | \$2,860 | 1 |
| TOWN HALL - EXPENSES | \$84,056 | \$85,856 | |
| TOTAL - GENERAL GOVERNMENT | \$1,112,209 | \$1,154,046 | 1 |
| | | | |

PUBLIC SAFETY

| POLICE - PAYROLL | \$1,392,056 | \$1,481,866 | | |
|---|------------------|--------------|-----|-------------|
| POLICE - EXPENSES | \$62,540 | \$67,340 | | |
| FIRE DEPARTMENT - PAYROLL | \$770,364 | \$791,282 | | |
| FIRE DEPARTMENT - EXPENSES | \$148,450 | \$157,450 | (B) | |
| SUPPRESSION OF FIRES - PAYROLL | \$100,000 | \$110,000 | | |
| INSPECTIONAL SERVICES - PAYROLL | \$131,873 | \$133,433 | | |
| INSPECTIONAL SERVICES - EXPENSES | \$14,700 | \$14,700 | | |
| SEALER OF WEIGHTS & MEASURES - PAYROLL | \$4,079 | \$4,411 | | |
| SEALER OF WEIGHTS & MEASURES - EXPENSES | \$550 | \$550 | | |
| CIVIL DEFENSE - EXPENSES | \$1,900 | \$1,900 | | |
| DOG OFFICER - PAYROLL | \$13,887 | \$12,359 | | |
| DOG OFFICER - EXPENSES | \$2,980 | \$3,160 | | |
| EMERGENCY COMMUNICATIONS - PAYROLL | \$270,654 | \$272,658 | | |
| EMERGENCY COMMUNICATIONS - EXPENSES | \$18,652 | \$22,726 | | |
| EMERGENC I COMMUNICATIONS - EXPENSES | 318,032 | \$22,720 | | |
| TOTAL - PUBLIC SAFETY | \$2,932,685 | \$3,073,835 | | |
| EDUCATION | | | | |
| | | | | |
| HANOVER SCHOOLS | \$12,503,716 | \$13,400,000 | | \$1,084,816 |
| SOUTH SHORE REGIONAL SCHOOL DISTRICT | \$309,804 | \$380,000 | | |
| TOTAL EDUCATION | \$12,813,520 | \$13,780,000 | | |
| DUDI IG WODYG & CLOU TTIFG | | | | |
| PUBLIC WORKS & FACILITIES | | | | |
| ADMINISTRATION - PAYROLL | \$87,677 | \$61,731 | | |
| ADMINISTRATION - EXPENSES | \$21,800 | \$22,000 | | |
| HIGHWAY - PAYROLL | \$299,139 | \$307,915 | | |
| HIGHWAY - EXPENSES | \$167,850 | \$191,410 | | |
| NUNWAI - EAFENSES | \$107,030 | \$191,410 | | |
| ICE & SNOW REMOVAL - PAYROLL | \$30,000 | \$31,350 | | |
| ICE & SNOW REMOVAL - EXPENSES | \$88,000 | \$102,000 | | |
| | | | | |
| STREET LIGHTING - EXPENSES | \$44,524 | \$45,784 | | |
| CEMETERY - PAYROLL | \$ 64,294 | \$66,338 | (C) | |
| CEMETERY - EXPENSES | \$7,600 | \$7,230 | (C) | |
| CEMETERT - EAFENSES | 37,000 | \$1,230 | | |
| TRANSFER STATION - PAYROLL | \$102,918 | \$109,197 | | |
| TRANSFER STATION - EXPENSES | \$523,010 | \$542,085 | | |
| TOWN GAS PUMP - EXPENSES | \$71,500 | \$85,000 | | |
| TOTAL - PUBLIC WORKS | \$1,508,312 | \$1,572,040 | | |
| | | | | |

| | | (A) | (B) FY98 CONTINGENT APPROPRIATIONS |
|---|-------------------------|----------------------|--|
| | FY97 ADJUSTED BUDGET | FY98 RECOMMENDATIONS | (SUBJECT TO OVERRIDE VOTE) |
| | ADDOTED BURGET | RECOMMENDATIONS | OVERRIDE VOIE |
| HUMAN SERVICES | | | 1 |
| BOARD OF HEALTH - PAYROLL | \$68,5666 | \$78,599 | : |
| BOARD OF HEALTH - EXPENSES | \$20,890 | \$15,400 | į. |
| VISITING NURSE - PAYROLL | \$62,775 | \$67,615 | |
| VISITING NURSE - EXPENSES | \$0 | \$1,500 | |
| COUNCIL FOR AGING - PAYROLL | \$56,095 | \$62,728 | İ |
| COUNCIL FOR AGING - EXPENSES | \$12,875 | \$14,336 | |
| GRANGE HALL - EXPENSES | \$12,700 | \$10,100 | |
| VETERANS' SERVICES - PAYROLL | \$10,311 | \$10,806 | |
| VETERANS' SERVICES - EXPENSES | \$5,900 | \$2,900 | |
| VETERANS' BENEFITS - EXPENSES | \$44,700 | \$55,000 | |
| TOTAL - HUMAN SERVICES | \$294,812 | \$318,984 | İ |
| | | | : |
| CULTURE & RECREATION | | | |
| JOHN CURTIS FREE LIBRARY - PAYROLL | \$178,246 | \$186,232 | |
| JOHN CURTIS FREE LIBRARY - EXPENSES | \$88,124 | \$84,361 | |
| PARK & RECREATION - PAYROLL | \$25,170 | \$26,407 | |
| PARK & RECREATION - EXPENSES | \$1,400 | \$14,200 | |
| PUBLIC GROUNDS (DPW) - PAYROLL | \$99,626 | \$116,103 | |
| PARK GROUNDS (DPW) - EXPENSES | \$11,750 | \$15,125.00 | |
| PUBLIC HOLIDAYS - EXPENSES | \$3,558 | \$3,793 | 1 |
| TOTAL - CULTURE & RECREATION | \$407,874 | \$446,221 | I |
| DEBT SERVICE | | | į |
| | | | |
| 1986 FIRE STATION BOND - PRINCIPAL | \$90,000 | \$90,000 | 1 |
| 1986 FIRE STATION BOND - INTEREST | \$27,600 | \$22,515 | ! |
| 1989 SCHOOL REMODELING BOND - PRINCIPAL | \$35,000 | \$35,000 | |
| 1989 SCHOOL REMODELING BOND - INTEREST | \$3,395 | \$1,138 | |
| 1992 EQUIPMENT BOND - PRINCIPAL | \$58,000 | \$53,000 | |
| 1992 EQUIPMENT BOND - INTEREST | \$17,016 | \$14,377 | |
| 1992 PLANNING BOARD - PRINCIPAL | \$4,000 | \$0 | : |
| 1992 PLANNING BOARD - INTEREST | \$182 | \$0 | i |
| 1992 ROAD BOND - PRINCIPAL | \$38,000 | \$58,000 | 1 |
| 1992 ROAD BOND - INTEREST | \$7,472 | \$5,743 | 1 |
| 1992 SCHOOL REMODELING BOND - PRINCIPAL | \$75,000 | \$64,000 | |
| 1992 SCHOOL REMODELING BOND - INTEREST | \$17,043 | \$13,630 | l I |
| 1994 MUNICIPAL PURPOSE BOND - PRINCIPAL | \$110,000 | \$110,000 | |
| 1994 MUNICIPAL PURPOSE BOND - INTEREST | \$45,750 | \$41,186 | |

| | FY97 ADJUSTED BUDGET | (A) FY98 RECOMMENDATIONS | | (B) FY98 CONTINGENT APPROPRIATIONS (SUBJECT TO OVERRIDE VOTE) |
|--|----------------------|--------------------------|-----|---|
| DEBT SERVICE (Continued) | | | | |
| 1996 MUNICIPAL INTEREST BOND - PRINCIPAL | \$350.000 | \$308,000 | | |
| 1996 MUNICIPAL INTEREST BOND - INTEREST | \$119,000 | \$99,932 | | |
| INTEREST ON TEMPORARY LOANS | \$45,000 | \$309,000 | | |
| BOND/NOTE ISSUE EXPENSES | \$1,000 | \$45,000 | | |
| TOTAL - DEBT SERVICE | \$1,043,458 | \$1,270,521 | | |
| EMPLOYEE BENEFITS | | | | |
| ANNUITIES - EXPENSES | \$14,000 | \$8,000 | | |
| EMPLOYEE TRAINING (MUNICIPAL UNION) - EXPENSES | \$15,000 | \$15,000 | | |
| EMPLOYEE TRAINING (DPW UNION) - EXPENSES | \$0 | \$13,600 | | |
| FICA - EXPENSES | \$85,400 | \$100,100 | | \$10,198 |
| COUNTY RETIREMENT FUND - ASSESSMENT | \$720,427 | \$601,971 | | |
| PENSIONS OTHER TOWNS - ASSESSMENT | \$3,681 | \$3,681 | | |
| WORKERS' COMPENSATION | \$86,400 | \$86,400 | | \$7,949 |
| UNEMPLOYMENT COMPENSATION | \$7,500 | \$10,000 | | |
| HEALTH INSURANCE | \$928,275 | \$952,648 | (D) | \$127,064 |
| LIFE INSURANCE | \$8,483 | \$8,464 | | \$172 |
| EMPLOYEE MEDICAL | \$15,880 | \$13,880 | | |
| TOTAL - EMPLOYEE BENEFITS | \$1,885,046 | \$1,813,744 | | \$145,383 |
| UNCLASSIFIED | | | | |
| PROPERTY & LIABILITY INSURANCE | \$145,000 | \$145,000 | | |
| COUNTY AID TO AGRICULTURE | \$125 | \$125 | | |
| TOTAL - UNCLASSIFIED | \$145,125 | \$145,125 | | |
| GRAND TOTAL - DEPARTMENTAL BUDGETS | \$22,143,041 | \$23,574,516 | | |
| ADVISORY COMMITTEE - RESERVE FUND | \$120,682 | \$150,000 | | |
| TOTAL - GENERAL FUND | \$22,263,723 | \$23,724,516 | | \$1,230,199 |

| | FY97 | (A) FY98 | | (B) FY98 CONTINGENT APPROPRIATIONS (SUBJECT TO |
|---|-----------------|-----------------|-----|--|
| | ADJUSTED BUDGET | RECOMMENDATIONS | | OVERRIDE VOTE) |
| WATER ENTERPRISE | | | | |
| WATER TREATMENT - PAYROLL | \$334,197 | \$381,759 | (E) | |
| WATER TREATMENT - EXPENSES | \$433,500 | \$445,133 | (E) | |
| WATER DISTRIBUTION - PAYROLL | \$339,212 | \$349,954 | (E) | į. |
| WATER DISTRIBUTION - EXPENSES | \$165,650 | \$167,908 | (E) | |
| WATER - OUT OF STATE TRAVEL | \$100 | \$50 | (E) | |
| WATER - PRINCIPAL RT53 WATER MAIN DEBT | \$150,000 | \$150,000 | (E) | |
| WATER - INTEREST RT53 WATER MAIN DEBT | \$34,500 | \$24,825 | (E) | |
| WATER - PRINCIPAL BEDROCK WELL 1992 | \$100,000 | \$100,000 | (E) | |
| WATER - INTEREST BEDROCK WELL 1992 | \$34,150 | \$29,600 | (E) | |
| WATER - PRINCIPAL WELL/MAINS 1994 | \$90,000 | \$90,000 | (E) | |
| WATER - INTEREST WELL/MAINS 1994 | \$30,950 | \$27,216 | (E) | |
| WATER - PRINCIPAL WELL/MAINS 1996 | \$42,000 | \$42,000 | (E) | 1 |
| WATER - INTEREST WELL/MAINS 1996 | \$20,750 | \$17,941 | (E) | |
| WATER - INTEREST ON TEMPORARY LOANS | \$14,400 | \$38,400 | (E) | t i |
| BOND/NOTE ISSUE EXPENSE | \$504 | \$12,800 | (E) | |
| TOTAL - WATER ENTERPRISE | \$1,789,913 | \$1,877,586 | | |
| GRAND TOTAL | \$24,053,636 | \$25,602,102 | | \$1,230,199 |
| SOURCES OF FUNDS | | | | |
| RAISE & APPROPRIATE | \$21,128,892 | \$22,808,707 | | \$1,230,199 |
| UNDESIGNATED FUND BALANCE (FREE CASH) | \$664,019 | \$606,309 | (D) | 1 |
| TRANSFER - WATER ENTERPRISE REVENUE | \$1,949,913 | \$2,037,586 | (E) | |
| TRANSFER - AMBULANCE RECEIPTS RESERVED | \$100,000 | \$100,000 | (B) | 1 |
| TRANSFER - WETLANDS PROTECTION FUND | \$1,720 | \$10,000 | (A) | ! |
| TRANSFER - CEMETERY GRAVES & FOUNDATIONS | \$64,294 | \$32,000 | (C) | |
| TRANSFER - CEMETERY PERPETUAL CARE INTEREST | \$7,600 | \$7,500 | (C) | |
| TRANSFER - PRIOR YEAR ARTICLES | \$137,198 | \$0 | | · · |
| TOTAL SOURCE OF FUNDS | \$24,053,636 | \$25,602,102 | | \$1,230,199 |

FOOTNOTES

- (A) THE ADVISORY COMMITTEE RECOMMENDS THAT \$10,000 FROM THE WETLANDS PROTECTION FUND BE APPROPRIATED TO CONSERVATION PAYROLL.
- (B) THE ADVISORY COMMITTEE RECOMMENDS THAT \$100,000 FROM THE AMBULANCE RECEIPTS RESERVE FOR APPROPRIATION ACCOUNT BE APPROPRIATED TO FIRE DEPARTMENT EXPENSES.
- (C) THE ADVISORY COMMITTEE RECOMMENDS THAT \$32,000 FROM THE CEMETERY GRAVES AND FOUNDATION ACCOUNT AND \$7,500 FROM THE CEMETERY PERPETUAL CARE INTEREST ACCOUNT BE APPROPRIATED TO CEMETERY PAYROLL.

(D) THE ADVISORY COMMITTEE RECOMMENDS THAT \$606,309 FROM THE UNDESIGNATED FUND BALANCE (FREE CASH) BE APPROPRIATED TO HEALTH INSURANCE - EXPENSES.

(E) THE ADVISORY COMMITTEE RECOMMENDS THAT THE FOLLOWING SUMS BE APPROPRIATED TO OPERATE THE WATER DEPARTMENT:

| WATER TREATMENT - PAYROLL | \$381,759 |
|------------------------------------|-------------------|
| WATER TREATMENT - EXPENSES | \$ 445,133 |
| WATER DISTRIBUTION - PAYROLL | \$349,954 |
| WATER DISTRIBUTION - EXPENSES | \$167,908 |
| OUT OF STATE TRAVEL | \$50 |
| PRINCIPAL ROUTE 53 WATER MAIN BOND | \$150,000 |
| INTEREST ROUTE 53 WATER MAIN BOND | \$24,825 |
| PRINCIPAL BEDROCK WELL BOND | \$100,000 |
| INTEREST BEDROCK WELL BOND | \$29,600 |
| PRINCIPAL WELL/MAINS BOND | \$90,000 |
| INTEREST WELLS/MAIN BOND | \$27,216 |
| PRINCIPAL WELL/MAINS BOND | \$42,000 |
| INTEREST WELL/MAINS BOND | \$17,941 |
| INTEREST ON TEMPORARY LOANS | \$38,400 |
| BOND/NOTE ISSUANCE EXPENSE | \$12,800 |
| SUBTOTAL | \$1,877,586 |
| WATER - INDIRECT EXPENSES | \$160,000 |
| TOTAL | \$2,037,586 |
| | |

\$1.877,586 TO BE PAID FROM WATER REVENUE AND WATER INTEREST EARNINGS AND \$160,000 TO BE APPROPRIATED IN THE GESO NERAL FUND AND PAID FROM WATER REVENUE AND WATER INTEREST EARNINGS.

ARTICLE 11. To see if the Town will vote to appropriate for the use of the Trustees of the John Curtis Free Library, the sum of \$10,166.43 now in the Unreserved Balance account, representing fines received by the Library during Fiscal Year 1996, or take any other action relative thereto.

Trustees of the John Curtis Library

We move that the Town appropriate the sum of \$10,166.43 representing fines received by the Library in Fiscal Year 1996, from the Undesignated Fund Balance (Free Cash) for the use of the Trustees of the John Curtis Free Library.

SO VOTED UNANIMOUSLY

ARTICLE 12. To see if the Town will vote to accept the provisions of Massachusetts General Laws, Chapter 44, Section 65, enabling the Town to make vacation advance payments to employees, or take any other action relative thereto.

Board of Selectmen Town Treasurer

We move that the Town so do.

ARTICLE 13. To see if the Town will vote to accept the provisions of Massachusetts General Laws, Chapter 60, Section 3C, enabling the Town to establish a local educational fund through a voluntary check-off on property tax bills to be used solely to provide supplemental funding for local educational needs, or take any other action relative thereto.

School Committee
Board of Selectmen
Tax Collector

We move that the Town so do.

SO VOTED UNANIMOUSLY

ARTICLE 14. To see if the Town will vote to rescind its vote taken under Article 19 of the May 6, 1991 Annual Town Meeting and to vote to accept the provisions of Massachusetts General Laws Chapter 44, Section 53F1/2 which empowers the Town to establish a separate account for water operations to be maintained by the Treasurer, and all receipts, revenues and funds from any source derived from all activities of the water operations shall be deposited in such separate account, or take any other action relative thereto.

Board of Public Works

Town Accountant

We move that the Town so do.

SO VOTED UNANIMOUSLY

ARTICLE 15. To see if the Town will vote to raise and appropriate, appropriate from available funds, or borrow in accordance with Massachusetts General Laws, or any other enabling act, the sum of \$60,000 to undertake repairs and renovations to the Stetson House, and to authorize the Board of Selectmen and the Overseers of the Stetson House to apply for and accept any donations to complete this project, or take any other action relative thereto.

Board of Selectmen Overseers of the Stetson House Hanover Historical Commission

We move that the Town appropriate the sum of \$60,000 to undertake repairs and renovations to the Stetson House, so-called, for costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow not exceeding \$60,000 under and pursuant to Chapter 44, Section 7(3A) of the Massachusetts General Laws, as amended,

or any other enabling authority, and to issue bonds or notes of the Town therefore. Said funds are to be expended at the direction of the Board of Selectmen and the Overseers of the Stetson House, who are authorized and directed to apply for and accept any grants and donations that may be available.

SO VOTED UNANIMOUSLY

ARTICLE 16. To see if the Town will raise and appropriate, or appropriate from available funds, \$2,400 to the Stetson House Fund for the purpose of improvements, maintenance, and repairs to buildings and property at 514 Hanover Street, with the expenditure of said funds to be under the direction of the Committee of Overseers of the Stetson House, and specify that said appropriation shall not be returned to the Treasury except by vote of the Town, or take any other action relative thereto.

Board of Selectmen

We move to pass over this article.

SO VOTED UNANIMOUSLY

ARTICLE 17. To see if the Town will vote to raise and appropriate, appropriate from available funds, or borrow in accordance with Massachusetts General Laws, or any other enabling act, the sum of \$71,302 to the Public Safety Vehicle Account authorized under Article #32 of the 1983 Annual Town Meeting, for the purchase, lease, or lease purchase of 3 vehicles, and authorize related trade-ins, said funds to be expended at the direction of the Board of Selectmen, or take any other action relative thereto.

Police Department Fire Department Board of Selectmen

We move that the Town appropriate the sum of \$48,302 from the Undesignated Fund Balance (Free Cash) to the Public Safety Vehicle Account, authorized under Article #32 of the 1983 Annual Town Meeting, to purchase and equip two (2) police cruisers. Said funds to be expended at the direction of the Board of Selectmen who are authorized and directed to trade-in two existing police cruisers.

SO VOTED UNANIMOUSLY

ARTICLE 18. To see if the Town will vote to raise and appropriate, appropriate from available funds, or borrow in accordance with Massachusetts General Laws, or any other enabling act, the sum of \$21,591 to continue renovations to Town Hall as identified in the Facility Assessment Report completed by Archetype Architecture, the funds to be expended under the direction of the Board of Selectmen, or take any other action relative thereto.

Board of Selectmen

We move that the Town appropriate the sum of \$21,591 from the Undesignated Fund Balance (Free Cash) to undertake renovations to the Town Hall. Said funds to be expended at the direction of the Board of Selectmen.

SO VOTED UNANIMOUSLY

ARTICLE 19. To see if the Town will vote to raise and appropriate, appropriate from available funds, or borrow in accordance with Massachusetts General Laws, or any other enabling act, the sum of \$18,000 to purchase a new truck for use primarily by the Building Inspector, the funds to be expended under the direction of the Board of Selectmen, or take any other action relative thereto.

Board of Selectmen

We move to pass over this article.

SO VOTED UNANIMOUSLY

ARTICLE 20. To see if the Town will vote to raise and appropriate, appropriate from available funds, or borrow in accordance with Massachusetts General Laws, or any other enabling act, the sum of \$15,000 to pave a portion of the Town Hall parking lot, the funds to be expended under the direction of the Board of Selectmen, or take any other action relative thereto.

Board of Selectmen

We move to pass over this article.

SO VOTED UNANIMOUSLY

ARTICLE 21. To see if the Town will vote to amend the General by-laws of the Town by amending the following by-law 6-6 entitled "Acceptance of a Way" by replacing the word "Selectmen" where it is found in this by-law, and replacing it with the words "Board of Public Works", or take any other action relative thereto. Board of Selectmen

Board of Public Works

We move that the Town so do.

SO VOTED UNANIMOUSLY

(Approved by the Attorney General, September 5, 1997, except section 1 is deleted and disapproved.)

ARTICLE 22. To see if the Town will vote to raise and appropriate, appropriate from available funds, or borrow in accordance with Massachusetts General Laws, or any other enabling act, the sum of money of \$3,150,000 more or less, for the development of a new Town police station,

including site acquisition, originally equipping and furnishing any such facility, and the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Selectmen, is hereby authorized to borrow not in excess of said sum under and pursuant to Massachusetts General Law or any other enabling authority, and to issue bonds or notes of the Town for such borrowing upon such terms as the Treasurer and the Board of Selectmen shall determine, and that no funds shall be borrowed or expended hereunder unless and until the Town shall have voted to exempt debt service on any bonds or notes hereunder from the limitations imposed by Massachusetts General Laws Chapter 59, Section 21C as amended, or take any action relative thereto.

Police Station Study Committee
Board of Selectmen

We move that the Town appropriate the sum of \$3,150,000 for the development of a new Town Police Station, including site acquisition (a portion of Lot 2 Assessors' Map 56 for a sum of \$250,000), originally equipping and furnishing said facility, and all costs incidental and related thereto; and that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow not exceeding \$3,150,000 under and pursuant to Chapter 44, Section (3) of Massachusetts General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town upon such terms as the Treasurer and Board of Selectmen shall determine; and that no funds shall be borrowed or expended hereunder unless and until the Town shall have voted to exempt debt service on any bonds or notes hereunder from the limitations imposed by Massachusetts General Laws Chapter 59, Section 21C, as amended. Said funds to be expended at the direction of the Board of Selectmen and the Police Station Study Committee.

SO VOTED UNANIMOUSLY

ARTICLE 23. To see if the Town will vote to raise and appropriate, appropriate from available funds, or borrow under Massachusetts General Laws Chapter 44, or any other enabling act, the sum of \$375,000 or some other amount, for the purchase of about 34.92 acres known as the Poliseno land Map 22 Lot 32, for General Municipal Purposes, and that to meet this appropriation, the Treasurer, with the approval of the Selectmen, is hereby authorized to borrow not in excess of said sum under and pursuant to Massachusetts General Law or any other enabling authority, and to issue bonds or notes of the Town for such borrowing upon such terms as the Treasurer and the Board of Selectmen shall determine, and that no funds shall be borrowed or expended hereunder unless and until the Town shall have voted to exempt debt service on any bonds or notes

hereunder from the limitations imposed by Massachusetts General Laws Chapter 59, Section 21C as amended, or take any other action relative thereto.

Board of Selectmen

We move to pass over this article.

SO VOTED UNANIMOUSLY

ARTICLE 24. To see if the Town will vote to raise and appropriate, appropriate from available funds, or borrow under Massachusetts General Laws Chapter 44, or any other enabling act, the sum of \$250,000 or some other amount, with said funds to be placed in the conservation fund for the purchase of land for the purpose of its protection as open space for passive recreation, and that to meet this appropriation, the Treasurer, with the approval of the Selectmen, is hereby authorized to borrow not in excess of said sum under and pursuant to Massachusetts General Law or any other enabling authority, and to issue bonds or notes of the Town for such borrowing upon such terms as the Treasurer and the Board of Selectmen shall determine, and that no funds shall be borrowed or expended hereunder unless and until the Town shall have voted to exempt debt service on any bonds or notes hereunder from the limitations imposed by Massachusetts General Laws Chapter 59, Section 21C as amended, or take any other action relative thereto.

Hanover Open Space Committee

We move to pass over this article.

SO VOTED UNANIMOUSLY

ARTICLE 25. To see if the Town will vote to raise and appropriate, or appropriate from available funds, the sum of \$3,000 for the establishing of a "Senior Tax Relief Program". Said program to be administered by the Elderly Services Director under the jurisdiction of the Board of Selectmen, or take any action relative thereto.

Tax Collector Council on Aging Board of Selectmen

We move that the Town raise and appropriate the sum of \$3,000 from the Undesignated Fund Balance (Free Cash) to establish a "Senior Tax Relief Program". Said program to be administered by the Elderly Services Director and funds to be expended at the direction of the Board of Selectmen.

ARTICLE 26. To see if the Town will vote to raise and appropriate, appropriate from available funds, or borrow in accordance with Massachusetts General Laws, or any other authorizing authority, the sum of \$15,000 to vinyl side the Council on Aging Building, said funds to be expended at the direction of the Council on Aging Board, or take any other action relative thereto.

Council on Aging

We move that the Town appropriate the sum of \$15,000 from the Undesignated Fund Balance (Free Cash) to install vinyl siding on the exterior of the Council on Aging/Grange Hall building. Said funds to be expended at the direction of the Council on Aging.

SO VOTED

Meeting adjourned at 9:50 p.m. and was called to order at 10:00 p.m.

ARTICLE 27. To see if the Town will vote to raise and appropriate, appropriate from available funds or borrow in accordance with the Massachusetts General Laws, or any other authorizing authority, the sum of two hundred thousand dollars (\$200,000) for the purposes of financing the repair, replacement and/or upgrade of septic systems, pursuant to agreements between the Board of Health and residential property owners, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the Massachusetts General Laws, or take any other action relative thereto.

Board of Health

We move that the Town appropriate the sum of \$200,000 for the purpose of financing the following water pollution abatement facility projects: repair, replacement and/or upgrade of septic systems, pursuant to agreements with the Board of Health and residential property owners, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of Massachusetts General Laws; and that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow \$200,000, and issue bonds or notes therefor under Massachusetts General Laws Chapter 111, Section 127B1/2, and/or Chapter 29C of the General Laws; that project and financing costs shall be repaid by the property owners, in accordance with those agreements, but such bonds or notes shall be general obligations of the Town; that the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow all or a portion of such amount from the Massachusetts Water Pollution Abatement Trust established pursuant to Chapter 29C and in connection therewith to enter into a loan agreement and/or security agreement with the Trust and otherwise contract with

the Trust and the Department of Environmental Protection with respect to such loan and for any Federal or State aid available for the projects or for the financing thereof; and that the Board of Health is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the projects and to take any other action necessary to carry out the projects.

SO VOTED UNANIMOUSLY

ARTICLE 28. To see if the Town will vote to raise and appropriate, appropriate from available funds, and/or borrow under the Massachusetts General Laws, Chapter 44, or any other authorizing authority, the sum of \$50,000 to construct an off-street parking area at the Ellis Field Recreation Facility, such work to be completed at the direction of the Parks & Recreation Committee which is authorized to apply for and accept any Federal or state assistance that may be available, or take any other action relative thereto.

Parks and Recreation Committee

We move that the Town raise and appropriate the sum of \$50,000 to construct an offstreet parking area and related renovations at the Ellis Field Recreation Facility, socalled. Said funds to be expended at the direction of the Parks & Recreation Committee which is authorized to apply for and accept any Federal, State or other assistance that may be available.

SO VOTED

ARTICLE 29. To see if the Town will vote to transfer \$2,378 from the Hanover Affinity Card Fund to the John Curtis Library Addition Fund, or take any action relative thereto.

Board of Selectmen John Curtis Library Trustees

We move that the Town appropriate the sum of \$2,378 from the Hanover Affinity Card account to the John Curtis Library Addition Fund account. Said funds to be expended at the direction of the Trustees of the John Curtis Library.

SO VOTED UNANIMOUSLY

ARTICLE 30. To see if the Town will vote to accept General Laws, Chapter 60, Section 2, so as to permit the Tax Collector in cases of unpaid taxes of less than \$10 to request in writing that the Assessors abate the tax. Upon receipt of such request, the Assessors shall forthwith abate such tax and certify such abatement in writing to the

Collector. Said certificate of abatement shall discharge the Collector from further obligation to collect the tax so abated, or take any other action relative thereto.

Tax Collector

We move that the Town so do.

SO VOTED UNANIMOUSLY

ARTICLE 31. To see if the Town will vote to raise and appropriate, appropriate from available funds or borrow in accordance with the Massachusetts General Laws, or any other authorizing authority, the sum of \$447,759 to continue the renovations to the: Hanover High School, Hanover Middle School, Cedar Elementary School, Center Elementary School, Sylvester Elementary School, Salmond School, Curtis School, as identified in the Facility Assessment Report completed by Archetype Architecture, or take any other action relative thereto.

Hanover School Committee

We move that the Town appropriate the sum of \$431,071 to undertake renovations at the Hanover High School, Hanover Middle School, Cedar Elementary School, Center Elementary School, Sylvester Elementary School, Salmond School, Curtis School Administration building, and for costs incidental and related thereto, and that to meet this appropriation, \$11,071 be appropriated from the Undesignated Fund Balance (Free Cash), and the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow not exceeding \$420,000 under and pursuant to Chapter 44, Section 7(3A) of the Massachusetts General Laws, as amended, or any other enabling authority and to issue bonds or notes of the Town therefore. Said funds to be expended at the direction of the School Committee.

SO VOTED UNANIMOUSLY

ARTICLE 32. To see if the Town will vote to raise and appropriate, appropriate from available funds or borrow in accordance with the Massachusetts General Laws, or any other authorizing authority, a sum of money to implement the recommendations of the Sewage Disposal Systems Evaluation as conducted by SEA Consultants, or take any other action thereto.

Hanover School Committee

We move that the Town appropriate the sum of \$125,000 to make repairs to the septic systems at the Center, Salmond and Sylvester Schools, and costs incidental and related thereto; and that to meet this appropriation, the Treasurer with the

approval of the Board of Selectmen, is authorized to borrow not exceeding \$125,000 under and pursuant to Chapter 44, Section 7 (1) of the Massachusetts General Laws, as amended, or any other enabling authority and to issue bonds or notes of the Town therefore. Said funds to be expended at the direction of the School Committee.

SO VOTED UNANIMOUSLY

ARTICLE 33. To see if the Town will vote to raise and appropriate, appropriate from available funds or borrow in accordance with the Massachusetts General Laws, the sum of \$203,192 or some other amount to purchase technology and computer equipment and related hardware and software to be used in the Hanover Schools or take any other action relative thereto.

Hanover School Committee

We move that the Town appropriate the sum of \$203,192 from the Undesignated Fund Balance (Free Cash) to purchase computer hardware and software and related computer equipment to be used in the Hanover Public Schools. Said funds to be expended at the direction of the School Committee.

SO VOTED UNANIMOUSLY

ARTICLE 34. To see if the Town will vote to raise and appropriate, appropriate from available funds or borrow in accordance with the Massachusetts General Laws, or any other authorizing authority, the sum of \$28,000 or some other amount for the purchase of a new 4 X 4 truck to replace a 1986 Ford 4 X4 vehicle, purchasing and equipping to be at the direction of the School Committee, which is authorized to trade in the aforementioned vehicle, or take any other action relative thereto.

Hanover School Committee

We move to pass over this article.

SO VOTED UNANIMOUSLY

ARTICLE 35. To see if the Town will vote to raise and appropriate, appropriate from available funds or borrow in accordance with the Massachusetts General Laws, or any other authorizing authority, the sum of \$22,000 or some other amount for the purchase of a new special needs van to replace the 1992 window van, purchasing and equipping to be at the direction of the School Committee which is authorized to trade in the aforementioned vehicle, or take any other action relative thereto.

Hanover School Committee

We move that the Town appropriate the sum of \$22,000 from the Undesignated Fund Balance (Free Cash) to purchase and equip a new special needs van. Said funds to be expended at the direction of the School Committee, which is authorized and directed to trade-in a 1992 window van.

SO VOTED UNANIMOUSLY

ARTICLE 36. To see if the Town will vote to raise and appropriate, appropriate from available funds or borrow in accordance with the Massachusetts General Laws, or any other authorizing authority, the sum of \$50,000. or some other amount to replace classroom, teacher, and library furniture, shades, and stage curtains in the High School, Middle School, Cedar, Sylvester and Center Schools, or take any other action relative thereto.

Hanover School Committee

We move that the Town appropriate the sum of \$24,000 from the Undesignated Fund Balance (Free Cash) to purchase classroom furniture. Said funds to be expended at the direction of the School Committee.

SO VOTED UNANIMOUSLY

ARTICLE 37. To see if the Town will vote to raise and appropriate, appropriate from available funds or borrow in accordance with the Massachusetts General Laws, or any other authorizing authority, the sum of \$23,500 or some other amount to replace the 1984 Toro Mower and to purchase a leaf vacuum attachment for the rear of truck, purchasing and equipping to be at the direction of the School Committee which is authorized to trade in the 1984 Toro Mower, or take any other action thereto.

Hanover School Committee

We move to pass over this article.

SO VOTED UNANIMOUSLY

ARTICLE 38. To see if the Town will vote to raise and appropriate, appropriate from available funds or borrow in accordance with the Massachusetts General Laws, or any other authorizing authority, the sum of \$10,000 or some other amount to install siding on the sides and rear of Curtis School to be at the direction of the School Committee, or take any other action relative thereto.

Hanover School Committee

We move to pass over this article.

ARTICLE 39. To see if the Town will vote to raise and appropriate, appropriate from available funds, or borrow under Massachusetts General Laws Chapter 44, or any other authorizing authority, the sum of \$160,000 or some other amount to replace chemistry work stations with necessary utility provisions in Room 204 in the High School, or take any other action relative thereto.

Hanover School Committee

We move that the Town appropriate the sum of \$160,000 to renovate Room 204 in the High School, including the installation of new chemistry work stations and all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow not exceeding \$160,000 under and pursuant to Chapter 44, Section 7(3A) and Section 7(9) of the Massachusetts General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefore. Said funds to be expended at the direction of the School Committee.

SO VOTED UNANIMOUSLY

ARTICLE 40. To see if the Town will vote to establish a School Building Committee consisting of five (5) members three (3) of whom will be chosen from the Town at large, one (1) member of the Advisory Committee, one (1) from the School Committee, all of these to be appointed by the Moderator. This Committee to bring in at the next Annual Town Meeting, or any Special Town Meeting, plans and estimates for additional space to provide necessary school housing; and to raise and appropriate, or appropriate from available funds the sum of \$25,000 for this purpose, or take any other action relative thereto.

Hanover School Committee

We move that the Town raise and appropriate the sum of \$15,000 for the use by a newly established School Building Committee. Said committee shall consist of five (5) members appointed by the Moderator, four (4) of whom will be chosen from the Town at large, and one (1) from the School Committee. This Committee is charged to bring a report to the May 1998 Annual Town Meeting, or any Special Town Meeting, plans and estimates for additional space to provide necessary school housing. Said funds to be expended at the direction of the School Committee which is authorized to apply for and accept any Federal, State or other assistance that may be available.

Motion was made to move Articles 41-45 to the adjourned Annual Town Meeting on May 12.

SO VOTED UNANIMOUSLY

ARTICLE 41. To see if the Town will vote to amend the Zoning By-Law for the Town by adding a new paragraph to Section VI.G. (6.900), General Provisions, to read as follows:

"VI.G.9. (6.990) Communication Tower Moratorium. In all zoning districts of the Town, beginning immediately and effective until November 15, 1997, or if said period is deemed excessive by any reviewing authority, until the latest date prior to November 15, 1997 approved by such reviewing authority, there shall be a moratorium on the establishment, erection, construction, or extension of all communication towers. This moratorium includes, but is not limited to, all cellular towers used for cellular phone communications equipment and all telecommunication towers used for telecommunication equipment and for telecommunication transmitting. Exempted from this moratorium are amateur radio towers erected on existing residential lots by, and solely for the use of, residents of the Town, so long as these conform to the Height Regulations defined in Section VII.A. (7.100) of this By-Law. Also exempted from this moratorium is the razing, demolition, or removal of any existing communication tower.

The purpose of this moratorium is to enable the Town to study any potentially adverse effects of such communication towers and to initiate and implement zoning and land use regulations which would minimize any adverse visual impact of such towers, limit any adverse health and environmental impacts, avoid any potential damage to adjacent properties, lessen any detrimental impact upon neighboring properties, reduce any potential vehicular traffic impact, maximize the use of any existing or to be proposed towers, minimize the number of such towers required to be constructed, and limit or reduce emissions in order to minimize any potentially adverse effects upon the health and welfare of the residents of the Town."; or, take any action relative thereto.

The Planning Board

Refer to adjourned Annual Town Meeting held on May 12.

ARTICLE 42. To see if the Town will vote to amend the Zoning By-Law for the Town by deleting the last sentence of Section V.B. (5.020) which currently reads as follows:

"Requirements respecting lot size and frontage for non-residential uses provided in this By-Law or the amendments thereto shall not apply to a lot recorded with the Registry of Deeds prior to the first publication of notice of the public hearing respecting this By-Law or amendments thereto unless adjoining land is vacant and in the same ownership." or, to see if the Town will vote to take any action relative thereto.

The Planning Board

Refer to adjourned Annual Town Meeting held on May 12.

ARTICLE 43. To see if the Town will vote to amend the Zoning By-Law for the Town by adding to the second paragraph of Section VI.G.7. (Paragraph B. of Section 6.980), Wetlands Setbacks, the following: ", including all aspects of stormwater discharge systems, the construction of new roadways and sidewalks appearing on a Definitive Subdivision Plan approved by the Planning Board, and the reconstruction of existing public ways or the reconstruction or installation of sidewalks by the Department of Public Works"; and by further amending said paragraph so that it shall read as follows:

"Any stormwater facility, including all aspects of stormwater discharge systems, the construction of new roadways and sidewalks appearing on a Definitive Subdivision Plan approved by the Planning Board, and the reconstruction of existing public ways or the reconstruction or installation of sidewalks by the Department of Public Works may be exempted from the above setback requirement by a Special Permit granted by the Planning Board, acting as the Special Permit Granting Authority. No such Special Permit shall be granted unless the applicant provides evidence, satisfactory to the Planning Board, that the Hanover Conservation Commission has issued a negative Determination of Applicability or an Order of Conditions relative to any potential encroachment or impact upon any resource area as defined by 310 CMR 10.51-10.60." or, to see if the Town will vote to take any action relative thereto.

The Planning Board

Refer to adjourned Annual Town Meeting held on May 12.

ARTICLE 44. To see if the Town will vote to amend the Zoning By-Law for the Town in the following fashion:

In Section II (2.100), Definitions, add the following as new definitions:

"Adult Use: For purposes of this By-Law, Adult Use shall be defined as any of the following: Adult Bookstore, Adult Motion Picture Theater, Adult Paraphernalia Store, Adult Video Store, and Nude Entertainment Establishment."

"Adult Paraphernalia Store: An establishment having as a substantial or significant portion of its stock in trade, devices, objects, tools or toys which are distinguished or characterized by their association with sexual activity, including sexual conduct or sexual excitement as defined in Section 31 of Chapter 272 of the Massachusetts General Laws."

"Adult Video Store: An establishment having a substantial or significant portion of its stock in trade, videos, movies, or other film material which are distinguished or characterized by their emphasis depicting, describing, or relating to sexual conduct or sexual excitement as defined in Section 31 of Chapter 272 of the Massachusetts General Laws."

"<u>Nude Entertainment Establishment</u>: An establishment which displays live nudity for its patrons or which provides live entertainment for its patrons, which entertainment includes the display of nudity, as that term is defined in Section 31 of Chapter 272 of the Massachusetts General Laws."

In Sections VI.E.5.a.6. and VI.G.6 (Section 6.230 B.), in the first sentence, delete the phrase, "Adult Bookstore or an Adult Motion Picture Theater", and the phrase, "Adult Bookstore, or Adult Motion Picture Theater", and substitute therefor, in both instances, the term, "Adult Use" or, to see if the Town will vote to take any action relative thereto.

The Planning Board

Refer to adjourned Annual Town Meeting held on May 12.

ARTICLE 45. To see if the Town will vote to amend the Zoning By-Law for the Town by deleting the word, "net", and by substituting therefor the word, "gross", wherever such word, "net", appears in Section VI.G.8., so that "Net Floor Area" will read "Gross Floor Area", or take any action relative thereto.

The Planning Board

Refer to adjourned Annual Town Meeting held on May 12.

ARTICLE 46. To see if the Town will vote to amend the Zoning By-Law for the Town by adding to Section VI.D.4. (6.130), Uses Permitted by Special Permit in the Business District, the following use as a new subparagraph d. (D.):

"Municipal Police Stations." or take any action relative thereto.

The Planning Board

We move that the Town so do.

ARTICLE 47. To see if the Town will vote to amend the Zoning By-Law for the Town and the Zoning Map of the Town by extending the Business District to encompass all of Lot 2 as shown on Assessors' Plan 56, or take any action relative thereto.

The Planning Board

We move that the Town amend the Town Zoning By-Law and Zoning Map by extending the Business District to encompass all of Lot 2 as shown on Assessors' Plan 56, provided, however, that this vote is subject to and contingent upon affirmative votes of the Town on Article 22 of the 1997 Annual Town Meeting Warrant and Ballot Ouestion 1 on said warrant.

SO VOTED UNANIMOUSLY

Motion was made to move articles 48-52 to the adjourned Annual Town Meeting on May 12.

SO VOTED UNANIMOUSLY

ARTICLE 48. To see if the Town will vote to amend the Zoning By-Law for the Town by adding a provision to Section VII.B.8. (7.600), Special Provisions, to read as follows:

"VII.B.8.d. (7.660) Any use, activity, construction, installation, or reconstruction, including the installation of septic systems, which, upon completion, causes a change in final grade or elevation in excess of one (1) foot over an area of five hundred (500) square feet, or greater, shall require a Special Permit from the Planning Board, acting as the Special Permit Granting Authority. The Special Permit may be granted provided that the applicant clearly establishes that:

- 1. (A.) the use or activity shall not derogate from the intent of the Zoning By Law;
- 2. (B.) the final grade or elevation shall not adversely impact nor interfere with the safety and privacy of adjoining properties or ways; and
- 3. (C.) the final grade or elevation shall not cause an immediate or potential devaluation of property values of adjoining properties and the general area."

or, to see if the Town will vote to take any action relative thereto.

The Planning Board

Refer to adjourned Annual Town Meeting held on May 12.

ARTICLE 49. To see if the Town will vote to amend the Zoning By-Law for the Town by adopting provisions which would permit, upon the grant of a Special Permit from the Planning Board acting as the Special Permit Granting Authority, the establishment of a Planned Residential Development for Seniors in the Residence A District of the Town, or take any action relative thereto.

Said provisions are as follows:

in Section II (2.100), Definitions, add the following as a new definition:

<u>"Planned Residential Development for Seniors:</u> A unified development, for occupancy by persons fifty-five (55) years of age or older, including one or more types of residential dwellings, undertaken in accordance with an overall plan, incorporating a consistent architectural concept and incorporating the preservation of natural areas within the development."

In Section N/A (10.020), Site plan Approval - When Required, add a new Subsection M. to read as follows:

"M. The establishment of a Planned Residential Development for Seniors in accordance with Section 6.030."

(Note: This provision is unnecessary in the current Zoning By-Law for the Town.)

In Section VI.C. (N/A), Use Regulations in the Residence A District, renumber Subsection VI.C.4. to read VI.C.3.e. (Note: This change is unnecessary if the "Recodified" Zoning By-Law is adopted.)

In Section VI.C. (6.000), Use Regulations in the Residence A District, add the following new subsection as Subsection VI.C.4. (6.030).

"VI.C.4. (6.030) Uses Permitted by Special Permit and with Site Plan Approval.

The following uses may be permitted upon application to and granting of a Special Permit and Site Plan Approval by the Planning Board, acting as the Special Permit Granting Authority, as specified in Section VII.G. (10) of this Zoning By-Law. The applicant shall clearly demonstrate to the satisfaction of the Board that said use is safe and appropriate for the specific site and that it will not create a nuisance by virtue of noise, odor, smoke, vibration, traffic generated or unsightliness.

- a. (A.) The establishment of a Planned Residential Development for Seniors (PRDS) subject to all of the requirements, regulations, provisions, and procedures of subsections 1. through 7., below. Failure on the part of the applicant to comply with any of said requirements, regulations, provisions, and procedures may be cause for the denial of the project by the Planning Board.
 - Purpose: The purpose of a PRDS is to provide alternative housing, in a
 moderate price range, to seniors who have become "empty nesters"
 and/or who wish to downsize from their current residential
 accommodations while not downgrading their residential
 accommodations.

2. General Requirements:

- a. Any PRDS shall contain a minimum area of not less than ten (10) acres, said minimum area being exclusive of any and all wetlands or floodplains and any and all easements or covenants restricting in any way the use of said minimum area.
- b. Included as a portion of the minimum area required above, any PRDS shall contain a minimum area of not less than five (5) acres to be dedicated as common open space. Said minimum area shall be exclusive of any and all wetlands or floodplains and any and all easements or covenants which would restrict or prohibit the use of said minimum area as common open space. Said common open space shall be distinctly separate from land used for the construction or dwellings, shall be landscaped or left in a natural state, and shall be for the use and enjoyment of the residents of the PRDS.
- c. Except for the Height Regulations of Section VII.A. (7.100), the PRDS shall not be subject to the Dimensional Regulations of Section VII. (7), but shall be subject to the Area and Dimensional Regulations of Section 3., below.
- d. Any PRDS shall contain a Senior Center Facility, or other similar facility, for the use, recreation, and enjoyment of the residents of the PRDS. Said facility shall be operated by the Town or by a non-profit organization acceptable to the Town and said facility shall be subject to the design requirements of Section 5., below.

- e. Any PRDS shall be serviced by a minimum of two (2) access roads or drives unless a divided access road or drive is approved by the Planning Board.
- f. Any PRDS shall include adequate provisions for the disposal of septic waste and said provisions shall be reviewed by the Hanover Board of Health and subject to the requirements of Special Provisions found in Section 6. d., below.
- g. Accessory uses and recreational facilities for the use of the residents of a PRDS shall be permitted but home occupations, the taking in of boarders, or the renting of rooms shall not be allowed or permitted.
- Residency in a PRDS shall be limited to persons who, themselves, or whose spouses, have attained a minimum age of fifty-five (55) years.
- i. The maximum number of dwelling units in any specific PRDS shall not exceed four percent (4%) of the total number of dwelling units in the Town as shown on the records of the Board of Assessors for the year in which the application is filed.

3. Area and Dimensional Regulations:

- a. A PRDS shall have a minimum frontage of not less than three hundred (300) feet.
- b. In addition to the minimum area requirements of Section 2.b., above, there shall be provided for each dwelling unit in a PRDS a minimum area of eleven thousand (11,000) square feet, said minimum area to be as follows:
 - (1.) A minimum area of eight thousand (8,000) square feet shall be reserved for the construction of said dwelling unit and said area shall be in accordance with the provisions of Section 2.a., above, relative to wetlands, floodplains, easements and/or covenants.
 - (2.) A minimum area of three thousand (3,000) square feet shall be added to the minimum area required in Section 2.b., above and said area shall be in accordance with the provisions of that Section relative to wetlands, floodplains, easements and/or covenants.

- c. The minimum area requirements of Sections 2.b and 3.b (1.) & (2.), above, shall be exclusive of all paved surfaces such as roads, drives and parking areas.
- d. Except for accessory structures, no structure containing dwelling units and no structure containing a Senior Center Facility shall be located closer than forty (40) feet to another such structure nor closer than seventy-five (75) feet to any property line.
- e. A buffer area shall be provided around the entire perimeter of a PRDS in accordance with the following:
 - (1.) Said buffer area shall be continuous and shall be of a minimum width of not less than fifty (50) feet.
 - (2.) Said buffer area shall be landscaped in accordance with the provisions of Section VII.B.9. (8) of this Zoning By-Law.
 - (3.) Access Roads or drives may be permitted within said buffer area but roads or drives internal to the PRDS shall not be so permitted.
- 4. Dwelling Unit Design Requirements:
 - a. Dwelling units in a PRDS may be comprised of either of the following:
 - (1.) All single family dwellings.
 - (2.) A mix of single family dwellings, duplex dwellings, and/or town houses containing not more than ten (10) dwelling units per structure provided that, if any PRDS is comprised of a mix of dwelling types, no one dwelling type shall constitute more than sixty percent (60%) nor less than thirty percent (30%) of the total number of dwelling units.
 - (3.) All town houses. A town house structure shall contain not more than ten (10) dwelling units per structure.
 - b. All dwellings shall be "stick built", of wood, lightweight metal or steel frame construction, and constructed on site and all exterior surfaces, except for windows, doors and roof surfaces, shall be of natural composition.

- c. No dwellings or dwelling units shall be of pre-fabricated, factory made, or modular construction, including, but no limited to, mobile homes, and no synthetic or plastic material shall be used for exterior surfaces, except for windows, doors, and roof surfaces.
- d. Individual dwelling units shall contain not more than two (2) bedrooms.
- e. Each dwelling unit shall have two (2) exterior means of access and egress, as such are defined in the Massachusetts State Building Code, 780 CMR, and such exterior means of access and egress shall be separate from those of any other dwelling unit.
- f. Each dwelling unit shall have, at a minimum, two (2) sides with full exterior exposure.
- g. No floor of a dwelling unit, except for the floor of an unfinished basement, shall be located below the average finished grade of the land abutting said dwelling unit.
- h. Each dwelling unit in a structure containing four (4) dwelling units or more shall be equipped with a fire protection residential sprinkler system approved by the Hanover Fire Department.

5. Other Design Requirements:

- a. All buildings and structures shall be designed in an architectural style consistent with that of a rural suburban New England environment. Said architectural style shall be aesthetically pleasing and compatible with the surrounding neighborhood.
 - Failure to comply with this provision may be cause for the denial of the project by the Planning Board.
- b. The Senior Center Facility required in Section 2.d., above, shall be designed and constructed in such a fashion so as to provide, at a minimum, a gross floor area equivalent to fifty (50) square feet for each dwelling unit in the PRDS.
- c. All buildings, structures, open spaces, roads and drives, parking areas and other development features shall be designed and located in such a fashion so as to

conform, to the greatest extent possible, to the existing natural terrain on the site.

- d. All exterior lighting, whether placed along roads, drives, or walks, in parking areas, or on structures or other facilities, shall be arranged and shielded so as not to distract in an unreasonable manner the occupants of any dwelling(s) nor shine directly upon abutting properties and/or public ways. In no instance shall illumination upon the window surface of any dwelling exceed one-half (1/2) foot candle. All exterior lighting shall be of a mercury vapor type.
- e. All access roads and drives and all interior roads and drives shall be designed
 and constructed in accordance with the provisions of the Planning Board Rules
 & Regulations Governing the Subdivision of Land unless specific provisions are
 waived by the Board.
- f. The placement of structures so as to allow the maximum utilization of direct and passive solar energy shall be encouraged.
- g. A minimum of one-half (1/2) of the area required for open space in Sections 2.b. and 3.b. (2), above, shall be left in, or allowed to return to, its natural state unless, in the opinion of the Planning Board, additional landscape measures are required.
- h. All developed areas not covered by pavement, curbing, buildings and/or structures shall be landscaped with grass, shrubbery, trees, flowers and/or ground covers indigenous to the area. In addition, along the length of each exterior wall of every principal structure, there shall be an area landscaped with bushes, shrubbery and/or flowers indigenous to the area.
- i. There shall be two (2) numbered parking spaces for each dwelling unit for the use of the occupants thereof. In addition, there shall be one parking space for each dwelling unit for visitors. All parking spaces shall be a minimum of ten (10) feet in width by twenty (20) feet in length and within reasonable proximity to the dwelling units which they serve. Numbered parking spaces may be located in garage facilities either attached to, or detached from, the principal structure(s).

- j. All existing or proposed utilities and municipal services shall be installed underground at the time of initial construction.
- k. Provisions shall be made for the storage, collection and removal of all solid waste. All necessary facilities shall be screened appropriately.

6. Special Provisions:

- a. All access roads and drives, interior roads and drives, drainage systems, provision for underground utilities and municipal services, and other site improvements shall be shown on a plan prepared in accordance with the provisions of the Planning Board Rules and Regulations Governing the Subdivision of Land as said provisions relate to a Definitive Subdivision Plan.
- b. All design requirements, all elements of the PRDS, all site improvements and all other amenities shall be shown on a Site Plan prepared in accordance with Section VII.G. (10), Site Plan Approval, of this Zoning By-Law. Included on said Site Plan shall be all dwelling units, the Senior Center Facility and all of the elements required under Section VII.G.2. (10.100), Site Plan Contents, of this Zoning By-Law, unless the inclusion of specific elements is waived by the Planning Board.
- c. Architectural Plans showing elevations of all typical principal structures shall be prepared by a Registered Professional Architect. All structures shall be designed in a compatible architectural style consistent with that of a rural suburban New England environment. Architectural Plans, as well as the Site Plan required in Section 6.b., above, shall be submitted to the Hanover Design Review Board for review. Failure on the part of the applicant to comply with the recommendations of the Design Review Board may be cause for the denial of the project by the Planning Board. Said Architectural Plans shall also be submitted to the Planning Board.
- d. All septic waste disposal shall be processed through a Massachusetts Registered Municipal Treatment Facility. Until such time as such a facility may be available in the Town of Hanover, the applicant shall be required to reach an agreement with a neighboring municipality for the processing of all septic waste. In addition, the applicant shall be responsible for constructing all facilities necessary for connecting to said Massachusetts Registered Municipal Treatment Facility.

- e. During any calendar year, the maximum number of dwelling units that may be constructed in a PRDS shall not exceed one and one half percent (1-1/2%) of the total number of dwelling units in the Town as shown on the records of the Board of Assessors for the year during which the application is approved by the Planning Board.
- f. Building permits may be issued for twenty-five percent (25%) of the dwelling unit in a PRDS prior to construction of the Senior Center Facility. However, no additional building permits shall be issued until construction of said Senior Center Facility has been completed to the satisfaction of the Planning Board.
- g. The area of land required in Sections 2.b. and 3.b.(2.), above, to be dedicated as common open space shall be placed in the common ownership of all of the individual owners of the dwelling units in the PRDS. Said ownership and the use and maintenance of such common open space shall be determined by an agreement, duly executed in a form suitable for recording by the owner, or owners, of such common open space. Such agreement shall provide for the permanent retention of said common open space and shall provide that, in the event that the Planning Board shall grant a Special Permit hereunder, such permanent common open space shall be owned by the owner, or owned in common by the owners, of the dwelling units within the PRDS and such ownership shall run with the title to the dwelling units and shall not be separately alienable. The format and content of said agreement shall be reviewed by Town Counsel and shall be such as to be acceptable to the Planning Board.
- h. In addition to the agreement required in Section 6.g., above, Covenants or Deed Restrictions, reviewable by Town Counsel and acceptable to the Planning Board, shall be prepared to ensure the following:
 - (1.) That dwelling units in the PRDS shall not be occupied now or in the future by persons who have not yet attained the age of fifty-five (55) years except for the spouse of a person who has attained such age and except for guests visiting for short durations of time, not to exceed 30 calendar days in a calendar year.
 - (2.) That responsibility for the upkeep, maintenance, plowing and sanding of roads, drives, walks and parking areas within the PRDS shall fall to the owner, or owners, of the dwelling units in the PRDS.

- (3.) That adequate provisions are in place to accomplish the collection and removal of solid waste and that the associated cost, as well as any costs associated with septic waste disposal, shall be borne by the owner, or owners, of the dwelling units in the PRDS.
- i. Evidence, satisfactory to the Planning Board, that agreements, covenants and/or deed restrictions required by Sections 6.g. & h., above, have been recorded at the Registry of Deeds shall be submitted to the Board prior to the issuance of any occupancy permit by the Building Inspector. The Planning Board shall so notify the Building Inspector of satisfactory compliance with this provision and the Building Inspector shall not issue occupancy permits until so notified.
- j. In addition to the information required in Section 6.b., above, the Site Plan shall include the following:
 - (1.) Total area of the parcel.
 - Total area of all wetlands, floodplains and land restricted by covenants or easements.
 - (3.) Total area to be reserved for the construction of dwelling units and the Senior Center Facility.
 - (4.) Total area to be dedicated as Common Open Space.
 - (5.) Total area to be devoted to paved surfaces to include roads, drives and parking areas.

7. Procedure:

- a. The applicant shall submit an application for Special Permit and Site Plan Approval in accordance with the provisions of Section VII.G.(10) of this Zoning By-Law and in accordance with the following:
 - (1.) Prior to submitting a formal application, the applicant shall meet at least twice with the Planning Board in order to discuss the concept of the proposal.
 - (2.) The Planning Board may request an outline of the concept and/or a limited plan of the proposal. The Planning Board shall determine whether additional meetings are required and shall so notify the applicant.

- (3.) Following said meetings, the Planning Board shall indicate whether, in the opinion of the Board, the concept does, or does not, have merit. A positive indication is not a guarantee that the formal application will be approved nor is a negative indication a determination that a formal application shall not be approved.
- (4.) If the applicant desires to proceed with the proposal, he/she shall submit a formal application within sixty (60) days of the date upon which the Planning Board issues the positive or negative indication referenced in Section (3), immediately above.
- (5.) Within one (1) week of submitting a formal application to the Planning Board, the applicant shall submit to the Design Review Board the Site Plan and Architectural Plans in accordance with Section 6.c., above.
- b. The Planning Board shall review said application for Special Permit and Site Plan Approval in accordance with the provisions of this Zoning By-Law, Sections 6 & 11 of Chapter 40A (The Zoning Act) and Sections 81K through 81GG, inclusive, of Chapter 41 (The Subdivision Control Law) of the Massachusetts General Laws, the Planning Board Rules and Regulations Governing the Subdivision of Land, and the Rules and Regulations of the Planning Board relative to the Grant of Special Permits.

The Planning Board

Refer to adjourned Annual Town Meeting held on May 12.

ARTICLE 50. To see if the Town will vote to raise and appropriate a sum of thirty thousand dollars (\$30.000) for the purchase of street trees to be planted along accepted public ways. Said funds shall be expended under the control and direction of the Board of Public Works and the location and quantity of trees to be planted shall be determined by the Planning Board, or take any action relative thereto.

The Planning Board

Refer to adjourned Annual Town Meeting held on May 12.

ARTICLE 51. To see if the Town will vote to authorize the Board of Selectmen to appoint a Municipal Sewer Study Committee for the purpose of studying and investigating the feasibility of joining with an abutting municipality in an effort to procure municipal sewage treatment for the Town at a reasonable cost and for the purpose of determining which sections of the Town, if any, might require such service. Said Committee shall consist

of seven (7) members and shall be comprised of one (1) representative each from the Board of Selectmen, Board of Health, Board of Public Works, Planning Board and Advisory Committee, and two (2) citizens at large and said Committee shall report to the Town at the next Annual Town Meeting, or to see if the Town will vote to take any action relative thereto.

The Planning Board

Refer to adjourned Annual Town Meeting held on May 12.

ARTICLE 52. To see if the Town will vote to authorize the Board of Selectmen to appoint a Sidewalk Study Committee to replace the current Sidewalk Study Committee, said new Sidewalk Study Committee to consist of seven (7) members and to be comprised of one (1) representative each from the Board of Public Works, Planning Board and Conservation Commission and four (4) citizens at large. Said Sidewalk Study Committee shall determine the need for sidewalks along all of the existing public ways in the Town, shall investigate possible sources of funding, and shall report and make recommendations to the Town at the next Annual Town Meeting, or take any action relative thereto.

The Planning Board

Refer to adjourned Annual Town Meeting held on May 12.

ARTICLE 53. To see if the Town will vote to raise and appropriate, appropriate from available funds, or borrow in accordance with Massachusetts General Laws, or any other authorizing authority, the sum of \$60,000 for the purchase and equipping of a 1-ton, 4-wheel drive, forest fire truck to replace a presently owned 1972 vehicle, said funds to be expended at the direction of the Fire Chief, or take any other action relative thereto.

Fire Department

We move that the Town appropriate the sum of \$60,000 to purchase and equip a 1-ton, 4 wheel drive, forest fire truck, and costs incidental and related thereto; and that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow not exceeding \$60,000 under and pursuant to Chapter 44, Section 7(9) of the Massachusetts General Laws, as amended, or any other enabling authority and to issue bonds or notes of the Town therefore. Said funds are to be expended at the direction of the Fire Chief.

SO VOTED UNANIMOUSLY

ARTICLE 54. To see if the Town will vote to amend Town of Hanover Bylaw "6-21 entitled "Review by Town Appointed Engineering Firm" as follows:

In paragraphs 1 and 2, by replacing references to the Massachusetts Building Code, Fifth Edition with those pertaining to the Sixth Edition, thus reading as follows:

A Town-appointed engineering firm shall be required to review all plans associated with the construction of buildings or building projects as defined in Chapter 2 and Chapter 6 of the Commonwealth Of Massachusetts State Building Code where the provisions of Chapters 9,10,16, and 22 of the Commonwealth of Massachusetts State Building Code are required. Buildings classified as R-3, R-4, and Use Group U as defined in the Commonwealth of Massachusetts Building Code shall be exempt from this Bylaw. The cost of the review by the Town-appointed engineering firm shall be paid by the developer, applicant, or owner, or take any other action relative thereto.

Building Department

Fire Department

We move that the Town amend the Town of Hanover Bylaw "6-21 entitled "Review by Town Appointed Engineering Firm" as follows:

In paragraphs 1 and 2, replace references to the Massachusetts Building Code, Fifth Edition with those pertaining to the most recent edition, thus reading as follows:

"A Town-appointed engineering firm shall be required to review all plans associated with the construction of buildings or building projects as defined in Chapter 2 and Chapter 6 of the Commonwealth Of Massachusetts State Building Code where the provisions of Chapters 9,10,16, and 22 of the Commonwealth of Massachusetts State Building Code are required. Buildings classified as R-3, R-4, and Use Group U as defined in the Commonwealth of Massachusetts Building Code shall be exempt from this Bylaw. The cost of the review by the Town-appointed engineering firm shall be paid by the developer, applicant, or owner."

SO VOTED UNANIMOUSLY

ARTICLE 55. To see if the Town will vote to authorize the Moderator to appoint an Open Space and Recreation Advisory Committee for the purpose of implementing and coordinating the objectives of the 1997 Open Space and Recreation Plan. Said Committee shall consist of seven residents of Hanover, four of whom are citizens at large and one each of whom is a member of the following: Conservation Commission, Parks and Recreation Committee, and Planning Board, or take any other action relative thereto.

Conservation Commission

We move that the Town so do.

SO VOTED

ARTICLE 56. To see if the Town will vote to raise and appropriate, appropriate from available funds, or borrow under Massachusetts General Laws, Chapter 44, or any other authorizing authority, the sum of \$5,000 or some other amount to make improvements to Luddam's Ford Park, specifically for supplies for picnic tables, trash receptacles and a permanent gate, and for yearly maintenance of the Park, or take any other action relative thereto.

Conservation Commission

We move to pass over this article.

SO VOTED

Motion made and seconded to adjourn meeting to tomorrow evening Tuesday, May 6th at 7:30 p.m.

SO VOTED

JOURNAL FOR ADJOURNED ANNUAL TOWN MEETING HELD TUESDAY, MAY 6, 1997

Adjourned Annual Town Meeting was called to order at 7:45 p.m.

ARTICLE 57. To see if the Town will vote to raise and appropriate, appropriate from available funds and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws or any other authorizing authority, the sum of \$33,892 to purchase a small dump truck with accessories, the sum of \$82,665 to purchase a seven yard dump truck with sander and plow, and the sum of \$115,000 to purchase a road sweeper with accessories, purchasing and equipping to be done at the direction of the Board of Public Works who are authorized to make appropriate trade-ins, or take any other action relative thereto.

Board of Public Works

We move that the Town appropriate the sum of \$33,892 from the Undesignated Fund Balance (Free Cash) to purchase and equip a small dump truck and appropriate the sum of \$82,665 to purchase a seven yard dump truck with sander and plow; and that to meet the latter appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow not exceeding \$82,665 under and pursuant to Chapter 44, Section 7(9) of the Massachusetts General Laws, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefore. Said funds to be expended at the direction of the Board of Public Works, which is authorized and directed to trade in a 1982 Ford 1 ton dump truck and a 1983 International 5-7 yard dump truck.

SO VOTED UNANIMOUSLY

Motion was made and seconded to reconsider the vote for Article 10.

SO VOTED UNANIMOUSLY

We move to make the following amendments to Column A:

| Board of Assessors - Payroll | \$100,137 | to | \$93,382 |
|---|--------------|----|--------------|
| Board of Assessors - Revaluation Payroll | \$ 4,494 | to | \$ 8,988 |
| Board of Assessors - Revaluation Expenses | \$ 40,000 | to | \$33,000 |
| Total - General government | \$ 1,154,046 | to | \$ 1,144,785 |
| Hanover Schools | \$13,400,000 | to | \$13,490,086 |
| Total - Education | \$13,780,000 | to | \$13,870,086 |
| Health Insurance | \$952,648 | to | \$856,712 |
| Total - Employee Benefits | \$1,813,744 | to | \$1,717,808 |
| Grand Total | \$23,724,516 | to | \$23,709,405 |
| Sources of Funds: | | | |
| Raise & Appropriate | \$22,808,707 | to | \$22,808,620 |
| Undesignated Fund Balance (Free Cash) | \$606,309 | to | \$591,285 |
| Total Sources of Funds | \$25,602,102 | to | \$25,586,991 |
| Footnote D | \$606,309 | to | \$591,285 |

SO VOTED UNANIMOUSLY

| Revised Budget | | | 1 |
|--|-----------------|-----------------|-----------------|
| _ | | (A) | (B) |
| | | | FY98 CONTINGENT |
| | | | APPROPRIATIONS |
| | FY97 | FY98 | (SUBJECT TO |
| | ADJUSTED BUDGET | RECOMMENDATIONS | OVERRIDE VOTE |
| | | | |
| GENERAL GOVERNMENT | | | |
| | | | 1 |
| BOARD OF SELECTMEN - PAYROLL | \$183,193 | \$193,222 | |
| BOARD OF SELECTMEN - EXPENSES | \$16,533 | \$17,214 | |
| ADVISORY COMMITTEE - PAYROLL | \$1,400 | \$1,400 | |
| ADVISORY COMMITTEE - EXPENSES | \$900 | \$900 | , |
| FINANCE DEPARTMENT - PAYROLL | \$178912 | \$185,965 | i |
| FINANCE DEPARTMENT - EXPENSES | \$21,477 | \$21,477 | |
| FINANCE DEPARTMENT - TOWN AUDIT EXPENSES | \$16,000 | \$15,600 | |
| BOARD OF ASSESSORS - PAYROLL | \$105,432 | \$93,382 | |

| | | (A) | (B) FY98 CONTINGENT APPROPRIATIONS |
|---|-----------------|-----------------|------------------------------------|
| | FY97 | FY98 | (SUBJECT TO |
| | ADJUSTED BUDGET | RECOMMENDATIONS | OVERRIDE VOTE) |
| GENERAL GOVERNMENT (continued) | | | |
| BOARD OF ASSESSORS - EXPENSES | \$15,750 | \$15,750 | |
| BOARD OF ASSESSORS - REVALUATION PAYROLL | \$8,476 | \$8,988 | |
| BOARD OF ASSESSORS - REVALUATION EXPENSES | \$30,300 | \$33,000 | |
| TOWN COLLECTOR - PAYROLL | \$87,776 | \$90,319 | |
| TOWN COLLECTOR - EXPENSES | \$18,475 | \$18,475 | |
| CAPITAL IMPROVEMENT COMMITTEE - PAYROLL | \$200 | \$200 | |
| CAPITAL IMPROVEMENT COMMITTEE - EXPENSES | \$ 400 | \$400 | |
| LEGAL SERVICES - EXPENSES | \$85,000 | \$95,000 | |
| CENTRAL COMPUTER - PAYROLL | \$7,586 | \$7,952 | |
| CENTRAL COMPUTER - EXPENSES | \$16.600 | \$16,600 | |
| TOWN CLERK - PAYROLL | \$53,950 | \$55,989 | |
| TOWN CLERK - EXPENSES | \$2,409 | \$2,560 | |
| ELECTIONS & TOWN MEETING - PAYROLL | \$11,216 | \$9,000 | |
| ELECTIONS & TOWN MEETING - EXPENSES | \$8,000 | \$8,000 | |
| REGISTRAR - PAYROLL | \$15,975 | \$16,120 | |
| REGISTRAR - EXPENSES | \$6,133 | \$7,433 | |
| CONSERVATION - PAYROLL | \$52,403 | \$55,349 | (A) |
| CONSERVATION - EXPENSES | \$5,099 | \$5,200 | |
| PLANNING BOARD - PAYROLL | \$62,788 | \$65,330 | |
| PLANNING BOARD - EXPENSES | \$7,150 | \$9,310 | |
| BOARD OF APPEALS - PAYROLL | \$5,760 | \$5,934 | |
| BOARD OF APPEALS - EXPENSES | \$2,860 | \$2,860 | |
| TOWN HALL - EXPENSES | \$84,056 | \$85,856 | |
| TOTAL - GENERAL GOVERNMENT | \$1,112,209 | \$1,144,785 | |
| PUBLIC SAFETY | | | |
| POLICE - PAYROLL | \$1,392,056 | \$1,481,866 | |
| POLICE - EXPENSES | \$62,540 | \$67,340 | |
| FIRE DEPARTMENT - PAYROLL | \$770,364 | \$791,282 | |
| FIRE DEPARTMENT - EXPENSES | \$148,450 | \$157,450 | (B) |
| SUPPRESSION OF FIRES - PAYROLL | \$100,000 | \$110,000 | |
| INSPECTIONAL SERVICES - PAYROLL | \$131,873 | \$133,433 | |
| INSPECTIONAL SERVICES - EXPENSES | \$14,700 | \$14,700 | |
| SEALER OF WEIGHTS & MEASURES - PAYROLL | \$4,079 | \$4,411 | |
| SEALER OF WEIGHTS & MEASURES - EXPENSES | \$550 | \$550 | |
| CIVIL DEFENSE - EXPENSES | \$1,900 | \$1,900 | |
| DOG OFFICER - PAYROLL | \$13,887 | \$12,359 | |
| DOG OFFICER - EXPENSES | \$2,980 | \$3,160 | |
| EMERGENCY COMMUNICATIONS - PAYROLL | \$270,654 | \$272,658 | |
| EMERGENCY COMMUNICATIONS - EXPENSES | \$18,652 | \$22,726 | |
| TOTAL - PUBLIC SAFETY | \$2,932,685 | \$3,073,835 | |
| | | | |

| | FY97 | (A) FY98 | (B) FY98 CONTINGENT APPROPRIATIONS (SUBJECT TO |
|--------------------------------------|----------------------|-----------------|--|
| EDUCATION | ADJUSTED BUDGET | RECOMMENDATIONS | OVERRIDE VOTE) |
| HANOVER SCHOOLS | \$12,503,716 | \$13,490,086 | \$1,084,816 |
| SOUTH SHORE REGIONAL SCHOOL DISTRICT | \$309,804 | \$380,000 | : |
| TOTAL EDUCATION | \$12,813,520 | \$13,870,086 | |
| PUBLIC WORKS & FACILITIES | | | |
| ADMINISTRATION - PAYROLL | \$87,677 | \$61,731 | 0 |
| ADMINISTRATION - EXPENSES | \$21,800 | \$22,000 | i |
| HIGHWAY - PAYROLL | \$299,139 | \$307,915 | |
| HIGHWAY - EXPENSES | \$167,850 | \$191,410 | í |
| ICE & SNOW REMOVAL - PAYROLL | \$30,000 | \$31,350 | |
| ICE & SNOW REMOVAL - EXPENSES | \$88,000 | \$102,000 | |
| STREET LIGHTING - EXPENSES | \$44,524 | \$45,784 | |
| STREET LIGHTING - EXPENSES | \$44,J2 4 | \$43,764 | 1 |
| CEMETERY - PAYROLL | \$64,294 | \$66,338 | (C) |
| CEMETERY - EXPENSES | \$7,600 | \$7,230 | ! |
| TRANSFER STATION - PAYROLL | \$102,918 | \$109,197 | |
| TRANSFER STATION - EXPENSES | \$523,010 | \$542,085 | |
| TOWN GAS PUMP - EXPENSES | \$71,500 | \$85,000 | |
| TOTAL - PUBLIC WORKS | \$1,508,312 | \$1,572,040 | ! |
| HUMAN SERVICES | | | |
| BOARD OF HEALTH - PAYROLL | \$68,5666 | \$78,599 | 4 |
| BOARD OF HEALTH - EXPENSES | \$20,890 | \$15,400 | |
| VISITING NURSE - PAYROLL | \$62,775 | \$67,615 | |
| VISITING NURSE - EXPENSES | \$0 | \$1,500 | |
| COUNCIL FOR AGING - PAYROLL | \$56,095 | \$62,728 | |
| COUNCIL FOR AGING - EXPENSES | \$12,875 | \$14,336 | |
| GRANGE HALL - EXPENSES | \$12,700 | \$10,100 | |
| VETERANS' SERVICES - PAYROLL | \$10,311 | \$10,806 | : |
| VETERANS' SERVICES - EXPENSES | \$5,900 | \$2,900 | |
| VETERANS' BENEFITS - EXPENSES | \$44,700 | \$55,000 | |
| TOTAL - HUMAN SERVICES | \$294,812 | \$318,984 | |
| | | | |

| | FY97 | (A) FY98 | (B) FY98 CONTINGENT APPROPRIATIONS (SUBJECT TO |
|--|-----------------|-----------------|--|
| | ADJUSTED BUDGET | RECOMMENDATIONS | OVERRIDE VOTE) |
| CULTURE & RECREATION | | | |
| JOHN CURTIS FREE LIBRARY - PAYROLL | \$178,246 | \$186,232 | |
| JOHN CURTIS FREE LIBRARY - EXPENSES | \$88,124 | \$84,361 | |
| PARK & RECREATION - PAYROLL | \$25,170 | \$26,407 | |
| PARK & RECREATION - EXPENSES | \$1,400 | \$14,200 | |
| PUBLIC GROUNDS (DPW) - PAYROLL | \$99,626 | \$116,103 | |
| PARK GROUNDS (DPW) - EXPENSES | \$11,750 | \$15,125.00 | |
| PUBLIC HOLIDAYS - EXPENSES | \$3,558 | \$3,793 | |
| TOTAL - CULTURE & RECREATION | \$407,874 | \$446,221 | |
| DEBT SERVICE | | | |
| 1986 FIRE STATION BOND - PRINCIPAL | \$90,000 | \$90,000 | |
| 1986 FIRE STATION BOND - INTEREST | \$27,600 | \$22,515 | |
| 1989 SCHOOL REMODELING BOND - PRINCIPAL | \$35,000 | \$35,000 | |
| 1989 SCHOOL REMODELING BOND - INTEREST | \$3,395 | \$1,138 | |
| 1992 EOUIPMENT BOND - PRINCIPAL | \$58,000 | \$53,000 | |
| 1992 EQUIPMENT BOND - INTEREST | \$17,016 | \$14,377 | |
| 1992 PLANNING BOARD - PRINCIPAL | \$4,000 | \$0 | |
| 1992 PLANNING BOARD - INTEREST | \$182 | \$0 | |
| 1992 ROAD BOND - PRINCIPAL | \$38,000 | \$58,000 | |
| 1992 ROAD BOND - INTEREST | \$7,472 | \$5,743 | |
| 1992 SCHOOL REMODELING BOND - PRINCIPAL | \$75,000 | \$64,000 | |
| 1992 SCHOOL REMODELING BOND - INTEREST | \$17,043 | \$13,630 | |
| 1994 MUNICIPAL PURPOSE BOND - PRINCIPAL | \$110,000 | \$110,000 | |
| 1994 MUNICIPAL PURPOSE BOND - INTEREST | \$45,750 | \$41,186 | |
| 1996 MUNICIPAL INTEREST BOND - PRINCIPAL | \$350,000 | \$308,000 | |
| 1996 MUNICIPAL INTEREST BOND - INTEREST | \$119.000 | \$99,932 | |
| INTEREST ON TEMPORARY LOANS | \$45,000 | \$309,000 | |
| BOND/NOTE ISSUE EXPENSES | \$1,000 | \$45,000 | |
| TOTAL - DEBT SERVICE | \$1,043,458 | \$1,270,521 | |
| EMPLOYEE BENEFITS | | | |
| ANNUITIES - EXPENSES | \$14,000 | \$8,000 | |
| EMPLOYEE TRAINING (MUNICIPAL UNION) - EXPENSES | \$15,000 | \$15,000 | |
| EMPLOYEE TRAINING (DPW UNION) - EXPENSES | \$0 | \$13,600 | |
| FICA - EXPENSES | \$85,40 | \$100,100 | \$10,198 |
| COUNTY RETIREMENT FUND - ASSESSMENT | \$720,427 | \$601.971 | 4.0.170 |
| PENSIONS OTHER TOWNS - ASSESSMENT | \$3,681 | \$3,681 | |
| | 05,001 | 35,361 | |

| UNEMPLOYMENT COMPENSATION \$7,500 \$10,000 HEALTH INSURANCE \$928,275 \$856,712 (D) \$12 LIFE INSURANCE \$8,483 \$8,464 EMPLOYEE MEDICAL \$15,880 \$13,880 | GENT ONS O |
|--|------------------|
| WORKERS' COMPENSATION \$86,400 \$86,400 \$10,000 UNEMPLOYMENT COMPENSATION \$7,500 \$10,000 HEALTH INSURANCE \$928,275 \$856,712 (D) \$12 LIFE INSURANCE \$8,483 \$8,464 EMPLOYEE MEDICAL \$15,880 \$13,880 TOTAL - EMPLOYEE BENEFITS \$1,885,046 \$1,717,808 \$14 UNCLASSIFIED PROPERTY & LIABILITY INSURANCE \$145,000 \$145,000 \$125 \$125 TOTAL - UNCLASSIFIED \$145,125 \$145,125 \$145,125 \$145,125 GRAND TOTAL - DEPARTMENTAL BUDGETS \$22,143,041 \$23,574,516 \$150,000 ADVISORY COMMITTEE - RESERVE FUND \$120,682 \$150,000 |)TE) |
| UNEMPLOYMENT COMPENSATION \$7,500 \$10,000 HEALTH INSURANCE \$928,275 \$856,712 (D) \$12 LIFE INSURANCE \$8,483 \$8,464 EMPLOYEE MEDICAL \$15,880 \$13,880 TOTAL - EMPLOYEE BENEFITS \$1,885,046 \$1,717,808 \$14 UNCLASSIFIED PROPERTY & LIABILITY INSURANCE \$145,000 \$145,000 COUNTY AID TO AGRICULTURE \$125 \$125 TOTAL - UNCLASSIFIED \$145,125 \$145,125 GRAND TOTAL - DEPARTMENTAL BUDGETS \$22,143,041 \$23,574,516 ADVISORY COMMITTEE - RESERVE FUND \$120,682 \$150,000 | |
| HEALTH INSURANCE \$928,275 \$856,712 (D) \$122 | 7,949 |
| LIFE INSURANCE \$8,483 \$8,464 EMPLOYEE MEDICAL \$15,880 \$13,880 TOTAL - EMPLOYEE BENEFITS \$1,885,046 \$1,717,808 \$145 UNCLASSIFIED PROPERTY & LIABILITY INSURANCE \$145,000 \$145,000 COUNTY AID TO AGRICULTURE \$125 \$125 TOTAL - UNCLASSIFIED \$145,125 \$145,125 GRAND TOTAL - DEPARTMENTAL BUDGETS \$22,143,041 \$23,574,516 ADVISORY COMMITTEE - RESERVE FUND \$120,682 \$150,000 | |
| ### EMPLOYEE MEDICAL \$15,880 | 7,064 |
| TOTAL - EMPLOYEE BENEFITS \$1,885,046 \$1,717,808 \$145 UNCLASSIFIED PROPERTY & LIABILITY INSURANCE COUNTY AID TO AGRICULTURE \$125 TOTAL - UNCLASSIFIED \$145,125 GRAND TOTAL - DEPARTMENTAL BUDGETS \$22,143,041 \$23,574,516 ADVISORY COMMITTEE - RESERVE FUND \$120,682 \$150,000 | \$172 |
| UNCLASSIFIED PROPERTY & LIABILITY INSURANCE \$145,000 \$145,000 COUNTY AID TO AGRICULTURE \$125 \$125 TOTAL - UNCLASSIFIED \$145,125 \$145,125 GRAND TOTAL - DEPARTMENTAL BUDGETS \$22,143,041 \$23,574,516 ADVISORY COMMITTEE - RESERVE FUND \$120,682 \$150,000 | |
| PROPERTY & LIABILITY INSURANCE \$145,000 \$145,000 COUNTY AID TO AGRICULTURE \$125 \$125 TOTAL - UNCLASSIFIED \$145,125 \$145,125 GRAND TOTAL - DEPARTMENTAL BUDGETS \$22,143,041 \$23,574,516 ADVISORY COMMITTEE - RESERVE FUND \$120,682 \$150,000 | 5,383 |
| COUNTY AID TO AGRICULTURE \$125 \$125 TOTAL - UNCLASSIFIED \$145,125 \$145,125 GRAND TOTAL - DEPARTMENTAL BUDGETS \$22,143,041 \$23,574,516 ADVISORY COMMITTEE - RESERVE FUND \$120,682 \$150,000 | |
| COUNTY AID TO AGRICULTURE \$125 \$125 TOTAL - UNCLASSIFIED \$145,125 \$145,125 GRAND TOTAL - DEPARTMENTAL BUDGETS \$22,143,041 \$23,574,516 ADVISORY COMMITTEE - RESERVE FUND \$120,682 \$150,000 | |
| TOTAL - UNCLASSIFIED \$145,125 \$145,125 GRAND TOTAL - DEPARTMENTAL BUDGETS \$22,143,041 \$23,574,516 ADVISORY COMMITTEE - RESERVE FUND \$120,682 \$150,000 | |
| GRAND TOTAL - DEPARTMENTAL BUDGETS \$22,143,041 \$23,574,516 ADVISORY COMMITTEE - RESERVE FUND \$120,682 \$150,000 | |
| ADVISORY COMMITTEE - RESERVE FUND \$120,682 \$150,000 | |
| | |
| | |
| TOTAL - GENERAL FUND \$22,263,723 \$23,709,405 \$1,23 | 0,199 |
| | |
| WATER ENTERPRISE | |
| WATER TREATMENT - PAYROLL \$334,197 \$381,759 (E) | |
| WATER TREATMENT - EXPENSES \$433,500 \$445,133 (E) | |
| WATER DISTRIBUTION - PAYROLL \$339,212 \$349,954 (E) | |
| WATER DISTRIBUTION - EXPENSES \$165,650 \$167,908 (E) | |
| WATER - OUT OF STATE TRAVEL \$100 \$50 (E) | |
| WATER - PRINCIPAL RT53 WATER MAIN DEBT \$150,000 \$150,000 (E) | |
| WATER - INTEREST RT53 WATER MAIN DEBT \$34,500 \$24,825 (E) | |
| WATER - PRINCIPAL BEDROCK WELL 1992 \$100,000 \$100,000 (E) | |
| WATER - INTEREST BEDROCK WELL 1992 \$34,150 \$29,600 (E) | |
| WATER - PRINCIPAL WELL/MAINS 1994 \$90,000 \$90,000 (E) | |
| WATER - INTEREST WELL/MAINS 1994 \$30,950 \$27,216 (E) | |
| WATER - PRINCIPAL WELL/MAINS 1996 \$42,000 \$42,000 (E) | |
| WATER - INTEREST WELL/MAINS 1996 \$20,750 \$17,941 (E) | |
| WATER - INTEREST ON TEMPORARY LOANS \$14,400 \$38,400 (E) | |
| BOND/NOTE ISSUE EXPENSE \$504 \$12,800 (E) | |
| TOTAL - WATER ENTERPRISE \$1,789,913 \$1,877,586 | |
| GRAND TOTAL \$24,053,63 \$25,586,991 \$1,23 | 0,199 |

| | FY97 | (A) FY98 | | (B) FY98 CONTINGENT APPROPRIATIONS (SUBJECT TO |
|---|-----------------|-----------------|-----|--|
| | ADJUSTED BUDGET | RECOMMENDATIONS | | OVERRIDE VOTE) |
| SOURCES OF FUNDS | | | | |
| RAISE & APPROPRIATE | \$21,128,892 | \$22,808,620 | | \$1,230,199 |
| UNDESIGNATED FUND BALANCE (FREE CASH) | \$664,019 | \$591,285 | (D) | |
| TRANSFER - WATER ENTERPRISE REVENUE | \$1,949,913 | \$2,037,586 | (E) | |
| TRANSFER - AMBULANCE RECEIPTS RESERVED | \$100,000 | \$100,000 | (B) | |
| TRANSFER - WETLANDS PROTECTION FUND | \$1,720 | \$10,000 | (A) | |
| TRANSFER - CEMETERY GRAVES & FOUNDATIONS | \$64,294 | \$32,000 | (C) | |
| TRANSFER - CEMETERY PERPETUAL CARE INTEREST | \$7,600 | \$7,500 | (C) | |
| TRANSFER - PRIOR YEAR ARTICLES | \$137,198 | \$0 | | |
| TOTAL SOURCE OF FUNDS | \$24,053,636 | \$25,586,991 | | \$1,230,199 |

FOOTNOTES

- (A) THE ADVISORY COMMITTEE RECOMMENDS THAT \$10,000 FROM THE WETLANDS PROTECTION FUND BE APPROPRIATED TO CONSERVATION PAYROLL.
- (B) THE ADVISORY COMMITTEE RECOMMENDS THAT \$100,000 FROM THE AMBULANCE RECEIPTS RESERVE FOR APPROPRIATION ACCOUNT BE APPROPRIATED TO FIRE DEPARTMENT EXPENSES.
- (C) THE ADVISORY COMMITTEE RECOMMENDS THAT \$32,000 FROM THE CEMETERY GRAVES AND FOUNDATION ACCOUNT AND \$7.500 FROM THE CEMETERY PERPETUAL CARE INTEREST ACCOUNT BE APPROPRIATED TO CEMETERY PAYROLL.
- (D) THE ADVISORY COMMITTEE RECOMMENDS THAT \$591,285 FROM THE UNDESIGNATED FUND BALANCE (FREE CASH) BE APPROPRIATED TO HEALTH INSURANCE EXPENSES.
- (E) THE ADVISORY COMMITTEE RECOMMENDS THAT THE FOLLOWING SUMS BE APPROPRIATED TO OPERATE THE WATER DEPARTMENT:

| WATER TREATMENT - PAYROLL | \$381,759 |
|------------------------------------|-------------|
| WATER TREATMENT - EXPENSES | \$445,133 |
| WATER DISTRIBUTION - PAYROLL | \$349,954 |
| WATER DISTRIBUTION - EXPENSES | \$167,908 |
| OUT OF STATE TRAVEL | \$50 |
| PRINCIPAL ROUTE 53 WATER MAIN BOND | \$150,000 |
| INTEREST ROUTE 53 WATER MAIN BOND | \$24,825 |
| PRINCIPAL BEDROCK WELL BOND | 000,0012 |
| INTEREST BEDROCK WELL BOND | \$29,600 |
| PRINCIPAL WELL/MAINS BOND | \$90,000 |
| INTEREST WELLS/MAIN BOND | \$27,216 |
| PRINCIPAL WELL/MAINS BOND | \$42,000 |
| INTEREST WELL/MAINS BOND | \$17,941 |
| INTEREST ON TEMPORARY LOANS | \$38,400 |
| BOND/NOTE ISSUANCE EXPENSE | \$12,800 |
| SUBTOTAL | \$1,877,586 |
| WATER - INDIRECT EXPENSES | \$160,000 |
| TOTAL | \$2,037,586 |
| | |

\$1,877,586 TO BE PAID FROM WATER REVENUE AND WATER INTEREST EARNINGS AND \$160,000 TO BE APPROPRIATED IN THE GENERAL FUND AND PAID FROM WATER REVENUE AND WATER INTEREST EARNINGS.

SO VOTED UNANIMOUSLY

ARTICLE 58. To see if the Town will vote to raise and appropriate, appropriate from available funds and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws, or any other authorizing authority, the sum of \$375,000 to perform road maintenance and reconstruction of all types on various streets including drainage system improvements in accordance with the pavement management study performed on the Town's streets, said funds to be expended at the direction of the Board of Public Works, or take any action relative thereto.

Board of Public Works

We move that the Town appropriate the sum of \$375,000 to perform road and sidewalk maintenance and reconstruction of all types on various streets including drainage system improvements in accordance with the Pavement Management Study, so-called, and for costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow not exceeding \$375,000 under and pursuant to Chapter 44, Section 7(5) of the Massachusetts General Laws, as amended, or any other enabling authority and to issue bonds or notes of the Town therefore. Said funds to be expended at the direction of the Board of Public Works.

SO VOTED UNANIMOUSLY

ARTICLE 59. To see if the Town will vote to raise and appropriate, appropriate from available funds and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws, or any other authorizing authority, the sum of \$337,858 to be reimbursed by funds made available by the Massachusetts Legislature as the State's contribution for local road construction work under Chapter 90 of the General Laws, said funds to be expended at the direction of the Board of Public Works, or to take any other action thereto.

Board of Public Works

We move that the Town appropriate the sum of \$337,858 to be reimbursed by funds made available by the Massachusetts Legislature as the State's contribution for road construction work under Chapter 90 Section 34 (2a) of the General Laws, as amended, and for costs incidental and related thereto, and that to meet this appropriation, the Treasurer with the approval of the Board of Selectmen, is authorized to borrow not exceeding \$337,858 under and pursuant to Chapter 44, Section 6 and Section 6a of the Massachusetts General Laws, as amended, or any other enabling authority and to issue

bonds or notes of the Town therefor. Said funds to be expended at the direction of the Board of Public Works.

SO VOTED UNANIMOUSLY

ARTICLE 60. To see if the Town will vote to raise and appropriate, appropriate from available funds and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws the sum of \$9,800 to perform roadway traffic evaluations and fund the development and evaluation of alternative traffic flow and safety improvements for the Main, Silver and Hanover Street intersections in the Town Center, said funds to be expended at the direction of the Board of Public Works, or take any action relative thereto.

Board of Public Works

We move that this article be passed over.

MOTION DOES NOT CARRY.

For 66 Against 97

We move that the Town raise and appropriate the sum of \$9,800 to perform roadway traffic evaluations and fund the development and evaluation of alternative traffic flow and safety improvements for the Main, Silver, Center and Hanover street intersections in the town center, said funds to be expended at the direction of the Board of Public Works

SO VOTED

ARTICLE 61. To see if the Town will vote to raise and appropriate, appropriate from available funds and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws, or any other authorizing authority, the sum of \$10,000 to make repairs to various sidewalks throughout Town, the work to be done at the direction of the Board of Public Works or take any other action relative thereto.

Board of Public Works

We move that this article be passed over.

SO VOTED UNANIMOUSLY

ARTICLE 62. To see if the Town will vote to raise and appropriate, appropriate from available funds and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws the sum of \$4,900 to make repairs to the drainage infrastructure on Dillingham Way, the work to be done at the direction of the Board of Public Works or take any other action relative thereto.

Board of Public Works

We move that the Town appropriate the sum of \$4,900 from the Undesignated Fund Balance (Free Cash) to make repairs to the drainage infrastructure on Dillingham Way. Said funds to be expended at the direction of the Board of Public Works.

SO VOTED UNANIMOUSLY

ARTICLE 63. To see if the Town will vote to appropriate from Water Revenues, appropriate from available Undesignated Water Revenue Balances, and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws, or any other authorizing authority, the sum of \$15,800 to purchase a 20 ton tagalong trailer, purchasing and equipping to be done at the direction of the Board of Public Works, or take any other action relative thereto.

Board of Public Works Water Commissioners

We move that the Town appropriate the sum of \$15,800 from Water Revenue to purchase and equip a 20 ton tagalong trailer. Said funds to be expended at the direction of the Board of Public Works.

SO VOTED UNANIMOUSLY

ARTICLE 64. To see if the Town will vote to appropriate from Water Revenues, appropriate from available Undesignated Water Revenue Balances, and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws, or any other authorizing authority, the sum of \$160,000 for the rehabilitation of water mains as recommended in the 1988 evaluation report and required by the State and Federal Safe Drinking Water Act, said work to be done at the direction of the Board of Public Works, who is authorized to apply for and accept any Federal or State assistance that may be available, or take any other action relative thereto.

Board of Public Works Water Commissioners

We move that the Town appropriate the sum of \$160,000 for the rehabilitation of water mains as recommended in the 1988 evaluation report and required by the State and Federal Safe Drinking Water Act, and for costs incidental and related thereto; and that to meet this appropriation, the Treasurer with the approval of the Board of Selectmen, is authorized to borrow not exceeding \$160,000 under and pursuant to Chapter 44, Section 8(5) and Section 8(7) of the Massachusetts General Laws, as amended, or any other enabling authority and to issue bonds or notes of the Town therefore. Said funds to be expended at the direction of the Board of Public Works.

SO VOTED UNANIMOUSLY

ARTICLE 65. To see if the Town will vote to appropriate from Water Revenues, appropriate from available Undesignated Water Revenue Balances, and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws, or any other authorizing authority, the sum of \$240,000 for the repair and painting of the Union Street standpipes as recommended in the 1988 evaluation report and required by the State and Federal Safe Drinking Water Act, said work to be done at the direction of the Board of Public Works, who is authorized to apply for and accept any Federal or State assistance that may be available, or take any other action relative thereto.

Board of Public Works
Water Commissioners

We move that the Town appropriate the sum of \$240,000 to repair and paint the Union Street standpipes as recommended in the 1988 evaluation report, and for costs incidental and related thereto; and that to meet this appropriation, the Treasurer with the approval of the Board of Selectmen, is authorized to borrow not exceeding \$240,000 under and pursuant to Chapter 44, Section 8(4A) of the Massachusetts General Laws, as amended, or any other enabling authority and to issue bonds or notes of the Town therefore. Said funds to be expended at the direction of the Board of Public Works.

SO VOTED UNANIMOUSLY

Motion was made to move Articles 66 to the adjourned Annual Town Meeting on May 12.

SO VOTED UNANIMOUSLY

ARTICLE 66. To see if the Town will vote to amend the Zoning By-Law for the Town and the Zoning Map of the Town in the following fashion:

In Section II.B.(3.100), Location of Districts, in subparagraph 2.a.(3.110), amend the Zoning Map of the Town by incorporating a new Well Protection Zone for the Beal Well Field and by expanding the Aquifer Protection Zone to include the aquifer recharge area for the Beal Well Field, as shown on a map, dated February , 1997, and prepared by Perkins Engineering for the Board of Public Works;

In subparagraph 2.d.(3.120C.), add another overlay district map, subparagraph d.5.(C.4.), as follows: "Well Protection Zone, Figure 4, Beal Well Field."; or, to see if the Town will vote to take any action relative thereto.

Board of Public Works Water Commissioners

Refer to adjourned Annual Town Meeting held on May 12.

ARTICLE 67. To see if the Town will vote to amend the Zoning By-Law and the Zoning Map of the Town of Hanover by changing the zoning of Lots 13, 22, 58, 59, and 60 on Assessors Plan 24 from the current zoning of Residence A District to proposed zoning of Commercial District, or take any action relative thereto.

By Petition

We move that the Town so do.

SO VOTED UNANIMOUSLY

ARTICLE 68. To see if the Town will petition the Great and General Court of the Commonwealth to enact the following special legislation:

"AN ACT authorizing the Town of Hanover to pay a certain bill.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding the provisions of any general or special law to the contrary, the Town of Hanover is hereby authorized to pay a bill, from funds authorized or approved for this purpose, as follows:

to Stonegate Irrigation the sum of \$8,331.38, for work and materials supplied for the installation of the Hanover High School irrigation system and work and materials relative to reconstructing the athletic field, notwithstanding the failure of said School Department of the Town to comply with provisions of law relative to competitive bidding.

SECTION 2. This Act shall take effect upon its passage;" or take any other action relative thereto.

By Petition

We move to pass over this article.

Motion does not carry.

We move that the Town petition the Great and General Court of the Commonwealth to enact the following special legislation:

"AN ACT authorizing the Town of Hanover to pay a certain bill.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding the provisions of any general or special law to the contrary, the Town of Hanover is hereby authorized to pay a bill, from funds authorized or approved for this purpose, as follows:

to Stonegate Irrigation the sum of \$8,331.38, for work and materials supplied for the installation of the Hanover High School irrigation system and for work and materials relative to reconstructing the athletic field, notwithstanding the failure of said School Department of the Town to comply with provisions of law relative to competitive bidding.

SECTION 2. This Act shall take effect upon its passage;"

SO VOTED

ARTICLE 69. To see if the Town will vote to amend 6-10 Dog Control Law of the Hanover By-laws, section 2, restraining of dogs - insert after first sentence "No dog will be allowed off its own property without a leash", or take any action relative thereto.

By Petition

Existing By-Law 6-10 Dog Control Law

Section 2. Restraining of Dogs. No person owning or harboring a dog shall allow it to run at large on any public way or upon the premises of anyone other than the owner or keeper of such dog. No dog shall be permitted in any schoolyard or public recreational area within the Town of Hanover unless it is effectively controlled by a restraint which is no longer than seven feet in length and that said restraint is designed for the size, weight and power of such a dog, or that the dog is under the demonstrative control by either voice or visual control (commands) by its owner, keeper or agent. As used in this section, the term of "demonstrative control" shall include but shall not be limited to voice or visual commands to which the dog is obedient.

We move that Section 2 of Article 6-10 of the Hanover Town By-Laws be amended to read:

Section 2. "Restraining of Dogs. No person owning or harboring a dog shall allow it onto any street, sidewalk, or public way unless it is effectively controlled by a restraint. No person owning or harboring a dog shall allow it onto any private residence under any circumstances without the prior consent of the property owner. No dog shall be allowed in any schoolyard or public recreation area unless it is controlled by a restraint. For the purposes of this section, a restraint shall be no longer than seven feet in length and shall be designed for the size, weight and power of the dog. Any dog used for demonstration or teaching purposes will be allowed off lead with prior notice to the Dog Officer."

SO VOTED UNANIMOUSLY

ARTICLE 70. To see if the Town will vote to:

In the Town By-Law, Section VI, GENERAL ARTICLES, 6-14, Wetlands Protection By-Law, create a new section, Section 14., so that the new Section as amended shall read,

Section 14. APPEAL OF DECISION

1. APPEAL OF DECISION

The applicant, any owner of land abutting the applicant's land, or any ten residents of the Town of Hanover may, as an alternative to filing suit in the Superior Court, appeal any Order of Conditions or Determination of Applicability of the Hanover

Conservation Commission under this Bylaw to the Commonwealth of Massachusetts Department of Environmental Protection ("DEP"), using the procedures set forth in the Wetlands Protection Regulations, 310 CMR 10.00 et seq.

- a. Where an appeal is filed as provided above, any decision of the DEP that establishes a boundary of wetlands resource or the amount of impact caused by a proposed project to any area subject to regulation shall be binding on any party in the proceeding before the Commission under the Bylaw.
- The Commission shall hold a hearing within twenty-one days of the issuance h. of the DEP superseding decision. Thereafter, the Commission shall issue an amended Order or Determination under the Bylaw within thirty days of issuance of the DEP decision, consistent with the binding decision of the DEP. In making its amended decision, the Commission shall apply the performance standards established under this Bylaw, while using the binding boundaries and determination of impact as established by the DEP. An applicant may challenge the Commission's amended decision by appeal to Superior Court or by demand of binding arbitration, as provided in paragraph 2, below. The deadlines for Commission action may be extended by agreement of the If the Commission fails to issue an amended Order or Determination by the deadline, or any extension thereof, that failure shall be deemed a constructive approval under the Bylaw with identical terms as the With a constructive approval, no further action by the DEP decision. Commission is required.

2. ALTERNATIVE DISPUTE RESOLUTION

- a. As an alternative to either filing suit in the Superior Court, or appeal to the DEP as provided in Section 14(1) above, any person whose property is affected by a decision of the Commission (including in an Order of Conditions, Determination of Applicability, or Enforcement Order) may demand binding arbitration to resolve all disputed issues between the person and the Commission. In any case where binding arbitration is demanded, all parties, including the Commission shall share equally in the cost of arbitration.
- b. Within twenty-one days of written notice of the demand for binding arbitration, the Commission shall confer in good faith with the person to resolve the disputes that may exist between the Commission and the person.
- c. Upon mutual agreement that the parties are not able to resolve the dispute, or within thirty days of receipt of the demand for binding arbitration if an agreement has not been reached, whichever is later, the Commission and the person shall select a Dispute Resolution Provider from a "List of Dispute Resolution Providers" as published by the DEP, or jointly select some other person to serve as arbitrator. The arbitrator shall be empowered to resolve all disputes between the Commission and the person regarding the challenged decision.
- d. All parties to the agreement to engage in the Arbitration/ Dispute Resolution process shall complete the Arbitration/ Dispute Resolution process as quickly as feasible, and in any event within ninety days after the agreement is made.
- e. The deadline for the Arbitrator's decision established in d above may be extended in increments of up to three consecutive thirty day periods, if granted by the Arbitrator, for receipt of additional information on scientific or engineering data.
- f. All Parties to the arbitration resolution provider's decision shall abide and comply with the conditions and decision of the Arbitrator.
- g. The Commission shall implement the decision of the Arbitrator and issue the appropriate document (Order of Conditions, Determination of Applicability or other decision) within seven days of receipt of the Arbitrator's decision.

h. All time periods of ten (10) days or less specified shall be computed in business days only. All other time periods specified shall be computed on the basis of calendar days, unless the last day falls on a Saturday, Sunday or legal holiday, in which case the last day shall be the next business day following.

or take any action relative thereto.

We move to pass over this article.

SO VOTED UNANIMOUSLY

Recess called at 10:10 p.m. Reconvened at 10:20 p.m.

ARTICLE 71. To see if the Town will vote to:

In the Town Bylaw, Section IV. TOWN GOVERNMENT OFFICIALS, BOARDS, COMMITTEES, DEPARTMENTS, COMMISSIONS AND COUNCILS, 4-12 Conservation Commission, Section 1., delete the entire Section 1 and replace it with a new Section 1 so that the amended section shall read.

- IV. 4-12 Conservation Commission Section 1.
- A. There shall be a Conservation Commission, established under the Conservation Act, General Laws, Chapter 40, Section 8C, the Board of Selectmen are to appoint a Conservation Commission from and comprised of five members and two alternate members appointed by the Board of Selectmen. The Board of Selectmen shall attempt to appoint a diverse cross section representation of the community population to include appointees with individual and separate environmental, recreation, business, construction, engineering, scientific, legal, development, education, public health, safety and/ or education background and interest.

Effective on or about July 1, 1997 the new appointments and re-appointments shall be for one, two or three years, and so arranged with the existing appointments that the terms of approximately one third of the members and alternates will expire each year, and their successors shall be appointed for terms of three years each. A Chairman and a Cochairman shall be elected by a majority of the commission for a term of one year.

B. In the absence of any one of five members or in any circumstance requiring a quorum for public meeting, the alternate members shall serve and fill the capacity of the absent member.

By Petition

We move that in the Town Bylaw, Section IV. TOWN GOVERNMENT OFFICIALS, BOARDS, COMMITTEES, DEPARTMENTS, COMMISSIONS AND COUNCILS, 4-12 Conservation Commission, Section 1., the entire Section 1 be deleted and replaced with a new Section 1 so that the amended section shall read,

- IV. 4-12 Conservation Commission Section 1.
 - A. There shall be a Conservation Commission, established under the Conservation Act, General Laws, Chapter 40, Section 8C, the Board of Selectmen are to appoint a Conservation Commission from and comprised of five members and two non-voting associate members. The Board of Selectmen shall attempt to appoint a diverse cross section representation of the community population.

Effective on or about July 1, 1997 the new appointments and re-appointments shall be for one, two or three years, and so arranged with the existing appointments that the terms of approximately one third of the members and associates will expire each year, and their successors shall be appointed for terms of three years each. A Chairman and a Co-chairman shall be elected by a majority of the commission for a term of one year.

Motion does not carry.

ARTICLE 72. To see if the Town of Hanover will vote to raise or appropriate or transfer from available funds, the sum of \$1,500 to contract with South Shore Women's Center for domestic violence intervention and prevention services to its residents.

By Petition

We move that this article be passed over.

SO VOTED UNANIMOUSLY

ARTICLE 73. To see if the Town will raise and appropriate, or appropriate from available funds, a sum of money for the purpose of funding employee sick leave buy-backs and specify that said appropriation shall not be returned to the Treasury except by vote of the Town, or take any other action relative thereto.

Board of Selectmen Advisory Board School Department

We move that the Town appropriate the sum of \$150,000 from the Undesignated Fund Balance (Free Cash) for the purpose of funding employee sick leave buybacks and specify that said appropriation shall not be returned to the Treasury except by vote of the Town.

SO VOTED UNANIMOUSLY

ARTICLE 74. To see if the Town will vote to raise and appropriate, or appropriate from available funds, a sum of money to the Stabilization Fund, or take any other action relative thereto.

Advisory Committee

We move that the Town appropriate the sum of \$60,000 from the Undesignated Fund Balance (Free Cash) to the Stabilization Fund.

SO VOTED UNANIMOUSLY

ARTICLE 75. To see if the Town will vote to accept the following streets as public ways: or take any other action relative thereto.

Homestead Lane

Meeting Hill Lane

Board of Selectmen

We make a motion to accept Homestead Lane from station 10+ to 23+ inclusive as a public way.

SO VOTED UNANIMOUSLY

Motion to reconsider Article 56. Does not prevail.

Motion made to adjourn to May 12, 1997. Meeting adjourned at 11:01 p.m.

SUBSEQUENT MEETING FOR THE ELECTION OF OFFICERS and Ballot Questions on SATURDAY, the TENTH OF MAY, 1997

then and there to act on the following:

| ARTICLE 76. To bring i | in their votes for each of the following: |
|--|---|
| For a term of five years: | One Planning Board Member |
| · · · · · · · · · · · · · · · · · · | One Housing Authority Member |
| For a term of three years: | One Selectmen |
| | One Assessor |
| | Two School Committee Members |
| | One Board of Health Member |
| | One Board of Public Works Member |
| | One Trustee for Public Library |
| For a term of one year: | One Assessor |
| , | One Moderator |
| And the following question | |
| Question 1 | |
| • | of Hanover be allowed to exempt from the provisions of proposition |
| construction of a new Town Street, as shown on the To | I, the amounts required to pay for the bond issued in order to fund the n police station, including acquisition of the land located on Rockland own Assessors' Map 56 a portion of Lot 2, originally equipping and y, including the payment of all costs incidental and related thereto?" No |
| Question 2. | |
| - | ver be allowed to assess an additional \$1,230,199 in real estate and |
| | or the purposes of funding the following budgets; \$1,084,816 for the |
| | ent, \$10,198 for FICA-Expenses, \$7,949 for Workers' Compensation- |
| | ealth Insurance-Expenses, \$172 for Life Insurance-Expenses, for the |
| | first nineteen hundred and ninety-seven?" |
| Yes | No |
| Polls open from 8 A.M. to | 6 P.M., unless otherwise ordered by the Town, |
| And you are hereby ordere | d to serve this Warrant by posting attested copies thereof fourteen days |
| at least before the time of | said meeting. |
| Given under our hands this | s <u>14th</u> day of April, 1997. |
| Albert R. Cavanagh | |
| George H. Lewald | Constable |
| Robert J. Nyman | |
| | April, 1997 |

JOURNAL FOR ANNUAL ELECTION HELD SATURDAY, MAY 10, 1997

Polls were set up at 7:45 a.m. and opened at 8:00 a.m. Keys were turned over to Police and voting proceeded.

| Windows read | Prec. 1 | 0000 |
|--------------|---------|------|
| | Prec. 2 | 0000 |
| | Prec. 3 | 0000 |

Twelve spoiled ballots recorded from all three precincts.

| Windows at 6:01 re | ad | |
|--------------------|---------|-------|
| F | Prec. 1 | 1,022 |
| F | rec. 2 | 1,120 |
| F | Prec. 3 | 1,205 |
| Total Ballots Cast | | 3,347 |

Polls closed at 6:00 p.m. and tapes ran and posted at 6:06 p.m. for preliminary viewing. Writeins and unread ballots were being counted. Final tally occurred at 7:30 p.m. and results read at 7:35 p.m.

Arrived at the Town Hall at 7:50 p.m. and closed the Clerk's office at 8:05 p.m.

| | Prec. 1 | Prec. 2 | Prec. 3 | Totals |
|------------------|---------|---------|---------|--------|
| SELECTMAN | | | | |
| Mark A. Leahy | 509 | 468 | 413 | 1390 |
| Viola A. Ryerson | 610 | 591 | 529 | 1730 |
| Blanks | 86 | 61 | 80 | 227 |
| Write-ins | 0 | 0 | 0 | 0 |
| ASSESSOR | | | | |
| Robert C. Shea | 808 | 738 | 707 | 2253 |
| Blanks | 397 | 382 | 315 | 1094 |
| Write-ins | 0 | 0 | 0 | 0 |
| ASSESSOR (1 YR) | | | | |
| Scattering | 11 | 14 | 3 | 28 |
| Wendy Gockel | 1 | 1 | 0 | 2 |
| Harold Carlson | 1 | 0 | 1 | 2 |
| Laura Deluse | 1 | 1 | 0 | 2 |
| Blanks | 1191 | 1104 | 1018 | 3313 |

JOURNAL FOR ANNUAL ELECTION HELD SATURDAY, MAY 10, 1997

| | Prec. 1 | Prec. 2 | Prec. 3 | Totals | | | |
|-----------------------|---------|---------|---------|--------|--|--|--|
| SCHOOL COMMITTEE | | | | | | | |
| Frederick L. Briggs | 529 | 532 | 466 | 1527 | | | |
| Edward F. McVinney | 509 | 407 | 419 | 1335 | | | |
| Linda DiNardo | 802 | 751 | 666 | 2219 | | | |
| Blanks | 570 | 550 | 493 | 1613 | | | |
| Write-ins | 0 | 0 | 0 | 0 | | | |
| BOARD OF HEALTH | | | | | | | |
| Blanks | 1131 | 1026 | 947 | 3104 | | | |
| Write-ins | 0 | 0 | 0 | 0 | | | |
| Alan Rugman | 74 | 94 | 75 | 243 | | | |
| LIBRARY TRUSTEE | | | | | | | |
| Joseph DiSabato, Jr. | 800 | 750 | 712 | 2262 | | | |
| Blanks | 405 | 370 | 310 | 1085 | | | |
| Write-ins | 0 | 0 | 0 | 0 | | | |
| BOARD OF PUBLIC WORKS | | | | | | | |
| J. Michael Gallant | 793 | 723 | 690 | 2206 | | | |
| Blanks | 412 | 397 | 332 | 1141 | | | |
| Write-ins | 0 | 0 | 0 | 0 | | | |
| PLANNING BOARD | | | | | | | |
| David C. Croston | 771 | 689 | 660 | 2120 | | | |
| Blanks | 434 | 431 | 362 | 1227 | | | |
| Write-ins | 0 | 0 | 0 | 0 | | | |

JOURNAL FOR ANNUAL ELECTION HELD SATURDAY, MAY 10, 1997

| | Prec. 1 | Prec. 2 | Prec. 3 | Totals |
|-------------------|---------|---------|---------|--------|
| HOUSING AUTHORITY | Y | | | |
| John J. Ryan, Jr. | 775 | 698 | 648 | 2121 |
| Blanks | 430 | 422 | 374 | 1226 |
| Write-ins | 0 | 0 | 0 | 0 |
| MODERATOR | | | | |
| A. Donald Deluse | 592 | 584 | 533 | 1709 |
| Cheryl Purcell | 457 | 422 | 354 | 1233 |
| Blanks | 156 | 114 | 135 | 405 |
| Write-ins | 0 | 0 | 0 | . 0 |
| QUESTION NO. 1 | | | | |
| YES | 581 | 574 | 512 | 1667 |
| NO | 591 | 525 | 473 | 1589 |
| Blanks | 33 | 21 | 37 | 91 |
| QUESTION NO. 2 | | | | |
| YES | 621 | 568 | 520 | 1709 |
| NO | 573 | 537 | 485 | 1595 |
| Blanks | 11 | 15 | 17 | 43 |

A TRUE COPY. ATTEST:

William F. Flynn Town Clerk

The Annual Town Meeting reconvened at 8:45 p.m. from May 6, 1997.

ARTICLE 41. To see if the Town will vote to amend the Zoning By-Law for the Town by adding a new paragraph to Section VI.G. (6.900), General Provisions, to read as follows:

"VI.G.9. (6.990) Communication Tower Moratorium. In all zoning districts of the Town, beginning immediately and effective until November 15, 1997, or if said period is deemed excessive by any reviewing authority, until the latest date prior to November 15, 1997 approved by such reviewing authority, there shall be a moratorium on the establishment, erection, construction, or extension of all communication towers. This moratorium includes, but is not limited to, all cellular towers used for cellular phone communications equipment and all telecommunication towers used for telecommunication equipment and for telecommunication transmitting. Exempted from this moratorium are amateur radio towers erected on existing residential lots by, and solely for the use of, residents of the Town, so long as these conform to the Height Regulations defined in Section VII.A. (7.100) of this By-Law. Also exempted from this moratorium is the razing, demolition, or removal of any existing communication tower.

The purpose of this moratorium is to enable the Town to study any potentially adverse effects of such communication towers and to initiate and implement zoning and land use regulations which would minimize any adverse visual impact of such towers, limit any adverse health and environmental impacts, avoid any potential damage to adjacent properties, lessen any detrimental impact upon neighboring properties, reduce any potential vehicular traffic impact, maximize the use of any existing or to be proposed towers, minimize the number of such towers required to be constructed, and limit or reduce emissions in order to minimize any potentially adverse effects upon the health and welfare of the residents of the Town."; or, take any action relative thereto.

The Planning Board

We move that the Town so do.

SO VOTED UNANIMOUSLY

ARTICLE 42. To see if the Town will vote to amend the Zoning By-Law for the Town by deleting the last sentence of Section V.B. (5.020) which currently reads as follows:

"Requirements respecting lot size and frontage for non-residential uses provided in this By-Law or the amendments thereto shall not apply to a lot recorded with the Registry

of Deeds prior to the first publication of notice of the public hearing respecting this By-Law or amendments thereto unless adjoining land is vacant and in the same ownership." or, to see if the Town will vote to take any action relative thereto.

The Planning Board

We move that the Town so do.

SO VOTED UNANIMOUSLY

ARTICLE 43. To see if the Town will vote to amend the Zoning By-Law for the Town by adding to the second paragraph of Section VI.G.7. (Paragraph B. of Section 6.980), Wetlands Setbacks, the following: ", including all aspects of stormwater discharge systems, the construction of new roadways and sidewalks appearing on a Definitive Subdivision Plan approved by the Planning Board, and the reconstruction of existing public ways or the reconstruction or installation of sidewalks by the Department of Public Works"; and by further amending said paragraph so that it shall read as follows:

"Any stormwater facility, including all aspects of stormwater discharge systems, the construction of new roadways and sidewalks appearing on a Definitive Subdivision Plan approved by the Planning Board, and the reconstruction of existing public ways or the reconstruction or installation of sidewalks by the Department of Public Works may be exempted from the above setback requirement by a Special Permit granted by the Planning Board, acting as the Special Permit Granting Authority. No such Special Permit shall be granted unless the applicant provides evidence, satisfactory to the Planning Board, that the Hanover Conservation Commission has issued a negative Determination of Applicability or an Order of Conditions relative to any potential encroachment or impact upon any resource area as defined by 310 CMR 10.51-10.60." or, to see if the Town will vote to take any action relative thereto.

The Planning Board

We move that the Town so do.

SO VOTED UNANIMOUSLY

ARTICLE 44. To see if the Town will vote to amend the Zoning By-Law for the Town in the following fashion:

In Section II (2.100), Definitions, add the following as new definitions:

"Adult Use: For purposes of this By-Law, Adult Use shall be defined as any of the following: Adult Bookstore, Adult Motion Picture Theater, Adult Paraphernalia Store, Adult Video Store, and Nude Entertainment Establishment."

"Adult Paraphernalia Store: An establishment having as a substantial or significant portion of its stock in trade, devices, objects, tools or toys which are distinguished or characterized by their association with sexual activity, including sexual conduct or sexual excitement as defined in Section 31 of Chapter 272 of the Massachusetts General Laws."

"Adult Video Store: An establishment having a substantial or significant portion of its stock in trade, videos, movies, or other film material which are distinguished or characterized by their emphasis depicting, describing, or relating to sexual conduct or sexual excitement as defined in Section 31 of Chapter 272 of the Massachusetts General Laws."

"Nude Entertainment Establishment: An establishment which displays live nudity for its patrons or which provides live entertainment for its patrons, which entertainment includes the display of nudity, as that term is defined in Section 31 of Chapter 272 of the Massachusetts General Laws."

In Sections VI.E.5.a.6. and VI.G.6 (Section 6.230 B.), in the first sentence, delete the phrase, "Adult Bookstore or an Adult Motion Picture Theater", and the phrase, "Adult Bookstore, or Adult Motion Picture Theater", and substitute therefor, in both instances, the term, "Adult Use". or, to see if the Town will vote to take any action relative thereto.

The Planning Board

We move that the Town so do.

SO VOTED UNANIMOUSLY

ARTICLE 45. To see if the Town will vote to amend the Zoning By-Law for the Town by deleting the word, "net", and by substituting therefor the word, "gross", wherever such word, "net", appears in Section VI.G.8., so that "Net Floor Area" will read "Gross Floor Area", or take any action relative thereto.

The Planning Board

We move to pass over this article.

SO VOTED

Motion was made to waive the reading of article 48.

SO VOTED

ARTICLE 48. To see if the Town will vote to amend the Zoning By-Law for the Town by adding a provision to Section VII.B.8. (7.600), Special Provisions, to read as follows:

"VII.B.8.d. (7.660) Any use, activity, construction, installation, or reconstruction, including the installation of septic systems, which, upon completion, causes a change in final grade or elevation in excess of one (1) foot over an area of five hundred (500) square feet, or greater, shall require a Special Permit from the Planning Board, acting as the Special Permit Granting Authority. The Special Permit may be granted provided that the applicant clearly establishes that:

- 1. (A.) the use or activity shall not derogate from the intent of the Zoning By-Law;
- 2. (B.) the final grade or elevation shall not adversely impact nor interfere with the safety and privacy of adjoining properties or ways; and
- 3. (C.) the final grade or elevation shall not cause an immediate or potential devaluation of property values of adjoining properties and the general area."

or, to see if the Town will vote to take any action relative thereto.

The Planning Board

We move that the Town amend the Zoning By-Law by adding a provision to Section VII.B.8. (7.600), Special Provisions, as follows:

"VII.B.8.d. (7.660) In any non-residential zoning district and for all non-residential uses in the Residential A District, any use, activity, construction, installation, or reconstruction, including the installation of septic systems, which, upon completion, causes a change in final grade or elevation in excess of one (1) foot over an area of five hundred (500) square feet, or greater, shall require a Special Permit from the Planning Board, acting as the Special Permit Granting Authority. The Special Permit may be granted provided that the applicant clearly establishes that:

- 1. (A.) the use or activity shall not derogate from the intent of the Zoning By-Law;
- 2. (B.) the final grade or elevation shall not adversely impact nor interfere with the safety and privacy of adjoining properties or ways; and
- 3. (C.) the final grade or elevation shall not cause an immediate or potential devaluation of property values of adjoining properties and the general area."

SO VOTED UNANIMOUSLY

Motion to waive the reading of Article 49.

SO VOTED

ARTICLE 49. To see if the Town will vote to amend the Zoning By-Law for the Town by adopting provisions which would permit, upon the grant of a Special Permit from the Planning Board acting as the Special Permit Granting Authority, the establishment of a Planned Residential Development for Seniors in the Residence A District of the Town, or take any action relative thereto.

Said provisions are as follows:

in Section II (2.100), Definitions, add the following as a new definition:

<u>"Planned Residential Development for Seniors:</u> A unified development, for occupancy by persons fifty-five (55) years of age or older, including one or more types of residential dwellings, undertaken in accordance with an overall plan, incorporating a consistent architectural concept and incorporating the preservation of natural areas within the development."

In Section N/A (10.020), Site plan Approval - When Required, add a new Subsection M. to read as follows:

"M. The establishment of a Planned Residential Development for Seniors in accordance with Section 6.030."

(Note: This provision is unnecessary in the current Zoning By-Law for the Town.)

In Section VI.C. (N/A), Use Regulations in the Residence A District, renumber Subsection VI.C.4. to read VI.C.3.e. (Note: This change is unnecessary if the "Recodified" Zoning By-Law is adopted.)

In Section VI.C. (6.000), Use Regulations in the Residence A District, add the following new subsection as Subsection VI.C.4. (6.030).

"VI.C.4. (6.030) <u>Uses Permitted by Special Permit and with Site Plan Approval</u>. The following uses may be permitted upon application to and granting of a Special Permit and Site Plan Approval by the Planning Board, acting as the Special Permit Granting Authority, as specified in Section VII.G. (10) of this Zoning By-Law. The applicant shall

clearly demonstrate to the satisfaction of the Board that said use is safe and appropriate for the specific site and that it will not create a nuisance by virtue of noise, odor, smoke, vibration, traffic generated or unsightliness.

- a. (A.) The establishment of a Planned Residential Development for Seniors (PRDS) subject to all of the requirements, regulations, provisions, and procedures of subsections 1. through 7., below. Failure on the part of the applicant to comply with any of said requirements, regulations, provisions, and procedures may be cause for the denial of the project by the Planning Board.
 - Purpose: The purpose of a PRDS is to provide alternative housing, in a
 moderate price range, to seniors who have become "empty nesters"
 and/or who wish to downsize from their current residential
 accommodations while not downgrading their residential
 accommodations.

2. General Requirements:

- a. Any PRDS shall contain a minimum area of not less than ten (10) acres, said minimum area being exclusive of any and all wetlands or floodplains and any and all easements or covenants restricting in any way the use of said minimum area.
- b. Included as a portion of the minimum area required above, any PRDS shall contain a minimum area of not less than five (5) acres to be dedicated as common open space. Said minimum area shall be exclusive of any and all wetlands or floodplains and any and all easements or covenants which would restrict or prohibit the use of said minimum area as common open space. Said common open space shall be distinctly separate from land used for the construction or dwellings, shall be landscaped or left in a natural state, and shall be for the use and enjoyment of the residents of the PRDS.
- c. Except for the Height Regulations of Section VII.A. (7.100), the PRDS shall not be subject to the Dimensional Regulations of Section VII. (7), but shall be subject to the Area and Dimensional Regulations of Section 3., below.
- d. Any PRDS shall contain a Senior Center Facility, or other similar facility, for the use, recreation, and enjoyment of the residents of the PRDS. Said facility shall be operated by the

Town or by a non-profit organization acceptable to the Town and said facility shall be subject to the design requirements of Section 5., below.

- e. Any PRDS shall be serviced by a minimum of two (2) access roads or drives unless a divided access road or drive is approved by the Planning Board.
- f. Any PRDS shall include adequate provisions for the disposal of septic waste and said provisions shall be reviewed by the Hanover Board of Health and subject to the requirements of Special Provisions found in Section 6. d., below.
- g. Accessory uses and recreational facilities for the use of the residents of a PRDS shall be permitted but home occupations, the taking in of boarders, or the renting of rooms shall not be allowed or permitted.
- Residency in a PRDS shall be limited to persons who, themselves, or whose spouses, have attained a minimum age of fifty-five (55) years.
- i. The maximum number of dwelling units in any specific PRDS shall not exceed four percent (4%) of the total number of dwelling units in the Town as shown on the records of the Board of Assessors for the year in which the application is filed.
- 3. Area and Dimensional Regulations:
 - a. A PRDS shall have a minimum frontage of not less than three hundred (300) feet.
 - b. In addition to the minimum area requirements of Section 2.b., above, there shall be provided for each dwelling unit in a PRDS a minimum area of eleven thousand (11,000) square feet, said minimum area to be as follows:
 - (1.) A minimum area of eight thousand (8,000) square feet shall be reserved for the construction of said dwelling unit and said area shall be in accordance with the provisions of Section 2.a., above, relative to wetlands, floodplains, easements and/or covenants.

- (2.) A minimum area of three thousand (3,000) square feet shall be added to the minimum area required in Section 2.b., above and said area shall be in accordance with the provisions of that Section relative to wetlands, floodplains, easements and/or covenants.
- c. The minimum area requirements of Sections 2.b and 3.b (1.) & (2.), above, shall be exclusive of all paved surfaces such as roads, drives and parking areas.
- d. Except for accessory structures, no structure containing dwelling units and no structure containing a Senior Center Facility shall be located closer than forty (40) feet to another such structure nor closer than seventy-five (75) feet to any property line.
- e. A buffer area shall be provided around the entire perimeter of a PRDS in accordance with the following:
 - (1.) Said buffer area shall be continuous and shall be of a minimum width of not less than fifty (50) feet.
 - (2.) Said buffer area shall be landscaped in accordance with the provisions of Section VII.B.9. (8) of this Zoning By-Law.
 - (3.) Access Roads or drives may be permitted within said buffer area but roads or drives internal to the PRDS shall not be so permitted.
- 4. Dwelling Unit Design Requirements:
 - a. Dwelling units in a PRDS may be comprised of either of the following:
 - (1.) All single family dwellings.
 - (2.) A mix of single family dwellings, duplex dwellings, and/or town houses containing not more than ten (10) dwelling units per structure provided that, if any PRDS is comprised of a mix of dwelling types, no one dwelling type shall constitute more than sixty percent (60%) nor less than thirty percent (30%) of the total number of dwelling units.
 - (3). All town houses. A town house structure shall contain not more than ten (10) dwelling units per structure.

- b. All dwellings shall be "stick built", of wood, lightweight metal or steel frame construction, and constructed on site and all exterior surfaces, except for windows, doors and roof surfaces, shall be of natural composition.
- c. No dwellings or dwelling units shall be of pre-fabricated, factory made, or modular construction, including, but no limited to, mobile homes, and no synthetic or plastic material shall be used for exterior surfaces, except for windows, doors, and roof surfaces.
- d. Individual dwelling units shall contain not more than two (2) bedrooms.
- e. Each dwelling unit shall have two (2) exterior means of access and egress, as such are defined in the Massachusetts State Building Code, 780 CMR, and such exterior means of access and egress shall be separate from those of any other dwelling unit.
- f. Each dwelling unit shall have, at a minimum, two (2) sides with full exterior exposure.
- g. No floor of a dwelling unit, except for the floor of an unfinished basement, shall be located below the average finished grade of the land abutting said dwelling unit.
- h. Each dwelling unit in a structure containing four (4) dwelling units or more shall be equipped with a fire protection residential sprinkler system approved by the Hanover Fire Department.

5. Other Design Requirements:

- a. All buildings and structures shall be designed in an architectural style consistent with that of a rural suburban New England environment. Said architectural style shall be aesthetically pleasing and compatible with the surrounding neighborhood.
 - Failure to comply with this provision may be cause for the denial of the project by the Planning Board.
- b. The Senior Center Facility required in Section 2.d., above, shall be designed and constructed in such a fashion so as to provide, at a minimum, a gross floor area equivalent to fifty (50) square feet for each dwelling unit in the PRDS.

- c. All buildings, structures, open spaces, roads and drives, parking areas and other development features shall be designed and located in such a fashion so as to conform, to the greatest extent possible, to the existing natural terrain on the site.
- d. All exterior lighting, whether placed along roads, drives, or walks, in parking areas, or on structures or other facilities, shall be arranged and shielded so as not to distract in an unreasonable manner the occupants of any dwelling(s) nor shine directly upon abutting properties and/or public ways. In no instance shall illumination upon the window surface of any dwelling exceed one-half (1/2) foot candle. All exterior lighting shall be of a mercury vapor type.
- e. All access roads and drives and all interior roads and drives shall be designed
 and constructed in accordance with the provisions of the Planning Board Rules
 & Regulations Governing the Subdivision of Land unless specific provisions are
 waived by the Board.
- f. The placement of structures so as to allow the maximum utilization of direct and passive solar energy shall be encouraged.
- g. A minimum of one-half (1/2) of the area required for open space in Sections 2.b. and 3.b. (2), above, shall be left in, or allowed to return to, its natural state unless, in the opinion of the Planning Board, additional landscape measures are required.
- h. All developed areas not covered by pavement, curbing, buildings and/or structures shall be landscaped with grass, shrubbery, trees, flowers and/or ground covers indigenous to the area. In addition, along the length of each exterior wall of every principal structure, there shall be an area landscaped with bushes, shrubbery and/or flowers indigenous to the area.
- i. There shall be two (2) numbered parking spaces for each dwelling unit for the use of the occupants thereof. In addition, there shall be one parking space for each dwelling unit for visitors. All parking spaces shall be a minimum of ten (10) feet in width by twenty (20) feet in length and within reasonable proximity to the dwelling units which they serve. Numbered parking spaces may be located in garage facilities either attached to, or detached from, the principal structure(s).

- j. All existing or proposed utilities and municipal services shall be installed underground at the time of initial construction.
- k. Provisions shall be made for the storage, collection and removal of all solid waste. All necessary facilities shall be screened appropriately.

6. Special Provisions:

- a. All access roads and drives, interior roads and drives, drainage systems, provision for underground utilities and municipal services, and other site improvements shall be shown on a plan prepared in accordance with the provisions of the Planning Board Rules and Regulations Governing the Subdivision of Land as said provisions relate to a Definitive Subdivision Plan.
- b. All design requirements, all elements of the PRDS, all site improvements and all other amenities shall be shown on a Site Plan prepared in accordance with Section VII.G. (10), Site Plan Approval, of this Zoning By-Law. Included on elements required under Section VII.G.2. (10.100), Site Plan Contents, of this Zoning By-Law, unless the inclusion of specific elements is waived by the Planning Board.
- c. Architectural Plans showing elevations of all typical principal structures shall be prepared by a Registered Professional Architect. All structures shall be designed in a compatible architectural style consistent with that of a rural suburban New England environment. Architectural Plans, as well as the Site Plan required in Section 6.b., above, shall be submitted to the Hanover Design Review Board for review. Failure on the part of the applicant to comply with the recommendations of the Design Review Board may be cause for the denial of the project by the Planning Board. Said Architectural Plans shall also be submitted to the Planning Board.
- d. All septic waste disposal shall be processed through a Massachusetts Registered Municipal Treatment Facility. Until such time as such a facility may be available in the Town of Hanover, the applicant shall be required to reach an agreement with a neighboring municipality for the processing of all septic waste. In addition, the applicant shall be responsible for constructing all facilities necessary for connecting to said Massachusetts Registered Municipal Treatment Facility.

- e. During any calendar year, the maximum number of dwelling units that may be constructed in a PRDS shall not exceed one and one half percent (1-1/2%) of the total number of dwelling units in the Town as shown on the records of the Board of Assessors for the year during which the application is approved by the Planning Board.
- f. Building permits may be issued for twenty-five percent (25%) of the dwelling unit in a PRDS prior to construction of the Senior Center Facility. However, no additional building permits shall be issued until construction of said Senior Center Facility has been completed to the satisfaction of the Planning Board.
- g. The area of land required in Sections 2.b. and 3.b.(2.), above, to be dedicated as common open space shall be placed in the common ownership of all of the individual owners of the dwelling units in the PRDS. Said ownership and the use and maintenance of such common open space shall be determined by an agreement, duly executed in a form suitable for recording by the owner, or owners, of such common open space. Such agreement shall provide for the permanent retention of said common open space and shall provide that, in the event that the Planning Board shall grant a Special Permit hereunder, such permanent common open space shall be owned by the owner, or owned in common by the owners, of the dwelling units within the PRDS and such ownership shall run with the title to the dwelling units and shall not be separately alienable. The format and content of said agreement shall be reviewed by Town Counsel and shall be such as to be acceptable to the Planning Board.
- In addition to the agreement required in Section 6.g., above, Covenants or Deed Restrictions, reviewable by Town Counsel and acceptable to the Planning Board, shall be prepared to ensure the following:
 - (1.) That dwelling units in the PRDS shall not be occupied now or in the future by persons who have not yet attained the age of fifty-five (55) years except for the spouse of a person who has attained such age and except for guests visiting for short durations of time, not to exceed 30 calendar days in a calendar year.
 - (2.) That responsibility for the upkeep, maintenance, plowing and sanding of roads, drives, walks and parking areas within the PRDS shall fall to the owner, or owners, of the dwelling units in the PRDS.

- (3.) That adequate provisions are in place to accomplish the collection and removal of solid waste and that the associated cost, as well as any costs associated with septic waste disposal, shall be borne by the owner, or owners, of the dwelling units in the PRDS.
- i. Evidence, satisfactory to the Planning Board, that agreements, covenants and/or deed restrictions required by Sections 6.g. & h., above, have been recorded at the Registry of Deeds shall be submitted to the Board prior to the issuance of any occupancy permit by the Building Inspector. The Planning Board shall so notify the Building Inspector of satisfactory compliance with this provision and the Building Inspector shall not issue occupancy permits until so notified.
- j. In addition to the information required in Section 6.b., above, the Site Plan shall include the following:
 - (1.) Total area of the parcel.
 - (2.) Total area of all wetlands, floodplains and land restricted by covenants or easements.
 - (3.) Total area to be reserved for the construction of dwelling units and the Senior Center Facility.
 - (4.) Total area to be dedicated as Common Open Space.
 - (5.) Total area to be devoted to paved surfaces to include roads, drives and parking areas.

Procedure:

- a. The applicant shall submit an application for Special Permit and Site Plan
 Approval in accordance with the provisions of Section VII.G.(10) of this
 Zoning By-Law and in accordance with the following:
 - (1.) Prior to submitting a formal application, the applicant shall meet at least twice with the Planning Board in order to discuss the concept of the proposal.
 - (2.) The Planning Board may request an outline of the concept and/or a limited plan of the proposal. The Planning Board shall determine whether additional meetings are required and shall so notify the applicant.

- (3.) Following said meetings, the Planning Board shall indicate whether, in the opinion of the Board, the concept does, or does not, have merit. A positive indication is not a guarantee that the formal application will be approved nor is a negative indication a determination that a formal application shall not be approved.
- (4.) If the applicant desires to proceed with the proposal, he/she shall submit a formal application within sixty (60) days of the date upon which the Planning Board issues the positive or negative indication referenced in Section (3), immediately above.
- (5.) Within one (1) week of submitting a formal application to the Planning Board, the applicant shall submit to the Design Review Board the Site Plan and Architectural Plans in accordance with Section 6.c., above.
- b. The Planning Board shall review said application for Special Permit and Site Plan Approval in accordance with the provisions of this Zoning By-Law, Sections 6 & 11 of Chapter 40A (The Zoning Act) and Sections 81K through 81GG, inclusive, of Chapter 41 (The Subdivision Control Law) of the Massachusetts General Laws, the Planning Board Rules and Regulations Governing the Subdivision of Land, and the Rules and Regulations of the Planning Board relative to the Grant of Special Permits.

The Planning Board

We move to refer this article to the Planning Board.

SO VOTED UNANIMOUSLY

ARTICLE 50. To see if the Town will vote to raise and appropriate a sum of thirty thousand dollars (\$30.000) for the purchase of street trees to be planted along accepted public ways. Said funds shall be expended under the control and direction of the Board of Public Works and the location and quantity of trees to be planted shall be determined by the Planning Board, or take any action relative thereto.

The Planning Board

We move that the Town raise and appropriate the sum of five thousand dollars (\$5,000) for the purchase of street trees to be planted along accepted public ways. The location and quantity of trees to be planted shall be determined by a cooperative effort of both the Board of Public Works and the Planning Board. Said funds shall be expended under the direction of the Board of Public Works.

SO VOTED

ARTICLE 51. To see if the Town will vote to authorize the Board of Selectmen to appoint a Municipal Sewer Study Committee for the purpose of studying and investigating the feasibility of joining with an abutting municipality in an effort to procure municipal sewage treatment for the Town at a reasonable cost and for the purpose of determining which sections of the Town, if any, might require such service. Said Committee shall consist of seven (7) members and shall be comprised of one (1) representative each from the Board of Selectmen, Board of Health, Board of Public Works, Planning Board and Advisory Committee, and two (2) citizens at large and said Committee shall report to the Town at the next Annual Town Meeting, or to see if the Town will vote to take any action relative thereto.

We move that the Town authorize the Board of Selectmen to appoint a Municipal Sewer Study Committee for the purpose of studying and investigating the feasibility of joining with an abutting municipality in an effort to procure municipal sewage treatment for the Town at a reasonable cost and for the purpose of determining which sections of the Town, if any, might require such service. Said Committee shall consist of ten (10) members and shall be comprised of one (1) representative each from the Board of Selectmen, Board of Health, Board of Public Works, Planning Board, and six (6) citizens at large and that the Town raise and appropriate \$1,000 for Committee expenses expended at the direction of the Committee. Said Committee shall report to the Town at the 1998 Annual Town Meeting.

SO VOTED

ARTICLE 52. To see if the Town will vote to authorize the Board of Selectmen to appoint a Sidewalk Study Committee to replace the current Sidewalk Study Committee, said new Sidewalk Study Committee to consist of seven (7) members and to be comprised of one (1) representative each from the Board of Public Works, Planning Board and Conservation Commission and four (4) citizens at large. Said Sidewalk Study Committee shall determine the need for sidewalks along all of the existing public ways in the Town, shall investigate possible sources of funding, and shall report and make recommendations to the Town at the next Annual Town Meeting, or take any action relative thereto.

The Planning Board

We move that the Town authorize the Moderator to appoint a committee for the purpose of initiating an impartial study resulting in recommendations for constructing sidewalks and that the Town raise and appropriate \$1,000 for Committee expenses, expended under the direction of the Committee. The committee will consist of ten (10) residents, including one member each of the

Board of Public Works, the Board of Selectmen, the Conservation Commission, the Historic Commission, and the Planning Board, and five (5) citizens-at-large. The study shall include, but not be limited to:

- 1. Any and all safety concerns,
- 2. A review of sidewalks (or the lack thereof) within one mile of the Senior High School, where no bus service is provided,
- 3. A close evaluation of ALL Town streets currently without sidewalks,
- 4. An investigation of the availability of Federal, State, or any other assistance for this study and any recommended courses of action that this committee may deem necessary,
- 5. An evaluation of the development during the last two decades that may have increased the necessity of sidewalks,
- A listing of newly proposed sidewalks in order of priority on the basis of safety issues.
- 7. A report of this committee's findings to the Town at the 1998 Annual Town Meeting.

FOR AGAINST 37 28

SO VOTED

ARTICLE 66. To see if the Town will vote to amend the Zoning By-Law for the Town and the Zoning Map of the Town in the following fashion:

In Section II.B.(3.100), Location of Districts, in subparagraph 2.a.(3.110), amend the Zoning Map of the Town by incorporating a new Well Protection Zone for the Beal Well Field and by expanding the Aquifer Protection Zone to include the aquifer recharge area for the Beal Well Field, as shown on a map, dated February, 1997, and prepared by Perkins Engineering for the Board of Public Works;

In subparagraph 2.d.(3.120C.), add another overlay district map, subparagraph d.5.(C.4.), as follows: "Well Protection Zone, Figure 4, Beal Well Field."; or, to see if the Town will vote to take any action relative thereto.

Board of Public Works
Water Commissioners

We move to refer this article to the Board of Public Works.

Motion does not carry.

We move to amend the Zoning By-Law for the Town and the Zoning Map of the Town in the following fashion:

In Section II.B.(3.100), Location of Districts, in subparagraph 2.a.(3.110), amend the Zoning Map of the Town by incorporating a new Well Protection Zone for the Beal Well Field and by expanding the Aquifer Protection Zone to include the aquifer recharge area for the Beal Well Field, as shown on a map, dated February, 1997, and prepared by Perkins Engineering for the Board of Public Works;

In subparagraph 2.d.(3.120C.), add another overlay district map, subparagraph d.5.(C.4.), as follows: "Well Protection Zone, Figure 4, Beal Well Field."; or, to see if the Town will vote to take any action relative thereto.

SO VOTED UNANIMOUSLY

Motion was made and seconded to dissolve the meeting. So voted to conclude at 10:28 p.m.

A TRUE COPY. ATTEST:

William F. Flynn Town Clerk

JOURNAL FOR SPECIAL TOWN MEETING HELD MONDAY, MAY 12, 1997

Commonwealth of Massachusetts Town of Hanover

Warrant for Special Town Meeting

Plymouth, SS

Greeting:

To any Constable of the Town of Hanover in said County.

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said town who are qualified to vote in Elections and Town Affairs to meet in the Hanover High School, CEDAR STREET, HANOVER, on

MONDAY THE 12TH DAY OF MAY, 1997

at 8:00 P.M.

Pursuant to the Americans with Disabilities Act, the Town will make every effort to assure that Town Meeting is accessible to individuals with disabilities. Should any assistance be desired in this regard, please contact the Board of Selectmen's Office at (617) 826-2261.

And you are hereby ordered to serve this Warrant by posting attested copies thereof fourteen days, at least, before the time of said meeting.

Given under our hands this 28th day of April, 1997.

Albert R. Cavanagh

George H. Lewald

Robert J. Nyman

| | | Constable |
|--------|--------|-----------|
| April_ | , 1997 | |

JOURNAL FOR SPECIAL TOWN MEETING HELD MONDAY, MAY 12, 1997

RETURN OF WARRANT FOR SPECIAL TOWN MEETING HELD MONDAY, MAY 12, 1997

I have on this date April 28, 1997, posted the notice of Warrant for Special Town Meeting to be held at the Hanover High School, Cedar Street, on May 12, 1997 at the following locations in the Town of Hanover:

Center Fire Station W. Hanover Fire Station Joe's Country Store & Coffee Shop **Drinkwater Fire Station** Hanover Fire Station Hanover Police Station Hanover Town Hall Myette's County Store Legion Housing for Elderly

V.F.W. Hall

Council on Aging Hanover Post Office Assinippi General Store Tedeschi Food Store Hanover Bowladrome N. Hanover Fire Station W. Hanover Post Office Mary Lou's News American Legion Hall

Cardinal Cushing Housing for Elderly

Paul Newcomb Constable Town of Hanover

JOURNAL FOR SPECIAL TOWN MEETING HELD MONDAY, MAY 12, 1997

Meeting was called to order at 8:17 p.m. as a quorum has been reached. Pledge of Allegiance was recited by all. Congratulations was given to Viola A. Ryerson on becoming a new Selectman in Hanover and Kathy Harder-Bernier for the birth of her daughter.

Motion made to waive the reading of Article 1.

SO VOTED

ARTICLE 1. To see if the Town will vote to approve the recodification of the Zoning By-Law for the Town of Hanover by rescinding the current Zoning By-Law for the Town, dated May 1994, and by substituting therefor a new Zoning By-Law for the Town, dated May 1997, on file with the Town Clerk, or to take any action relative thereto.

The Planning Board

(The recodified Zoning By-Law is available at the Town Clerk's office.)

We move that the Town so do with the inclusion of Section 6.130 Sec. D the Municipal Police Station voted at the Annual Town Meeting on May 5, 1997.

SO VOTED

Motion was made and seconded to dissolve the meeting. So voted and the meeting adjourned at 8:44.

A TRUE COPY. ATTEST:

William F. Flynn Town Clerk

Commonwealth of Massachusetts Town of Hanover

Warrant for Special Town Meeting

Plymouth, SS

Greeting:

To any Constable of the Town of Hanover in said County.

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said town who are qualified to vote in Elections and Town Affairs to meet in the Hanover High School, CEDAR STREET, HANOVER, on

MONDAY THE THIRD DAY OF NOVEMBER, 1997

at 8:00 P.M.

Pursuant to the Americans with Disabilities Act, the Town will make every effort to assure that Town Meeting is accessible to individuals with disabilities. Should any assistance be desired in this regard, please contact the Board of Selectmen's Office at (781) 826-2261.

And you are hereby ordered to serve this Warrant by posting attested copies thereof fourteen days, at least, before the time of said meeting.

Given under our hands this 6th day of October, 1997.

| George H. Lewald | | |
|------------------|---------------|-----------|
| Robert J. Nyman | | |
| Viola A. Ryerson | | |
| | | Constable |
| | October, 1997 | |

RETURN OF WARRANT FOR SPECIAL TOWN MEETING HELD MONDAY, NOVEMBER 3, 1997

I have on this date October 14, 1997, posted the notice of Warrant for Special Town Meeting to be held at the Hanover High School, Cedar Street, on Monday, November 3, 1997 at the following locations in the Town of Hanover:

Center Fire Station
Four Corner Fire Station
Drinkwater Fire Station
Hanover Police Station
Council for the Aging
Legion Post
Joe's Country Store
W. Hanover Post Office
Assinippi General Store

Riddler Store

Hanover Town Hall
North Hanover Fire Station
W. Hanover Fire Station
Legion Housing
V.F.W. Post
Cushing Residence
Hanover Bowladrome
Hanover Post Office
Tedeschi Food Shop
Mary Lou's News

Thomas J. Hayes Constable Town of Hanover

The meeting was called to order after a quorum of 100 citizens (registered voters) were checked in by the Board of Registrars at 8:05 p.m. A Pledge of Allegiance to the Flag and Special Town Meeting Proceeded at 8:08 p.m. Mr. Pallotta presented the Moderator with the Local Comprehensive Plan and the Open Space Plans.

ARTICLE 1. To see if the Town will vote to pay such accounts as may be presented against the Town for which an appropriation is not available, or take any other action relative thereto.

Town Accountant Board of Selectmen

We move that the Town appropriate the sum of \$2,297.24 from the Overlay Surplus to pay the following bills from prior years:

Police/Emergency Communications Departments

Alarm Engineering \$487.24 Cybercomm Inc. \$250.00

Hanover Public Schools

Joseph Ingle Bus Services Inc. \$1,560.00

SO VOTED UNANIMOUSLY

ARTICLE 2. To see if the Town will vote to amend the Zoning By-Law for the Town by adopting provisions which would permit, upon the grant of a Special Permit from the Planning Board acting as the Special Permit Granting Authority, the establishment of a Planned Residential Development for Seniors in the Residence A, Business, Commercial, and Limited Industrial Districts of the Town, such provisions being as printed below, or take any action relative thereto:

Said provisions are as follows:

In Section 2.100, Definitions, add the following as new definitions:

"Planned Residential Development for Seniors: A unified, self contained, residential retirement community, constructed expressly for and specifically limited to use and residency by persons who are fifty five (55) years of age or older, and including one or more types of residential dwellings, undertaken in accordance with an overall plan, incorporating

a consistent architectural concept and incorporating the preservation of natural areas within the development."

<u>Community Center</u>: A structure erected solely for the use of residents of the PRDS and their guests. The Community Center shall contain, at a minimum, kitchen and toilet facilities for men and women and may contain dining areas, game rooms, entertainment rooms, library, laundry facilities, meeting rooms, exercise rooms, locker rooms and/or pool, all of which shall be designed and maintained in conformance with the latest Massachusetts' standards for accessibility for the handicapped.

<u>Duplex Dwelling</u>: A building designed and/or used exclusively for residential purposes and containing two (2) dwelling units constructed side by side and separated by a common party wall or otherwise structurally attached. The individual dwelling units in a duplex dwelling may be of either one-story or two-story design.

<u>Town House</u>: A building designed and/or used exclusively for residential purposes and containing three (3) or more dwelling units, not to exceed ten (10), constructed side by side with each unit separated from the next unit by a common party wall extending from the floor of the basement (or from the top of the slab forming the foundation) to the roof line.

In Sections 6.130, 6.220, and 6.420, Uses Permitted by Special Permit in the Business, Commercial, and Limited Industrial Districts respectively, add, as subsections D., M., and I. respectively, the following:

"Planned Residential Development for Seniors in accordance with the provisions of Section 6.030."

In Section 6.840, Prohibited Uses in the Water Resource Protection District, add, as new subsection CC. the following:

"CC. Planned Residential Development for Seniors."

In Section 10.020, Site plan Approval - When Required, add a new Subsection M. to read as follows:

"M. The establishment of a Planned Residential Development for Seniors in accordance with the provisions of Section 6.030."

In Section 6.000, Use Regulations in the Residence A District, add the following new subsection as Subsection 6.030.

"6.030 <u>Uses Permitted by Special Permit and with Site Plan Approval.</u>
The following uses may be permitted upon application to and granting of a Special Permit and Site Plan Approval by the Planning Board, acting as the Special Permit Granting Authority, as specified in Section 10 of this Zoning By-Law. The applicant shall clearly demonstrate to the satisfaction of the Board that said use is safe and appropriate for the specific site and that it will not create a nuisance by virtue of noise, odor, smoke, vibration, traffic generated or unsightliness.

- A. The establishment of a Planned Residential Development for Seniors (PRDS) subject to all of the requirements, regulations, provisions, and procedures of subsections 1. through 7., below. Failure on the part of the applicant to comply with any of said requirements, regulations, provisions, and procedures may be cause for the denial of the project by the Planning Board.
 - Purpose: The purpose of a PRDS is to provide alternative housing for residents who are 55 years in age or older.

2. General Requirements:

- a. Any PRDS shall contain a minimum area of not less than twenty (20) acres, of which at least ten (10) acres shall be exclusive of any and all wetlands or floodplains and any and all easements or covenants restricting in any way the use of said minimum area.
- b. Included as a portion of the minimum area required above, any PRDS shall contain a minimum area of not less than five (5) acres to be dedicated as common open space. Said minimum area shall be exclusive of any and all wetlands or floodplains and any and all easements or covenants which would restrict or prohibit the use of said minimum area as common open space. Said common open space shall be distinctly separate from land used for the construction of dwellings, shall be landscaped or left in a natural state, and shall be for the use and enjoyment of the residents of the PRDS.
- c. Except for the Height Regulations of Section 7.100, the PRDS shall not be subject to the Dimensional Regulations of Section 7, but shall be subject to the Area and Dimensional Regulations of Section 3., below.

- d. Any PRDS shall contain a Community Center for the use, recreation, and enjoyment of the residents of the PRDS. Said facility shall be subject to the design requirements of Section 5., below, and shall be constructed and fully functional in accordance with the provisions of Section 6.f., below.
- e. Any PRDS shall be serviced by a minimum of two (2) access roads or drives unless a divided access road or drive is approved by the Planning Board.
- f. Any PRDS shall include adequate provisions for the disposal of septic waste and said provisions shall be reviewed by the Hanover Board of Health and subject to the requirements of Special Provisions found in Section 6. d., below

Amendment by the Advisory Committee to delete subsection 6.030.A.2.f in its entirety and substitute therefor as a new subsection 6.030.A.2.f, the following:

- f. Any Planned Residential Development for Seniors shall include adequate provision for the disposal of septic waste. Said provisions shall be in compliance with the regulations of both the Department of Environmental Protection (314 CMR 2.00 through 7.00 and 310 CMR 15.00) and the Hanover Board of Health.
- g. Recreational facilities and accessory structures, along with their associated uses, for the use of the residents of a PRDS shall be permitted but home occupations, the taking in of boarders, or the renting of rooms shall not be allowed nor permitted.
- h. Any person who resides in a PRDS shall be fifty-five (55) years in age or older.
- i. The maximum number of dwelling units in any specific PRDS shall not exceed four percent (4%) of the total number of dwelling units in the Town as shown on the records of the Board of Assessors for the year in which the application is filed.
- On any parcel of land utilized for the development of a PRDS, no other uses, except for accessory uses, shall be allowed or permitted.

- 3. Area and Dimensional Regulations:
 - a. A PRDS shall have a minimum frontage of a distance not less than that required in the underlying zoning district. Said frontage shall be contiguous and uninterrupted for the required distance.
 - b. In addition to the minimum area requirements of Section 2.b., above, there shall be provided for each dwelling unit in a PRDS a minimum area of eleven thousand (11,000) square feet, said minimum area to be as follows:
 - (1.) A minimum area of eight thousand (8,000) square feet shall be reserved for the construction of said dwelling units and garages associated with said dwelling units and said area shall be in accordance with the provisions of Section 2.a., above, relative to wetlands, floodplains, easements and/or covenants.
 - (2.) A minimum area of three thousand (3,000) square feet shall be added to the minimum area required in Section 2.b., above and said area shall be in accordance with the provisions of that Section relative to wetlands, floodplains, easements and/or covenants.
 - c. The minimum area requirements of Sections 2.b and 3.b (1.) & (2.), above, shall be exclusive of all paved surfaces such as roads, drives and parking areas.
 - d. Except for accessory structures, no structure containing dwelling units and no structure containing a Community Center shall be located closer than forty (40) feet to another such structure nor closer than seventy-five (75) feet to any property line.
 - e. A buffer area shall be provided around the entire perimeter of a PRDS in accordance with the following:
 - (1.) Said buffer area shall be continuous and shall be of a minimum width of not less than fifty (50) feet.
 - (2.) Said buffer area shall be landscaped in accordance with the provisions of Section 8 of this Zoning By-Law.
 - (3.) Access Roads or drives may be permitted within said buffer area provided that said buffer is maintained along any abutting lots. However, roads or drives internal to the PRDS shall not be so permitted.

- 4. Dwelling Unit Design Requirements:
 - a. Dwelling units in a PRDS may be comprised of either of the following:
 - (1.) All single family dwellings.
 - (2.) All duplex dwellings.
 - (3). All town houses. A town house structure shall contain not more than ten (10) dwelling units per structure.
 - (4.) A mix of single family dwellings, duplex dwellings, and/or town houses containing not more than ten (10) dwelling units per structure provided that, if any PRDS is comprised of a mix of dwelling types, no one dwelling type shall constitute more than sixty percent (60%) nor less than thirty percent (30%) of the total number of dwelling units.
 - b. For the purposes of conserving the value of land and buildings, promoting the aesthetic qualities of the Town, and protecting residential neighborhoods from potential despoliation, all dwellings shall be constructed in accordance with the following:
 - (1.) All dwellings shall be of wood, lightweight metal or steel frame construction and shall be constructed on site.
 - (2.) No dwellings or dwelling units shall be of pre-fabricated, factory made, or modular construction, including, but not limited to, mobile homes, modular homes or manufactured homes.
 - c. Individual dwelling units shall contain not more than two (2) bedrooms per unit.
 - d. Each dwelling unit shall have two (2) exterior means of access and egress, as such are defined in the Massachusetts State Building Code, 780 CMR, and such exterior means of access and egress shall be separate from those of any other dwelling unit.
 - e. Each dwelling unit shall have, at a minimum, two (2) sides with full exterior exposure.

- f. No floor of a dwelling unit, except for the floor of an unfinished basement, shall be located below the average finished grade of the land abutting said dwelling unit.
- g. Each dwelling unit in a structure containing four (4) dwelling units or more shall be equipped with a fire protection residential sprinkler system approved by the Hanover Fire Department.

5. Other Design Requirements:

- a. All buildings and structures shall be designed in an architectural style consistent with that of a rural suburban New England environment. Said architectural style shall be aesthetically pleasing and compatible with the surrounding neighborhood. Failure to comply with this provision may be cause for the denial of the project by the Planning Board.
- b. The Community Center required in Section 2.d., above, shall be designed and constructed in such a fashion so as to provide, at a minimum, a gross floor area equivalent to one hundred (100) square feet for each dwelling unit in the PRDS.
- c. All buildings, structures, open spaces, roads and drives, parking areas and other development features shall be designed and located in such a fashion so as to conform, to the greatest extent possible, to the existing natural terrain on the site.
- d. All exterior lighting, whether placed along roads, drives, or walks, in parking areas, or on structures or other facilities, shall be arranged and shielded so as not to distract in an unreasonable manner the occupants of any dwelling(s) nor shine directly upon abutting properties and/or public ways. In no instance shall illumination upon the window surface of any dwelling exceed one-half (1/2) foot candle. All exterior lighting shall be of a mercury vapor type.
- e. All access roads and drives and all interior roads and drives shall be designed
 and constructed in accordance with the provisions of the Planning Board Rules
 & Regulations Governing the Subdivision of Land unless specific provisions
 are waived by the Board.
- f. The placement of structures so as to allow the maximum utilization of direct and passive solar energy shall be encouraged.

- g. A minimum of one-half (1/2) of the area required for open space in Sections 2.b. and 3.b. (2), above, shall be left in, or allowed to return to, its natural state unless, in the opinion of the Planning Board, additional landscape measures are required.
- h. All developed areas not covered by pavement, curbing, buildings and/or structures shall be landscaped with grass, shrubbery, trees, flowers and/or ground covers indigenous to the area. In addition, along the length of each exterior wall of every principal structure, there shall be an area landscaped with bushes, shrubbery and/or flowers indigenous to the area.
- i. There shall be two (2) numbered parking spaces for each dwelling unit for the use of the occupants thereof. In addition, there shall be one parking space for each dwelling unit for visitors. All parking spaces shall be a minimum of ten (10) feet in width by twenty (20) feet in length and within reasonable proximity to the dwelling units which they serve. Numbered parking spaces may be located in garage facilities either attached to, or detached from, the principal structure(s).
- j. All existing or proposed utilities and municipal services shall be installed underground at the time of initial construction.
- k. Provisions shall be made for the storage, collection and removal of all solid waste. All necessary facilities shall be screened appropriately.
- All dwellings, structures, and other facilities shall be designed, constructed, and maintained in accordance with the latest Massachusetts' standards for accessibility for the handicapped.

6. Special Provisions:

- a. All access roads and drives, interior roads and drives, drainage systems, provision for underground utilities and municipal services, and other site improvements shall be shown on a plan prepared in accordance with the provisions of the Planning Board Rules and Regulations Governing the Subdivision of Land as said provisions relate to a Definitive Subdivision Plan.
- b. All design requirements, all elements of the PRDS, all site improvements and all other amenities shall be shown on a Site Plan prepared in accordance with Section 10, Site Plan Approval, of this Zoning By-Law. Included on said Site Plan shall be all dwelling units, the Community Center and all of the

elements required under Section 10.100, Site Plan Contents, of this Zoning By-Law, unless the inclusion of specific elements is waived by the Planning Board.

- c. Architectural Plans showing elevations of all typical principal structures shall be prepared by a Registered Professional Architect. All structures shall be designed in a compatible architectural style consistent with that of a rural suburban New England environment. Architectural Plans, as well as the Site Plan required in Section 6.b., above, shall be submitted to the Hanover Design Review Board for review. Failure on the part of the applicant to comply with the recommendations of the Design Review Board may be cause for the denial of the project by the Planning Board. Said Architectural Plans shall also be submitted to the Planning Board.
- d. All septic waste disposal shall be processed in one of the following fashions:
 - Through a package sewage treatment facility in accordance with 310 CMR 15.00 as amended.
 - (2.) Through a Massachusetts Registered Municipal Wastewater Treatment Facility. Until such time as such a facility may be available in the Town of Hanover, the applicant shall be required to reach an agreement with a neighboring municipality for the processing of all septic waste. In addition, the applicant shall be responsible for constructing all facilities necessary for connecting to said Massachusetts Registered Municipal Wastewater Treatment Facility.

Amendment from the Advisory Committee to delete subsection 6.030.A.6.d, in its entirety and renumber and re-letter all subsequent subsections and correct all appropriate references accordingly.

- d. During any calendar year, the maximum number of dwelling units that may be constructed in a PRDS shall not exceed one and one half percent (1-1/2%) of the total number of dwelling units in the Town as shown on the records of the Board of Assessors for the year during which the application is approved by the Planning Board.
- e. Building permits may be issued for twenty percent (20%) of the dwelling unit in a PRDS prior to construction of the Community Center. However, no additional building permits shall be issued until construction of said Community Center has been completed to the satisfaction of the Planning Board.

- f. The area of land required in Sections 2.b. and 3.b.(2.), above, to be dedicated as common open space shall be placed in the common ownership of all of the individual owners of the dwelling units in the PRDS. Said ownership and the use and maintenance of such common open space shall be determined by an agreement, duly executed in a form suitable for recording by the owner, or owners, of such common open space. Such agreement shall provide for the permanent retention of said common open space and shall provide that, in the event that the Planning Board shall grant a Special Permit hereunder, such permanent common open space shall be owned by the owner, or owned in common by the owners, of the dwelling units within the PRDS and such ownership shall run with the title to the dwelling units and shall not be separately alienable. The format and content of said agreement shall be reviewed by Town Counsel and shall be such as to be acceptable to the Planning Board.
- g. In addition to the agreement required in Section 6.f., above, Covenants or Deed Restrictions, reviewable by Town Counsel and acceptable to the Planning Board, shall be prepared to ensure the following:
 - (1.) The dwelling units in the PRDS shall be occupied only by persons fifty-five (55) years of age or older except for guests visiting for short durations, not to exceed thirty (30) days in a calendar year.
 - (2.) That responsibility for the upkeep, maintenance, plowing and sanding of roads, drives, walks and parking areas within the PRDS shall fall to the owner, or owners, of the dwelling units in the PRDS.
 - (3.) That adequate provisions are in place to accomplish the collection and removal of solid waste and that the associated cost, as well as any costs associated with septic waste disposal, shall be borne by the owner, or owners, of the dwelling units in the PRDS.
- h. Evidence, satisfactory to the Planning Board, that agreements, covenants and/or deed restrictions required by Sections 6.f. & g., above, have been recorded at the Registry of Deeds shall be submitted to the Board prior to the issuance of any occupancy permit by the Building Inspector. The Planning Board shall so notify the Building Inspector of satisfactory compliance with this provision and the Building Inspector shall not issue occupancy permits until so notified.
- i. In addition to the information required in Section 6.b., above, the Site Plan shall include the following:

- (1.) Total area of the parcel.
- (2.) Total area of all wetlands, floodplains and land restricted by covenants or easements.
- (3.) Total area to be reserved for the construction of dwelling units and the Community Center.
- (4.) Total area to be dedicated as Common Open Space.
- (5.) Total area to be devoted to paved surfaces to include roads, drives and parking areas.
- j. The Planning Board shall require as a condition of approval and as a requisite for the granting of a Special Permit that, prior to the issuance of building permits, the construction of access ways and drives, the installation of municipal services, and the provisions for landscaping and other amenities shall be secured by a deposit of money or negotiable securities sufficient in the opinion of the Board to secure said performance.

7. Procedure:

- a. The applicant shall submit an application for Special Permit and Site Plan Approval in accordance with the provisions of Section 10 of this Zoning By-Law and in accordance with the following:
 - (1.) Prior to submitting a formal application, the applicant shall meet at least twice with the Planning Board in order to discuss the concept of the proposal.
 - (2.) The Planning Board may request an outline of the concept and/or a limited plan of the proposal. The Planning Board shall determine whether additional meetings are required and shall so notify the applicant in a timely fashion, not to exceed thirty (30) days.
 - (3.) At the conclusion of said meetings, the Planning Board shall indicate whether, in the opinion of the Board, the concept does, or does not, have merit. A positive indication is not a guarantee that the formal application will be approved nor is a negative indication a determination that a formal application shall not be approved.
 - (4.) If the applicant desires to proceed with the proposal, he/she shall submit a formal application within sixty (60) days of the date upon which the Planning Board issues the positive or negative indication referenced in Section (3), immediately above.

- (5.) Within one (1) week of submitting a formal application to the Planning Board, the applicant shall submit to the Design Review Board the Site Plan and Architectural Plans in accordance with Section 6.c., above.
- b. The Planning Board shall review said application for Special Permit and Site Plan Approval in accordance with the provisions of this Zoning By-Law, Sections 6 & 11 of Chapter 40A (The Zoning Act) and Sections 81K through 81GG, inclusive, of Chapter 41 (The Subdivision Control Law) of the Massachusetts General Laws, the Planning Board Rules and Regulations Governing the Subdivision of Land, and the Rules and Regulations of the Planning Board relative to the Grant of Special Permits.
- c. All applications shall be reviewed by the Planning Board's Consultant Review Engineer. The applicant, in accordance with the Planning Board Rules and Regulations, shall deposit with the Treasurer of the Town funds equal to three thousand dollars (\$3,000.00) for the purpose of covering the costs associated with said engineering review. Unexpended funds shall be returned to the applicant.

Planning Board

We move that the Town so do.

SO VOTED UNANIMOUSLY

ARTICLE 3. To see if the Town will vote to amend the Zoning By-Law for the Town in the manner printed below, or to see if the Town will vote to take any action relative thereto:

In SECTION 2, DEFINITIONS, adopt the following as new definitions:

"<u>Wireless Telecommunications</u>: Communications via a signal sent through the air. Such communications include radio, television and personal wireless services.

<u>Personal Wireless Services:</u> A form of wireless telecommunications which currently includes cellular telephones, personal communications systems and paging services and in the future may include computer networking and wireless Internet access.

<u>Telecommunications Tower</u>: A structure designed and constructed for the primary purpose of the installation of telecommunications antennae.

<u>Telecommunications Antenna</u>: Antenna installed for the primary purpose of transmitting and receiving telecommunications signals."

In SECTION 3, DISTRICTS, adopt the following as a new zoning district:

- "3.010J Wireless Telecommunications District (Overlay District)
- 3.120D. The Wireless Telecommunications District, an Overlay District delineated as follows:
 - 1. All that land included in the Planned Shopping Center District.
 - All that land that is included in the Commercial and Limited Industrial Districts and is located to the northeast of Route 3.
 - 3. All that land included in the Industrial and Fireworks Districts.
 - 4. All that land included in a so called Municipal District comprised of Lots 2, 3, 26, 35 and 36 on Assessors' Plan 48; Lot 10 on Assessors' Plan 55: Lots 1,2,8,13,18,41 and 43 on Assessors' Plan 56; Lot 82 on Assessors' Plan 57; Lot 1 on Assessors' Plan 63; Lot 103 on Assessor's Plan 64; and Lot 2 on Assessors' Plan 65."

In SECTION 5, GENERAL REGULATIONS, change the title of the Section to read as follows: "SECTION 5 - GENERAL REGULATIONS FOR NEW CONSTRUCTION AND USES AND GENERAL PROVISIONS FOR ALL ZONING DISTRICTS".

Renumber current Section 6.900 et seq. to 5.800 et seq. and adopt a new Section 6.900 to read as follows:

"6.900 - Wireless Telecommunications District:

The Wireless Telecommunications District is intended to provide for the construction and erection of wireless telecommunications towers and for the installation of wireless telecommunications transmitting and receiving antennae in a fashion which balances the following:

- The need to protect the Town from the adverse effects of the uncontrolled proliferation and placement of wireless telecommunications facilities.
- The legitimate desire of residents of the Town to access and utilize new technologies as such become available.

 The right of businesses to exercise free trade and to provide necessary services.

In addition, the District is intended to minimize any adverse visual impacts of such wireless telecommunications towers, to avoid any potential damage to adjacent properties, to limit any adverse health and environmental impacts, to lessen any detrimental impact upon neighboring properties, to reduce any negative vehicular traffic impacts, to maximize the use of any existing wireless telecommunications towers and to reduce the need for the construction and erection of additional towers.

- 6.910 <u>Uses Allowed</u>. The following uses are allowed in the Wireless Telecommunications District.
 - A. Uses allowed in the underlying Zoning District.
 - B. The installation of telecommunications antennae within existing structures and facilities provided that such antennae are totally enclosed within said structure or facility and are not visible from any abutting property or way.
- 6.920 <u>Uses Permitted by Special Permit.</u> The following uses may be permitted by Special Permit in the Wireless Telecommunications District.
 - A. Uses permitted by Special Permit in the underlying Zoning District in accordance with the provisions of that district.
 - B. The installation of wireless telecommunication transmitting and receiving antennae in accordance with the provisions of Section 6.950, below. The Zoning Board of Appeals shall act as the Permit Granting Authority for this purpose.
- 6.930 <u>Uses Permitted by Special Permit and with Site Plan Approval</u>. The following uses may be permitted by Special Permit and upon the grant of Site Plan Approval from the Zoning Board of Appeals acting as the Permit Granting Authority.
 - A. Uses so permitted in the underlying Zoning District in accordance with the provisions of that district. For such uses, the Special Permit Granting Authority shall be as indicated in the underlying Zoning District.

- B. The construction and erection of wireless telecommunications towers in accordance with the provisions of Section 6.960, below.
- 6.940 <u>Exemptions</u>. The following are exempted from the provisions of Section 6.900 of this Zoning By-Law.
 - A. Television and radio antennae, to include satellite dishes, intended primarily for private use.
 - B. Amateur radio telecommunications towers used in accordance with the terms of an amateur radio service license issued by the Federal Communications Commission provided that:
 - 1. the tower is not used or licensed for any commercial purposes;
 - 2. the tower shall have a cost or replacement value of less than ten thousand dollars (\$10,000); and
 - 3. the tower shall be dismantled and removed if the use of such is discontinued for a period of six (6) months or more.
- 6.950 <u>Wireless Telecommunications Antenna Regulations</u>. The following regulations apply to all wireless telecommunications antennae permitted by Special Permit under Section 6.920 B. of this Zoning By-Law.

Amendment from the Advisory Committee at the end of the first paragraph of Section 6.950 titled <u>Wireless Telecommunications Antenna Regulations</u>, add the following "and to all wireless telecommunications antennae permitted by Special Permit under subsection A. hereof", so that Section 6.950 will read as follows:

- 6.950 <u>Wireless Telecommunications Antenna Regulations</u>. The following regulations apply to all wireless telecommunications antennae permitted by Special Permit under Section 6.920.B of the Zoning By-Law and to all wireless telecommunications antennae permitted by Special Permit under subsection A hereof".
 - A. Notwithstanding any provisions of this Zoning By-Law to the contrary, wireless telecommunications antennae may be installed upon or within any existing non-residential building or structure in any Zoning District of the Town provided that the Zoning Board of Appeals determines that the proposed installation meets all of the following requirements:

- The installation of said antennae is not noxious, injurious or offensive to the neighborhood;
- 2. The installation of said antennae does not result in any demonstrable depreciation of value of any neighboring property;
- The applicant shall clearly demonstrate to the satisfaction of the Zoning Board of Appeals that the existing building or structure is structurally sound and capable of handling the additional loads created by the installation of said antenna;
- 4. Said antennae shall not extend more than ten (10) feet in height above the line of the roof of the existing structure;
- 5. Said antennae shall not be located closer than one hundred and fifty (150) to any existing or proposed residential dwelling;

Amendment from the Advisory Committee to replace subsection 6.950.A.5 with the following: "Said antennae shall not be located closer than two hundred fifty (250) feet to any existing or proposed residential dwelling."

- 5. Said antennae shall not be located closer than two hundred and fifty (250) feet to any existing or proposed residential dwelling;
- 6. When mounted upon an existing structure, said antennae shall be painted so as to blend with the existing structure;
- Said antennae shall be screened to whatever extent possible so as to minimize visibility from abutting properties and ways; and
- 8. All antennae and other wireless telecommunications equipment not in use for a period of one (1) year or more shall be removed at the owner's/operator's expense.
- B. In conjunction with an application for the erection and construction of a proposed wireless telecommunications tower submitted in accordance with Section 6.900 of this Zoning By-Law, the Zoning Board of Appeals may grant a Special Permit for the installation of wireless telecommunications antennae upon said tower provided that the proposed antennae meet all of the requirements of Subsection 6.950 A., above.
- C. As a condition of the grant of a Special Permit, the Permit Granting Authority shall assess a mitigation fee, said fee to be paid at the rate of five hundred dollars (\$500.00) per individual antenna and said fee to be paid to the Town prior to the issuance of a Building Permit to mount or install said antenna. The purpose of this mitigation fee is to assist in offsetting the adverse impacts of such antennae upon the natural, scenic and aesthetic

environment of the Town. Said fees shall be deposited in a separate account with the Treasurer of the Town. The purpose of said account is to provide street trees to be planted by the Department of Public Works at locations to be determined by the Planning Board.

- 6.960 <u>Wireless Telecommunications Tower Regulations</u>. The following regulations apply to all wireless telecommunications towers.
 - 6.961 General Requirements.
 - A. All wireless telecommunications towers and antennae shall be constructed, erected, installed, maintained and used in compliance with all applicable federal and state laws, rules and regulations, including radio frequency emission regulations as set forth in Section 704 of the 1966 Federal Telecommunications Act, as the same may be amended.
 - B. All wireless telecommunications towers shall be constructed of galvanized steel and shall be of a free-standing, monopole type construction. No lattice style towers or guyed towers shall be allowed or permitted.
 - C. All wireless telecommunications towers shall be designed and constructed to provide for possible co-location of not less than four
 (4) personal wireless services carriers or providers.
 - D. Space should be reserved on each wireless telecommunications tower for the possible installation of Municipal Public Safety antennae, provided that there are no intermodulation problems.
 - E. All owners and operators of land used in whole or in part for the construction and erection of wireless telecommunications towers and all owners and operators of such towers, as a continuing condition of constructing, erecting and utilizing such tower, shall lease to other Federal Communications Commission licensed personal wireless services carriers or providers to co-locate on said tower. In addition, said carriers or providers shall be permitted to install, erect, mount and utilize compatible wireless telecommunications equipment, fixtures and antennae on said tower at reasonable commercial rates and terms. The provisions are mandatory provided that such co-location does not significantly

interfere with the transmission and/or reception of telecommunications signals to or from the existing facility and provided that there are no structural or other physical limitations that make it impractical to accommodate the additional wireless telecommunications equipment, fixtures or antennae.

- F. Structures accessory to a wireless telecommunications tower may be permitted provided that:
 - The permittee granted a Special Permit for the construction and erection of a wireless telecommunications tower shall construct one, and only one, accessory structure adequate in size to house the equipment of all carriers who may colocate on said tower.
 - Said accessory structure shall contain an individual bay for each of the carriers co-locating on said tower and each bay shall not exceed four hundred (400) square feet in floor area.
 - Said accessory structure shall not exceed twelve (12) feet in height and exterior access shall be provided directly to each carrier's bay.
 - 4. Within said accessory structure, the permittee shall provide a generator, or generators, capable of providing power sufficient to operate the equipment of all carriers in the event of an electrical power failure. No generator shall be allowed or permitted to be located outside of said accessory structure.
 - 5. The applicant shall make every effort to mitigate the intake and exhaust noises of said generator(s).
 - 6. Said accessory structures shall be appropriately screened with proper landscaping measures.
- G. Upon receipt of a Special Permit, the applicant or the owner/operator and all subsequent owners/operators shall, prior to January 1st of each year, send certification to the Town Clerk and to the Building Inspector indicating that said wireless telecommunications tower is still in operation. Said certification

shall indicate all personal wireless service carriers or providers utilizing said tower and the terms and conditions under which they are so doing. Failure to file said annual certification shall be deemed to be admission that said tower is no longer in use and the Building Inspector shall initiate action to require the dismantling and removal of said tower in accordance with the provisions of subsection H., below.

- H. All wireless telecommunications towers, equipment, fixtures, antennae and/or accessory structures not in use for a period exceeding one (1) year shall be dismantled and removed at the owner's/operator's expense. As a condition of the grant of a Special Permit, the Permit Granting Authority shall require that the applicant provide financial security to insure the completion of construction and the eventual dismantling and removal of said tower. Said financial security shall be as follows:
 - 1. in the form of a deposit of money, said funds to be deposited with the Town Treasurer in a separate account;
 - 2. of an amount sufficient to dismantle and remove said tower and said amount shall include a fifty percent (50%) contingency factor and a fifty percent (50%) inflation factor;
 - said financial security shall be at the disposal of the Town upon the failure of the applicant or owner/operator to perform said dismantling and removal within one (1) year of cessation of use of said tower; and
 - upon certification by the Building Inspector of the proper demolition and removal of said tower, any remaining funds shall be returned to the applicant.
- I. As a condition of the grant of a Special Permit, the Permit Granting Authority shall assess a mitigation fee, said fee to be paid at the rate of one hundred dollars (\$100.00) per foot of height above grade of the proposed wireless telecommunications tower and said fee to be paid to the Town prior to the issuance of a Building Permit to construct and erect said tower. The purpose of this mitigation fee is to assist in offsetting the adverse impacts of such tower upon the natural, scenic and aesthetic environment of the Town. Said fees shall be deposited in a separate account with the Treasurer of the Town. The purpose of said account is to provide street trees to be planted by the Department of Public Works at locations to be determined by the Planning Board.

6.962 Dimensional Regulations

- A. No wireless telecommunications tower shall exceed one hundred and twenty (120) feet in vertical height above the existing grade, provided, however, that at the discretion of the Permit Granting Authority, a greater height may be permitted upon a demonstration that such additional height is technologically necessary for the provision of essential public safety telecommunication services. For purposes of the foregoing sentence, "essential public safety telecommunication services" shall be limited to such services as are required for transmission purposes by law enforcement, fire protection and civil defense agencies.
- B. A wireless telecommunications tower shall be set back from the property lines of the lot upon which it is located by a distance equal to the overall vertical height of the tower and any attachments plus five (5) feet. This provision may be waived by the Permit Granting Authority along any property line which abuts land owned by, or in the control of, the applicant or the owner/operator of the proposed tower.
- C. A wireless telecommunications tower shall not be constructed within one hundred and fifty (150) feet of any existing or proposed structure except for structures accessory to said tower.
- D. Except for structures that are accessory to the wireless telecommunications tower, on any lot containing such a wireless telecommunications tower, no structure shall be constructed or erected within one hundred and fifty (150) feet of said tower.
- E. The frontage requirements of a lot containing a wireless telecommunications tower shall be those of the underlying Zoning District.
- F. No wireless telecommunications tower shall be erected or constructed with three hundred (300) feet of a way.

Amendment to Section 6.962 subsection F to change the word "with" to "within", to read as follows:

- F. No wireless telecommunications tower shall be erected or constructed within three hundred (300) feet of a way.
- G. Except in the so called Municipal District, no wireless telecommunications tower shall be erected or constructed within five hundred (500) feet of any land located within the Residence A District.

H. Within the so called Municipal District, no wireless telecommunications tower shall be erected or constructed within five hundred (500) feet of any existing or proposed residential dwelling provided that said dwelling is located in the Residence A District. If said residential dwelling is located in a non-residential zoning district, said tower shall not be erected or constructed within one hundred and fifty (150) feet of the dwelling.

Amendment from the Advisory Committee to replace the second sentence in subsection 6.692.H with the following: "If said residential dwelling is located in a non-residential zoning district, said tower shall not be erected or constructed within two hundred fifty (250) feet of the dwelling"

- H. Within the so called Municipal District, no wireless telecommunications tower shall be erected or constructed within five hundred (500) feet of any existing or proposed residential dwelling provided that said dwelling is located in the Residence A District. If said residential dwelling is located in a non-residential zoning district, said tower shall not be erected or constructed within two hundred and fifty (250) feet of the dwelling.
- I. No wireless telecommunications tower shall be erected or constructed within two (2) miles of any existing or proposed tower permitted hereunder unless said existing or proposed tower is currently, or is proposed to be, utilized by four (4) or more wireless telecommunications services carriers or providers and unless the Permit Granting Authority determines that the requirements of Section 6.961D. of this Zoning By-Law have been satisfied relative to said tower. In such an instance no new tower shall be located within two thousand (2,000) feet of any existing or proposed tower.

6.963 Special Provisions

- A. Around the base of any wireless telecommunications tower and any associated accessory structure, there shall be erected a chain link fence not less than eight (8) feet in height. Said fence shall be located at a distance no less than twenty (20) feet and no greater than fifty (50) feet from the tower and/or accessory structure and shall completely enclose same. At the top of said fence, there shall be placed no fewer than eight (8) strands of barbed wire with each strand being located no closer than three (3) inches to another strand.
- B. Around the exterior perimeter of said fence, there shall be planted a dense hedge of American Arborvitae. Said hedge shall be located not closer than ten (10) feet to the chain link fence. The American Arborvitae shall be not

less than six (6) feet in height when planted, shall be planted in three (3) staggered rows, and shall be located not more than five (5) feet apart in distance except for the area required for an access drive.

- C. Around the entire perimeter of any lot containing a wireless telecommunications tower there shall be planted a mix of deciduous trees and coniferous evergreen trees indigenous to southeastern Massachusetts. Said trees shall have not less than a four (4) inch caliper at diameter breast height when planted, shall be planted in staggered rows, and shall be located not more than fifteen (15) feet apart in distance except in those areas utilized for access drives to the lot.
- D. At the discretion of the Permit Granting Authority, the requirements of subsection C., above, may be varied as follows: In the case of a lot greater than two (2) acres in size, rather than plantings being made around the entire perimeter of the lot, plantings in accordance with subsection C., above, may be made in a circle with a minimum radius of one hundred (100) feet, which circle shall have its center located at the base of the wireless telecommunications tower.
- E. In the event that the Permit Granting Authority deems that it is impractical for the applicant to comply with either subsection C. or D., above, the Authority may waive some of those requirements. In such an instance, the applicant shall be required to provide as many plantings as are deemed practical. The difference between those trees deemed practical and those required in subsection C. or D., above, shall be donated by the applicant to the Town and shall be planted by the applicant as street trees at locations to be determined by the Planning Board and the Board of Public Works.
- F. Notwithstanding the provisions of Section 6.800 of this Zoning By-Law, when located within the Wireless Telecommunications District, wireless telecommunications towers may be constructed and erected in the underlying Water Resource Protection District upon the grant of a Special Permit and Site Plan Approval by the Zoning Board of Appeals provided that there is a written determination by the Board of Public Works that such proposed tower shall not adversely impact the water resources of the Town.

6.964 Application Procedures

- A. The applicant shall apply for Special Permit and Site Plan Approval to the Zoning Board of Appeals in accordance with the provisions of Section 10 of this Zoning By-Law.
- B. In addition to the contents required under Section 10.100 of this Zoning By-Law, the Site Plan shall include the following:
 - 1. All land within five hundred (500) feet which is located within the Residence A District;
 - 2. All residential dwellings located within five hundred (500) feet of the proposed wireless telecommunications tower;
 - Any existing or proposed wireless telecommunications permitted under Section 6.900 of this Zoning By-Law which is located, or proposed to be located, within two (2) miles of said proposed tower;
 - 4. Proposed tower location and height above existing grade;
 - 5. Proposed accessory structure;
 - A landscape plan, to include all fencing, prepared by a Registered Landscape Architect;
 - 7. Eight (8) view lines in a one (1) mile radius from the site shown beginning at True North and thence continuing clock wise at forty-five (45) degree intervals;
 - A map of the Town showing all areas of the Town within two
 miles of the proposed wireless telecommunications tower from which said tower will be visible;
 - A map of the Town and surrounding Towns showing the anticipated range of coverage for the proposed wireless telecommunication tower; and
 - 10. Photographs or renditions of the proposed wireless telecommunications tower and all associated antennae.
- C. In addition to the Site Plan, the applicant shall submit the following reports, all of which shall be prepared by a Registered Professional Engineer:
 - A report describing the proposed wireless telecommunications tower including the technical and any other reasons for its design;
 - 2. A report demonstrating that the proposed tower complies with all applicable regulations and requirements of both Federal and State governments;

- A report describing the capacity of the proposed tower and indicating the number and type of antennae that it can accommodate; and
- A report demonstrating that the proposed tower and its associated site comply with all provisions of Section 6.900 of this Zoning By-Law.
- D. The Zoning Board of Appeals shall hold a Public Hearing relative to the application, said Public Hearing to be in accordance with Sections 9,11 & 14 of Chapter 40A (the Zoning Act) of the Massachusetts General Laws.
- E. The applicant shall pay all costs associated with said Public Hearing.
- F. All comments submitted for consideration by the Zoning Board of Appeals shall be submitted in writing.
- G. The applicant shall provide, at the applicant's expense, a qualified court stenographer, or equal, for the purpose of transcribing the entire Public Hearing process. Said stenographer shall be acceptable to the Zoning Board of Appeals and shall be made available to the Board during all deliberation sessions.
- H. The Zoning Board of Appeals may hire at the applicant's expense whatever qualified professionals the Board deems necessary for the review of subject application. The applicant shall be required to deposit with the Town a sum of money sufficient in the opinion of the Zoning Board of Appeals to cover all costs associated with said review.
- I. Subsequent to the opening of the Public Hearing and prior to its closing, the applicant may be required to fly a balloon at the location and at the elevation of the proposed wireless telecommunications tower. Said balloon shall be of a size, type and color so as to be visible for a distance of not less than four (4) miles. The time and date upon which said balloon is to be flown shall be announced at an open session of the Public Hearing and said time and date shall be acceptable to the Zoning Board of Appeals".

Planning Board

We move that the Town so do.

SO VOTED UNANIMOUSLY

(Sections 6.950.C and 6.961.I were disapproved by the Attorney General, February 20, 1998)

ARTICLE 4. To see if the Town will vote to amend Sections 2, 4 and 6 of the Zoning By-Law for the Town in the manner printed below, or to see if the Town will vote to take any action relative thereto: (Note: In Section 4, portions of the current By-Law which are proposed to be deleted have been lined through and portions which are proposed to be added are shown in italicized print.)

In Section 2, Definitions, add a new definition for the term, "Alterations", to read as follows:

"Alterations: Remodeling or renovation activities generally conducted within an existing structure and, except for cosmetic changes, having no effect upon the exterior of said structure."

In Section 6.010, <u>Uses Allowed in the Residence A District</u>, add, as a new subsection I., the following:

"I. Pre-existing, non-conforming single family or two family residential dwellings located in the Residence A District on either conforming or pre-existing, non-conforming lots may be altered, reconstructed, extended or structurally changed as a matter of right provided that such alteration, reconstruction, extension or structural change conforms to current provisions of the Zoning By-Law and provided that there is no extension or intensification of existing non-conformances and no creation of any new non-conformances."

Amend <u>Section 4, Pre-Existing, Non-Conforming Uses, Structures, Lots and Other Non-Conformances</u>, to read as follows:

<u>"SECTION 4 - PRE-EXISTING, NON-CONFORMING USES, STRUCTURES, LOTS AND OTHER NON-CONFORMANCES</u>

4.000 - Expansion of Existing Uses and /or Structures:

For purposes of this By-Law, an expansion shall include, but not be limited to, any or all of the following: greater coverage of land area with structures or paving or other non-vegetative uses; any increase in parking or storage or display of vehicles or goods; any increase in the volume of a structure by means of an addition, or enlargement; or, the placement of accessory structures or accessory uses such as gas pumps, storage sheds, outdoor displays and other similar structures or uses.

4.100 - Pre-existing, Non-Conforming Uses:

4.110A pre-existing, non-conforming use may continue, provided that:

A. No increase in the extent of the pre-existing, non-conforming use of a structure or land and no alteration of a structure utilized for non-conforming purposes to provide for a different non-conforming use or to provide for the same non-conforming use to a greater extent shall be made, except:

Amendment from the floor to strike the underlined words in 4.110.A. to read as follows:

- A. No increase in the extent of the pre-existing, non-conforming use of a structure or land and no alteration of a structure utilized for non-conforming purposes to provide for the same non-conforming use to a greater extent shall be made, except:
 - 1. Subject to the grant of a Special Permit from the Zoning Board of Appeals after a finding by said Board that such expansion of use shall not be substantially more detrimental to the neighborhood than the existing non-conforming use, pre-existing, non-conforming agricultural and residential uses may expanded within setback and building code limitations, provided that such expansion itself conforms to all dimensional regulations of Section 7 of this Zoning By-Law and provided that, other than use, there is no extension or intensification of any existing non conformances and no creation of any new non-conformances.
 - 2. Subject in each case to a Special Permit from the Zoning Board of Appeals under the Site Plan procedure specified in Section 10, other pre-existing, non-conforming uses may be expanded up to twenty-five percent (25%) in volume, floor area and/or land utilization area greater than that which existed prior to that point in time at which the use became non-conforming. The Board shall not grant a Special Permit unless it finds that such expansion will not be substantially more detrimental to the neighborhood than the existing non-conforming use; and further that such expansion will not result in any violation of the dimensional requirements of this By-Law as set forth in Section 7. If such a pre-existing, non-conforming use is located in the Water Resource Protection District, the criteria for the issuance of a Special Permit for that District shall apply (see Section 6.800).

4.120 If a pre-existing non-conforming use has been changed to a more restricted use, it shall not thereafter be changed to a less restrictive use:

A pre-existing, non-conforming use may be changed in accordance with the following:

- A. A pre-existing, non-conforming use shall not be changed to any other non-conforming use.
- B. A pre-existing, non-conforming use may be changed to a conforming use subject to the grant of a Special Permit from the Zoning Board of Appeals after a finding by said Board that such change of use shall not be substantially more detrimental to the neighborhood than the existing non-conforming use and provided that there is no extension or intensification of any existing non-conformances and no creation of any new non-conformances.
- 4.130 If a pre-existing, non-conforming use is discontinued or abandoned for a period of more than two (2) years, it shall not be re-established and any future use shall be in conformance with this By-Law. For the purposes of this Section, a use shall be deemed to be discontinued or abandoned when the structure and/or lot on which the use occurs is marketed for any use other than its current use.

4.200 - Pre-Existing, Non-Conforming Structures:

4.210 A pre-existing, non-conforming structure destroyed or damaged by fire, explosion or other catastrophe may be rebuilt or restored at the same location and again used as previously, provided that said owner shall apply for and obtain a building permit and start operations for restoring or rebuilding on said premises within twelve (12) months after such catastrophe, and provided that reconstruction is completed andoccupancy begun within two (2) years after the issuance of said building permit, and further provided that the structure as restored shall not be greater in volume or area than that which existed previously, that there shall neither be any extension or intensification of any previously existing, non-conformances nor the creation of any new non-conformances and that said structure shall be constructed in accordance with the Massachusetts State Building Code.

- 4.220 Pre-existing non-conforming structures may be expanded or the use of such may be changed, including change to a conforming use, provided that an application for Special Permit and Site Plan Review has been submitted to and approved by the Planning Board acting as the Special Permit Granting Authority. Said Special Permit and Site Plan Review shall not be approved unless the applicant clearly demonstrates that approval will not derogate from the intent of the Zoning By-Law and, further, that said approval shall not cause any pre-existing non-conforming condition to become more non-conforming.
- 4.220 The use of a pre-existing, non-conforming structure may continue provided that:
 - A. No pre-existing, non-conforming structure shall be altered or extended except in accordance with the following:
 - 1. Pre-existing, non conforming single family or two family residential dwellings may be altered or extended in accordance with the provisions of Section 6.010 I. of this Zoning By-Law provided that such alteration or extension meets all of the requirements of such Section.
 - 2. Pre-existing, non-conforming single family or two family residential dwellings located in the Residence A District on either conforming or pre-existing, non-conforming lots which do not meet all of the requirements of Section 6.010 I. of this Zoning By-Law may be altered, reconstructed, extended or structurally changed in accordance with the following:
 - a. When said alteration, reconstruction, extension or structural change extends or intensifies existing non-conformances but does not create new ones, the Zoning Board of Appeals may grant a Special Permit for such alteration, reconstruction, extension or change provided that:
 - The Board identifies the particular respect or respects in which the existing structure does not conform to the requirements of the present zoning;

- ii. The Board then determines whether the proposed alteration or addition would extend or intensify the existing nonconformances or create any new nonconformances;
- iii. Should the Board conclude that there will be an extension or intensification of existing non-conformances but no creation of any new non-conformances, applicant will be entitled to the issuance of a Special Permit; provided that the Board finds that said alteration, reconstruction, extension or structural changes shall not be substantially more detrimental to the neighborhood than the existing non-conforming structure and use of said structure
- b. When said alteration, reconstruction, extension or structural change creates new non-conformities, such shall not be allowed or permitted except in accordance with the following:
 - i. A variance shall be sought for the new nonconformance, which variance may be granted by the Zoning Board of Appeals in accordance with Section 13 of this Zoning By-Law, and
 - ii. If said variance is granted, the Zoning Board of Appeals may issue a Special Permit for such alterations, reconstruction, extension, or structural change in accordance with the provisions of subparagraphs i. through iii. of Subsection 2.a., above.
- 3. Pre-existing, non conforming, non-residential structures located on either conforming or pre-existing, non-conforming lots may be altered, reconstructed, extended or structurally changed in accordance with the following:
 - a. If said alteration, reconstruction, extension or structural change itself conforms to all provisions of this Zoning By-Law and does cause any extension or intensification of existing non-conformances or the creation of any new non-conformances, the Planning Board, acting as the Special

Permit Granting Authority, may grant a Special Permit permitting said alteration, reconstruction, extension, or structural change provided that the Board finds that such shall not be substantially more detrimental to the neighborhood than the existing non-conforming structure or use of said structure.

- b. If said alteration, reconstruction, extension or structural change causes any extension or intensification of any existing non-conformances or the creation of new non-conformances, such shall not be allowed or permitted except in accordance with the following:
 - i. A variance shall be sought for the extension or intensification of any existing non-conformances, or the creation of any new ones, which variance may be granted by the Zoning Board of Appeals in accordance with Section 13 of this Zoning By-Law, and
 - ii. If said variance is granted by the Zoning Board of Appeals, the Planning Board, acting as the Special Permit Granting Authority, may then grant reconstruction, extension or structural change provided that the Board finds that such shall not be substantially more detrimental to the existing nonconforming structure or use of said structure.
- 4.230 If the use of a pre-existing, non-conforming structure is discontinued or abandoned for a period of more than two (2) years, no use shall subsequently be established in or re-established in said non-conforming structure until said structure is brought into conformance with the current dimensional requirements of this Zoning By-Law. (See Section 7). For purposes of this Section, a structure shall be deemed to be abandoned if no use whatsoever is conducted in said structure for a period of more than two (2) years.

4.300 - Pre-Existing Non-Conforming Lots:

4.310 Pre-existing non-conforming lots which meet the requirements of Section 5.020 of this By-Law may be utilized for any uses allowed or permitted for the zoning district in which said lot lies.

- 4.320 Structures and uses on pre-existing non-conforming lots may be expanded or changed provided that an application for Special Permit and Site Plan Review has been submitted to the Planning Board acting as the Special Permit Granting Authority. Said Special Permit and Site Plan shall not be approved unless the applicant clearly demonstrates that approval will not derogate from the intent of the Zoning By-Law and, further, that said approval shall not cause any pre-existing non-conforming condition to become more non-conforming.
- 4.320 Structures and uses on pre-existing non-conforming lots may continue to be utilized in the same fashion as they were being utilized on thatdate upon said lots became non-conforming.
- 4.330 No pre-existing non-conforming lot shall be altered or changed so as to become more non-conforming.
- 4.330 No pre-existing non-conforming lot shall be altered or changed except in accordance with the following and only upon the grant of a Special Permit from the Planning Board, acting as the Special Permit Granting Authority, after a finding by the Board that the proposed alteration or change shall not be substantially more detrimental to the neighborhood that the existing non-conforming lot and use of said lot:
 - A. A pre-existing, non-conforming lot may be combined with another lot or it may be divided and combined with more than one lot provided that all such resultant lots are themselves conforming to all dimensional regulations of this Zoning By-Law, or
 - B. Other land may be combined with a pre-existing, non-conforming lot provided that the resultant lot itself conforms to all dimensional regulations of this Zoning By-Law.
- 4.340 Non-residential structures located on pre-existing, non-conforming lots may be altered, reconstructed, extended or structurally changed in accordance with the provisions of sub paragraph a. or b. of Section 4.220 A.3., above, and provided that the Planning Board, acting as the Special Permit Granting Authority, determines that the pre-existing, non-conforming lot is adequate in size to accommodate the proposed changes in said structure and the proposed uses of said structure, while not further derogating from the setback, coverage, buffer, landscaping, and parking requirements and provisions of this Zoning By-Law.

- 4.350 Uses on pre-existing, non-conforming lots may be extended or changed upon application to, and the grant of a Special Permit from the Planning Board, acting as the Special Permit Granting Authority, provided that:
 - A. Notwithstanding the provisions of Section 4.110 A.2., above, there shall be no extension of a non-conforming use on a pre-existing, non-conforming lot and any change of use shall be to a conforming use:
 - B. The Board determines that the existing non-conforming lot and any structures thereupon are adequate in size to accommodate the proposed extension or changes of use, while not further derogating from the setback, coverage, buffer, landscaping, and parking requirements and provisions of this Zoning By-Law.
 - C. Said proposed extension or change in use shall not create any new nonconformances or extend or intensify any existing ones; and
 - D. The Board finds that said proposed extension or change of use is not substantially more detrimental to the neighborhood than the existing use currently being conducted on the pre-existing, non-conforming lot.

4.400 - Other Pre-Existing Non-Conformances:

- 4.410 Pre-existing non-conformances other than uses, structures, and lots may continue, subject to the provisions of paragraph 4.420 below, and provided that there are no changes and/or alterations such as to cause subject non-conformances to become more non-conforming.
- 4.420 Relative to existing uses, structures, or lots, when any change, expansion or alteration takes place so as to require an application for Special Permit and/or Site Plan Review all pre-existing non-conformances other than uses, structures and lots shall be brought into compliance with the provisions of the then current Zoning By-Law. This requirement may be waived by the Reviewing Board if the Board determines that bringing said non-conformance into compliance is not feasible or not appropriate in a specific circumstance.

4.420 Relative to existing uses, structures, or lots, when any change, expansion or alteration takes place so as to require an application for Special Permit and/or Site Plan Approval, all pre-existing non-conformances other than uses, structures and lots shall be brought into compliance with the provisions of the then current Zoning By-Law. This requirement may be waived by the Reviewing Board if the Board determines that bringing said non-conformance into compliance is not feasible or not appropriate in a specific circumstance, provided that said Reviewing Board finds that the waiving of such shall not be substantially more detrimental to the neighborhood after the grant of said Special Permit and/or Site Plan Approval than the pre-existing, non -conformances were prior to such grant.

Planning Board

We move that the Town so do.

SO VOTED UNANIMOUSLY

ARTICLE 5. To see if the Town will vote to amend Section 6.900, <u>General Provisions</u>, of the Zoning By-Law for the Town by rescinding, in its entirety, Section 6.980, <u>Wetlands Setbacks</u>, as such section is printed below, or, to see if the Town will vote to take any action relative thereto:

- 6.980 Wetlands Setbacks. The following provisions pertain to required setbacks in wetlands areas:
 - A. In addition to setbacks established in Section 7 of this By-Law, construction including, but not limited to, structures, buildings, parking lots, swimming pools, storage tanks, driveways internal to parking lots and around buildings and stormwater facilities such as, but not limited to, detention/retention basins, leaching structures, pipes, swales, and riprapped pads shall be set back a minimum of thirty-five (35) feet from wetlands as defined by Massachusetts General Laws, Chapter 131, Section 40, the Wetlands Protection Act. Exempted from the foregoing are stairways, decks, fences, piers, docks and bridges.

B. Any stormwater facility, including all aspects of stormwater discharge systems, the construction of new roadways and sidewalks appearing on a Definitive Subdivision Plan approved by the Planning Board, and the reconstruction of existing public ways or the reconstruction or installation of sidewalks by the Department of Public Works may be exempted from the above setback requirement by a Special Permit granted by the Planning Board, acting as the Special Permit Granting Authority. No such Special Permit shall be granted unless the applicant provides evidence, satisfactory to the Planning Board, that the Hanover Conservation Commission has issued a negative Determination of Applicability or an Order of Conditions relative to any potential encroachment or impact upon any resource area as defined by 310 CMR 10.51-10.60.

Planning Board

We move that the Town so do.

For Ag

Against 2/3 fails 36

Motion does not carry.

ARTICLE 6. To see if the Town will appropriate from available funds the sum of \$803.76, or some other sum, for the purpose of acquiring a copier machine with toner, capable of copying both standard and legal size to be shared by the Town Clerk and the Board of Registrars offices, or take any other action relative thereto.

Town Clerk Board of Registrars

We move to pass over this article.

SO VOTED UNANIMOUSLY

ARTICLE 7. To see if the Town will vote to appropriate from available funds and/or borrow in accordance with Chapter 44 of the Massachusetts General Laws the sum of \$20,892.00, or some other sum, to purchase a heavy duty brush chipper with accessories, purchasing and equipping to be done at the direction of the Board of Public Works who are authorized to make appropriate trade-ins, or take any other action relative thereto.

Board of Public Works

We move to pass over this article.

SO VOTED UNANIMOUSLY

ARTICLE 8. To see if the Town will vote to appropriate from available funds or any other authorizing authority a sum of money for the installation and markings for School Zone Lights at Cedar School, the High School, and Salmond School and to upgrade all other school zone lights or take any other action thereto.

School Committee

We move to refer this article back to the School Committee, DPW, and the Board of Selectmen for further study, a dollar amount and a formal plan for the implementation.

SO VOTED

The meeting was adjourned at 10:07 p.m.

REPORT OF THE HANOVER POLICE DEPARTMENT

I hereby submit the following report of the Hanover Police Department from January 1, 1997 to December 31, 1997.

The Town of Hanover and the Hanover Police Department were deeply saddened by the untimely death of our friend and retired Police Chief, John B. Lingley in September. His years of service to the Town, as well as his commitment to the Hanover Police Department and its' officers will be his legacy. The town and the Hanover Police Department will always be enriched by his efforts.

During the 1997 year, the Police Department had the retirement of Officer Paul Kenerson after 25 years of service. We wish Paul success on his retirement and thank him for his commitment to the Town and Police Department, as a police officer.

Lt. Walter L. Sweeney assumed his new position in April as an Administrative Lieutenant for the department. His diligence with grant writing has resulted in both Federal and State funded programs being instituted within the Police Department through the Federal Cops FAST Program, DARE Program and Community Policing Programs.

Officers David Zemotel and Karl Buzalsky were welcomed additions to the Hanover Police Department with their appointments in May. Officer Zemotel's appointment was the result of our Cops FAST Grant success.

During the past year, the Hanover Police Department has utilized a new computer system to enhance the efficiency of the department. The result has been officers on patrol instead of doing tedious paperwork in the station. We are capable of retrieving crime statistics which are utilized for directed patrols, as well as federally mandated Uniform Crime Reports.

The community policing aspect of police work has been a priority with increased use of the motorcycle unit. The motorcycle unit is assigned to residential areas, parks and playgrounds for positive citizen feedback. The domestic violence problem has been addressed through the efforts of Sgt. Robert Heywood's increased officer training, as well as his school and community programs. Sgt. Howard Rollins continues his efforts as Elderly Affairs Officer, working directly with the Council on Aging to assist our Hanover residents who are in need. Crime Prevention Officer Daniel Salvucci has created the first steps in implementing crime prevention programs with the business community and looks to expand this program into the residential areas in the coming year. DARE Officer, Thomas Chambers has continued to educate our youth on the pitfalls of drug abuse with the school DARE Program assisted by Sgt. Robert Heywood. Fish and Game Officers, David Tyrie and William Bostic have complimented our community policing efforts by patrolling our wildlife areas and by providing useful information to the hunting and fishing segment of our community. Safety Officer, Paul Roach's outreach to the schools on safety issues continues to be a priority, as well as his efforts to curb traffic problem areas in our town.

I would like to thank the officers of the Hanover Police Department for their support during my first year as their chief. The professionalism and dedication of the Hanover Police Department's Officers are second to none. I would like to commend the many town officials who made my transition to Chief of Police efficient and satisfying. This process has been enhanced by the continued support of the Board of Selectmen and their staff.

Respectfully submitted,

Paul R. Hayes Chief of Police

Annual Court Report - 1997 Sgt. Wayne M. Richards - Court Prosecutor

| Days in Court | 763 |
|---|---------|
| Arrests (including warrant arrests) | 5/9 |
| Cases Cleared | 1814 |
| Motor Vehicle Citations issued | 1906 |
| Monies Collected: | |
| Fines, Fees from District Court and the Registry of Motor Vehicles \$93 | ,795.00 |
| Monies Collected for Police Reports | ,980.00 |
| Monies Collected for Parking Tickets\$ 3 | ,400.00 |

Respectfully submitted,

Sgt. Wayne M. Richards Hanover Police Prosecutor

Firearms Licenses - 1997 Det. Thomas F. Hayes - Firearms Officer

| Firearms Identification Cards |
|--|
| 37 issued at \$2.00 |
| License to Carry Firearms |
| 68 issued at \$10.00\$680.00 |
| License to Sell Firearms, Shotguns, Rifles |
| 2 issued at \$60.00\$120.00 |
| License to Sell Ammunition |
| 2 issued at \$3.00\$ 6.00 |
| Total Monies Collected\$880.00 |
| Purchased License to Carry Forms\$200.00 |
| Total Monies Forwarded to Town Treasurer |

Respectfully submitted,

Det. Thomas F. Hayes Firearms License Officer

Fish and Game Violations - 1997 Officer David Tyrie - Environmental Officer Officer William Bostic - Environmental Officer

| Environmental Citations Issued | 3 |
|---|---|
| Fish and Game Violations Cited | 4 |
| Fish and Game Violations Arrests | 2 |
| Fish and Game Criminal Complaints/Summonses | |
| Total Fines for Above Citations | 0 |

Respectfully submitted,

Officer David W. Tyrie
Officer William R. Bostic
Environmental Officers

MAJOR/MINOR INCIDENTS - 1997 UNIFORM CRIME REPORT

| Kidnapping |
|--|
| Homicide |
| Rape |
| Indecent Assault and Battery 1 |
| Robbery by Means of Dangerous Weapon5 |
| Aggravated Assault |
| Assault and Battery on a Police Officer |
| Domestic Involving Abuse and Neglect14 |
| Domestic Involving Drunkenness |
| Domestic Involving Restraining Order Violation |
| Burglary Residence |
| Burglary Business |
| Breaking and Entering Motor Vehicle |
| Pickpocket |
| Purse Snatching6 |
| Shoplifting |
| Larceny from a Building16 |
| Larceny from a Coin Operated Machine |
| Larceny of Motor Vehicle Parts |
| Larceny of Bicycle4 |
| Larceny/All Other Types |
| Stolen Property General |
| Stolen Firearms |

| Stolen License Plates |
|---|
| Motor Vehicle Thefts |
| Non-Aggravated Assaults |
| Arson 0 |
| Forgery/Counterfeiting |
| Fraudulent Use of a Credit Card |
| Fraud |
| Vandalism |
| Weapons Violations |
| Prostitution |
| Sexual Assault – No Force |
| Drug/Narcotic Offenses |
| Drug Paraphernalia Search Warrants |
| Operation Under the Influence of Alcohol |
| Violations of Liquor Laws (Cases Investigated) |
| Disorderly Conduct |
| Arrests |
| Summons to Court |
| Threats |
| Bomb Threats |
| Disturbance – General |
| Disturbance in a Home |
| Disturbance – Fight |
| Disturbance Involving Civil Disobedience |
| Disturbance Between Neighbors |
| Keep the Peace |
| Juvenile Matters Investigated |
| General Request – Police Investigation |
| Civil Complaints |
| Trespassing |
| Littering |
| Missing Persons |
| Lost and Found Property91 |
| Noise Complaints |
| Annoying Phone Calls |
| Suspicious Activity – Person |
| Suspicious Activity – Motor Vehicle |
| Violation of Town By-Law |
| *Reciprocal Service Non-Jurisdictional Warrants |
| Fugitive from Justice Warrants |
| Community Policing Related Activity |
| Dare Related Activity |
| Police Escorts |
| Assist to Other Agencies |
| Assist to Citizens |

| Open Door Business/Residential | 39 |
|--|-------|
| Animal Complaint | . 46 |
| Assist Ambulance | . 605 |
| Medical/Mental Assist | 9 |
| Attempted Suicide | 5 |
| Reported Deaths | 6 |
| Injured Police Officer | 1 |
| Assist Fire Department | . 272 |
| Burglar Alarm – Commercial | 1005 |
| Burglar Alarm - Residential | . 377 |
| Burglar Alarm – Schools | 9 |
| Burglar Alarm - Motor Vehicle | 2 |
| Fire Alarms | 26 |
| 911 - Investigated Hang-up Calls | . 262 |
| 911 - Response to Unknown Emergency | 29 |
| 911 – Check if Wrong Number Dialed | |
| Business/Residence Area Checks | 2518 |
| Motor Vehicle Accidents Investigated | . 527 |
| Traffic Enforcement/Cruiser Assignment | |
| Abandoned Motor Vehicles | |
| Summons Served | 50 |
| Restraining Orders Served | |
| Police Request for Tows | |
| Disabled Motor Vehicles | |
| Motor Vehicle Violations – ATV – Snowmobiles | |
| Recovered Stolen Motor Vehicles | |
| Total - Major/Minor Accidents 1997 |),639 |
| *Statewide Warrant Management System: | |
| Hanover warrant arrests made by other departments are not reportable as Hanover Poli | ce |

arrests.

 Calls for Service not Classified by Uniform Crime Reporting Standards
 1928

 Grand Total - 1997
 12,567

REPORT OF PROGRESS HANOVER POLICE STATION BUILDING COMMITTEE

Since our last report, the Committee has made substantial progress in the development of a new police station which will be located across from the Hanover Transfer Station on a parcel of property that was purchased in July, 1997. As of the end of January, 1998, the Committee has approved the design of the building, the office space and storage configuration, placement of communication equipment and the general appearance, i.e. landscaping of the building. Also at this particular time, the Committee with the assistance of Merrill Associates Engineering and our architectural firm of Strekalovski and Hoit, have started the process of meeting with the various agencies to seek their approval of the project. By the end of February, the construction specifications will be made available for construction proposals and bids with the target date in April for the ground breaking. The project will take approximately ten to twelve months for completion followed by the occupancy of the building. The Committee has had many meetings and will continue to meet until the total completion of the project.

At this time the Building Committee would like to thank both the Citizens of Hanover and the various Boards, Commissions and individuals who gave their support in many different ways to assist the Committee in this project.

Again, Thank you for your support.

Respectfully submitted,

Donald W. Moores, Chairman
Police Chief Paul Hayes, Vice Chairman
A. Peter Davis
Michael Crosby
Viola Ryerson, Selectwoman

REPORT OF THE CHIEF OF THE FIRE DEPARTMENT

The Hanover Fire Department responded to a total of 1,488 runs in 1997.

Total number of Fire Calls 518
Total number of Ambulance Calls 970

A total of \$155,016.48 in ambulance fees and \$8,356.20 in permit fees were collected during the 1997 fiscal year.

Hanover experienced three serious fires in 1997. On April 10, a residence under construction on Thorney Meadow Way was heavily damaged by fire. Abrasives, Inc., Industrial Way, was destroyed by fire April 28. Mutual Aid to Hanover was provided by the Towns of Hanson, Pembroke and Rockland. On October 2, a Hickory Ln. residence also sustained significant fire damage.

The Department placed three new vehicles in service during 1997. Competitively bid in 1996, Ambulance 1 replaced a 1987 ambulance and Engine 5, a 1250 g.p.m. pumping engine replaced a 1972 750 g.p.m. pumping engine. Both vehicles are located at Fire Headquarters, 32 Center St. In November, an all-wheel drive forestry vehicle, approved at the May, 1997 ATM, was placed in service at Station No.3 in West Hanover. Replaced was a similar vehicle of 1972 vintage.

Department personnel are presently participating in two "new" regionalized response programs serving the residents of Plymouth County. These are Technical Rescue and Juvenile Firesetter's Intervention. Technical rescue skills include confined space, high and low angle rope, trench and structural collapse. Juvenile Firesetter's Intervention is designed to aid area departments in the prevention of fires via intervention with, and education of, juveniles identified as engaging in firesetting behavior.

In 1997, all Department members completed "Rapid Intervention Crew" [RIC] Team training. This program maintains properly equipped "standby" crews at serious incidents for rescue of fellow firefighters suffering injury during the course of emergency operations. As in the latter case, training continues to stress compliance with mandatory state and federal programs.

For the third consecutive year, the Fire Prevention Officer, Captain Stone, has sought and obtained a state grant [\$5,185.00] to continue the implementation of a Fire Safety Education program entitled "Student Awareness and Fire Safety Education" [S.A.F.E.] for students in kindergarten and grades 1, 2, 3, 5 and 6.

As the year 2000 approaches, the Department continues support of an operational system developed at the turn of the century, that is, fire protection principally provided by "on-call" firefighters operating from unmanned stations in the Town's former "villages". This system has worked well for nearly a century and might continue to adequately serve the Town, in its

present form, if everything around it stood still as well.

However, every aspect of the Town is changing. Included are population, number and size of residential properties, property values and people's life styles.

Similarly, the Department's responsibilities have also changed with the addition of emergency medical services, hazardous materials incident control, inspectional services, public fire education and fire and arson investigations.

Collectively, such changes are increasingly impacting call firefighting force availability and attrition.

In response, the Department made several operational changes in 1997. These include assignment of present on-duty personnel, at Fire Headquarters, during the hours 4:30 p.m. to 8:00 a.m. [total - 2 FF-EMT'S], seven days weekly, to both fire and EMS duties. Apparatus response is based upon first call received. Previous policies stressed ambulance availability.

In addition, approximately one-third of the Department's emergency responses occur simultaneously or while "on-duty" personnel are already committed. To address this situation, a combined engine company and ambulance response is now required for second or greater medical calls.

The third operational change commenced in October and involves combining the call firefighters of Engine Co. 4 and Engine Co. 5, located at Fire Headquarters, into a single operational unit. Upon completion of cross training, greater fexibility in assignment of resources will be achieved.

At best, these changes represent "stop gap" measures. In order to continue to provide the townspeople with adequate fire and medical services, I have recommended the following actions to the Board of Selectmen over the next two years:

- 1. Maintain call firefighter hiring
- 2. Continue fire station consolidation
- 3. Adjust the compliment of full-time personnel

I would like to take this opportunity to thank Theodore O'Toole, Firefighter, Company 3, who retired this past year, for 12 years of dedicated service to the town.

I wish to recognize the call and career personnel of the Department for their continued dedication to service, and thank the Ladies Auxiliary, Board of Selectmen, Department Heads and Boards and the Citizens of the Town of Hanover for their continued support and cooperation during the past year.

Respectfully submitted,

Stephen R. Tucker Fire Chief

Hanover Fire Department Incident Reporting - 1997

| Fire or explosion | | 77 total |
|--|----------|-----------|
| Structure Fire | 26 | |
| Outside of Structure Fire | 1 | |
| Vehicle Fire | 13 | |
| Trees, brush or grass fire | 28 | |
| Refuse Fire | 4 | |
| Explosion, no after fire | 0 | |
| Outside spill or leak with Ensuing Fire | 2 | |
| Fire or Explosion not classified above | 3 | |
| Over Pressure or Rupture | | 4 total |
| Steam Rupture | 2 | |
| Air, Gas Rupture | 2 | ! |
| Rescue Call | | 970 total |
| Description Call and along Find | 2 | |
| Rescue Call - not classified | 2 685 | |
| Emergency Medical Call Lock-in | | |
| Search | 2 0 | |
| Extrication | 3 | |
| Motor Vehicle Accident | 215 | |
| Hazardous Condition, Standby | | 108 total |
| Hazardous Condition not Classified | 13 | |
| Spill or leak with no ignition | 18 | |
| Explosive, bomb removal | 3 | |
| Power line down | 39 | |
| Arcing, shorted electrical equipment with no | | |
| sustained fire after disconnecting energy | 24 | |
| Aircraft Standby | 3 | |
| Carbon Monoxide detector operation: | 2 | |
| CO found | 7 | |
| Chemical Emergency | 1 | |
| U , | | |

| Service | Call | | 135 total | |
|--|--|-----|-----------|--|
| | Service Call - not classified | 46 | | |
| | Service - lock-out | 21 | | |
| | Water Evacuation | 2 | | |
| | Smoke or Odor Removal | 5 | | |
| | Animal Rescue | 0 | | |
| | Assist Police | 5 | | |
| | Unauthorized Burning | 23 | | |
| | Cover Assignment | 33 | | |
| Good I | ntent Call | | 102 total | |
| | Good Intent Call - not classified | 54 | | |
| | Smoke Scare | 39 | | |
| | Wrong Location | 0 | | |
| | Controlled Burning | 5 | | |
| | Steam or other gas mistaken for smoke | 4 | | |
| False C | Call | | 155 total | |
| | False Call | 5 | | |
| | Malicious, Mischievous False Call | 3 | | |
| | Bomb Scare, No Bomb | 3 | | |
| | System malfunction | 111 | | |
| | Unintentional; | 8 | | |
| | Carbon Monoxide Detector - Malfunction | 25 | | |
| тота | L INCIDENTS - 1997 | | 1,488 | |
| Hanover Fire Department Inspections - 1997 | | | | |
| Reside | ntial: | | | |
| | Oil burner & Tanks | 80 | | |
| | Smoke Detector | 153 | | |
| | Propane | 11 | | |
| | Completion's - New Homes | 51 | | |
| | Underground Storage Tanks - Removal | 26 | | |

Commercial Inspections: [6 mo.]

| Quarterly Inspections | 2 |
|--------------------------|----|
| Fire Alarm Installations | 13 |
| Sprinkler Installations | 8 |
| Annual Occupancies | 8 |
| School Exit Drills | 13 |
| Re-Occupations | 14 |
| Hazard Inspections | 16 |
| New Construction | 25 |
| Other | 22 |

TOTAL INSPECTIONS - 1997

442

REPORT OF THE FIRE STATION BUILDING & RECONSTRUCTION COMMITTEE

The Fire Station Building & Reconstruction Committee was chartered by the 1993 Annual Town Meeting. The Committee's charge is to insure that fire protection services remain responsive to citizen needs in the face of continued and projected townwide growth.

The Committee's charter remains report data resulting from an independent fire services consulting firm engaged in 1992, and delivered in 1993, assessing the "condition" of the Fire Department's physical plants and organization. Recommendations supported consolidation and relocation of present stations, where feasible, through new construction versus costly attempts to rehabilitate facilities proven inadequate.

Building issues surrounding Station No.'s 2 & 5 have been satisfactorily resolved by Committee actions.

The focus of continuing Committee actions are consolidation of Station No.'s 3 & 6 at Circuit & Summer Streets, upon land purchased in 1995 for said purpose, and the suitability of the present Station No. 1, Main St. to address continued development in North Hanover.

The Committee wishes to express our sincere gratitude to Gerald Huban, for his years of service as Committee Chair. His vision and guidance will most assuredly be missed.

Welcomed to the Committee is Kenton Greene, long-time resident, retired call firefighter and former Chair of the Emergency Communications Center Committee.

This is a report of progress.

Respectfully submitted,

George Lewald, Selectman Stephen Tucker, Fire Chief John Morris, Clerk Joseph Hannigan Robert White Kenton Greene

REPORT OF THE EMERGENCY COMMUNICATIONS CENTER COMMITTEE

The Emergency Communications Center performs a critical function for the Town of Hanover. The duties of the Dispatchers are multi-faceted. They handle all police, fire, medical and other emergency calls. Their non-emergency duties include recording fire permits and greeting visitors to the Police Station. Every Dispatcher must be certified and periodically re-certified as a 911 Operator, an Emergency Medical Dispatcher, and a Criminal History Systems computer operator. Dispatchers are trained to give, if requested, emergency first aid instructions while emergency personnel are en route.

The E-91l Committee, having completed its work, has been phased out. The Emergency Communications Center Committee has assumed all responsibilities related to the operation of the E-91l system.

The Town of Hanover allows disability information about any resident at a telephone address to be included in the E-9ll database. Disability information is confidential and will only appear at the Dispatcher's location when a 911 call is received. Such information could be crucial for emergency responders. A Disability Indicator form may be obtained at the Communications Center in the Police Station or by calling Tom Ingle at 826-3151. This form must be forwarded to Frank DiSabatino, E9ll Coordinator. The telephone customer has the responsibility for submitting this information and keeping it updated.

Our committee members continue to play an integral role on the Police Station Building Committee. In planning for the new Emergency Communications Center, we have visited several new police facilities, and have spent many hours with the architects and engineers.

The complexity of the Dispatcher's job has increased markedly in the past two years. Our Dispatchers have never been better trained, or has more training ever been required. Considering the level of mental and psychological competence needed for this job, we have been fortunate in the caliber of dispatchers whom we have been able to retain. The people of Hanover truly owe special appreciation and recognition to the Dispatchers for their professional, dedicated, and conscientious performance of critical service for us.

Respectfully submitted,

Francis DiSabatino, Chairman

Dr. A. Peter Davis

Arthur Ceurvels

REPORT OF THE BOARD OF APPEALS

The Zoning Board of Appeals (ZBA) held 21 posted meetings at the Town Hall during the calendar year 1997. Meetings were held with 13 residents resulting in 5 petitions being filed and 2 hearings held. Two hearings have been continued into 1998. Two decisions were appealed and are in various stages of litigation within the court system.

The ZBA wishes to express its appreciation to all personnel of the Boards and Commissions of the Town of Hanover and the abutting Towns for the cooperation we received this year.

Respectfully submitted,

Joel T. O'Brien, Chairman
Eugene P. Beaupre, Vice Chairman
Frederick W. Adami III
Associate Members
Richard V. DeLuca
Thomas C. Bailey
Michael T. Jones

REPORT OF THE DOG OFFICER

The following is a breakdown of calls, including emergencies, which were transferred from the Police Department:

| | CATS | |
|-----|---|---|
| 5 | Killed by automobile | 24 |
| 10 | Complaints of strays | 35 |
| 75 | Bites/scratches to humans | 3 |
| 56 | Quarantined | 39 |
| 1 | Cats destroyed by Veterinarian | 5 |
| 0 | General information/complaints | 67 |
| 14 | | |
| 4 | WILD ANIMALS | |
| 18 | Killed by automobile | 60 |
| 33 | General information/complaints: | |
| | Squirrel | 5 |
| 79 | Coyote | 20 |
| 3 | Skunks | 6 |
| 431 | Raccoon | 8 |
| 64 | Fox | 3 |
| | Woodchuck | 10 |
| | Turtle | 2 |
| | Deer | 1 |
| | Bird | 4 |
| | Duck | 2 |
| | Rabbit | 2 |
| | 10 75 56 1 0 14 4 18 33 79 3 431 | 5 Killed by automobile 10 Complaints of strays 75 Bites/scratches to humans 56 Quarantined 1 Cats destroyed by Veterinarian 0 General information/complaints 14 4 WILD ANIMALS 18 Killed by automobile 33 General information/complaints: |

I would like to remind all dog owners of the amended Town By-Law 6-10, Section 2, regarding the restraining of dogs. "No person owning or harboring a dog shall allow it onto any street, sidewalk, or public way unless it is effectively controlled by a restraint. No person owning or harboring a dog shall allow it onto any private residence under any circumstances without the prior consent of the property owner. No dog shall be allowed in any schoolyard or public recreation area unless it is controlled by a restraint. For the purposes of this section, a restraint shall be no longer than seven feet in length and shall be designed for the size, weight and power of the dog. Any dog used for demonstration or teaching purposes will be allowed off lead with prior notice to the Dog Officer." This law will be strictly enforced. Owners of dogs unlicensed after April 30 will be fined \$25.00, plus License Fee. The fine for a dog or cat that is not vaccinated for rabies is \$50.00. The owner of any dog that is impounded will be fined a minimum of \$25.00, plus all kennel fees.

I wish to express my thanks and appreciation to the Board of Selectmen and staff, the Town Clerk and staff, the Board of Health and staff, the personnel of the Police, Fire, and Emergency Communications Center for their help and cooperation. Special thanks to the citizens of Hanover for their help and cooperation.

Respectfully submitted, Brian J. Golemme, Dog Officer

REPORT OF THE INSPECTOR OF ANIMALS

I hereby submit my annual report for the year 1997. The following animals/fowl were inspected:

| Domestic Animals | | | | |
|------------------|-----|-----------|-----|--|
| Birds | 3 | Horses | 115 | |
| Cattle | 2 | Ponies | 23 | |
| Chickens | 172 | Rabbits | 4 | |
| Ferrets | 3 | Sheep | 12 | |
| Goats | 15 | Waterfowl | 28 | |

Respectfully submitted: Brian J. Golemme Inspector of Animals

ECONOMIC DEVELOPMENT COMMISSION ANNUAL REPORT

The Economic Development Commission was created by Article 53 of the 1995 Annual Town Meeting and consists of seven members appointed by the Selectmen. The purpose of the Commission is to promote and coordinate economic development activities and to oversee the implementation strategy contained in the January, 1995, report titled "Industrial Area Revitalization Study". The Commission meets regularly to examine and discuss commercial development in the southwest quadrant of the Town, especially the so-called "Fireworks District". Toward that end, the Commission and the Planning Board have jointly submitted zoning modifications to Town Meeting which will allow increased building coverage on lots within the Fireworks District.

Respectfully submitted,
Louis C. Crescenzi, Chairman
Susannah Leslie, Clerk
Jerome D. Cohen
John Davis
John C. Homan, Jr
Arnold Itz
Richard G. Thurston

REPORT OF THE BOARD OF ASSESSORS

Carl J. Reid accepted a 1-year appointment to the Board last summer, bringing us a valued banking background. He took the seat vacated when Harald D. Carlson decided not to run for the remainder of an unexpired term. We thank Harry for his 1-year encore on the Board.

As you know, the tax rate increased dramatically from \$15.51 to \$17.33; due primarily to the voters' support of the school funding override. The Assessing Department was pleased that taxpayers understood that higher tax bills reflected the \$1.82 per thousand tax rate increase. The Board received 89 abatement applications which reflected a 28% decrease in filings. We granted 34 abatements.

The Selectmen voted to adopt a single tax rate for all classes of property for 1998.

Our summer interns completed the third year of the residential property inspection program. The inspection program is an ongoing process with a percentage of the town visited each year to keep our records current and accurate. Homeowners have been cooperative, making our work more efficient.

1998 is a "Reval Year" (every third year) and we are reinspecting all commercial and industrial properties. Owners can help us do this job accurately and fairly by providing rental income and expense data as requested.

We appreciate the support of the Advisory Board, which enables us to adequately staff our office and utilize up-to-date hardware and software to perform our work. Hanover is leading many towns and cities in the use of computers, both in the office and the field, where we have added a digital camera and a hand-held data collection unit. Additionally, we added a counter terminal, which enables the public to easily access our data.

The Building Inspector and Fire Department are helpful in coordinating building permit and sales inspections with our office.

Total property value in Hanover topped One Billion Dollars for Fiscal 1998: \$1,006,219,283. New growth for 1998 was \$23,951,840.

Veterans, the elderly, the blind, and others who qualify were granted tax exemptions totaling \$70,095.

We depend on an experienced, efficient staff to accomplish our work. Deborah Stuart, MAA, manages the office. Mary Marconi and Nancy Lima function as our senior clerks. We thank them for their efforts, which result in continuing improvement of data and services, aimed at fair and equitable assessing of all properties.

Respectfully submitted,

David C. Bond, Chairman Carl J. Reid, Clerk Robert C. Shea, Assessor

REPORT OF THE BUILDING INSPECTOR

The following permits were issued by the Building Department during the period January 1 through December 31, 1997:

| <u>Description</u> | <u>Valuation</u> | Permits Issued |
|-------------------------------------|------------------|----------------|
| Business Additions | \$ 34,240. | 2 |
| Business Alterations/Remodels | 1,246,243. | 50 |
| Demolitions/Bus/Res | 43,000. | 6 |
| Detached Garage | 20,000. | 1 |
| New Homes | 14,627,300. | 43 |
| Pools & Decks | 266,948. | 49 |
| Reroof/Reside | 477,981. | 79 |
| Res. Additions | 973,171. | 43 |
| Res. Alterations/Remodels | 1,197,399. | 83 |
| Sheds and Barns | 250,279. | 23 |
| Store Fit Out | 67,500. | 18 |
| Stoves/Coal/Wood etc. | 5,700. | 9 |
| Trailers/Construction/ | | |
| Residential | 32,000. | 2 |
| Total: | 19,241,761. | 408 |
| Occupancy Permits Issued | | 58 |
| Sign Permits Issued-Bus/Political/ | Yard | 165 |
| Certificates of Inspection | | 96 |
| (churches,restaurants,schools,theat | ters) | |
| Total of Above Permits: | | 727 |
| Fees for Building Permits Issued | | \$ 109,809. |
| Fees for Occupancy Permits Issue | d | 1,450. |
| Fees for Sign Permits Issued | | 9,963. |
| Fees for Certificates of Inspection | | 2,550. |
| | | |

The Building Department remains very busy. Inspections of new residences in town, along with the new business buildings being built, which include renovations at the Mall and Tedeschi's Plaza, along with remodeling at Halliday Lithograph, have kept the inspectors and the office staff very busy! Nearly all the subdivisions that had been put on hold were activated this year, and several new ones approved.

123,772.

Total of Fees for Above Permits:

In addition to the above, we issue the Sign permits for the Town, as well as the Certificates

of Inspection for all multi-family residences. Churches, restaurants, theaters and public buildings with a seating capacity of over 50 must be inspected annually.

We are in constant demand to supply records, review plans, check the Assessors' maps and Zoning maps for the general public. We enforce the Re-Inspection Bylaw for the Town. We are responsible to see all businesses and homes have the correct address posted on their respective properties. This is especially important now that we have 911 in our town. Our department must check all building applicants for Workers Compensation, Home Improvement Licenses, and Builders Licenses, where applicable. All Building Permit applicants must show us their current Builders license a/o their Home Improvement license to be photocopied. All Wiring permit applicants must be checked to make sure they carry current Liability Insurance. All Gas/Plumbing applicants must register with our department and provide us with a current license to be photocopied.

All complaints with regard to signage, building and zoning are referred to this department for a resolution.

David H. Bonney is the Commissioner of Buildings, Zoning Officer and Sign Officer. Michael Flynn and Samuel Germaine are the Local Building Inspectors. Joyce Linde and Elaine Kaplan are the secretaries in the office. We open at 8:00 a.m. and close at 4:00 p.m. Our office is located on the second floor of the Town Hall.

We want to thank all applicants, residents and businesses for their cooperation and support this past year. In addition, we thank all Town departments for their continued cooperation. We look forward to serving you in 1998.

David H. Bonney, C.B.I.

Building Commissioner

Zoning Officer

Sign Officer

REPORT OF THE GAS\PLUMBING INSPECTOR

In 1997 we issued 245 gas permits and collected fees for same, in the amount of \$5,236.00. We also issued 307 plumbing permits and collected fees in the amount of \$12,291.00.

We would like to take this opportunity to thank all of the townspeople, as well as the business establishments in town, for their continued support. In addition, we want to thank all of the installers and contractors for their cooperation this past year. Finally, our thanks to the various Town departments for their continued goodwill.

Respectfully Submitted,

Gary A. Young Gas /Plumbing Inspector

Jack Minahan Asst. Gas/Plumbing Inspector

REPORT OF THE INSPECTOR OF WIRES

We hereby submit the Wiring Inspector's report for the period January 1, 1997, through December 31, 1997.

During this period we issued 405 wiring permits and collected fees in the amount of \$16,919.00.

As always, we are most appreciative of the cooperation we receive from contractors and electricians we work with. We also thank the townspeople and the businesses for their continued goodwill. Finally, we thank the various Town departments for their support.

Respectfully Submitted,

William F. Laidler Inspector of Wires

Robert W. Stewart Assistant Inspector of Wires

REPORT OF THE CONSERVATION COMMISSION

The Hanover Conservation Commission submits herewith our 1997 Annual Town Report. The Commission regularly meets at 7:30 p.m. on the first and third Wednesdays of each month in the second floor hearing room at Town Hall. The office, which is open from 8AM to 4PM Monday through Friday, is located on the second floor of Town Hall. The phone number is 826-6505.

There were some remarkable increases in our statistical data i.e.:

- number of permit applications increased by 65%
- number of public hearings/meetings increased by 100%
- total revenue increased by 50%
- cranberry bog lease (recently approved) revenue increased by 200%

1997 INCOME:

| | # | \$ collected |
|-----------------------------------|---------------|--------------|
| Bank letters | 1 | 50.00 |
| Building lease | 1 | 480.00 |
| Certificates of Compliance | 4 | 250.00 |
| Copying requests | 22 | 125.02 |
| Cranberry bog lease | 1 | 1,317.12 |
| Extension Permits | 11 | 400.00 |
| Fines | 7 | 2,525.00 |
| Inspections | 16 | 400.00 |
| Notice of Intent by-law fees | 45 | 12,090.00 |
| Notice of Intent state fees (town | | |
| share) | 45 | 8,453.50 |
| Permit Amendments | 2 | 200.00 |
| Regulations requests | 12 | 89.50 |
| Requests for Determination | 43 | 4,975.00 |
| | Total Income: | \$31,355.14 |

During 1997 the following meetings were held:

- 25 regular meetings were held during which 202 public hearings/meetings for permits were conducted.
- 9 informal meetings with potential applicants were held
- 4 Executive Sessions were held
- 1 Special Meeting was held
- 45 Orders of Conditions were issued or considered:
 - 37 residential
 - 6 site plans
 - 2 subdivisions
- 43 Determinations of Applicability were issued

In August, 1997, Lars Carlson was elected as Chairman, and Deborah McKie was elected Vice-Chairman for 1997-1998. Associate Member Joan Donoian was appointed by the Board of Selectmen to fill a vacancy created by the resignation of Carmine "Skip" Fantasia.

The Towns of Hanover and Hanson received partial reimbursement by the Department of Environmental Management for funds appropriated earlier by both towns for the repair of Factory Pond Dam.

At Luddum's Ford Park Eagle Scout candidate, Jeff O'Hara, began a project to enhance the parking area, restore a walking trail, and develop a boat launch. DPW Park and Grounds foreman, Curt MacLean, and his crew provided many hours of labor to improve conditions at the park. The Commission wishes to thank Superintendent Michael Racicot and the Board of Public Works for their continued support in sprucing up the park.

The Commission would also like to express its appreciation to residents Ralph and Diane Maturo, proprietors of "Good Health Natural Foods" for volunteering to remove many truckloads of debris from conservation land at the rear of their new store located at 219 Columbia Road.

As always, the Commission extends its thanks to all Town Boards, Committees, Departments and citizens for their support, cooperation, dedication and efforts to protect and preserve valuable open space and natural resources for the Town of Hanover.

Lars H. Carlson, Ph.D., Chairman
Deborah L. McKie, Vice Chair and Clerk
Joan Donoian, Hearing Officer
Leonard Fornaro, Commissioner
William A. Stella, Jr., Commissioner
Betty Bourgault, Associate Member
John Ryan, Associate Member
Staff:
John C. Zeigler, III, Agent
Marie L. Martucci, Secretary

REPORT OF THE COUNCIL ON AGING

The Council on Aging's (COA) Senior Center serves as the focal point for the many programs and services available to the senior population. The Hanover Council on Aging is responsible for coordinating and/or sponsoring programs for the elderly of Hanover as well as providing the necessary services needed by the elderly. There are 1,834 residents of Hanover who are 60 years of age and older.

The COA office has a six person paid staff. They are: Elderly Services Director - full-time position; Outreach Coordinator - 24 hours a week; three Van Drivers - share a 40 hour a week position; and a Custodian - 24 hours a week. These positions are paid by the Town of Hanover. The COA also has a Meal Site Manager who is paid through Old Colony Elderly Services (OCES), and a Clerical Worker who is paid through a grant from the Executive Office of Elder Affairs. In addition to the paid personnel, we have 105 volunteers who worked a total of 6,312 hours. Our volunteer drivers driving to medical appointments are reimbursed at \$.28 a mile from Old Colony Planning Council. Through a volunteer initiative, additional parking spaces were added to our existing parking lot. The volunteers total dollar value for FY'97 equals \$54,010.

The congregate lunch program, consisting of luncheons and Meals on Wheels, is held at the Henry S. Newcomb Senior Center Monday through Friday. The food is supplied through Old Colony Elderly Services (OCES). Through this program, approximately 3,820 luncheons were served, and 4,300 Meals on Wheels were delivered to Hanover residents in 1997. A donation of \$1.50, which is submitted to OCES, is requested from participants.

The COA coordinates the Fuel Assistance Program which is available to anyone in need, regardless of age. In 1997, 25 residents applied for fuel assistance.

Approximately 4,500 calls were received during the year for information, referral and transportation services. The calls include some of the following: nursing home referrals, senior housing information, referrals to OCES, and caretaker information. Recreational activities such as exercise, line dancing, Tai Chi, card games, bingo parties and health fairs were attended by approximately 4,999 seniors. Due to our Outreach efforts and increased awareness of the functions of the COA, we continue to attract more seniors to our center each year.

In the past year, the Council on Aging initiated the following new programs: Hanover Travelers, Men's Discussion Group, Walking Club, Cribbage and Bridge Club, Craft classes and a Computer Class. In conjunction with the Police Department, 110 seniors had their picture taken for use on their MBTA pass.

The van transported approximately 5,847 Hanover citizens to medical appointments, grocery shopping, center activities, and other social events. The COA also made 15 trips with disabled seniors and 25 trips with non-ambulatory seniors.

The COA is host to two AARP volunteer tax assistants and a SHINE (Serving Health Information Needs of Elders) volunteer.

A special thanks to the local merchants who support our monthly newsletter, The Senior Bulletin, with advertising. The newsletter is used to communicate COA activities, Medicare updates, medical information, and other information pertaining to the elderly to 1,300 homes in Hanover.

The COA would sincerely like to thank all the Town Departments who continue to lend support and cooperation to us throughout the year. The Police and Fire Departments, the Board of Selectmen, the Accountant's Office, the Advisory Board, the Town Administrator, the Town Clerk, the Department of Public Works, and the Hanover VNA.

The COA would like to recognize those of you who volunteer your time and talents by delivering meals, driving to doctor appointments, serving lunches, doing chores and acting as friendly visitors. The COA would like to thank the community for its support of our programs. We ask for your continued support so that we can expand our quality programs and services for our growing Hanover senior population.

Respectfully submitted,

Hanover Council on Aging
Theodore Makowski, Chairperson
Caroline Taylor, Vice Chairperson
Joanne Cure, Secretary
Martin Quinn, Treasurer
Jane Murray, Member
Phyllis Carlson, Member
James Gallant, Member
Joan B. Reid, Elderly Services Director

REPORT OF THE BOARD OF HEALTH

The Board meets at 7:00 PM on the first, third and fifth Mondays of each month with the exception of Holidays. Special meetings are posted with the Town Clerk. The office is open Monday through Friday from 8:00 AM to 4:00 PM. The office is staffed by a full-time secretary, Ethyle Kruser, and a full-time Health Agent, Jeanmarie Kent Joyce. Elizabeth Staples is the part-time Public Health Nurse. The Board of Health has filled a permanent part-time clerk position. Judith Grecco, a temporary part-time clerk, is compiling the database for the Community Septic Repair Program.

REGULATIONS:

On January 1, 1998, Regulations Governing the Distribution of Tobacco Products went into effect. These regulations are intended to protect the public health and general welfare by ensuring that access to all tobacco products is in accordance with existing federal and state laws.

The new Title V regulations have been in effect for over 3 years. Reports of 121 system inspections were submitted to the Board of Health.

The Board of Health spent much of 1997 preparing procedures for a Community Septic Management Program. To qualify for a Betterment loan, the property must have a failed septic system certified as such by a DEP approved system inspector and/or the Hanover Health Agent, be owner occupied, and the owner must meet certain income limits. In addition, the property must lie within an environmentally sensitive area or the system must present an immediate public health hazard. The loan will pay for construction costs associated with septic systems repair, upgrade, and replacement including general construction and installation.

PROGRAMS:

In November, the Board held its annual training seminar for food handlers jointly with the Towns of Hanson and Halifax. This course was conducted by the Plymouth County Cooperative Extension and 39 people attended.

The Board began a program in conjunction with the Hanover School Nurses to provide Hepatitis B shots for all Hanover High School students wishing them. Cardinal Cushing School and the South Shore Vocational Technical School also began similar programs.

VACCINE REPORT:

The Board of Health issues communicable disease vaccines supplied by the State to doctors, schools and other health care providers. Vaccines issued for this year were as follows:

DOSES:

| 700 | POLIO | |
|------|-------|--|
| 700 | DTP | (Diphtheria and Tetanus and Pertussis) |
| 1200 | MMR | (Measles, Mumps, and Rubella) |
| 1300 | HIB | (Haemophilus b) |
| 1710 | DTAP | (Diptheria and Tetanus) |
| 1600 | HEP-B | (Hepatitis B - 11 year olds) |
| 800 | HEP-B | (Hepatitis B - baby) |
| 600 | TD | (Tetanus and diphtheria) adult |
| 40 | DT | (Diphtheria and tetanus) child |

DISEASES:

The following cases of communicable diseases and animal bites were reported to the State:

- 27 Chicken Pox
 - 5 Communicable diseases (Salmonellosis, Hepatitis and Tuberculosis)
- 13 Dog bites
- 3 Cat bites

REVENUE:

Fees for Board of Health licenses, permits and septic system inspections produced \$47,267.98.

1997 SEPTIC PERMITS AND TESTS

| Disposal Works Permits | 128 |
|------------------------|----------------------|
| Percolation Tests | 231 |
| Observation Holes | Over 1,000 holes dug |

1997 LICENSES ISSUED:

| Installers licenses | 59 | Milk | 125 | |
|---------------------------|-----|------------------------|-----|--|
| Septage pumpers | 28 | Public/private camps | 5 | |
| Rubbish collectors | 12 | Public swimming pools | 6 | |
| Food establishment permit | 146 | Massage establishments | 3 | |
| Catering/mobile | 3 | Massage therapist | 13 | |
| Frozen food desert | 8 | Tanning salon | 3 | |
| Funeral director | 1 | _ | | |

1997 MISC. REVENUE:

| Reinspections | 25 |
|---------------------|----|
| Housing Inspections | 15 |

ADULT IMMUNIZATION CLINICS:

Four influenza clinics were held for senior citizens, chronically ill persons, and Town employees and 913 doses of vaccine were administered. A pneumonia vaccine clinic was also conducted and 132 doses were administered. Four Mantoux (TB) clinics were held to inoculate food handlers, people working with children, and college students. One hundred sixty eight doses were administered. This year, tetanus vaccine was also given to 132 people. The Board held a rabies clinic in cooperation with Roberts Animal Hospital. One hundred fourteen dogs and cats were vaccinated against rabies.

PROGRAM:

The large number of septic system percolation tests required the Board to employ a food consultant to assist the Health Agent in completing food establishment inspections.

COMPLAINTS:

The following complaints were processed during the year:

- 4 Unsanitary conditions (home)
- 17 Unsanitary conditions (business)
- 7 Sewerage complaints

The Board and Staff express their appreciation for the continued support and cooperation of the townspeople.

Leslie J. Molyneaux, Chairman Jerome D. Cohen Alan Rugman

REPORT OF THE PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of activities during 1997.

The Project is a district created by the State Legislature in 1957, composed of 25 Plymouth County towns, City of Brockton, and Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

1997 began with an above normal water table producing spring brood mosquitoes throughout the County. Efforts were directed at larval mosquitoes starting with the spring brood. Ground larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of adult mosquitoes, ultra-low volume adulticiding began. We responded to a record number of residential complaints during the summer. All sprayers and trucks performed well with little time lost to breakdowns.

Eastern Equine Encephalitis (EEE) was first isolated from Culiseta melanur, a bird-biting species, by the Mass. Dept. of Public Health from collections in Kingston on August 3, 1997. Of the season's total of 23 EEE isolates, 19 were from Plymouth County as follows: Kingston (8/3(2), 9/26, 9/1,9/14 and 9/28), Halifax (8/10 and 8/24), Carver (8/10, 8/17m9/1(3)m 9/7(3) and 9/14) and Lakeville(9/7 and 9/14). Based on guidelines defined by the "Vector Control Plan to prevent EEE" in Massachusetts, Southeastern Mass. will be at a "moderate level of EEE risk" beginning the 1998 season. The recurring problem of EEE continues to ensure cooperation between this Project and the Mass. Department of Public Health.

During the summer of 1997, this Project continued cooperating with Harvard School of Public Health on a Lyme disease surveillance program in Plymouth County Towns. The figures specific to the Town of Hanover are below. While mosquitoes do not respect town lines, the information given below does provide a tally of activities which have had the greatest impact on the health and comfort of Hanover residents.

Insecticide Application. 3,960 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made if mosquitoes reinvaded an area. The first treatments were in May and the last in September.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on sites and treat with highly specific larvicides when immature mosquitoes are present. Last year 83 inspections were made to 141 catalogued breeding sites.

Finally, we have been tracking complaint response time, i.e. time between notice of a problem and response by an inspector. The complaint response time in Hanover was less than two days with more than 634 complaints answered.

Mosquito Survey. A systematic sampling for the mosquitoes in Hanover indicates that Coquillettidia perturbans was the most abundant species. Other important species collected were Culex pipiens and Aedes abserratus.

We encourage citizens or municipal officials to call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Kenneth W. Ludlam, Ph.D, Superintendent Commissioners: Carol Brennan, Chairman, Robert Thorndike, Vice Chairman Leighton F. Peck, Jr., Secretary, William J. Mara, Michael J. Pieroni

REPORT OF THE JOHN CURTIS FREE LIBRARY

In 1997, lack of space continued to be the most pressing issue faced by the trustees, staff, and library users. Forced to utilize all available areas for library materials, the trustees had no recourse but to fill the meeting room with bookstacks. Currently, the biography and science fiction collections are located in this area.

Hanover remains on the list of Massachusetts public libraries who are waiting for state construction grant funds. The 1997 Legislative Session funded the first nine of the 37 wait-listed libraries, moving Hanover from 16th to 7th place on the list. Passage of the construction bill currently before the Legislature will ensure Hanover receives the grant funds necessary to undertake the addition project.

Library circulation statistics continue to rise with 1997's materials circulation totaling 153,295, a 4% increase over the previous year. Eight hundred fifty three (853) new patrons registered as Hanover Library users bringing the current total library patron registration to 8043. Materials added to the collection total 4,722 while 1,937 items were discarded.

1997 was a year of many staff changes at the library. Long-time staff librarian Carol Jankowski left her position in Hanover for a supervisory position in another area library. Library technician Deborah Stewart applied for and was hired to fill this vacancy. Taking Deborah's place is the library's newest staff member, Elaine Spalding, who comes to Hanover with over twenty-two years of library experience. In November, library employee Cynthia Grabke left her full-time position to have a child and ultimately resigned to take care of her growing family.

Ongoing programs include weekly storyhour sessions for preschool children, teddybear picnic and storytimes, and a summer reading program in which 464 Hanover children participated. Under the able direction of Children's Librarian, Meghan Malone, the children's room hosted a number of programs including a youth art contest, beach party, and numerous drop-in storytimes. The library continues to sponsor an annual Independence Day spelling bee. In 1997, over 100 adults and children participated in this popular test of spelling skills. National Library Week was celebrated in April with a program featuring well-known local resident Barbara Barker portraying 19th century Hanoverian Tryphena Whiting. As has been the custom, the Hanover Woman's Club, Jrs. graciously supplied refreshments and hosted the afternoon event.

The Friends of the Library continue to support the library through fund-raisers. In 1997, the Friends ran both a fall and a spring booksale and sponsored a Silhouettes-by-Joy fund-raiser. With the money raised, the Friends purchased workstation tables for both the adult's and children's rooms. They also purchased a multi-volume set of endangered animal books, audiobooks, and software for library patron use.

Once again the Cultural Council and an anonymous donor provided the funds to purchase the Plimouth Plantation pass for use by Hanover residents. Other passes provided by the library

include the Science Museum, Children's Museum, Museum of Fine Arts, Isabella Stewart Gardner Museum, and the New England Aquarium. These memberships have been generously donated by U.S. Trust, Dr. Pizzi and Dr. Donelan, and the Hanover Woman's Club, Jrs., respectively. Last year, 1,026 Hanover families took advantage of these passes.

The Hanover Woman's Club, Jrs., Hanover Lions Club, Altrusa Club of Plymouth County, Hanover Garden Club and individual members of the community donated books or made contributions towards the purchase of library materials. The trustees and staff are most appreciative of this continued support.

Library Staff

Lorraine Welsh, *Director*Meghan Malone, *Children's Librarian*Deborah Stewart
Cynthia Grabke
Elaine Spalding
Jeanette Conroy
Paul McSharry, Jr.
Mary Cummings
Louis R. Gilmartin, *Custodian*

Trustees

Roberta Stannard, Chair Mary K. Murphy, Treasurer Joseph DiSabato, Secretary

REPORT OF THE PARKS AND RECREATION COMMITTEE

The Parks and Recreation Committee consists of six members appointed by the Town Moderator, each to three-year terms. Empowered by Chapter 45 of the General Laws of the Commonwealth of Massachusetts, the Parks and Recreation Committee goal is to:

- * offer a variety of organized recreational activities
- * oversee maintenance and scheduling of recreation facilities
- * provide support services for community recreation organizations

Recreational Programs

More than 300 children participated in the six week Summer Recreation Program at

B. Everett Hall Field, under the direction by Bob Sylvia. Children from six years and up experience a variety of sport activities; and for those not interested in sports, arts and crafts, nature projects, and other activities were offered. This summer marked the 10th anniversary of the Bandstand Summer Concert Series. Music lovers of all ages joined in the celebration that started in June and continued throughout the summer. For the fifth summer, Parks and Recreation and Hanover Youth Athletics Association co-sponsored a Summer Basketball Program. This program had over 100 young people focusing on the fundamentals of passing, shooting, rebounding, and defense techniques. In August, we conducted our first Senior Olympics at the Hanover Bowladrome. The event was a great success, and we look forward to working with the Council on Aging to expand the program to include other sports in the coming year. The Open Gym Program at the Middle School, now in its second year, was expanded to include all grades. The objective of this program is to offer middle school children the opportunity to excel, gain confidence and attain personal satisfaction, by participating in after-school activities, which they find interesting. This winter, as in the past, we had over 50 children participating in the Learn-to-Ski program at Blue Hills in Canton.

Field Improvements

With the help of the National Guard 379th Combat Support Engineers, and the generosity of several local businesses, over four acres of woods at the Myrtle Street facility were converted to playing fields. The transition took about one year. Before land clearing began in the fall of 1996, there was just one T-ball field at the site. The T-ball field was expanded to a full-size pony league field. A second full-size field was added and aligned with the expanded field to create a third (multi-purpose) field. Off-street parking for 40 vehicles and a picnic area was also included in the project. At Ellis Field, construction of an off-street parking area is scheduled to begin at the conclusion of the '98 baseball season.

We would like to express our appreciation to Pat Shea for the eight years she served on Parks & Rec. and for her many years of dedication and hard work as Chairperson of the Bandstand Committee. We extend to Pat our best wishes and assure her that the many contributions she has made to recreation will be long remembered. We welcome Linda DiNardo and are confident she will continue in the tradition of her predecessor. We also want to thank the Middle School staff for the cooperation we have received with the Open Gym Program and H.Y.A.A for their support with the new storage facilities. Thanks to Curt McLean and his staff, and a special thanks to Jim Gallant, for the countless hours they dedicate to restoring our ballfields.

Respectfully submitted, Arthur L. Ceurvels, Jr., Chairman John L. Gabriel, Jr., Vice Chairman Mark A. Harrington, Clerk Kathleen A. Flannagan Christine Keegan Linda DiNardo

REPORT OF THE PLANNING BOARD

The year 1997 was an exciting and dynamic one for the Planning Board. Faced with many challenges, the Board was successful in attaining significant accomplishments. The Board is proud of its many achievements and wishes to thank all for their continued support and assistance.

During the year, the Board welcomed new members, David Croston and David Kahler. Mr. Croston replaced Darcie Moss who chose not to run for re-election in the May Town Election and Mr. Kahler replaced Arthur Garrity who resigned in October due to time conflicts with his professional career. The Board wishes to take this opportunity to thank Darcie and Arthur for their dedicated service and long hours spent in making the Town of Hanover a better place in which to live and work.

| The Board received and acted upon the following applications during the year. | 1 | |
|---|---|-----------|
| Form A's - Approval Not Required Subdivisions | 1 | 21 |
| Definitive Subdivision Plans | 1 | 4 |
| Site Plan/Special Permits | | <u>13</u> |

The Poard received and acted upon the following applications during the years

38

The year began with the Board enlisting the services of a new Consultant Engineering Review firm. Fugro/ENSR has provided the Board with engineering support throughout the year.

In March, the Board conducted an in-depth review of the Planning Board Rules and Regulations Governing the Subdivision of Land. This review produced a series of amendments to the Rules and Regulations, the effect of which is to insure that quality subdivisions continue to be constructed in the Town of Hanover.

In April, the Board approved the Open Space Component of the Town's Comprehensive Plan. The goal of the Open Space Plan is to preserve and enhance the pleasing character of the Town's civic, historic, economic and residential neighborhood areas in a manner that is sensitive to the natural and built environments.

In May, at the Annual Town Meeting, the Board proposed twelve zoning and planning related Articles. The Members of the Board were most pleased when Town Meeting followed the Board's recommendations on all twelve Articles. The Members perceived this action as an indication of the confidence that the Townspeople hold for the Planning Board.

First and foremost of these Articles was the one to recodify the entire Zoning By-Law for the Town. Passage of recodification, by a unanimous vote of Town Meeting, culminated a three year effort on the part of the Board to update, reorganize, modernize and clarify the Zoning By-Law. The Board's intent was to produce a more "user friendly" document and to eliminate inherent confusion and inconsistencies. The Members are satisfied that they have achieved the stated goal.

In June, the Board granted Site plan Approval for the reconstruction and renovation of the old CVS building at the Tedeschi Plaza on Washington Street. The architectural style of the new facility and the additional landscaping measures are anticipated to blend nicely with the historic character of the surrounding neighborhood.

In August, after three years of diligent effort, the Board adopted a new Comprehensive (Master) Plan for the Town. The newly adopted Comprehensive Plan contains the following elements: A goals and policies statement; A land use plan; A housing element; An economic development element; A natural and cultural resources element; An open space and recreation plan; A services and facilities element; A traffic and circulation element; and An implementation program. The Comprehensive Plan was presented to the Town at the November Special Town Meeting and should provide a solid basis for decision making regarding the long term physical development of the community well into the future.

In October, the Board granted Site Plan Approval for a new Dunkin Donuts to be situated on the vacant lot at Assinippi Corners. The proposed architectural style, landscaping measures and roadway improvements will significantly enhance that area of Town and will re-enforce the Planning Boards' efforts to ensure that Rte. 53 is both a vital and attractive economic resource of the Town.

At the Special Town Meeting held in November, the Planning Board proposed three significant and far reaching Zoning By-Law amendments. All three were as a result of recommendations of the Comprehensive Plan and all three were approved by an overwhelming majority of Town Meeting voters. After many failures in the past, the current Board was successful in convincing the Town of the need to develop alternative housing for our older residents. The Town voted to adopt provisions to the Zoning By-Law that would enable the establishment and construction of Planned Residential Developments for Seniors to provide for the future needs of a growing segment of the Town's population. The Board was also successful in convincing the Town to adopt somewhat controversial provisions to the Zoning By-Law that would regulate the construction and erection of wireless telecommunications towers. The final amendment proposed by the Board was relative to pre-existing, non-conforming uses, structures, lots and other non-conformances. This amendment brings the Town's Zoning By-Law into conformance with recent, landmark, court decisions and enables Town Boards to regulate more effectively all pre-existing non-conformities.

In December, after an in-depth but whirlwind review, the Board granted Site Plan Approval for the expansion and reconstruction of the Hanover Mall. All citizens of the Town are well aware that the fiscal stability of the Town is inextricably linked to the financial success of the Hanover Mall. Accordingly, several years ago, at the recommendation of the Planning Board, the Town voted to amend the Zoning By-Law by adopting provisions that would permit the future expansion of the Mall. The current plans call for the expansion of the Mall, complete internal renovations, improvements in parking and traffic circulation, and significantly enhanced landscaping measures. The Members of the Board are excited about the plans and they anticipate that the renovations will bring new life to the Mall and will

assist in making the Mall a more convenient, attractive and inviting place at which to shop.

The Board is currently reviewing the Holly Farms Phase V Subdivision and anticipates receiving a Definitive Subdivision Plan for the Gilman property relatively soon. Holly Farms is an extension of the Ledgewood/Curtis Mill Subdivision and contains 62 lots. The development of Holy Farms and the Gilman property will accommodate a much needed, alternate east/west access across the center of the Town. This alternate route will provide more direct access to emergency public safety vehicles and will dramatically reduce emergency response times.

In early January, the Board received its first application for a Planned Residential Development for Seniors (P.R.D.S.) Retirement Community. The proposed P.R.D.S. is a joint venture of A.W. Perry and Gallagher Construction and contains 52 dwelling units. The Board is pleased with the conceptual plans and expects that this will be an upscale development which provides for the needs of a segment of the Town's older residents. The Board feels that all Town residents will take pride in this development and that it will be an asset to the community. The Board further expects that more moderately priced proposals shall soon follow.

The Planning Board continues to be concerned regarding the number of vacant commercial facilities in the Town, particularly along Rte. 53. Retail business is the primary economic base of the Town, providing more than one half of all jobs here, and the sluggish economy and competitive nature of the industry have slowed Hanover's comeback from the recession of the late 80's and early 90's. The Board is hopeful that the resurgence of the Hanover Mall will stimulate additional interest and prosperity along this important thoroughfare.

Throughout the year, on various site plan and special permit applications, particularly along Rte. 53, the Board has been successful in bringing existing sites into conformance with the Zoning By-Law, improving parking and traffic circulation within the site, and greatly improving the sites with regard to landscaping, buffers and open areas, and the provision of additional trees and shrubbery. The effect of these various reviews will be such that the Route 53 corridor will become much more attractive and more compatible with the suburban environment of the Town.

In addition to the activities of the Planning Board, individual members are active participants on the Open Space Committee, Economic Development Commission, Sewer Study Committee and Sidewalk Study Committee and one member serves as the Town's representative to, and as Chairman of, the South Shore Coalition, a subregion of the Metropolitan Area Planning Council.

The Board wishes to acknowledge the continued and dedicated service of our capable and affable secretary, Cynthia Sanford. The Board would like to take this opportunity to express its thanks to the residents of the Town and to the various Boards, Commission, Departments, and Town employees for their cooperation, support and assistance.

As evidenced by this report, 1997 was a banner year for the Planning Board and the

Members expect similar progress in the future as they continue to implement recommendations of the Town's Comprehensive Plan in an effort to insure that Hanover remains as a Town in which we can all take pride.

Town Planner's note: Acknowledgment for the above accomplishments should be given to all members of the Planning Board but special commendation should go to Chairman Daniel Pallotta for his drive, persistence and leadership and to longtime Board Members Arnold Itz and Maryann Brugnoli for their diligence, wisdom and foresight. The citizens of Hanover are fortunate to have such dedicated and hard working individuals serving the Town.

Respectfully submitted,
PLANNING BOARD
Daniel A. Pallotta, Chairman
Maryann Brugnoli, Vice Chairman
David Croston, Clerk
Arnold Itz
David Kahler

REPORT OF THE METROPOLITAN AREA PLANNING COUNCIL

The Metropolitan Area Planning Council (MAPC) is the regional planning agency representing 101 cities and towns in the metropolitan Boston area, including the Town of Hanover. Created by an act of the Legislature in 1963, it serves as a forum for state and local officials and provides technical planning assistance and service delivery to its member communities. MAPC works with cities and towns through eight subregional organizations whose members are appointed by chief elected officials and planning boards. The Council provides the subregions with financial, planning and administrative support, and offers technical aid on selected special projects. MAPC is a designated Economic Development District of the Federal Economic Development Administration and as one of 14 members of the Metropolitan Planning Organization (MPO), has oversight responsibility for the region's federally funded transportation program.

MAPC completed another successful year of working with its communities, state agencies, various non-profit groups, universities, businesses, special interest coalitions, state and federal legislators, and other regional planning agencies. The agency held at least 15 regularly scheduled meetings each month, eight of which were in the different subregions. These meetings plus special workshops, seminars, focus groups, and conferences linked together the hundreds of issues and individuals who are part of the Boston area's and the nation's planning scene. It was this network that provided the energy, vision and focus for MAPC's activities in the region.

After years of concern about the role of local governments in state transportation planning and funding decisions, 1997 saw a landmark achievement in the formation of a new Boston area MPO. The reorganization was the outcome of federally supported mediation, with MAPC serving as a key negotiator for a stronger state/local partnership. MPO voting members now include seven cities and towns, along with seven state and regional agencies, including MAPC. The municipal and regional members of the MPO are responsible for programming about \$40 million per year in local road and bridge projects, about one-third of the total funds available for the metropolitan region. MAPC works with communities to develop a list of local projects to be programmed for funding.

In September, the first Transportation Improvement Program (TIP) was adopted by the new MPO. The TIP also included \$10 million for "Enhancement Projects", and \$3 million for Transportation Demand Management (TDM) projects. As a regional planning agency MAPC's role in both the Enhancement and TDM programs is to solicit proposals and prescreen them for funding eligibility.

As always, the agency also participated in a variety of transportation related projects. One of the major efforts this year involved working on the Transportation Summit meeting that was held in Springfield. This effort was organized to support the reauthorization of ISTEA and help assure that federal transportation funding for New England is not diminished. MAPC completed a three-year Pavement Management system project that involved the inspection of all federal-aid eligible roadways throughout the entire MAPC

region. A report on the over 3,000 miles of road that were inspected was submitted to the Massachusetts Highway Department.

A new project that was organized last year was the Metropolitan Greenspace Initiative. Over 65 environmental and historic preservation organizations have indicated their interest in participating in this effort that MAPC is currently staffing. As part of this project the agency has produced a map that illustrates the development growth in the greater Boston area from 1970 to 1991. The accompanying data documents the results of urban sprawl that has occurred showing a 15% growth in land development with only a 5% growth in population. MAPC staff has also been working with graduate students at the Harvard Graduate School of Design on the potential for open space protection as the region continues to grow. During the past year the agency increased its association with the Boston Harbor Islands National Recreation Area planning project with the expectation that the agency will become one of the groups officially involved in the establishment of this new federal/state facility.

MAPC produced a number of publications during 1997. This past year the agency published its first yearly calendar with each month displaying maps containing different demographic data of interest to communities in the region and their residents. The Data Center also published a report, Top Employers, which listed by community the number of employees per establishment in the region. Other recent projects include a Title 5 compliance computer software application for Ashland and Hopkinton, economic forecasting for several agencies, school enrollment forecasts for several communities, and updates to the community profile series. The Data Center, working with Harvard University and the University of Massachusetts Boston, also completed a collaborative project known as The Massachusetts Electronic Atlas. This atlas provides access via the Internet to information on the 351 cities and towns in the state. All the information can be downloaded.

The GIS Lab completed numerous projects for both individual communities and for the region as a whole. Staff worked with Watertown on developing a tree inventory for the community. They also completed a wireless communication siting study for one of the subregions, an open space update for another, and a comprehensive regional zoning report for yet another. GIS staff conducted a number of workshops on parcel data automation and acted as an information resource for municipalities interested in beginning or expanding their GIS programs.

In addition to playing a major role on a number of regional boards and commissions, the staff also applied for and received grants to investigate shared services in one of the subregions and also to help communities deal with the issue of utility deregulation. MAPC continued to participate with the South Weymouth Naval Air Station reuse planning project. One MAPC staff member was contracted to work part-time for the Town of Rockland on planning issues related to the base closure and reuse.

In 1997, the agency also completed a project that focuses on opportunities for bolstering the shoreline seafood processing and distribution industries in the Commonwealth, including an analysis of the importance of the industry to affected coastal communities in

Massachusetts.

MAPC updated its Overall Economic Development Program for 1997, analyzing the regional economy and economic development needs, and revising the list of projects eligible for federal funds through the Economic Development Administration (EDA). The agency administered a Community Adjustment Planning Grant provided by the U.S. Department of Housing and Urban Development to examine community responses to defense industry downsizing and evaluate defense dependencies of small and mid-sized municipalities. The project included several focus groups and a regional forum. A final report on strategies to adjust and diversify local economies in response to reduced defense spending will be completed in early 1998.

REPORT OF THE BOARD OF PUBLIC WORKS

Overall, unlike recent years, the weather was fairly benign in 1997, except for the April blizzard. Because of the problems encountered with that Spring blizzard, the Department has made numerous equipment and internal policy changes, to avoid similar problems in the future. We learned.

Though it is the emergencies which garner the media attention, the core mission of the Department remains unchanged. This Department is responsible for the maintenance and continual upgrading of the Town's infrastructure: the streets and drainage; the cemeteries, parks, ballfields and shade trees; the transfer station and recycling center; repairs to Town vehicles and equipment; water treatment and distribution; and snow and ice control in winter. These basic functions are accomplished largely unnoticed on a daily basis, keeping the Town in top condition. The office and staff handle literally thousands of calls and requests throughout the year; and whether those messages involve a suggestion, a complaint, or just a request for information, the Department always strives to respond quickly and appropriately. As in the past, whenever assistance is needed throughout town for various reasons, the Department is available, whether providing information or assistance to the Garden Club or by assisting the School Department and volunteers to construct new playgrounds.

HIGHWAY

1997 witnessed some of the worst roads in town finally reconstructed, with many others overlaid, prolonging their useful life by many years. New drainage was added on Grove Street and Dillingham Way to alleviate existing problems. The cost of all this effort (over a million dollars) was split between State grants and Town funds.

Reconstruction

Pleasant Street - Rte. 139 to Whiting Street
Union Street - Silver Street to Main Street
Old Circuit Street - Pleasant Street to the cul-de-sac

Bituminous Concrete Overlay

Linwood Terrace Josiah's Lane

Miller's Lane Main Street (Webster Street to Norwell line)

Kingston Road Greenhill Road

Teresa Lane Grove Street (Hanover Street to Main Street)

Spruce Circle Blue Spruce Lane
Spruce Way Howland Park
Foxtail Road Oldfield Drive

WATER

Water consumption in 1997 set a new record: the highest monthly consumption ever recorded was set in June (lawn and garden watering). The Pond Street and Beal Treatment Plants, supplemented with the Hanover and Broadway wells provided adequate clean, safe water to the Town. Because the Hanover Street and Broadway wells, both of which are untreated sources, were used extensively to meet the high demands, there were some complaints of discoloration in the water. We wish to assure all residents, though, that the water we deliver is perfectly safe, meeting all Federal and State quality requirements (we test literally hundreds of samples monthly).

The Distribution division continued its aggressive capital plan by looping the dead-end main in West Hanover on Route 139, from Circuit Street to the Rockland Town line and back through Old Circuit Street to Pleasant. This improvement and upgrade resulted in improved flows and increased volume throughout the distribution system in that area and also eliminated a wasteful bleeder (continuous flushing) valve. A new water main on Union Street was laid from Constitution Way to Main Street in conjunction with the Union Street reconstruction project.

CEMETERY AND PUBLIC GROUNDS

The dedicated Cemetery staff continued to perform with high maintenance and service standards; their efforts keeping the cemeteries serene and beautiful. As part of the Board's pro-active planning, several new sections were laid out within the main Cemetery and are now available for future needs. In another incident of note in 1997; and acting because of numerous complaints during the year, the Commissioners were forced to ban dogs at the Cemetery. Unfortunately, some pet owners were not exercising proper control of their animals and this disregard precipitated the ban. During the year 62 plots were sold, and 61 burials occurred.

TRANSFER STATION

The Comprehensive Site Assessment was completed in December and is currently undergoing review by the Massachusetts DEP. The next step in the process ahead, which consists of the necessary capping requirements and monitoring standards which the Town must undertake for the permanent closure, will be mandated by the State.

Once again this year, the Transfer Station received several grants, worth over \$5,000, from the Massachusetts Department of Environmental Protection for educational materials and home composting bins. We also want to remind everyone that from April to October, residents may dispose of surplus paint and be assured that it will be recycled or responsibly handled.

A total of 9,434 tons of trash was disposed of this year, with 2,895 tons diverted from the waste stream through recycling and composting, for a preliminary recycling percentage of over 30%. During the year the Town earned a "B" grade on its "recycling report card" for 1996, a respectable showing. A hearty "thank you" to all those who do their part by recycling and lead through example on this important environmental activity.

RECYCLING:

Motor Oil - 6,420 gallons
Tires - 3,974
Newspapers and paper - 695 tons
Plastic containers - 36 tons
Cans - 10 tons
Used Paint - 6 tons

Glass bottles - 76 tons Scrap Metal - 486 tons Aluminum - 16 tons Cardboard - 166 tons Composting - 1,436 tons Clothing/fibers - 53 tons

The Department held a Hazardous Waste Day event in the Spring, once again participating in the regional effort started by the South Shore Regional Refuse Disposal Planning Board. The event provided townspeople with an opportunity to safely dispose of paints, pesticides, solvents, chemicals and other hazardous materials, and to ensure that the products were responsibly processed to protect and preserve the environment.

LAND DEVELOPMENT

The DPW Inspector continued to monitor the construction of subdivision road, utility, and pavement construction to ensure adherence with Planning Board regulations. The following roads were begun or completed in 1997:

Homestead Subdivision
Homestead Lane (accepted)
Thorny Meadow Lane
Azalea Way

Waterford Estates
Waterford Drive

The Board wishes to use this report as an opportunity to thank the loyal staff members who provide their services to the Town. It is their skills and hard work which provide the services which continue to make Hanover such a desirable community.

The Board would also like to take this opportunity to thank all the other Town Boards, Officers and townspeople who have helped, through their assistance and suggestions to make the Department of Public Works tasks easier and/or more efficient. Quality of life in a community is measured by many components, and the DPW, as part of the municipal government "team", is dedicated to ensuring that Hanover residents receive first class service.

Respectfully Submitted, Benjamin L. Kruser, *Chairman* John C. Homan, Jr. J. Michael Gallant

SCHOOL DEPARTMENT ANNUAL REPORT - 1997

The Town has provided students with the best educational opportunities by supporting an override for \$1,200,000. These funds allowed schools to meet the Class Size Reduction Plan with thirty-three (33) new staff members, and to offer new subjects including World Languages in Middle School, and hiring specialists in Technology, Music, Physical Education/Health, Library and counseling at all levels.

The excessive enrollment at the Middle School required a temporary reassignment of fifth grade students to the elementary schools, and a need to reopen Salmond School as an Early Childhood Center, housing kindergarten and preschool students.

Continued support by the Town resulted in better teaching and more effective education and the ability of Hanover students to propel into the 2000's.

SPECIAL EDUCATION

State Legislators continue to review Special Education statutes to modify current service delivery and put Massachusetts statutes in line with the less demanding federal guidelines. Each year demand for more services and the increase of special education population require additional funding. Special Education serves students ages 3-22 years. Regular education serves 5-18 year students.

The School Department collaborates with surrounding towns to provide quality, cost-effective programs through the North River Collaborative, Pilgrim Collaborative, and South Shore Collaborative.

POLICE, FIRE, AND COMMUNITY ALLIANCE PROGRAM

The DARE program has expanded from fifth to sixth grade. Chief Paul Hayes, Lt. Walter Sweeney, Sgt. Heywood and Officer Chambers have put countless hours in, providing programs for safety, anti-drug and tobacco abuse, and street safety.

The Hanover Alliance for the Prevention of Substance Abuse continues to provide community programs for the general town population and students. Hanover Police Chief Paul Hayes and Mary Stagno of the Hanover School Department serve as Chairman and Vice Chairman of the Alliance.

Captain Barbara Stone of the Hanover Fire Department wrote a grant for fire safety which she has incorporated within the School Department. The informative sessions assist students in their knowledge of fire safety and emergency procedures.

CURRICULUM AND EDUCATION REFORM

Three new curricula have been developed based on Massachusetts Curriculum Frameworks. During the Summer of 1997, the English/Language Arts, Math and Physical Education curriculums were written.

These have been implemented and will be reviewed and amended, if necessary, during the next two years. During the summer of 1998, Science and History/Social Studies Curriculum will be developed.

All curriculum writing is in conjunction with new State mandated testing program, which will start in April 1998. Eventually, these tests will become high stakes tests. Students tested at the 10th grade level in the year 2003 will have to pass in order to graduate from high school.

TECHNOLOGY

Hanover students have been keeping pace with the rapid changes of the technology revolution. Utilizing computers and programs purchased during the fifth and final year of town funding for the current technology plan, students have been exploring other cultures, applying to college, and researching data bases on the world wide web.

The elementary schools added computers to the fifth and kindergarten classrooms, and elementary libraries have begun the process of automation. Parent volunteers have begun the process of networking Cedar, Center, Salmond and Sylvester Schools.

The Hanover Middle School and Hanover High School are almost fully networked. Students in both buildings have access to the Internet.

THE SCHOOLS

Our appreciation and thanks to the residents of Hanover for continued support in providing programs of excellence for the students, and to the Parent Teachers Alliance (PTA) and the Hanover Foundation for Educational Enrichment (HFEE), the Hanover Sports Boosters and the Hanover Hockey Boosters for their valuable donations to school activities. We thank the members of the School Councils for their efforts and endless time to provide each school with the best available atmosphere, programs, and funding.

SALMOND SCHOOL

Salmond School was reopened as a public school in September 1997. It houses Early Childhood Education Center with ten kindergarten classes and four preschool classes. A rededication ceremony was held for former Salmond students, parents, and interested citizens. Mr. Kenneth Johnson, Superintendent, praised the Hanover Maintenance Department who readied Salmond for its opening. Each member of the Board of Selectmen spoke. Mr. George Lewald, Chairman, proclaimed October 29, 1997 to be Salmond School Day in Hanover. Mr. Walter Sweeney, former principal of Salmond, said how lucky the children are to be in such a beautiful building with its dedicated staff. The High School band played; the children sang "My Country 'Tis of Thee". The Salmond bell rang at the ceremony and rings daily. Two kindergarten children are given the honor each morning and two more each afternoon to ring the historic bell. They go home with a certificate saying "I rang the bell at Salmond School today. The school is a good size for the younger child and they feel comfortable there. Class sizes are good with none larger than 21 children. Parents

are helpful and supportive. One hundred twenty six parent volunteers work at various tasks. The preschool and kindergarten teachers and assistants moved from Cedar and Center. Mrs. Sherry Concannon, a new part-time teacher, was welcomed to the staff. Miss Jayme Sylvester was named preschool teacher after working part-time in Center School's kindergarten. Mrs. Constance O'Brien was appointed coordinator at Salmond. Mrs. Janis Flynn was appointed special needs coordinator. Mrs. Susanne Fantasia is school nurse, and Mrs. Karen Oliver is School Secretary.

The yearlong theme is "Children First" for their first formal education. The School Council has written a mission statement and is working on a school improvement plan.

All kindergarten teachers are extending their computer training. Each classroom has four computers for the children. Teachers are reviewing newly written curriculum guides in Language Arts and Mathematics. They work on committees studying Massachusetts Frameworks to prepare for the summer writing of curriculum guides in Social Studies and Science.

ELEMENTARY

In September 1997 the elementary schools reorganized their grade alignment when Salmond School reopened as an Early Childhood Center. The new grade configuration is: Cedar School-Grades 1-5, Center-Grades 1-3, and Sylvester-Grades 4 and 5. The combined population is 1,035 students in grades 1-5.

New staff positions included teachers to meet the third year of the class size plan. Specialists in Technology, Music, Physical Education/Health, Library and counselor were added. The elementary staff, students and parents wish to recognize the contributions of teacher Jane Eden who resigned from the system. Her colleagues presented her with a citation and scholarship at the annual Plymouth County Educators Association banquet in April. Also honored were Marilyn Chadwick, Nancy Mickunas, Wilma Sanders, Dick Barke, Elsie May, Deborah Curren, Mabel Sawyer, Donna Wilson and Jill Parker. Annual Teacher Appreciation Week included recognition of Donna Richardson for 25 years service in Hanover. In December, Jean Navitskis resigned as Cedar School Secretary, after eleven years of service. Eva Meleones relocated. She resigned as Reading Specialist at Center/Sylvester for five years.

In coordination with Massachusetts Department of Education, new curriculum was implemented in areas of Mathematics, Language, Arts/Reading and Physical Education. One hundred ninety eight third graders participated in the state administration of the Iowa Test of Basic Skills in Reading. Eighty nine percent of those tested as either advanced or proficient readers. Grades 4 and 5 students participated in a Language Arts or Science and Technology Question Tryout for the new Massachusetts Comprehensive Assessment System. Elementary Steering Committees meet monthly to develop curriculum and explore resources that support Massachusetts Curriculum Frameworks. Professional Development Activities were scheduled throughout the year. Topics addressed were constructivism, inquiry based science, inclusion, and technology.

Increased town funding provided additional resources for teachers and students, i.e. classroom computers in grade 5 (Technology Article) maps and globes, inquiry based science kits, social studies current event periodicals, mathematics manipulatives, and library books and reference materials.

Elementary schools continue to offer Before and After School programs with expanding enrollments. Enriching opportunities in the areas of cooking, athletics, arts and crafts, woodworking, Spanish, chess, etc., continue to be available as after school programs Theatrical productions involving hundreds of elementary students were "The Adventures of a Bear called Paddington" at Cedar School and "Ama and the White Crane" at Center/Sylvester. Three elementary school students, Stephanie Ekstrom, a second grader, and fifth graders Chris Wessling and Chris Sawin, were recognized with the Crayola Dream Makers Awards. In addition, grade 4 student Robbie Boyle had his art work exhibited at Symphony Hall in Boston during the summer.

In the fall of 1997, the elementary school councils gave progress report presentations on implementation of 1996 School Improvement Plans to the Superintendent and School Committee. Many recommendations from these plans came to fruition in the 1997-98 school year.

Themes at the elementary schools reflected core values of high expectations and pride. Both elementary school districts have active Student Councils, which help develop student leadership skills. The National Association of Elementary School Principals recognized the Sylvester Student Council as an Honor Council.

In June of 1997, a playground was dedicated at Cedar School in memory of student Nicole Henry. A committee headed by Paul Light and Stephen White are to be commended.

MIDDLE SCHOOL

Hanover Middle School experienced many changes in 1996-97. Class sizes continued to improve, averaging about 25 students per class, thanks to public support for more teachers. A band and chorus were added during the school day, and additional art classes, with a predictable growth in participation in performing and fine arts. Work was continued in curriculum planning, with the creation of a new math and English Curriculum Guide and a new math program, ready for students in September of 1997. To meet increasing need of space, a temporary farewell was said to our grade 5 staff which was moved to the elementary schools.

During the summer months, Middle School was repainted and 27 year old carpets were replaced. The Plymouth County Sheriff's Department completed the painting at minimum cost to the community.

As a result of the favorable override vote, Hanover Middle School opened in September with two new Grade 6 teachers, one additional Guidance Adjustment Counselor, and three new World Language teachers.

For the 1st time in 15 years, the HMS curriculum included World Language instruction for grade 7 and 8 students. Class sizes remain close to 25 per class. The music program added a Performance Troupe to regular school day offerings. Instrumental lessons were now provided to 6th and 7th graders. Over 150 students participated in the Holiday Concert in December.

In addition to new teachers and curricula, 10 new computers were added to HMS classrooms, all of which have Internet access. More significantly, there was greater student use of the library for research using the Internet. Course content is integrating technology as a tool in

regular instruction.

Hanover Middle School is fortunate to have continued support from the Police Department, Fire Department, and Parks and Recreation Committee. In conjunction with our Health units, the Police Department spent many hours providing the DARE program, Teen Dating Violence Prevention instruction, the mock trial program about drug issues, and participated in our parent evenings about teen drug/alcohol issues. The Fire Department provided the SAFE Program and student instruction at 6th grade camp. Parks and Recreation provided after school activities. We were grateful for these initiatives and value our relationships with these fine departments. They truly care about the quality of life in the entire community.

Our School Council had a busy year and experienced the greatest amount of parent discussion ever. Meetings focused on grouping practices and the math program as key points. These discussions helped us to better understand concerns of parents. HMS formed staff committees based on major goals of the School Improvement Plan.

As we close the calendar year, we have had a significant reduction in disciplinary issues, and greater parent support for actions taken by the school. This can be attributed to reduction in student numbers and the new Saturday Suspension/Detention program again funded by the override vote.

HIGH SCHOOL

The Hanover High School Council and faculty stated goals for the 1997-98 school year. The faculty continued to plan and implement new curriculum frameworks recommended by Hanover Curriculum Council. Faculty continued to enhance and improve communication skills throughout curricula in all subject areas. Students wrote formally and informally in all areas.

Students also worked to develop greater understanding and awareness of rights and responsibilities of citizenship, and were encouraged to value our national heritage, local community life, and school spirit. The faculty and students worked to ruther many changes and improvements in the technology area and to apply appropriate technologies to acquire, organize, understand and communicate knowledge, information, sounds and images. During the summer of 1997 the high school was wired for the Internet. Each classroom will have access to global information via the Internet.

A fourth major goal was to continue work in interdisciplinary learning. Students worked to develop more understanding of interrelationships among all disciplines. They studied, researched and developed topics that crossed several disciplines.

With the additional staff gained by the budget override, we implemented the full time on learning mandated by the State for all students. All students this year are scheduled into six major subjects and have full-time on learning. The additional staff also enable us to meet the higher enrollment increases and to keep staffing/class size goal of 22-25 students per class. The following program changes and requirements were added to Hanover High School.

The Social Studies Department was reorganized to include elective/semester courses: Psychology and Sociology, Anthropology and Archaeology, and new courses: American

Government and Civil/Criminal Law were added.

Another new elective, Interdisciplinary PreCalculus/Physical Science was added. Two periods of Current Issues were required for juniors and seniors not taking a lab science course. This enabled these students to meet the State-mandated "Time on Learning".

Semester courses in Applied Math and the TI-82 lab, as well as a music elective "Music Theory/Appreciation" were added.

We were also pleased to add two more AP courses to our offering: Computer Science AP and AP Drawing (Art).

We instituted a new requirement that all students take three years of math effective with the Class of 2000. Presently 90% of our students take three to four years of math.

World Languages. All students will be required to take two years of a World Language beginning with the 1998-99 school year. In the future, students will be tested on World Languages in the MICAS State test.

Mrs. Slawson helped establish articulation agreements with Massasoit Community College and New England Institute of Technology for the purpose of granting college credit to business course students at Hanover High School.

Professional Development: The school system allocated funds for teacher training to implement curriculum frameworks, and to attend workshops and conferences in their subject areas, the frameworks, student assessments communication skills, and technology.

The following facts and information support our mission statement: To teach students to be responsible educated citizens. Our philosophy is to provide students with experiences and programs to allow them to achieve their full potential.

Hanover students were accepted to the most competitive schools in the nation. In the Class of 1997, 87% went on to further education, 70% to four year schools.

Our SAT's were above the State and National scores this year. In the Class of 1997, one student achieved a perfect 800 math score and another had a perfect 800 in the American History SAT II test.

As a result of taking the PSAT's in the National Merit Competition in which one million students participate, Hanover was recognized as having three Commended Students (among the top 5% of the country). Those students were Janelle Arthur, Rebecca Larvey and Robert Manna

The school was pleased to announce that as a result of taking Advanced Placement (AP) exams, five students at Hanover were named AP Scholars by the College Board in recognition of their exceptional achievement on the college level advanced placement examinations. Only about 13% of the more than 580,000 students who took the AP exams in May 1997, performed at a sufficiently high level to merit recognition. One student, Scott MacAskill, qualified for the AP Scholar with Honor Award. The AP Scholars were Kristy Barrell, Sarah Wheeler, Thomas Keenan and Catherine Cairns.

Our Science Fair winners received awards at both the regional and state level. The following

were winners at the Regional Science Fair: Julie Sautter - first place, as well as being invited to the International Science Fair in Kentucky, Vanessa Pollard - second place; Amanda Wilson - second place; Katherine Barrell - third place. All of these students represented Hanover at the State Science Fair at MIT. The following students were special award winners at the Regional Science Fair: Amanda Wilson - The American Society for Biology, and Vanessa Pollard - U.S. Naval Science Award.

One student, Senior Julie Sautter, was named as a semifinalist in the 57th Westinghouse Science Talent Search. Julie is among 300 high school seniors in the United States named as a semifinalist from a pool of 1,581 entries. Julie's project was "Susceptibility of Solids in Micro Populations to Petroleum-Based Diesel Fuel in Salt Marsh Ecosystems". Julie was also the recipient of this year's Bausch & Lomb Science Award. This makes here eligible to become a University of Rochester Bausch & Lomb Scholar.

The Drama Department, under the direction of Mr. Christopher Fournier, presented the play "Revolver" involving over 50 students. The play was well attended by Hanover parents and friends.

Our Hanover High School students were again chosen to participate in district and state music festivals. Five students were selected for the Southeast District Music Festival: Bethany Johnson, Leah Johnson, Theresa Johnson, Kristin Noonan, and Toby Romano. Five students participated in the SEMBSA Music Festival: Jane Sarson, Gabrielle Valliere, Kristin Danker, Janice Pratt and Amanda Donnell. Five students also performed with the U.S. Air National Guard Band in Plymouth: Rachel Welsh, Rebecca Meader, Pam Casna, Karen Carlson and Toby Romano. One student, Theresa Johnson, participated in the All State Music Festival. Our band conductor, Mr. Bart Heefner, conducted the Metropolitan Wind Symphony in concerts at the Hatch Shell in Boston, as well as surrounding towns. Mr Heefner was also elected to chair the SEMSBA Conductor Selection Committee.

Hanover High School was also honored when one of its juniors, Ann Miller, was appointed Senator Kennedy's Page and attended the Senate Page School in Washington for the first semester of the 1997-98 school year.

In the 1996-97 school year, 60% of our students participated in sports programs. Additional students participated in other co-curricular activities.

Hanover High School's Field Hockey team won the South Shore League Championship. The girls' Soccer Team won the South Shore League Soccer Championship, as well as the MIAA Division 3 South Sectional Finalist. The sports highlight of the year was when our Hanover High School Hockey Team won the Mass. Division 3 State Ice Hockey Championship. We were thrilled to see the great numbers of former students and parents turn out to see the tournament game at the Fleet Center.

This year, under the direction of our school librarian, Mrs. Ingrid Shaffer, and business teacher, Mrs. Lindy Hansen, we started a school newspaper.

Our Community Service Club, under the direction of Mr. Scott Hutchison and Mr. Kevin Perry had an active year of community service. They worked on improvements to the Town

of Hanover with the Council on Aging, and on special projects at the Cardinal Cushing School.

Many of our teachers also participated in a new bowling league, which was very popular with the students. This was done under the direction of teachers Mr. Kevin Perry and Ms. Deb Sylvia. Overall, our academic programs and co-curricular activities were most successful thanks to the support of the parents and citizens of Hanover.

Finally, we would like to recognize the contributions Margaret "Peg" Burns made during her lifetime to the Hanover School System. Peg came to Hanover for the 1966/67 school year to face the challenge of being Principal of the new Cedar Elementary School. She more than met the challenge and quickly developed the staff and programs into a model school visited and imitated by many other schools in Massachusetts.

During Peg's sixteen years as Cedar Principal and, for several of those years also Principal of Salmond School, she was honored statewide for her expertise in reading and for challenging students to work to their ability. She was also President of the Hanover School Administrators' Association.

Perhaps her most difficult task in life was deciding to retire which Peg felt would end her involvement in education. But, with typical Peg Burn's style, she served two terms on the Hanover School Committee where she once again was a valuable part of the education system. While we will miss Peg's presence, we will never forget her deeds and accomplishments.

Respectfully submitted, Kenneth R. Johnson Superintendent of Schools

SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL HANOVER REPORT

The year 1997-1998 represents the 35th Anniversary of partnership and service of this School and its eight member towns. Initially envisioned primarily as a place to learn a trade for young people whose plans did not include college, this School District has become much more. Our "comprehensive" education aims at developing necessary skills for effective school to career transitions. The vocational-technical education has focused on school and after-school options in preparation for the world of work, continuing education, the military, or for whatever other career may develop. In a workplace environment where change is the norm, being prepared for changes is important.

There are currently 550 students in grades nine through twelve, with forty-four students from Hanover as of October 1, 1997. The relationship with students starts early, in many instances through Guidance Department interactions and visits. Tours are scheduled, presentations made, and questions answered. Career awareness and planning is stressed.

The Annual Open House is a good opportunity to see what opportunities are available. There is an exploratory program early in grade nine. When a "major area of technical study is determined, integration of academic, technical, social, and employability skills take hold. Participation in various activities such as sports, drama club, travel, work site field trips, cultural exploration all add to complete the education. Recently, we added Girls' Basketball to the sports program.

Parents and area employers play major roles. The Parents Association and School Council add an important dimension. The School communicates with parents through letters, newsletters, and phone contacts. This participation improves the students' rates of success. A new Parent/Teachers night for sharing information on student performance, expectations, and plans proved to be successful. Fundraising initiatives, and outreach efforts to local business and civic groups have resulted in improved communication about the school. Numerous employers and groups have toured the school and become providers of cooperative work employment sites or Advisory Board members. In November the first widespread Alumni reunion was held with over 200 attendees. Graduates from the 1960's, 1970, and 1980's attended and friendships and contacts were renewed. It is hoped that this sense of family will continue.

This year outreach by Cosmetology students into nursing homes and senior centers illustrated the spirit of community service. The annual Citizen Holiday dinner served as a lesson in giving, caring, and sharing for students. Community and service is stressed as important as employability and work skills. Last June graduates entered technical fields of employment.

Hanover graduates included: Nicole Burke, Robert Derome, Jesse DeYoung, Eric Federici, David Friberg, Randy Koslowsky, Dana Lorusso, Stephen McMahon, Jr., and Matthew Paige.

The school staff has been active and productive with review, revision and realignment of curriculum, both academic and technical. Efforts are made to bridge transitional instructional gaps between town Middle School/Junior High Schools, and the demands of High School and State Assessment Testing Programs. A 2-day conference by Mass. Department of Education provided opportunity for exchange of ideas and descriptions of activities. Our school received a high degree of recognition, all for the benefit of our students.

1977 was an exciting year with promise of better things in the future. The Regional School Committee, Advisory Board Members, School Administration Staff and Students thank the community of Hanover for its support and encouragement. Our students are the beneficiaries of this commitment to excellence and education and to all our futures.

Respectfully submitted, South Shore Regional School Committee Edward F. McVinney, Hanover Representative

REPORT OF THE TOWN COLLECTOR

Collections during the calendar year 1997 for Real Estate, Personal Property, Motor Vehicle Excise taxes, Parking Tickets and Water billing together with miscellaneous collections, such as interest and fees on delinquent payments and fees for Municipal Lien Certificates, amounted to \$19,358,496.87.

In accordance with Chapter 797 of the Acts of 1979, a hearing was held to discuss the taxing of Real Estate and Personal Property according to Classification. It was voted to set the Fiscal Year 1998 rate at \$17.33 for Residential, Open Space, Commercial, Industrial and Personal Property.

On October 8, 1997, there were 4680 Residential, Open Space, Commercial and Industrial Real Estate tax bills mailed, as well as 454 Personal Property tax bills. The first payment of these bills was payable by November 7, 1997. The total Real Estate tax levy for Fiscal Year 1998 is \$17,148,657.59, and the Personal Property tax levy is \$289,124.83. Unpaid Water accounts for the purpose of establishing a lien were committed to the 1998 Real Estate bills in the amount of \$35,476.24.

To date, there have been 13,567 Motor Vehicle Excise tax bills issued for vehicles registered and garaged in the Town of Hanover for the year 1997. There were also an additional 632 Motor Excise tax bills issued for 1996 that were late registrations in the year 1996.

If a Motor Vehicle Excise tax or Parking fine remains unpaid, the Registry of Motor Vehicles is notified to invoke the provisions of Chapter 60, Section 2A, which would call for the "flagging" of a driver's license and would deny the right to renew a license or be able to register a motor vehicle in this Commonwealth or any other state until the Registry has been advised that all taxes are paid in full. This flagging system has proven to be extremely effective. An amount of \$43,894.93 was collected on bills dating back to 1979.

Many hours were spent preparing notices and contacting taxpayers in arrears of Fiscal Year 1996 Real Estate taxes. Tax Title liens were recorded on all parcels with outstanding taxes totaling \$20,903.48. To insure protection to the Town, all litigated accounts had "Continuance of Municipal Liens" filed at the Registry of Deeds. These are accounts that are presently under the Bankruptcy Court protection with Proof of Claims on file.

The total receipt for Municipal Lien Certificates was \$14,650. A Municipal Lien Certificate is a legal document prepared for mortgage transfers, refinancing or line of credit. This document indicates whether taxes and municipal charges are paid. The cost of this certificate is \$25.

During the calendar year 1997, \$77,930.97 was collected in interest and fees. This represents interest at the rate of 14% for all unpaid and overdue payments on Real Estate taxes and 12% on Motor Vehicle Excise taxes, together with Demand and Warrant charges.

The Department of Public Works commits all Water bills to the Tax Collector's office for collection. Accounts are billed quarterly and collections were \$1,947, 722.18, during the calendar year.

Parking Ticket fines were increased effective July 1, 1997. Parking in a handicapped area is now \$50, blocking fire lanes and impeding snow removal is \$25, and all other fines \$15. Prior fines were all \$10. The collections for Parking fines were \$4,630.20.

Credit card acceptance for all bills and various other charges are now processed through the Town Collector's Office. The service is available through the Novus credit card, the more popular one being Discover.

I would like to thank the taxpayers of Hanover for their conscientious efforts to pay the many bills that are mailed from this office. Collections continue to be excellent which reflects the Town of Hanover's Aa Bond rating.

My appreciation is extended to my competent staff of Joan Cruise, Elizabeth Driscoll, and John Y. Brady, Deputy Collector. We are in a "People Business" and they have displayed this in their professional methods and congenial dealings with the public.

Respectfully submitted, JOAN T. PORT TOWN COLLECTOR

REPORT OF THE DIRECTOR of VETERANS' SERVICES/VETERANS' AGENT/VETERANS' BURIAL AGENT, VETERANS' GRAVE OFFICER

The year 1997 was extremely busy for the Veterans' Department. As the "one-stop center" for veterans, we provide the service to obtain benefits to veterans in numerous areas.

On the Federal level, we seek benefits in such areas as medical/hospital treatment; VA compensation/pensions; education; on-the-job training; home loans; substance abuse; and vocational rehabilitation. On the state and local levels, we seek benefits for financial assistance; medical treatment; fuel assistance; tax abatements; housing; employment; counseling in such areas as substance abuse, marriage, employment, resume and interview preparation.

We not only help any veteran, but in this past year the service work on the newest of veteran — "Persian Gulf" veteran — is starting to increase. The knowledge we received from the Vietnam war has caused veterans to seek benefits much sooner.

In 1997, there were 1,295 veterans residing in the Town of Hanover. We received expenditures for them in excess of \$1,210,687. We encourage any veteran in the Town of Hanover to contact me at the Veterans' Office (617-829-0968). Office hours are Wednesday evenings from 7-9:00 P.M. Appointments available on most days.

I would like to thank the citizens of Hanover for their past and present support of my efforts on behalf of the Veterans in the Town of Hanover. Special thanks to the Lions Club of Hanover. Hanover V.N.A., Santa's Helpers, Mortgage Funding of Hanover, and other anonymous donors for their generous support during the holiday season.

Respectfully submitted,

Robert N. Lyons Director/Agent-Veteran Services of Hanover

HANOVER VISITING NURSE ASSOCIATION, INC. REPORT

Since 1929, the Hanover Visiting Nurse Association continues its support of and assistance to its residents in need of health care.

The agency continues to provide blood pressure and diabetes detection screenings at various times and places during the month.

The nurses and Board of Management assisted at the Board of Health's annual flu clinic. Tetanus and pneumonia immunizations were given at the same time.

The Board of Management awarded \$4,000 in scholarships to Hanover High School seniors intending to pursue a nursing career. Twenty-one camperships were also awarded to Hanover children who would benefit from a camping experience.

Again this year at the Hanover Fire Department's Open House in October, we were able to photograph and fingerprint 275 children as part of our ongoing KidCare ID program with the Police Department's help.

In November, our nurses and Board of Management assisted at the Senior Citizen Health Fair where diabetes detection and blood pressure screenings were held and different immunizations were given in addition to 25 seniors applying for the "File of Life" photograph and medical I.D.

At both Christmas and Thanksgiving, we were able to provide 125 families with food, clothing and gift certificates thanks to the generosity of the citizens of Hanover, churches, organizations and businesses.

The agency's Board of Management is now assisting the school nurses with the hepatitis injections being given to 238 high school students.

The Board of Management expresses its appreciation to the nursing staff and secretary for their outstanding service to the people of Hanover, not only in health care but social assistance as well.

Respectfully submitted,

Sharon Whelan, President

REPORT OF THE VISITING NURSE

The agency continues to provide health care to all residents and has since its founding in January, 1929. We provide health care to eligible Medicare and Medicaid clients at no cost. Home Health Aid service is provided under contract with the Rockland Visiting Nurse Association. Competition from other Home Care Agencies continues to be ever present.

Our agency works closely with the Board of Health, the Council on Aging, the Old Colony Elderly Services, Hospice, Therapists, School Nurses, and the Social Service Department of area hospitals.

We provide orientation to Massasoit College Nursing students in Public Health Nursing during the year. The nurses attend inservice education programs, lectures, and seminars throughout the year. We have monthly meetings with other area town Visiting Nurse Associations throughout the year. Sixteen camperships to families and one nursing scholarship were awarded this year.

This past year we accepted with regret resignations from Mrs. Suzanne Thompson, R.N., as staff nurse in March and Mrs. Catherine Harrington, R.N., Consultant /Supervisor in June, 1996. We welcomed Mrs. Lauren Laubenstein, R.N. as staff nurse in October.

My deep appreciation is extended to the Visiting Nurse Association Board Members for their support and encouragement throughout the year. I also extend my thanks to Nancy Funder, R.N., and secretary, Donna Hynes.

The Visiting Nurse Association is most grateful to the community for its kindness and generosity shown during Easter, Thanksgiving and Christmas and the support we receive during our annual Fund Drive in September.

A total of 3,240 clients were seen this year. There were 1,262 nursing visits, 200 Physical Therapy visits, 1,778 Health Supervision visits, and numerous Social Service activities including more that 118 individuals and families at Thanksgiving and 118 at Christmas.

Four Well Child Clinics were held with 17 children attending. They received physicals, health counseling, and immunizations. Dr. Mary Butterworth is the attending Physician. Appointments may be made by calling the Visiting Nurse office at 826-4971.

The V.N.A. participated in several Health Fairs held at the School Deptartment and the Town Employees' Health Fair. The KidCare (tm) ID program was done during Fire Prevention week at the Fire Station. A total of 240 children were photographed and fingerprinted.

Twenty-two Senior Citizens Health Conferences were held. A Health Fair was held at the Senior Center with pneumonia vaccine, flu vaccine, diabetic detection tests and BP

screenings offered. Thirty-two seniors were photographed and received File of Life.

Monthly Diabetic Detection Screenings are held; lead paint testing, Mantoux and anemia tests were done on request. Thirteen Hepatitis immunizations were given to the Police and Fire Department. Eleven Adult Blood Pressure Screenings were held. A Cholesterol Screening was held on April 11 with 68 clients seen. Total clinic attendance was 1,778.

SCHEDULE OF CLINICS HELD THROUGHOUT THE YEAR

Blood Pressure

Adult: 3rd Friday each month, 1:30 - 2:30 P.M., Nurse's Office, Town Hall.

Legion Housing: 2nd Wednesday each month, 1:30 - 2:30 P.M., Except July & August.

Cardinal Cushing Housing for the Elderly: First Wednesday of the month, 1:30 - 2:30 P.M., at alternating buildings. Except July & August.

Diabetic Screening: Last Friday each month 8:00 - 9:00 A.M. in Nurse's Office, Town Hall. Appointments requested.

The Nurses and Board Members assist with the Annual Flu Clinic held at the Town Hall Hearing Room in October and at several other clinics.

If desired, house calls are made on all first babies, or to any new mother in need of assistance. Letters of congratulations are sent to new parents listing services provided by the agency.

The Visiting Nurse Office is located on the first floor of the Town Hall. An answering machine will take your messages even when the Nurse is out of the office.

Respectfully submitted,

Marilyn J. DeBoer, R.N. Nurse Administrator

ANNUAL REPORT OF THE HANOVER EMERGENCY FOOD PANTRY

This year the Hanover Emergency Food Pantry served 78 different families with a total of 284 visits, an average of just under 4 visits per family per year. We helped 27 new families this year for the first time, but we have 10 families who have been with us since 1991; 7 since 1992; 6 since 1993; 7 since 1994; 16 since 1995; only 5 remain of the 26 who visited for the first time last year. Forty six families who had been clients in previous years did not return for help this year.

Clients come to us from the Town of Hanover - usually referred by the Visiting Nurse, the Veterans Agent or their priest or pastor. They come usually not more than once a month and when they do come, we provide them with adequate supplies for 3-4 days.

Cash donations were up this year. Several people were kind enough to name us as their "favorite charity" and that way we received substantial donations. Other people also contributed with food collections: the Postal Workers in May, the Boy Scouts with their Scouting for Food, the various schools in town had canned food drives, as did several local businesses and we had two young sisters who collected a large variety of food in their effort to make a difference in their community. We are grateful for all of these donors and their donations.

We continue to request items like peanut butter and jam, tea and coffee, meat and fish products (like stew, Spam, hash, tuna), canned fruits and juices, toiletries and paper goods. We have no facilities for handling perishables and since our clients do not come at predictable intervals, we do not intend to deal in fresh meats or dairy products although we do accept donations of fresh garden produce in the summer when gardens tend to overproduce.

We wish to thank the volunteer workers from our five churches and from the Women's Club Juniors who work at the pantry on a six week rotation and donate two to four hours at a time.

Sally Boutin and Barbara Itz, Coordinators

REPORT OF THE CULTURAL COUNCIL

In Massachusetts, public funding for the arts, humanities, and interpretive sciences is provided through a central state agency, the Massachusetts Cultural Council (MCC), and a network of local cultural councils which serve nearly every city and town in the state.

The mission of the Massachusetts Cultural Council is to promote excellence, access, education and diversity in the arts, humanities and interpretive sciences in order to improve the quality of life for all Massachusetts residents and to contribute to the economic vitality of our communities.

The MCC receives funding from the Commonwealth of Massachusetts and the National Endowment for the Arts. These funds are allocated to each Local Cultural Council, which then distribute the funds through a grant process.

The Cultural Council also administers funds allocated to the Town of Hanover for the Performing Arts Student Series (PASS) program. The purpose of PASS is to enable school children to attend productions of performing arts groups. This also is administered through the same grant process.

Grant applications are accepted until October 15. Applications are reviewed and recommended for funding by December 15. These recommendations pass to the MCC for final review. Funding is awarded by the following March.

Cultural Council Grant Activity for FY'98

| MCC Grant Money Allocated (FY'98) | \$ 4986.00 |
|-----------------------------------|-----------------|
| FY'97 Money Unspent or Returned | \$ 550.00 |
| Total Grant Money | \$ 5536.00 |
| 32 Grant Applications Received | |
| Total Amount Requested | \$ 19,210.50 |
| 18 Grants Approved | |
| Total Amount Approved | \$ 5536.00 |

Local organizations approved for grants included: Hanover Elementary Schools, Hanover Women's Club, Jr., Hanover Council on Aging, Hanover PTA, Hanover Middle School, and the John Curtis Free Library.

This past year the Cultural Council was pleased to present "Artfully Hanover" June 28-29. This community art show was held at the Stetson House and coincided with the Bandstand's 10th Anniversary Concert Series Celebration. Artfully Hanover displayed over 200 pieces of art created by artists who live or work in Hanover. Approximately 400 people attended the event. It is the intention of the Cultural Council to maintain this event annually.

The Hanover Cultural Council in the past has existed primarily to administer the grant process through the MCC. The Cultural Council is now laying a foundation to expand our service to the community through new cultural activities to benefit the citizens of Hanover. Artfully Hanover is part of this expanded mission. Also within this mission, the council intends to create a partnership with other community organizations to offer greater

cultural opportunities to the community. Currently, we are working with the Hanover Art Faculty, Hanover Women's Club and the Hanover Newcomers Club to develop these opportunities.

The Cultural Council established a new council membership - Student liaison. This position allows students the opportunity for direct involvement with the Cultural Council and expands the council's abilities to service the community. We are pleased to announce Ms. Lindsay Stadig as the first student liaison to the Hanover Cultural Council.

The Cultural Council looks forward to the coming year and wishes to thank the numerous volunteers who helped with the success of *Artfully Hanover* and those who are currently helping us meet our goals. We anticipate a year of growth enriching the cultural opportunities of our community.

Respectfully submitted,

Roberta Stannard, Chairman Lois Van Doren, Treasurer Douglas Prescott, Secretary Linda DiNardo, Ex-Officio Joseph Harrington Terry Johnson Jane Spitz Lindsay Stadig, Student Liaison

HANOVER HISTORICAL COMMISSION

The Hanover Historical Commission has held four open meetings during the calendar year 1997. Our meetings are called as needed and posted. They are held at the Stetson House, and any interested persons are invited to attend.

Our most pressing business this year has been working on the application for a Massachusetts Preservation Grant for preservation of the Stetson House in cooperation with the Board of Overseers and Selectmen. We appointed Judith Grecco to be the Local Project Coordinator for the grant. The Pre-application was one of 88 accepted out of 125 applications received. At the May 1997 Town Meeting, the Town voted \$60,000 for replacing the roof and siding shingles at the Stetson House. The final application was submitted September 12, and we were notified in November that the project was chosen by the State to match the funds appropriated to \$30,000. Douglas Ulwick has been selected as Architect to draw up specifications, and the Overseers will direct the project. We are indebted to the Friends of the Stetson House who are funding the architect fees, and to the Historical Society who are funding the sign and photographic fees. This is a project that will involve the cooperation of many. Work is expected to begin in the late spring.

We are working on the erection of a sign to mark Hanover Center as a National Historic District. We are looking to the State for installation of brick sidewalks in the Historic District.

We have met with the Selectmen and Board of Overseers on the Grant Proposal, and we continue to work with other boards in projects of an historic nature. We are especially concerned with the traffic design suggestions that little or no impact be seen in the Historic District. We research new areas to be developed and suggest appropriate names for streets.

We will continue to work to preserve our historic resources.

Respectfully submitted,
Barbara U. Barker, Chairman
Barbara Connors
Peter Johnson
Charles H. Minott
Carol Franzosa

HANOVER HOUSING AUTHORITY

The Board of Commissioners of the Hanover Housing Authority is pleased to submit the annual report on the activities of the Authority for the calendar year 1997, in accordance with the provisions of M.G.L. chapter 121B.

The Hanover Housing Authority is comprised of four (4) commissioners who are elected from the Town and one commissioner who is appointed by the Governor. The Board of Commissioners meet the first Wednesday of every other month at the Town Hall.

The Authority currently administers twenty-five (25) federal Section 8 Housing Assistance Certificates and Vouchers, seven (7) Massachusetts Rental Voucher Program Certificates and seven (7) Section 8 certificates and vouchers from other housing agencies, the tenants of which are located in the Town of Hanover.

The Authority continues to seek avenues to develop affordable housing units throughout the community, however, with limited state and federal housing programs that provide the funding for such ventures, our tasks are extremely difficult.

The Authority would like to extend its appreciation to all Departments, Boards and Commissions who have assisted the Authority in the performance of its duties during the calendar year.

Respectfully submitted,

Victoria Buckley, Chairman
James McDonough, Treasurer/State Appointee
James Kennedy, Commissioner
David Croston, Commissioner
John Ryan, Commissioner
Kevin R. Donovan, Executive Director

REPORT OF AFFORDABLE HOUSING PARTNERSHIP

The Hanover Affordable Housing Partnership received the resignation of its long-term Chairman, David Bond after many years of honorable service. This left the Partnership with three committee members. In August, three current Hanover Housing Authority Commissioners, Jack Ryan, Victoria Buckley and David Croston, expressed interest in serving on the Partnership, and were appointed by the Board of Selectmen. In September, the Board appointed Ellie Kimball to be the seventh member of the Partnership.

The re-constituted board met twice prior to the Special Town Meeting to discuss the impact of the new Planned Residential Development for Seniors Bylaw. The Partnership unanimously endorsed the new Bylaw, but was concerned it did not address the need for affordable housing options for residents over 55 years of age. The Partnership will conduct hearings in 1998 to discuss affordable housing options for citizen's over 55.

The Housing Partnership is interested in meeting with land owners, developers, builders and non-profit organizations, who have ideas about affordable housing.

Respectfully submitted,

David D. Croston, Chairman

Jack Ryan, Vice Chairman

Victoria Buckley

Diane Cambell

Mary Deame
Ellie Kimball
John Homan

REPORT OF SEALER OF WEIGHTS AND MEASURES

I hereby submit the report of the Sealer of Weights and Measures for the period of January 1, 1997 to December 31, 1997

I have inspected, adjusted and sealed as required:

- 118 Scales
 - 2 Balances
 - 2 Sets of Apothecary Weights
- 221 Motor Fuel Dispensers
 - 36 Home heating oil trucks at point of delivery
 - 3 Propane trucks at point of delivery

General reinspection of scales and motor fuel dispensers after repairs. Inspections of price scanner accuracy at department and food stores. Total Fees collected and returned to Treasurer: \$2,689.00

Respectfully submitted, Arthur C. West, Sealer

REPORT OF THE ADVISORY COMMITTEE

This past year has been both extremely busy and measurably productive for the Advisory Committee and the Town of Hanover.

The Advisory Committee wishes to acknowledge the departure of Chairman Sydney Elliot and Vice-Chairman Viola Ryerson. Mr. Elliot had been a member of the Committee since 1990 and Chairman since 1994. Mrs. Ryerson was appointed in 1992 and served as Vice-Chair from 1992 until her departure this year. During their tenure, the Town has gone through some significant changes. As a point of reference, in 1991, total expenditures were just over \$18.5 million dollars. This year's expenses total \$23.3 million dollars for an increase of \$4.8 million dollars (25.9%) over the six-year period. Their historical knowledge and expertise in mitigating the financial impact of such growth will be sorely missed.

The Advisory Committee also recognizes the efforts of the Municipal Finance Director, George Martin, for his insight and guidance throughout the year.

Operational Budget

The FY98 departmental budgets, as originally presented, resulted in a deficit of approximately \$2.5 million dollars (or 11.32%). Exclusive of the School Department, the majority of the increases were contractual obligations that the Town must pay. This included increases resulting from the union contracts (Police and Fire) as well as Step increases defined by existing contracts. These increases were higher than expected and with the limits of Proposition 2 1/2, funding contractual obligations becomes more and more difficult.

It should be noted that salary increases are not the sole cause for concern with contractual expenses. Increased employee benefits such as Sick-Leave Buy-Back, retirement expenses and vacation coverage are less obvious, but equally problematic stresses on available funds. This will become particularly acute as the Town grows and additional services are required.

Both the Advisory Committee and School Committee worked very hard to collaborate on a responsible budget last year. The input provided by the Advisory Committee on school program implementation was met with the same level of enthusiasm by the School Department as their recommendations for funding mechanisms given to the Advisory Committee.

The initial recommendation of the Advisory Committee to provide a balanced budget was \$13.4 million dollars or an increase of approximately \$900 thousand dollars (7.3%). Items not recommended for funding by the Advisory Committee initially totaled \$864 thousand dollars. However, this figure increased to \$1.1 million when it became apparent that an Operational Override would be pursued. The \$1.1 million dollar figure did not include \$145 thousand dollars in employee benefits for the new personnel, which are funded in the Board of Selectmen budget thus yielding the total Operational Override amount of \$1.2

million dollars and a total School Department budget increase of \$2.1 million dollars (16.8%).

The budget included an increase of about \$550 thousand dollars over last year specifically allocated to address the under-funded Special Education line item. Special Ed had been grossly under-funded over the last two years and this half-million dollars was a necessary correction to resolve flawed budgeting practices.

Exclusive of the Special Ed correction, the schools requested an additional \$873 thousand dollars. This increase funded the third and final year of the Class Size Reduction Plan (\$414 thousand dollars). It also funded the reopening of the Salmond School (\$220 thousand dollars) to eliminate overcrowding. The student-teacher ratio is particularly critical to a successful system and anything that would have adversely affected the progress in this area would have been extremely detrimental to the Town. Teacher salary step increases (\$133 thousand dollars) from existing contracts were included in the original request.

Over the last three years, the School Department budget has increased by about 34%. Significant strides have been made in providing additional funding to the schools and the task at hand is to maintain these advances by meeting the contractual obligations and the requirements of Education Reform as prudently and cautiously as possible.

The School Committee has followed the recommendations of the Town Finance Director to adopt improved budgeting practices. In addition, the School Committee has instituted a more restrictive policy to eliminate the practice of moving monies between departmental line items. These are critical for future budgets and we acknowledge the School Committee for both recognizing the problem and implementing a solution.

Proposition 2 1/2 Override

As noted earlier, this was an Operational Override year. As a general rule, an Operational Override has been avoided since a failure in passage can have such disastrous effects on Town services. However, with a decreasing commercial tax base, increased contractual obligations, and increased population requiring town services, especially educational services, an override becomes unavoidable to maintain a consistent level of service. The majority of Town funds (over 85%) derive from local taxes and State Aid. We were fortunate to receive approximately \$500 thousand dollars in additional State Aid this year, but there is no assurance that increased expenses can be offset by future State Aid. This creates a situation where the tax increases allowed by Proposition 2 1/2 are insufficient to accommodate the Town's growth. Hence, the Operational Override is a necessary mechanism that must be utilized on a periodic basis in order to maintain existing personnel and service levels.

Capital Articles

Capital improvement articles totaling approximately 6.5 million dollars were presented to the Advisory Committee for consideration. The capital articles recommended by the Advisory Committee to the Town, totaled \$5,565,557. This is a significant sum from both a

logistical and a philosophical perspective.

This includes the purchase of Town vehicles as prescribed by the Vehicle Replacement Schedule provided by the Capital Improvement Committee. This also includes the proposed Police Station (\$3.1 million dollars) and improvements to School Department buildings (\$591 thousand dollars). The Advisory Committee is recommending a debt-exclusion override to address the logistical problem of such a large expense, but more importantly, we are implicitly recommending that Town owned properties be maintained and improved on a scheduled basis. The Town's unanimous vote to approve the library addition last year and the approval of the Police Station this year is an indication that these major projects are important to the Town and that it is time to address projects that had been deferred in past years. The last major construction in town was the Central Fire Station in 1986, preceded by the current Police Station in 1977 and the, then, Junior High School in 1971. All of the Town's buildings have a finite life span, and with this in mind, Chairman Syd Elliot recommended to the Board of Selectmen that a town-wide building committee be formed to evaluate Town buildings and develop a schedule for long term improvements with overall Town needs taking precedence over individual department recommendations.

The final year of the School Department's Technology Catch-up program was also fully funded (\$203 thousand dollars). This is a major accomplishment since it represents the final installment of the School Department's plan to infuse \$1.0 million dollars into technology over the last five years.

The Advisory Committee acknowledges the efforts of the Capital Improvement Committee for their research and opinion. Without their cooperation and holistic approach to the Town's capital needs, the tasks of the Advisory Committee would be considerably more difficult.

Non-Financial Matters

The Town established a Septic Betterment program to provide residents with low cost loans for septic system improvements as mandated by Massachusetts Title V regulations. These funds are reimbursable from the State and therefore have no net impact on the Town budget.

There were several changes to the Zoning By-Laws recommended by the Advisory Committee this year. Of most significance were the re-codification of the entire Zoning By-Law, the acceptance of restrictions on telecommunication towers, and the creation of a Planned Residential Development for Seniors. All of these actions were voted unanimously by the Town. This year also marked the end of an era where the last significant parcel of residentially zoned land along Route 53 finally succumbed to commercial encroachment.

Future Challenges

The Advisory Committee will face some significant challenges in the coming year, not the least of which will be the addition of new members and the transition to new leadership. Additionally, maintaining the advances in education and public safety, and adhering to the Capital Improvement program will become increasingly difficult as the Town population grows.

There are several other areas that should also be taken into account in coming years. In no particular order, such things as:

Implementing the Town's Master Plan
A full time recreation director
Adding technology with insufficient training or maintenance funding
A larger Senior Center
A new Fire Department substation
Unfunded Sick-Leave Buy Back
School Buildings Improvements
Consolidation of personnel based on job function

Finally, we would like to thank the Town Departments and Elected Officials for their efforts in working with the Advisory Committee toward our common goal of providing the Citizens of Hanover with a sound fiscal program.

Respectfully submitted,

Hanover Advisory Committee

REPORT OF THE TOWN TREASURER

I submit, herewith, the Town's Cash balances, Trust Fund balances, and the Town's payroll for calendar year 1997.

In 1993, the Town adopted a Comprehensive Tax Title Collection Policy. The following amounts were received through Tax Title collection in Fiscal Year 1997:

| Tax Title Liens | 112,691.11 |
|--|------------|
| Interest | 6,860.77 |
| Fees and Charges | 7,208.53 |
| In Fiscal Year 1997, the amount totaled: | 126,760.41 |

To date, the Treasurer's office has collected over one million dollars in delinquent taxes, interest, and charges.

The Town also received foreclosure judgments against twelve parcels of land.

Investment Income received for Fiscal year 1997 on the General Fund was \$333,413 which was an increase of \$54,000 or 19% from FY96.

The Town collected \$6,407 from the Affinity Card program.

I would like to thank Judith Paulin and Beth Brown for their assistance in the Treasurer's office. I would also like to thank George Martin, the Affinity Card Committee, Town Officials, Boards, Committees and employees for the assistance and cooperation which they have extended the Treasurer's office.

| | | Respectfully Submitted, Robert C. Haley Treasurer |
|---|-------------------|---|
| Cash Balance - July 1, 1996 | 10,014,010.21 | 1 |
| Receipts | • • | 30,865,624.18 |
| Expenditures | | 31,034,088.26 |
| Cash Balance - June 30, 1997 | | 9,845,546.13 |
| Detail of Cash Balances as of June 30, 1997 | | |
| Petty Cash | 13,890.78 | |
| Citizens | 336,844.48 | |
| Century | 90,961.56 | |
| Bank of Boston | 1,074,960.49 | |
| State Street Bank | 102,909.58 | |
| Rockland Trust | 86,307.56 | |
| MMDT | 5,730,927.77 | |
| Boston Safe Deposit | 66,274.10 | |
| Fleet Bank | 372,663.60 | |
| People's Savings | 240,095.91 | |
| First Trade | <u>87,916.13</u> | |
| Subtotal | 8,203,751.96 | |
| Trust Funds | 1,350,457.41 | |
| (including Performance Guarantee accounts) | | I |
| Library Funds | 40,585.16 | |
| Police Federal Forfeiture accounts | <u>250,751.60</u> | 1 |

Subtotal

Total all accounts

1,641,794.17

9,845,546.13

| * ABBAN, JONATHON A | 63732.11 | BECKWITH, JOY M. | 60523.71 |
|-------------------------|----------|-------------------------|----------|
| * ACORN, JEFFREY | 48579.03 | BEERS,MICHELE L. | 102.00 |
| ALEMIAN-DELUCA SUSAN | 270.00 | BELIVEAU, DIANE | 2647.50 |
| ALEXANDER JILL | 5068.38 | BELL WILLIAM E | 59370.71 |
| ALFIS, MARTIN P. | 767.00 | BELMORE, STEPHEN | 62965.32 |
| ALFIS.PAULA M. | 30.00 | BERGER FRED | 64.00 |
| ALLEN JR, GILBERT G | 39171.15 | BERGER LINDA J | 13411.82 |
| ALLEN, ALAN C | 29084.40 | BERNARD, RONALD B. | 250,00 |
| * ALLEN, JOHN ROBERT | 49667.63 | BILLINGS, DOUGLAS N | 51334.45 |
| * ANASTASIO,ERNEST P. | 15740.00 | BINDA ALICE | 8838.47 |
| ANASTASIOJOSEPH A. | 738.50 | BIRCHMIRE, WENDY A. | 59668.23 |
| ANDERSON, JANICE COMEAU | 30611.44 | BIRD, AMY E. | 7374.01 |
| ANGE, CHERYL G. | 4856.58 | BITETTI,MARY A. | 3490.64 |
| ANTONELLIS, BETTE J. | 100.00 | BLAAUW,SUSAN E. | 400.00 |
| ANTANARICZ ANNE | 15533.58 | BLAKE, RICHARD P | 67226,76 |
| ANTONIZICK, DIANNE M. | 26108.72 | * BLANCHARD JEFFREY | 56213.45 |
| ANTONIZICK, LEAH D. | 5358.23 | BLANCHARD, KENNETH | 60538.56 |
| ARDINI, JEFFREY | 200.00 | BLANCHARD, SHIRLEY A | 240.57 |
| ARDINI,KEVIN J. | 1283.50 | BONNEY, DAVID H. | 43177.24 |
| ARNOLD, ALEXANDRA E.N. | 6622.50 | BOSTIC, JESSIE J | 300.00 |
| AZEVEDO, DIANE H. | 49395.25 | * BOSTIC, WILLIAM | 40839.54 |
| BABCOCK, ELIZABETH V. | 10463.85 | BOUTILIER CYNTHIA M. | 2400.00 |
| BABNER, JENNIFER J. | 1233.00 | BOVAIRD, JAMES | 34968.86 |
| BACKLUND, DAWN C. | 1940.00 | BOYD, KORREEN | 5691.01 |
| BAGLEY, ELLEN C. | 19924.63 | BRABAZON, BETTY | 59618.23 |
| BAKER, PETER C | 60524.23 | BRABAZON, TODD M. | 128.13 |
| BALDINELLI, JANICE V. | 3840.00 | BRACONI, NATHANELLE A. | 13338.16 |
| BANKS,KATHLEEN F. | 40080.07 | BRADDOCK, KIMBERLY | 10504.48 |
| BARCA, JOSEPH M. | 196.00 | BRAUN, ANDREW | 1070.00 |
| BARKE JR,RICHARD G | 47527.50 | BRAUN, CHRISTOPHER | 475.80 |
| BARKER,BARBARA | 540.00 | BRIDS,MICHELLE F | 6212.50 |
| BARKER, WILLIAM B | 35247.67 | BRIGGS, ARNOLD | 59518.23 |
| BARNES,EDWARD W | 3540.00 | BROOKFIELD, LISA M. | 273.75 |
| BARNICOAT, JEFFREY C. | 572.30 | BROOKS, NANCY A. | 1536.90 |
| BARRON, ERIC C. | 1090.50 | BROWN,BETH E. | 6294.96 |
| BARRON,RONALD J. | 975.50 | BROWN, DEBRA J. | 39672.59 |
| BARRON, WANDA J. | 24756.78 | BROWN, ROBERT | 8813.83 |
| BARRY,LISA A. | 5229.83 | BRUCE, NOREEN F. | 8360.40 |
| BARTHOLOMEW,BARBARA | 1549.06 | BRUCHOWSKI,MICHELEEN J. | 2640.00 |
| BARTLETT, STACEY L. | 17000.99 | BRUGNOLI,MARYANN | 50872.42 |
| BARTOLONI, AMIE M. | 85.00 | BUCKLEY,BARBARA A. | 64.00 |
| BASILIERE,MARK D. | 850.00 | BUCKLEY, DONALD | 64.00 |
| | | | |

| | BUCKLEY,LINDA O. | 1535.00 | * (| CHRISTENSEN,MARK | 22897.95 |
|---|----------------------------|----------|-----|----------------------------|----------|
| | BULAWKA,SUSAN | 24887.55 | (| CHRISTOPOULOS,LISA ANNE | 919.00 |
| | BUMBALO,LISA M. | 1188.00 | • | CHRISTOPOULOS,PAUL | 845.00 |
| | BUNKER, CRAIG M. | 16736.98 | (| CIANCIOLA, JEANNE M. | 5666.60 |
| | BURKE, CAROL | 41195.23 | (| CIRONE, NICOLE R. | 150.00 |
| | BURKE,GALE G. | 500.00 | (| CLANCY JR, VINCENT J | 33674.27 |
| | BURNHAM,KERRY L. | 18553.57 | (| CLIFFORD,MARYANN D. | 150.00 |
| | BUTLER, ELLEN | 19429.03 | (| COAKLEY, COLLEEN E. | 4483.50 |
| | BUTLER, HEATHER C. | 886.41 | (| COCCE,PAULA J. | 185.00 |
| * | BUZALSKY,KARL J. | 26946.87 | (| COCCIMIGLIO, CATHERINE | 60210.71 |
| | BYRON, JANE M. | 10992.23 | (| COFFEY,PHILIP H. | 161.50 |
| | CADOGAN, ELAINE L | 59418.23 | (| COINE,STEPHEN D. | 200.00 |
| | CADOGAN, JOHN | 59668.23 | * (| COLBY,ROBERT G | 63338.61 |
| | CAFFERTY, JUDITH M. | 7160.00 | (| COLE,BARBARA | 59620.71 |
| | CALJOUW, JENNIFER | 741.00 | (| COLLINS, DIANE | 19037.95 |
| | CALLAHAN, CHRISTINE M. | 1444.50 | (| COLOMBO,MARILYN A. | 442.00 |
| | CALLAHAN, JEFFREY W. | 106.92 | (| COMEAU, VIRGINIA M. | 1334.10 |
| | CAMPO, MONIQUE | 15311.40 | (| CONANT, ROBERT E | 56677.91 |
| | CAPACCIOLI,KAREN A. | 165.00 | (| CONANT, ROBERT E. | 32174.81 |
| | CAPOZZI,ELLEN | 84.53 | (| CONCANNON, SHERRY M. | 6187.90 |
| | CAPRARO, KERRIE J. | 31862.01 | (| CONDON JR, ROBERT J | 80502.02 |
| | CAREY, NANCY C. | 11755.40 | (| CONDON,ERIN K. | 85.00 |
| | CARLSON, GARY N. | 188.00 | (| CONDON,KATHLEEN A | 60194.52 |
| | CARNES, EDWARD F. | 27969.08 | (| CONRAD, TRACY L. | 1500.00 |
| | CARPENTER, DANIEL M | 40390.77 | (| CONROY, JEANETTE M. | 13244.28 |
| | CARPENTER, TIMOTHY A | 34317.97 | (| COOK, JANET C. | 300.00 |
| | CARR, CHRISTOPHER R. | 2009.40 | (| COOK, WILLIAM D | 80907.92 |
| | CARR, SANDRA | 73.33 | (| CORNWELL-HUSTON, CHERLY J. | 1440.00 |
| | CARTER, ELIZABETH A. | 60.00 | (| COSTANTINO, SUSAN R. | 530.00 |
| | CARVEN,MARY M. | 11272.17 | (| COTRONE, JOAN E. | 12543.44 |
| | CASAGRANDE, JAMES R. | 50.00 | (| COULSTRING, SUSAN A. | 5042.63 |
| | CASHMAN,SEAN | 1812.50 | (| COYLE,FRANCIS W | 55517.33 |
| | CASONI,DAVID J | 59983.23 | (| CRAIG,DONNA M. | 14741.09 |
| | CAULFIELD, KATHY M. | 1164,50 | (| CRAWFORD,DAVID M. | 5827.86 |
| | CAVEN, WENDY C. | 2400.00 | (| CROCKER, JAMES R. | 1032.50 |
| | CERONE,MARC J. | 63.00 | (| CRONIN, ROSEMARY E. | 24635.33 |
| | CHADWICK, MARILYN | 58381.57 | (| CROWLEY,KERRI A. | 1690.00 |
| * | CHAMBERS, THOMAS E | 66119.96 | (| CRUISE, JOAN L | 25541.85 |
| | CHAPMAN, STEPHEN | 33315.15 | (| CUCCIA, MICHAEL S. | 100.00 |
| | CHATSKO,MICHAEL P | 30366.12 | (| CULLINAN, ALPHONSUS | 8706.05 |
| | CHOP, CATHERINE | 47214.94 | (| CUMMINGS,MARY E. | 10287.06 |
| | CHRISTENSEN, JACQUELINE L. | 1819.78 | (| CURRAN,DEBORAH M. | 39659.08 |
| | | | | | |

| | 50100 51 | DUGLENIANE | 1642.45 |
|------------------------|----------------------|----------------------|------------------|
| CURRANT, ROSEMARY | 58120.71 25475.63 | DUGAS,NANCY E. | 1042.43 85.00 |
| CURTIS,LYNN G | | DUNDERDALE,JILL | |
| D'ALLESSANDRO,NICOLE | 2400.93 | DUNN,HAROLD L. | 347.50 |
| DALY,SUSAN A. | 10465.44 | DUNPHY, CHRISTINE | 7113.60 |
| DANIELS, KERRI A. | 1295.88 | DYER, PHYLLIS | 4513.13 |
| DANUBIO, SALLY A. | 250.00 | EATON, RICHARD | 67.20 |
| DAVIS JR.JAMES R | 45931.17 | EATON,RITA V. | 149.11 |
| DEACETIS,GINO | 2431.50 | EDEN, JANE | 35750.36 |
| DEAN,CARRIE A. | 250.00 | EDGERLY, DARLENE | 59470.71 |
| DEBOER,MARILYN J | 47560.20 | EDWARDS, SARAH E. | 1390.50 |
| DEFRANZO, ANTHONY C. | 50834.15 | ELRICK,RICHARD F. | 3402.75 |
| DEGRENIER, JANE | 50415.85 | EMERSON, SUZANNE | 38489.54 |
| DELUSE, A. DONALD | 425.00 | EMERY,KATHLEEN D | 25624.29 |
| DEMEO, ELLEN M. | 1324.75 | ESPOSITO, BOBBIE-JO | 588.04 |
| DEMPSEY,LINDA A | 11670.16 | ESTABROOKS, BRUCE M. | 370.50 |
| DENNEHY, CATHERINE E. | 50.00 | FALLON, CAROL | 26487.65 |
| DEPESA II,RONALD L. | 4938.45 | FANTASIA, SUSANNE | 8866,86 |
| DEROSA, NICHOLAS | 1901.10 | * FARROW,ROBERT | 45004.63 |
| DILL,MARGARET | 240.57 | FERGUSON, CYNTHIA L. | 9885,00 |
| DINARDO,LINDA J. | 102.00 | FERRARI,KAREN A | 59418.23 |
| DINIAK, VICTOR | 53223.25 | FERRARO, NANCY E. | 7266,52 |
| DINNEEN, JAMES | 4200.63 | FERRY, KATHLEEN M. | 10696,00 |
| DINNEEN,MARIE | 27285.04 | FERRY, VERA-JEAN | 14155,61 |
| DIPIETRO, TRACY L. | 150.00 | FIELD, CAROL G | 54774.97 |
| DITULLIO, SUSAN D. | 136.00 | FIGA,MELISSA E. | 100.00 |
| DITZEL, JAMES M. | 102.00 | FISCHER, ANN M. | 9713.07 |
| DODGE, JENNIFER D. | 2905.00 | FLAHERTY, DAVID | 864.00 |
| DOLL,FREDERICK | 59668.23 | FLEMING, NICHOLAS C. | 871.00 |
| DONAHUE,MICHAEL J. | 60861.37 | FLEMING, MICHAEL C. | 2426.60 |
| DONG,HAN W. | 320.00 | FLYNN, JANIS E | 43921.73 |
| DONOGHUE, CHRISTINE L. | 892.44 | FLYNN,MARY B | 59370.71 |
| DONOVAN,PATRICK J. | 39521.48 | FLYNN, TIMOTHY | 29172.08 |
| DORT, JENNIFER L. | 6095.25 | FLYNN, WILLIAM F | 39045.82 |
| DOUGLAS, STEPHEN F. | 410.00 | * FOGG JR. JOHN | 9451.25 |
| DOUILLETTE,L RUTH | 51852.74 | FOLEY, JOHN J. | 400.00 |
| DOWNEY, JOSEPH T | 59420.71 | FONTAINE, JESSICA L. | 2694.92 |
| DOYLE, JOANNE | 12960.01 | FONTAINE,JUNE L. | 1090.00 |
| DRIES, BETHANY M. | 7631.25 | FONTAINE RYAN A. | 100,00 |
| DRISCOLL, ELIZABETH A. | 17652.32 | FONTAINE, STEPHEN R. | 200,00 |
| DRISCOLL,KEITH E. | 4299.69 | FONTANA, MICHAEL A. | 4304.69 |
| DRISCOLL, SALLY A | 120,00 | FONTES, JOHN | 1429.00 |
| DROZDOWSKI,MELANIE | 58435.93 | FORTI, JUDI ANN | 59517.71 |
| • = | | | |

| FOURNIER, CHRISTOPHER P. | 43672.67 | GOODE,ROBERT J. | 480.00 |
|--------------------------|----------|------------------------------|----------|
| FOX.SUZANNE | 1680.00 | GOULD,DEREK B. | 295.50 |
| FRANCIS, PAMELA F. | 1000.50 | GRABKE, CYNTHIA L. | 20611.37 |
| FRANK JANICE B | 161.50 | *GRAHAM.DONALD | 49373.11 |
| FRATTASIO.BEVERLY | 32314.25 | GRAND.LISA B. | 18440.14 |
| FREEL-KENNEDY.DENISE H. | 319.40 | GRANT, DEANA M. | 928.00 |
| FUNDER NANCY C. | 10239.19 | GRAVELLE.ELIZABETH | 62339.34 |
| *GALLAGHER JAMES F | 53186.49 | GRAY.RENEE K. | 680.00 |
| GALLAGHER MARJORIE C. | 343.71 | GRECCO, JUDITH ANN | 6179.85 |
| GALOTTI.ANN MARIE | 40983.83 | GREEN, JOANN L. | 4261.79 |
| GANONG,DAVID D | 121.60 | GREENWOLD, LOUIS R. | 150.00 |
| GARDELL.LINDA | 780.00 | GREGOR CHRISANN | 10763.85 |
| GARDINER JOHN S | 1042.50 | GREGORY,JILL E. | 100.00 |
| GARDINER, JOHN SCOTT | 2020,00 | GRIFFITHS,MARY E. | 6615.13 |
| GARLAND.SUSAN S | 58786.26 | *GRILLO,JOHN | 11012.00 |
| GARRIGAN, CLAIRE | 28021.28 | GUENARD, J DAVID | 61741,70 |
| GEORGE, DEBORAH | 62044.93 | *GUIMARES,MATTHEW K. | 16695.73 |
| GERMAINE, SAMUEL L. | 2836.80 | GUTH,TRACEY J. | 22477.93 |
| GERRISH JEFFREY J. | 800.00 | HAKALA.KAREN E. | 60.00 |
| GERRISH.PATRICIA | 598.33 | HALEY, ROBERT C | 41922.05 |
| GERTSEN,ANNE | 35292.82 | HANLON, KENNETH E. | 1104.00 |
| GERTSEN, DEANNA S. | 1083,88 | HANLON, TIMOTHY P. | 8560,87 |
| GESWELL II,EDWARD J. | 256.50 | HANNIGAN, DANIEL W. | 2693.70 |
| GESWELL III,EDWARD J. | 380.00 | * HANNIGAN,EDWARD | 43051.61 |
| GETMAN,ADA | 58120.71 | * HANNIGAN,JOSEPH | 56237.48 |
| GILL,DEBORAH M. | 47156.80 | HANNIGAN, JOSEPH E | 156.80 |
| GILLAN, FRANCES E | 8094.72 | HANNIGAN,SUSAN J. | 51.20 |
| GILLEO, CHRISTOPHER M. | 37.50 | HANSEN,LINDY A. | 10463.85 |
| GILMARTIN, BEVERLY A | 29598.30 | *HANSEN,PETER C | 71300,74 |
| GILMARTIN, JANICE A. | 18724.32 | HARDER-BERNIER, CATHERINE G. | 2895.16 |
| GILMARTIN, LOUIS R. | 8531.76 | *HARRINGTON,DONALD | 61286.12 |
| GILMOUR, CHRISTINE L. | 5540.13 | HARRIS, JULIETTE M. | 150.00 |
| GIROIX,ROBERT | 1243.50 | HARTNEY,MARILYN | 56463.93 |
| GIROUX, JOAN | 25.60 | HARTZ,LINDA J. | 480.00 |
| GOCKEL, PAULA | 3806.46 | * HAYES JR., DONALD C | 56499.43 |
| GODINO,PAUL J. | 6996.50 | HAYES,DONNA L. | 8283.14 |
| GOFF, ELAINE | 17022.08 | * HAYES,PAUL R. | 67231.69 |
| GOFF, JAMES J. | 50,00 | * HAYES,THOMAS F | 5092B.38 |
| GOKEY,SHAWN J | 35047.24 | HAYNER, JAMES W. | 9905.07 |
| GOLDSTEIN, JOANNE T. | 9797.07 | HEEFNER, BARTON L | 55361.22 |
| GOLDTHWAIT, NANCY J | 4547.02 | HEFFERNAN, ROSEMARY | 58120.71 |
| GOLEMME, BRIAN J. | 11088,56 | HENDERSON, BONNIE | 51255.65 |
| | | | |

| *HENDERSON,GARY W. | 9504.00 | JOHNSON,KAREN ANN | 45677.50 |
|---------------------------|----------|-----------------------------|-----------|
| HENNESSEY,ROBERT J. | 641.50 | JOHNSON, KENNETH R | 104144.46 |
| HENNESSY, CATHERINE | 4297.25 | JOHNSON,MARY ANN | 9713.07 |
| HENRY, ANN M | 1552.50 | JOHNSON, MARY ANNE | 1958,50 |
| HERGET, FRANCIS J. | 74.50 | JOSSELYN, CLARK E. | 157.00 |
| HERRMANN.STEVEN D | 39930,53 | JOUBERT DEBORAH A | 46916.52 |
| HESSION, MALCOLM R. | 9935.36 | JOYCE JEANMARIE KENT | 41620.12 |
| *HEYWOOD JR.ROBERT P | 55535.98 | KACZOWKA, RACHEL A. | 185.00 |
| HICKEY PATRICIA A. | 90.75 | KALMER KARA A. | 10463.85 |
| HIGGINS, BRIAN T. | 16363.04 | KAPLAN,ELAINE M. | 24039.86 |
| HOADLEY, DAVID P | 1736.50 | KARDOOS, JOSEPH A. | 27878.03 |
| HOADLEY.DONNA | 25.60 | KATAPODIS, GREGORY M. | 352,50 |
| HOADLEY, JOHN E | 1648.00 | KEEGAN, JOHN M. | 400.00 |
| HOADLEY,MICHAEL | 2091.50 | KELLEY, APRIL M. | 9713.07 |
| HOGAN,MELISSA F. | 4417.50 | KELLEY, DAVID M. | 110.50 |
| HOGAN, THOMAS J. | 35007.96 | KELLEY, FRANK J. | 4320.00 |
| HOMAN, JOHN C. | 715.00 | KELLEY,PAUL F. | 50.00 |
| HOOK, ROBERT C | 34292.98 | KELLEY, SUE S | 3684.39 |
| HOOKER, THOMAS | 2247.00 | KELLY, ALISON M. | 16243.67 |
| HOPKINS, JOHN E | 55288.47 | KENDRICK, SCOTT B. | 4442.48 |
| HOWES,RITA M. | 420.00 | KENERSON, PAUL E | 37740.83 |
| HOYLE, DEBORAH A. | 180.00 | KENNEDY, DOREEN A. | 3885,00 |
| HURLEY,ERIN C. | 702.00 | KENNEDY, JAMES B | 52.50 |
| HUTCHINSON, CHRISTA MARIE | 29869.36 | KENNEY, CAROLYN M | 47654.43 |
| HUTCHISON, SCOTT T. | 9843.07 | KERR,MICHAEL | 30160.37 |
| HYNES,DONNA M | 4730.51 | KILLEEN-DOOLITTLE, ROBIN E. | 240.00 |
| *INGLE JR,THOMAS H | 48640.09 | KIMBALL, ELEANOR M | 173.37 |
| INGLIS JR, CHARLES L | 39656.72 | KINASEWICH, PATRICIA L. | 38229.82 |
| INGLIS,ROBERT E | 49999.95 | KIRLEY,TIMOTHY J | 782.00 |
| ITZ,BARBARA | 131.20 | KLEIMOLA, NICHOLAS D. | 105.00 |
| JACKMAN,MARY ANN | 82935,03 | KLEPPER, JOANN B. | 200.00 |
| JACOBSON, CHRISTIAN A. | 3949.59 | KLING, JEANNE | 29763.07 |
| JACOBSON,NANCY P | 28338.26 | KNUDSÉN,MARY E. | 35391.35 |
| JAKUB,DAVID | 68204.48 | KOELSCH, JOSEPHINE | 24070.88 |
| JAKUB,SUSAN | 864.00 | KORSZENIEWSKI, KAREN | 59094.93 |
| JANKOWSKI,CAROL I | 14468.09 | KRALL, CAROL A. | 60.00 |
| JANSON,DONALD G | 34605.58 | KRIEG, JOHN M. | 10021.16 |
| JEFFERSON,RICHARD S. | 67.20 | KRUSER, ETHYLE | 25487.42 |
| JENKINS,RICHARD L | 59470.80 | KUHN,CHERYL L. | 110.00 |
| JOHNSON, BRETT P. | 2398.80 | L'ITALIEN, PATRICIA | 28063.72 |
| JOHNSON, CRAIG V. | 940.68 | LAFOND, SARAH D. | 33639.00 |
| JOHNSON,ALTHEA B. | 60.00 | LAIDLER, WILLIAM F | 15686.30 |
| | | | |

| LALIBERTE, THOMAS C. | 83189.59 | | LYNCH,MARIE A | 13451.75 |
|-------------------------|----------|---|----------------------------|----------|
| LANCASTER, INGRID A | 24231.83 | | LYONS, ROBERT N. | 10663.75 |
| LANCASTER,MARK E. | 18882.35 | | MACDONALD, DANIEL E. | 633.00 |
| LANDERS, SHARON M. | 50.00 | | MACDONALD,GAIL A. | 120.00 |
| LANDOLFI,BRIAN A. | 1437.52 | | MACDONALD, JANET E | 400.00 |
| LANDRY, CHRISTINE B. | 300.00 | * | MACDONALD,ROBERT E | 47588.85 |
| LANGTON, TERENCE W. | 37133.79 | | MACDONALD, SCOTT M. | 2354.71 |
| LAPIERRE, CAROLYN F. | 6241.75 | * | MACFARLANE, PATRICK | 1946.00 |
| LAPINSKI, ALLISON B. | 8823.38 | | MACKINNON, JACQUELINE | 32281.71 |
| LAROSE, CAROL L. | 1907.50 | | MACKINNON, JULIE A. | 234.78 |
| LARUE,ALBERT J. | 6859.13 | | MACLEAN, CURT | 43705.47 |
| LAUBENSTEIN, LAUREN H. | 4707.22 | | MACLELLAN,KATIE L. | 928.62 |
| LAVERTUE,KURT W | 41014.64 | | MACNEIL-KENNY, KATHLEEN M. | 4546.50 |
| LEACH, HOLLY ANNE | 43918.92 | | MALLETT, ANNMARIE | 102.00 |
| LEACH,MARY E. | 100.00 | * | MALLOY, DENNIS C | 41706.36 |
| LEACH,NAN I. | 160.00 | | MALONE, MEGHAN R. | 29838.45 |
| LEARY, PAMELA A. | 301.00 | | MANISCALCO, JEAN M. | 150.00 |
| LEARY, PATRICK D. | 283.92 | | MANNA, ROBERT A. | 217.96 |
| LEATE JR, ALFRED J | 46793.21 | | MARCELLINO, PETER FARRELL | 102,00 |
| LEAVENS, CHRISTOPHER J. | 512.00 | | MARCHANT, ARLENE | 60049.23 |
| LEBLANC, STEPHEN R | 50.00 | | MARCONI,MARY B | 24910,41 |
| LEMKE,GAIL A. | 26018.94 | | MARGARIT,ROBERT T | 60723,68 |
| LEONARD,LEE T. | 9713.16 | | MARTIN,BARBARA E. | 1980,00 |
| LESLIE JR.,ROGER A. | 545.00 | | MARTIN, DIANE R. | 14669,42 |
| LEVEN,SHARI | 31323.87 | | MARTIN,GEORGE L | 64056,64 |
| LIBBY JR, DAVID T | 33626.90 | | MARTINO, CATHERINE E. | 2355,22 |
| LIMA, NANCY H. | 24175.69 | | MARTINO, PAUL J. | 1307,50 |
| LINDE, JOYCE S | 24521.77 | | MARTUCCI,MARIE L | 13284.55 |
| LINDQUIST, CAROLE A. | 5284.68 | | MARTY,CLARE F. | 12552.36 |
| LINDSAY,DENNIS M | 6886.31 | | MATTEOLI, MADELINE | 1908.40 |
| LINDSAY,RICHARD A | 1288.00 | | MAXWELL,PRISCILLA | 15352.18 |
| LINGLEY, JOHN B | 64375.12 | | MAXWELL, WENDY | 59620.71 |
| LITCHFIELD, THELMA | 131.20 | | MAY,ELSIE E | 60730.80 |
| LITSTER,MARY E. | 21492.78 | | MCDONNELL, JULIE A. | 50.00 |
| LOGUE, JANICE M. | 4678.32 | | MCDONOUGH, JANET E | 22620.29 |
| LOMBARDI,MEREDITH | 50143.71 | | MCDONOUGH, THERESA A. | 180.00 |
| LONERGAN, SUSAN J | 23311.28 | | MCDONOUGH, VALERIE A. | 20944.49 |
| LONG, JEAN M. | 100.00 | | MCFARLAND, THOMAS E. | 25591.32 |
| LOSORDO, PATRICIA S. | 11936.75 | | MCGINNIS, CAROL A | 13515.00 |
| LOWD,DONNA R. | 360.00 | | MCGURRIN,GARRETT M. | 234.50 |
| LOWRY, MARJORIE G. | 11358.72 | | MCHUGH, LOIS ANNE | 2820.00 |
| LUNDIN,KURT A. | 837.00 | * | MCKEEVER, MICHAEL | 65496.75 |
| | | | | |

| MCKENNA,LORI | 34048.92 | MORRIS, JOHN D | 1403.00 |
|-------------------------|----------|--------------------------|----------|
| MCKENNA,LORI J. | 470.00 | MORRIS,MARY E. | 4989.50 |
| MCMAHON, ARTHUR | 943.80 | MORRISON, AMY M. | 80.00 |
| MCNAMARA, STEPHEN D | 38361.66 | MORRISON, TIMOTHY M. | 200.00 |
| MCNIFF, DENNIS M. | 28661.84 | MORRISSEY, CAROL L | 544.32 |
| MCNULTY, CAROL M. | 3140.00 | MORSE, WADE L. | 2795.68 |
| MCSHARRY, DORIS M | 35009.15 | MOSHER, PATRICIA J | 59330.91 |
| MCSHARRY,PAUL M. | 13823.03 | MOWBRAY, PATRICIA F. | 22612.00 |
| MCVEY, JOAN | 1311.24 | MULLEN, DIANE M. | 5601.75 |
| MCVINNEY, NANCY | 23696.88 | MULLIGAN, JUDITH A. | 3795.00 |
| MEADE,DARA L. | 100.00 | MURPHY,MARY K. | 102.00 |
| MEGIAS, MARY | 877.50 | MYERS, GAYLE HARRIS | 857.25 |
| MEHDI, HEATHER A. | 20538.32 | MYSALL, ELIZABETH | 8534.50 |
| MELEONES,EVA B. | 54632.25 | NAMEIKA, RACHEL C. | 28428.57 |
| MELVILLE, AMY B. | 50.00 | NAVITSKIS,GENA M. | 567.50 |
| MENICE,RICHARD M. | 270.00 | NAVITSKIS, JEAN | 30741.37 |
| MERCADANTE, MICHELLE M. | 85.00 | NAWAZELSKI, JOSEPH E. | 440.50 |
| MERCADANTE, THOMAS A. | 4496.12 | NEAL,BETSEY L | 33949.61 |
| MERRITT III, CHARLES D | 864.50 | NEE,NORMAN W. | 8251.88 |
| MERRITT, CHARLES D. | 1276.00 | NEE,THOMAS R | 87255.00 |
| MERZBACHER, THOMAS P. | 18538.72 | NELSON, GARTH R. | 3930.00 |
| MESSINGER, JOAN | 42255.21 | NELSON, KENNETH A | 60261.80 |
| METHOT, CRAIG A. | 449.00 | NEMCOVICH, DEBRA L. | 1740.00 |
| METIVIER, JAMES E. | 14069.75 | NEVILLE,MAURA E. | 50,00 |
| MICKUNAS,NANCY A | 58979.49 | NEVILLE, MEAGHAN A. | 180.00 |
| MILLER, RALPH | 66816.73 | *NEWCOMB,PAUL C | 52682.90 |
| MINAHAN, JOHN A. | 1051.78 | NEWELL, JENNIFER L. | 1110.00 |
| MISKEL, MAUREEN | 14697.88 | NEWELL, LINDA C. | 7328.40 |
| MOAR STEPHEN | 63899.06 | NIBERT, KRISTEN Y. | 14420.63 |
| MOLLOY,MARK D. | 38243.84 | NICOLL, DEBRA A. | 28728.36 |
| MOLYNEAUX,LESLIE J | 59668.23 | *NIHAN,GREGORY K | 61949.16 |
| MONAGHAN, DIANE L. | 1500.00 | NORTON, MICHAEL G. | 1319.91 |
| MONTGOMERY, JOANNE M. | 204.00 | NORTON, ROBERT M | 59304.00 |
| MOONEY,LEANNE | 180.00 | NOYES-BALBONI, LOUISE C. | 59420.71 |
| MOORE,KENNETH L. | 580,00 | NYMAN,CHRISTINA | 23638.20 |
| MOORE, NANCY M | 40624.85 | O'BRIEN, KIMBERLY A. | 85.00 |
| MOORES,PETER B. | 6891.39 | O'BRIEN, CONSTANCE | 82248.77 |
| MOORHEAD, ROBERT | 33487.80 | O'BRIEN,KATHLEEN M. | 34507.13 |
| MORAN,KATHLEEN B | 59018.23 | O'CALLAGHEN, JENNIFER M. | 666.25 |
| MORAN, MARY ELLEN | 1040.00 | O'CONNOR, KRISTINE A. | 10463.85 |
| MORIARTY, JOHN E. | 7235.33 | O'DONNELL, CHARLES | 87255.00 |
| MORIARTY, LORRAINE | 20382.44 | O'DONNELL, JAMES | 70.40 |
| | | | |

| O'MALLEY,KERRY ANN | 180.00 | PROVENCHER, MICHELLE R. | 10163,43 |
|-------------------------|----------|-------------------------|----------|
| O'MARA, JOLI M. | 102.00 | * PURCELL, JAMES A | 55834.92 |
| O'ROURKE,ANN M | 41.90 | QUILTY,BARBARA J. | 1035.00 |
| O'SHEA, JUDITH M. | 102.00 | QUILTY,LISA ANN | 10667.84 |
| OBREZA, STEVEN S | 7661.65 | QUINN,DOROTHY | 150.97 |
| OLIVER,KAREN L. | 7076.16 | QUINN,MARTIN | 131.20 |
| OLSEN,LAURIE R. | 18165.14 | QUINTON, TERESA R.J. | 36908.58 |
| OPIE, ELAINE BONNY | 26331.38 | RACICOT, MICHAEL J. | 63390.67 |
| OWENS, KATHERINE T. | 360.00 | RAFFERTY, ROBERT T. | 6284.37 |
| *OWENS, JOHN | 62436.60 | RAMSAY, GRETCHEN L | 667.82 |
| PAGANO, COLLEEN M. | 659.00 | RANDALL, ARTHUR G | 35740.79 |
| PAGANO,MARY JANE | 25863.64 | RAPPAPORT, DEREK | 73.50 |
| PAGE,EILEEN M. | 120.00 | RAYMOND, LAURA J. | 60.00 |
| PAIGE,MICHAEL A. | 5206.58 | READ,PAULA C. | 7753.66 |
| PALMER, SANDRA P | 57918.23 | REARDON, MATTHEW P. | 252.96 |
| PALMIERI, VIRGINIA D. | 32031.71 | REDDINGTON, JOYCE A. | 31599.61 |
| PARKER,GILLIAN | 54493.97 | REDDISH, KATHLEEN A. | 320.00 |
| PAULIN,JUDITH G | 26212.82 | REIBER, EUGENE J. | 9713.07 |
| PEACOCK,BARBARA JEAN | 26038.56 | REID, JOAN B. | 23868.70 |
| PEARCE, NICOLE M. | 185.00 | REILLY, JOANNE | 722.25 |
| PEISNER, NANCY M. | 21242.78 | REIMOLD, R. KATHERINE | 18718.10 |
| PENNINGTON, VERNON C. | 775.50 | RENDA, ROSEMARIE | 675,00 |
| PERCHARD, JEANNETTE | 55383.09 | REPLOGLE, NANCY L. | 39253.01 |
| PEREDNA, ROBERT | 18.00 | REPUCCI, ANN C. | 150.00 |
| PERRY,KATHYRINE L. | 250.00 | RIBEIRO,DAVID A. | 105.00 |
| PERRY,KEVIN D. | 16233.84 | RICH, DEBORAH K. | 73,33 |
| PETRUCELLI, KRISTINE K. | 2586.50 | RICHARDS, DIANE L | 65763.58 |
| PETTY, DOLORES C | 26745.54 | * RICHARDS, WAYNE M | 58407,82 |
| PHELAN, JULIE | 50557.42 | RICHARDSON,DONNA | 59468.32 |
| PHILIPPON,CAROLYN | 59132.55 | RICHARDSON, STEPHEN T | 140,80 |
| PIZZI,JOAN M. | 7392.63 | RICHER_JULIE | 80,00 |
| PIZZI,PATRICIA C | 14371.50 | RIENDEAU, DIANE C | 64078,50 |
| PLATT,HELEN T. | 3360.00 | RISGIN, JEANNINE H | 48635,26 |
| PLATT,REGINALD C | 41322.66 | ROACH,EDWARD | 24125,24 |
| PLUMMER, MATTHEW | 49062.63 | * ROACH,PAUL J | 53077.24 |
| POLANSKY,ELIZABETH A | 28705.69 | ROBERTS, AMY J. | 240,00 |
| POLLARD,H ALEXANDRA | 58891.93 | ROBINSON,SUSAN W | 59028.23 |
| PORT, JOAN T | 39045.82 | ROBISON, JOHN | 131.20 |
| POWERS,MARGARET E | 14197.68 | RODDAY, CAROL A. | 11321.49 |
| POWERS,RICHARD A | 64.00 | ROGAN, LUCILLE M. | 13444.00 |
| PRATT, JENNIFER S | 1215.24 | * ROLLINS, HOWARD E. | 57601.67 |
| PRATT,MARILYN C | 83.77 | ROLLINS, STEPHEN S | 74417.66 |
| | | | |

| ROONEY, BRIAN F. | 38.00 | SCHUMACHER, JOHN S. | 46675.40 |
|-----------------------|----------|------------------------|----------|
| ROSS, SARAH N. | 587.50 | SCHWARTZ,JANE E. | 7408.88 |
| ROSS, SHIRLEE S. | 6146.25 | SCIULLI, TODD | 806,00 |
| ROSSI, JENNIFER L. | 100.00 | SCOTT JR, RAYMOND O | 31966.30 |
| ROSSI, SUSAN T. | 28014.11 | SCOTT, ROSE MAY | 17367.60 |
| ROY, JAMES | 39118.96 | SCOZZARI, JOHN | 66,50 |
| RULL, JOSEPH E | 83135.03 | SCRIBI, DAYNA L. | 5741.75 |
| RUSH,JANET M | 5793.81 | SEARS,LORRAINE A. | 60,00 |
| RUSSELL, COLLEEN M. | 9172.00 | SEDGWICK, KIMBERLY A. | 736.50 |
| RUSSELL,LINDA L | 59418.23 | SERVIN,LINDA J | 59218.32 |
| RYAN, CHRISTINE | 1755.00 | SHAFFER, INGRID L. | 12955.32 |
| RYAN,NANCY M. | 39765.65 | SHALGIAN,MARY E | 57918.23 |
| RYAN,PAMELA M | 57275.36 | SHANAHAN,ROBERT L | 60554.71 |
| RYAN,THOMAS J. | 10463.85 | SHAW,DANA W | 46652.28 |
| RYERSON, STEPHEN T. | 212.96 | SHAW, SUSAN DAVIS | 38127.43 |
| SABADINI,PATRICIA M. | 15626.25 | SHEA,MAUREEN A. | 1914.90 |
| SACCHETTI, KRISTIN A. | 393.25 | SHEA,PATRICIA A | 36908.58 |
| SAGE, NANCY E | 67.20 | SHEEHAN, JOHN J | 33368.90 |
| SALINES, CARMINE J. | 1071.12 | SHEEHAN, MARIE | 86.04 |
| SALINES, JENNIE | 131.20 | SHEIL, ELLEN | 60.00 |
| *SALVUCCI JR, DANIEL | 78224,65 | SHERMAN, AMY I. | 30479.36 |
| SALVUCCI SR.DANIEL | 805,00 | SHOENIG, EDWARD M | 59768.23 |
| SALVUCCI, JOSEPH | 838.50 | SHORT, KEVIN R. | 42231.36 |
| SALVUCCI, RICHARD P. | 953,50 | SIDES,ROBERT T | 40393.95 |
| SAMPSON, ROSEMARY | 57918.23 | SIGSBY,AVA T. | 6382.30 |
| SAN GIOVANNI,JANA M. | 38084.21 | SIGSBY, BENJAMIN R. | 1604.25 |
| SANDERS, WILMA | 59418.23 | SILVIA,PAUL V. | 36985.68 |
| SANFORD, CYNTHIA C | 24700.97 | SILVIA,RITA A.CONDON | 28575.57 |
| SANGIOVANNI,LARA | 454.10 | SIMEONE, MARIA E. | 16113.72 |
| SANGSTER, KRISTEN L. | 886.41 | SIMMONS, HEATHER A. | 1506.38 |
| SARGENT, CARRIE E. | 1653.98 | SLADEN, BARRY E. | 31490.36 |
| SARGENT, MAUREEN A | 14347.90 | SLAWSON,MARY ANN | 59170.71 |
| SAUTTER KAREN M. | 800.00 | SMEAD, ELAINE F | 131.20 |
| SAVAGE,ELLEN M. | 5988.25 | *SMITH JR., DOUGLAS S. | 41143.74 |
| SAWYER MABEL K | 60635,80 | SMITH DIANE | 200.00 |
| SAYCE, STEPHEN J. | 22,50 | SMITH, HAROLD S. | 8230.94 |
| SCANNELL, JUDITH | 26468.08 | *SMITH, JAMES E. | 48407.73 |
| SCHMIDT, KELLIE A. | 938.25 | SMITH, JUNE I | 25487.42 |
| SCHMIDT, MONIKA R. | 11408.00 | SMITH, RICHARD M. | 1330.89 |
| SCHNEIDER JUDITH A | 57330,40 | SMITH, SCOTT O | 36886.76 |
| SCHRADER JOHN R | 61178.90 | SOPER, DINNEAN | 3776.25 |
| SCHUH, ALLISON | 1640.25 | SOULIA,ERIC J. | 1921.40 |
| | | | |

| SPALDING, ELAINE C. | 3127.48 | THERRIEN.JANE C | 50557.42 |
|--------------------------|----------|--------------------------|----------|
| *SPOONER III, WILLIAM B | 52914.86 | THOMAS, STACY M. | 180,00 |
| ST AUBIN, SHEILA J. | 192.50 | THORNTON, MARIA | 58332.29 |
| ST.AUBIN, ANN M. | 3959.58 | TOCCHIO, SANDRA L. | 300.00 |
| STAGNO,MARY C | 38678.97 | TOLKENJOYCE A | 34661.97 |
| STAMPER MARTHA W. | 4515.88 | TOOMEY, JOSEPH R. | 85.00 |
| STAPLES,ELIZABETH G. | 1057.12 | TOSE, MARJORIE A. | 420.00 |
| STAPLES.LEE ANN | 2050.00 | TOWNEJOAN M | 51833.42 |
| STEWART, DEBORAH | 22224.85 | TREALL.DOREEN E. | 8987.11 |
| STEWART, ROBERT W | 1687.21 | TREAT.LESLIE TRAVIS | 10547.85 |
| STODDARD, ALISON H | 131.20 | TRIPP, DOROTHY E. | 131.20 |
| *STONE.BARBARA J | 55600.19 | TRONGONE.BARBARA | 61820.71 |
| STONE, GREGORY K. | 607.00 | TUCKER, JOYCE D | 34199.69 |
| STONE, PATRICIA | 35181.07 | TUCKER, MARCIA L. | 849,57 |
| STONE, TIMOTHY B. | 660.00 | TUCKER, STEPHEN R | 75827.51 |
| STRYNAR LESLEY A. | 9813.07 | TUFFY, CHRISTINE M. | 9965.98 |
| STUART, DEBORAH M. | 43728.80 | TURNER, DIANE R. | 31814.46 |
| SULLIVAN, EDWARD G. | 310.08 | TUROCY,RONALD J. | 34028.95 |
| SULLIVAN, ARTHUR T. | 1708.80 | TWEED JR., CARLETON D. | 5492.12 |
| SULLIVAN, CAROL | 13932.30 | TYLER, LOIS R. | 49937.89 |
| SULLIVAN,DAVID R | 60068.32 | * TYRIE,DAVID W | 56260,76 |
| SULLIVAN, DOROTHY T | 30546.91 | VAILLE, JEREMY J. | 617.50 |
| SULLIVAN, JAMES | 32469.46 | VALLIERE, CLAUNETT | 970,94 |
| SULLIVAN, JOHN J | 61287.20 | * VENABLE JR., THOMAS W. | 54776,48 |
| SUTCLIFFE JR, WILLIAM F | 40972.62 | VIAFORE,KAREN | 1172,00 |
| *SUTTON, SEAN MICHAEL | 31817.94 | VIRTA,KATHLEEN E. | 428,76 |
| SWANSON, KRISTIN L. | 31739.36 | * VLASSAKIS, CHARLES J | 4024.00 |
| * SWEENEY JR, WALTER | 59749.99 | VOELKEL, THERESA A | 11982,75 |
| SWEENEY, ANDREA L | 13057.72 | WALDRON, ROSANNE D. | 13536.25 |
| SWEENEY, WALTER L | 21623.88 | WALKER, DANIEL C. | 1731,50 |
| * SWIFT,RICHARD C | 43402.04 | WALLS, CAROL A. | 2626.39 |
| SWIRBALUS,MARIA C. | 20741.00 | WALSH, DAVID M | 79604.12 |
| SYLVIA, DEBORAH M. | 13450.89 | WARD, WILLIAM T. | 348.00 |
| SYLVIA, JAMES A | 59175.78 | WASS,ANNE T | 59370.71 |
| SYLVIA, ROBERT | 4133.05 | WATERMAN, MARY VIRGI | 1664.00 |
| SZOSTAK,MARGARET E | 48404.57 | WEITZ,MICHAEL C. | 274.50 |
| SZYMCZAK, JAYME N. | 18930.64 | WELDON,PATRICK J | 33294.87 |
| TAYLOR, ELIZABETH | 180.00 | WELSHLORRAINE | 43848.04 |
| TEETSELL, ROBERT I. | 1774.40 | WESSLING, JOSEPH | 57356,30 |
| TENENBAUM,BETH-LORI | 850.50 | WEST, ARTHUR C | 4418.98 |
| THAYER, CAROL J. | 17134.98 | WESTFIELD, MARGARET O. | 50807.42 |
| THEMISTOCLES, ROBERTA A. | 22713.51 | WHEALLER, ANN M. | 4080.00 |
| | | | |

| WHEELER, GREGG | 904,50 | WOOLEY, STEPHANIE E. | 250,00 |
|------------------------|----------|----------------------|-------------|
| WHEELER, PATRICIA C. | 60.00 | WORMALD, HENRY V | 42798.80 |
| WHITE, FREDERICK J | 35184.30 | WORRALL, RICHARD A | 48423.10 |
| WHITE, VANESSA A. | 100.00 | WRIGHT, ASHLEY M. | 702.50 |
| WHITT, JULIE W | 59470.71 | WRIGHT, JOSHUA G. | 1660.00 |
| WHITTEMORE, MELLISA M. | 360.00 | WUORI,SCOTT R. | 13221.49 |
| WILBER, AUDREY | 29137.89 | WUORI, STEPHEN R. | 4779.43 |
| WILLIAMS, BRIAN J. | 4649.00 | YEE, THOMAS W. | 1363.50 |
| WILLIAMS, PATRICIA | 32099.61 | YOUNG,GARY A. | 13913.28 |
| WILSON, ANN | 92.80 | ZEIGLER III, JOHN C. | 39143.55 |
| WILSON,DONNA J | 37905.97 | ZEMOTEL, DAVID J | 55472.06 |
| WILSON, JOYCE K. | 14094.05 | ZSCHAU,ROBBIN | 558.75 |
| WOODS, KATHLEEN A. | 753.75 | TOTAL PAYROLL | 16963986.50 |
| WOOLEY,DAVID L. | 757.00 | Total Employees 966 | |

Total Employees 866

The amounts shown include base pay, overtime, longevity, shift differentials, attendance incentives, holiday pay, bonuses, educational incentives and off-duty work details.

^{*}Includes off-duty work details.

REPORT OF THE TOWN ACCOUNTANT

Board of Selectmen
Hanover, Massachusetts

In accordance with Massachusetts General Laws, Chapter 41, Section 61, I submit the report of the Town Accountant for the Fiscal Year ended June 30, 1997, showing in detail the receipts and expenditures of the various Town Departments.

Included, also, are the combined balance sheet, individual fund balance sheets, Schedule of Bonds and Notes Payable, and Schedule of Debt Authorized and Unissued for the Fiscal Year ended June 30, 1997.

The Town's Financial records for the Fiscal Year ended June 30, 1997, were audited by the independent certified public accounting firm of Robert Ercolini & Company, Boston, Massachusetts. A copy of their report is available at my office for public inspection.

Financial Summary

Throughout the year, the Town maintained a strong cash and investment position and once again did not issue any tax anticipation notes. The following information pertains to the revenues and expenditures of the General and Enterprise Funds. This data is included in the statement of revenues and expenditures of the General Fund - budget and actual, which presents financial information on the budget basis of accounting. The budget basis of accounting includes Water Enterprise revenues and expenditures as part of the General Fund.

Revenues

Fiscal Year 1997 revenues totaled \$24,329,473. This represented an increase of \$1.7 million in revenue or 7.7% over Fiscal Year 1996. Property Taxes were the single largest revenue source, representing approximately 62 percent of the General Fund revenues. Real and Personal Property Tax revenues, net of abatements, increased \$1,143,774. to \$15,081,576. during Fiscal Year 1997. Intergovernmental revenues (State Aid) comprised the Town's next largest revenue source, representing approximately 19% of the General Fund. Motor vehicle excise receipts increased 11.2% to \$1,238,620.

FY 1997 General Fund Revenues

202,647

64,154

24,329,473

25,977,706

From FY96 Amount Percent **Amount Percent** 15,081,576 62.0% 1,143,774 8.2% Motor Vehicle Excise 5.1% 1.238.620 124,909 11.2% 0.8% Departmental Receipts 203,943 (116,066)(36.3%)Licenses and Permits 414,333 1.7% 130,438 46.0%) 19.0% 8.0% Intergovernmental 4,630,981 343,007 Investment Income 279,107 1.2% 16.0% 38,512 117,459 0.5% 1,007 0.9% Penalties and Interest 62,333 0.3% (22,386)(26.4%)0.6% 2,098,474 8.6% 13,086

0.8%

100%

Increase (Decrease)

83,936

1,740,217

70.7%

7.7%

Free Cash Appropriation 1,584,079

Expenditures

Revenue Source

Property Taxes

Water Revenue

Total Revenue

Net Transfers in(out)

Total Sources

Fines

Other

During Fiscal Year 1997, total expenditures increased 6.8%, from \$22,827,672 to \$24,367,436. Education expenditures increased \$1,331,480 to 13,079,995. Police, Fire, Emergency Communications, and Building Inspection increased \$209,230 to \$3,121,979.

The following table presents expenditures by function for Fiscal Year 1997 and the variance from Fiscal 1996.

General Fund Expenditures Budget Basis

Increase (Decrease) From FY96

| Function | Amount | Percent | <u>Amount</u> | Percent |
|----------------------|------------------|-------------|---------------|---------|
| General Government | 1,438,275 | 5.9% | (159,676) | (10.0%) |
| Culture & Recreation | 468,829 | 1.9% | 37,402 | 8.7% |
| Public Safety | 3,121,979 | 12.8% | 246,632 | 8.5% |
| Public Works | 3,201,754 | 13.1% | (251,589) | (7.30%) |
| Education | 13,079,995 | 53.7% | 1,331,480 | 11.3% |
| Human Services | 350,749 | 1.5% | 102,191 | 41.1% |
| Debt Service | 951,962 | 3.9% | 213,049 | 28.8% |
| Intergovernmental | 361,065 | 1.5% | 21,246 | 6.3% |
| Unclassified | 126,724 | 0.5% | (2,494) | (1.9%) |
| Employee Benefits | <u>1,266,104</u> | <u>5.2%</u> | <u>38.985</u> | 3.2% |
| TOTAL | 24,367,436 | 100% | 1,577,226 | 6.8% |

General Fund Balances and Cash Position

The Town ended Fiscal Year 1997 with a total General Fund Undesignated Fund Balance of \$1,536,441, which represented 6.3 percent of General Fund Revenues. General Fund cash and short-term investments totaled \$5,007,583, while the balance of all funds totaled \$10,089,877. Because of aggressive cash management and timely issuance of tax bills, the Town did not issue Tax Anticipation Notes to assist with cash flow management during the fiscal year.

The following table presents the changes in the Town's Undesignated General Fund Balance between Fiscal Years 1993 and 1997.

| | Undesignated General | Percent of |
|-------------|----------------------|------------|
| Fiscal Year | Fund Balance | Revenue |
| 1993 | \$ 2,317,703 | 12.6% |
| 1994 | \$ 3,035,283 | 15.4% |
| 1995 | \$ 2,789,436 | 13.5% |
| 1996 | \$ 1,903,095 | 8.3% |
| 1997 | \$ 1,536,441 | 6.3% |

Capital Financing and Debt Management

In connection with the operating budget, the Town annually prepares both a capital budget for the upcoming Fiscal Year and a five year Capital Improvement Program that is used as a guide for capital expenditures in five years. During the late 1980's and earlier 1990's, the Town completed a number of critical evaluations of its infrastructure. Consequently, a coordinated program of rehabilitating existing infrastructure and improving public facilities has been initiated.

The Capital Improvement Program for Fiscal Year 1999 through 2003, approved at the May 1997 Annual Town Meeting, has an estimated cost of \$12,200,312. Financing for the FY 1999 portion will be appropriated with the adoption of the FY 1999 budget. Implementation of the program in the following four years, however, is contingent upon a continued strong local economy.

Beginning with FY 1996, the Town began to fund an increasing portion of its Capital Improvement Program on a "Pay-As-You-Go" basis out of current revenues. In addition, the Town has maintained a policy of issuing bonds with a ten-year retirement schedule, which requires higher debt service payments in the short-term but results in sizable interest savings. Outstanding General Obligation Bonds as of June 30, 1997 totaled \$6,070,000.

In order to sustain the Town's financial stability while continuing to upgrade the Town's infrastructure, the Town carefully controls debt issuance. The following table presents some of the Town's key debt ratios and compares the ratios to previous fiscal years. These ratios are useful indicators of the Town's debt position.

Key Debt Ratios

| Ratio Ratio of Bonded Debt to Equalized Value | <u>1997</u> .60% | <u>1996</u> .71% | <u>1995</u> .57% |
|---|---------------------|---------------------|---------------------|
| Bonded Debt per Capita | \$510 | \$602 | \$440 |
| Ratio of Bonded Debt per Capita to Per Capita Income | 2.8% | 3.38% | 2.47% |
| Ratio of Debt Service to Total Expenditures | 3.9% | 3.2% | 3.9% |

Property Valuations

Based on valuations of all Real and Personal Property as of January 1, 1997, the total value of all property in the Town is \$983,834,600. Of that total approximately \$221,906,900, or 23 percent, consists of commercial, industrial and personal property (CIP). The table below compares FY 1997 property valuations and tax rates to FY 1996 and FY 1991 valuations and tax rates.

Data for FY 1991 has been included to show that Hanover's total assessed value has not quite recovered from the recession that occurred during the early part of this decade and also, to show the shift that has occurred between the CIP and the residential tax bases. In FY 1991, commercial, industrial, and personal property (CIP) taxes totaled 25 percent of the levy and residential taxes were 75 percent. In FY 1997, it was 23 percent and 77 percent respectively. Two percent of the increase that residential taxpayers have seen in their tax bills since 1991 is due to this shift. Indications are that commercial and industrial values will continue to decline in FY 1998 and FY 1999.

Comparison of Property Valuations and Tax Rates

| | Pi | roperty Valua | Tax Rates | | | |
|-----------------------------|-------------------|---------------|---------------|---------|---------|---------|
| | FY 1997 | FY 1996 | FY 1991 | FY 1997 | FY 1996 | FY 1991 |
| Commercial | 169,507,000 | 170,455,900 | 198,841,600 | 17.33 | 15.51 | 11.83 |
| Industrial | 34,419,000 | 34,277,600 | 47,673,000 | 17.33 | 15.51 | 11.83 |
| Personal Property | <u>17,980,900</u> | 21,569,000 | 14,287,500 | 17.33 | 15.51 | 11.83 |
| Total CIP | 221,906,900 | 226,302,500 | 260,802,100 | | | |
| Residential / Open Space | 761,927,700 | 741,662,200 | 765,850,400 | 17.33 | 15.51 | 11.44 |
| Total Value | 983,834,600 | 967,964,700 | 1,026,652,500 | | | į |

Finally, I would like to thank all Town Officials, Boards, Committees and employees for their assistance and cooperation during this past year.

Respectfully submitted, George L. Martin Director of Municipal Finance and Town Accountant

REVENUES GENERAL FUND

| Personal Property Taxes | |
|------------------------------------|--------------------|
| Levy of 1988 | 46.00 |
| Levy of 1994 | 343.16 |
| Levy of 1995 | 30.81 |
| Levy of 1996 | 11,360.31 |
| Levy of 1997 | 262,408.71 |
| Real Estate Taxes | 202,100.71 |
| Levy of 1995 | 1,739.37 |
| Levy of 1996 | 236,568.21 |
| Levy of 1997 | 14,552,075.14 |
| Tax Liens Redeemed | 112,691.11 |
| Taxes in Litigation Collected | 3,679.18 |
| Motor Vehicle Excise Taxes | 0,0.7,120 |
| Levy of 1985 & Earlier | 72.78 |
| Levy of 1986 | 13.75 |
| Levy of 1987 | 33.23 |
| Levy of 1988 | 30.00 |
| Levy of 1989 | 483.02 |
| Levy of 1990 | 668.33 |
| Levy of 1991 | 264.69 |
| Levy of 1992 | 388.34 |
| Levy of 1993 | 889.81 |
| Levy of 1994 | 3,048.77 |
| Levy of 1995 | 10,702.30 |
| Levy of 1996 | 214,086.46 |
| Levy of 1997 | 1,014,414.07 |
| Penalties and Interest | • • |
| Property Taxes | 48,733.33 |
| Motor Vehicle Excise | 6,739.01 |
| Tax Liens | 6,860.77 |
| Payments in Lieu of Taxes | 42,646.00 |
| Fees: | |
| Town Clerk | 15,542.30 |
| Tax Collector | 32,838.00 |
| Sealer of Weights & Measures | 2,589.00 |
| Dog License Late Fees | 1,133.00 |
| Board of Health | 1,934.50 |
| Deputy Tax Collector | 25,459.31 |
| Hanover Mall Details | 12,348.62 |
| Street Openings | 1,050.00 |
| Novus | 4.00 |
| Other Departmental Revenue: | 2 222 22 |
| Selectmen | 3,208.55 |
| Treasurer | 7,208.53 |
| Board of Assessors | 21,096.26 |
| Tax Collector | 1,499.50 |
| Conservation Planning Board | 17,559.32 |
| Planning Board | 55,008.00 |
| Board of Appeals Police Department | 1,200.00 |
| Police Department | 2,992.90 523.50 |
| School Department | 523.50 |

| Department of Public Works Transfer Station Refunds/Prior Year Library | 100.00 27,748.82 5,950.53 50.87 |
|---|--|
| Licenses and Permits: Alcoholic Beverages Licenses Board of Selectmen Dog Officer Board of Health Town Clerk Fire Department Building Inspector Plumbing Inspector Gas Inspector Wiring Inspector | 23,300.00 20,205.00 4,960.00 48,205.00 795.00 7,929.00 135,162.50 12,296.00 8,901.00 15,457.00 |
| Fines and Forfeitures: Court Fines Parking Fines Parking Surcharge Dog Fines Miscellaneous Fines Library Fines Interest on Investments | 93,795.00 3,012.90 8,805.00 42.00 50.00 11,754.43 279,107.00 |
| Urban Development, Chapter 121A | 142,660.00 |
| State Aid and Reimbursements: Loss of Taxes School Aid, Chapter 70 School Transportation Programs School Construction Projects Veterans' Benefits Reimbursement Lottery Distribution Additional Assistance Highway Fund State Owned Land Election Polling - 1983 Reimbursements - Tree Planting Reimbursements - State Wards Reimbursements - State Wards Reimbursements - Medicaid Reimbursements - RT53 Enviromental Impact Study | 21,863.00 1,962,291.00 58,931.00 13,955.00 9,803.44 700,407.00 1,669,092.00 98,480.00 1,077.00 1,161.00 1,000.00 545.00 17,088.00 37,150.44 |
| Federal Revenue Thru State: Civil Defense-Federal | 40,698.75 |
| Total General Fund | 22,218,041.63 |

| SPECIAL REVEN | UE FUND |
|---|--------------|
| Sale of Cemetery Lots | 15,750.00 |
| Graves & Foundations | 45,590.00 |
| Ambulance Receipts | 153,860.91 |
| Summer School Tuition | 32,198.00 |
| School Building Rental Revolving | 38,185.00 |
| School Lunch - Local Receipts | 287,392.71 |
| School Athletic Revolving | 56,375.57 |
| School Extended Opportunities | 45,805.95 |
| Park & Recreation Revolving | 15,765.22 |
| Indians Tepee | 46,827.75 |
| Cedar School Before/After | 50,222.50 |
| Center-Sylvester Before/After | 47,149.50 |
| Senior Citizen Christmas | 3,205.37 |
| Deposits - Conservation | 27.61 |
| | |
| Deposits - Planning Board | 100,438.65 |
| Gifts- John Curtis Library | 3,905.64 |
| Gifts - COA | 1,950.91 |
| Gifts - Arts Lottery | 1,222.50 |
| Gifts - Conservation | 5,000.00 |
| Gifts - Police Dare Program | 525.00 |
| Gifts - Library Addition | 1,560.00 |
| Gifts - Affinity Card | 3,689.15 |
| Gifts - Student Assistance | 2,700.00 |
| School Lost Book Reimbursement | 696.84 |
| Restitution - Town | 404.13 |
| Restitution - Police | 610.00 |
| Arts Lottery Interest | 238.68 |
| Conservation Order - Interest | 185.65 |
| Senior Christmas - Interest | 10.87 |
| Insurance Proceeds Under \$20,000 | 6,318.50 |
| Premiums From Sale of Bonds | 686.00 |
| Federal Grant - School Lunch | 47,652.45 |
| - Cops Fast Program | 44,305.54 |
| - Drug Free School | 9,758.00 |
| - 94-142 FY97 | 121,026.00 |
| - Early Childhood | 29,835.00 |
| - Eisenhower Math | 5,341.00 |
| - Goals 2000 | 7,192.00 |
| - Title VI FY97 | 4,507.00 |
| State Grants - School Lunch | 11,450.55 |
| - Chapter 90 Highway | 358,989.13 |
| - COA Formula Grant | 5,334.00 |
| - Arts Lottery | 4,984.00 |
| - Aid to Libraries | 13,416.30 |
| - Wetlands Protection | 8,402.50 |
| - Health Protection | 54,946.00 |
| - COA Service Incentive | |
| - COA Service Incentive - DARE Grant | 2,750.00 |
| | 13,000.00 |
| - EOPS - Community Policing | 13,700.00 |
| - Fire Dept Safe Grant | 5,500.00 |
| - Board of Health Septic | 18,000.00 |
| Total Special Revenue Fund | 1,747,978.08 |

WATER ENTERPRISE FUND

| TT . TT . CI | |
|---|----------------------|
| Water Usage Charges | 1,891,956.90 |
| Water Services | 86,145.71 |
| Water Liens 1996 | 2,588.36 |
| Water Liens 1997 | 32,451.55 |
| Water Treatment | 12,500.00 |
| Earnings on Investment | 54,306.53 |
| Total Water Fund | 2,079,949.05 |
| | |
| TRUST & AGE | NCY FUNDS |
| Police Officers Off-Duty Work Details | 166,484.75 |
| Firefighters Off-Duty Work Details | 150.00 |
| School Custodians Off-Duty Work Details | 16,662.74 |
| Park Maintenance Details | 132.59 |
| Hanover Mall Details | 100,964.58 |
| Contributions: | 200,0000 |
| Joan Frey Ambulance Trust | 2,501.50 |
| Bandstand Concerts Trust | 6,794.59 |
| Last Resort Trust | 8,090.00 |
| Police - State Forfeited Funds | 25.00 |
| Interest: | 25.00 |
| Joan Frey Ambulance | 145.70 |
| Police Federal Forfeited Funds | 5,887.87 |
| Police Reward | 9.24 |
| Florence Goss | 92.74 |
| William Dowden | 101.29 |
| Ahearn Scholarship | 2,341.40 |
| Edmund Q. Slyvester | 376.70 |
| E. Hatfield Salmond | 1183.43 |
| Washburn Scholarship | 905.70 |
| Route 53 Trust | 67.69 |
| Mildred Ellis | 843,55 |
| Joseph Wilder | 231,49 |
| Bandstand Concerts | 892.07 |
| Bandstand Permanent | 105,49 |
| BC/BS Claims Trust | 5,973.56 |
| Conservation | 2,417.32 |
| B. Everett Hall | 387.93 |
| Stabilization Fund | 24,392,14 |
| 300th Anniversary | 12.47 |
| Cemetery Perpetual Care | 8,556.33 |
| Tedeschi Recreation | 150.29 |
| Last Resort | 132.96 |
| Hanover-at-Play | 423.62 |
| Police State Forfeited Funds | 139.56 |
| Higginson Memorial | 84.58 |
| Jenkins Music Scholarship | 274.79 |
| Total Trust & Agency Funds | 357,935.66 |
| Total All Funds | <u>26,458,210.43</u> |

EXPENDITURES GENERAL FUND

| | | Expended | |
|----------------------------|---------------|------------------|------------|
| Refunds: | | | |
| Personal Property - | Levy of 1996 | 196.83 | |
| m 1m | Levy of 1997 | 1,221.63 | |
| Real Estate - | Levy of 1995 | 2,323.73 | |
| | Levy of 1996 | 12,937.08 | |
| Matan Mahiala | Levy of 1997 | 34,323.47 | |
| Motor Vehicle - | Levy of 1994 | 101.25 | |
| | Levy of 1995 | 900.44 | |
| | Levy of 1996 | 12,537.66 | |
| | Levy of 1997 | 7,115.04 | |
| Total Refunds | | <u>71,657.13</u> | |
| | | | |
| | <u>Budget</u> | Expended | Encumbered |
| Selectmen | | | |
| Salary & Wages | 183,193.00 | 182,178.67 | |
| Expenses | 15,783.00 | 15,424.50 | |
| Out-Of-State-Travel | 750.00 | 604.60 | |
| Sick Leave Buy-Back Progra | am ATM A73/96 | | |
| Expenses | 150,000.00 | 0.00 | |
| Expenses | 150,000.00 | 0.00 | |
| Sick Leave Buy-Back Progra | am ATM A57/97 | | |
| Expenses | 150,000.00 | 0.00 | |
| Stateon House Fund ATM A | 12/06 | | |
| Stetson House Fund ATM A | | 0.00 | |
| Expenses | 2,400.00 | 0.00 | |
| Stetson House Fund ATM A | 14/97 | | |
| Expenses | 2,400.00 | 0.00 | |
| | | | |
| Advisory Committee | | | |
| Salary & Wages | 1,400.00 | 828.99 | |
| Expenses | 900.00 | 193.49 | |
| Finance Department | | | |
| Salary & Wages | 178,912.00 | 176,521.05 | |
| Expenses | 21,477.00 | 13,155.55 | 81.00 |
| Prior Year Encumbrance | 600.47 | 600.47 | 01.00 |
| Audit of Accounts | 16,000.00 | 13,100.00 | 2,900.00 |
| Prior Year Encumbrance (A | | 2,500.00 | 2,>00.00 |
| | • | • | |
| Assessors Salary & Wages | 105,432.00 | 90,166.20 | |
| Expenses | 15,750.00 | 13,271.27 | |
| Prior Year Encumbrance | 2,173.60 | 2,173.60 | |
| 1 HOI TOM EMOUND AND | 2,173.00 | 2,173.00 | |

| | <u>Budget</u> | <u>Expended</u> | Encumbered |
|---|----------------------------------|---------------------------------|------------|
| Revaluation Salaries/Wages Expense Prior Year Encumbrance | 8,608.12 30,300.00 6007.11 | 8,608.12 17,521.18 7.11 | 12,774.25 |
| Tax Collector Salaries & Wages Expenses | 87,776.00 18,475.00 | 86,935.66 13,872.56 | ! |
| Capital Improvement Commit Salary & Wages Expenses | 200.00 400.00 | 0.00 45.00 | |
| Facilities Assessment Project A Expenses | ATM A67/95 23,033.84 | 0.00 | |
| Town Building Repair ATM A Expenses | A57/96 262,500.00 | 122,839.80 | į |
| Legal Services Expenses | 115,000.00 | 112,672.14 | ł |
| Prior Year Encumbrance | 3,174.50 | 3,174.50 | i |
| Central Computer Salaries & Wages Expenses | 7,662.20 16,600.00 | 7,662.20 15,110.76 | |
| Town Clerk Salaries & Wages Expenses | 53,950.00 2,409.00 | 52,780.25 1,704.53 | 726.11 |
| Elections & Town Meetings Salaries & Wages Expenses | 14,026.63 13,396.66 | 14,026.63 13,396.66 | |
| Registrars Salaries & Wages Expenses | 15,975.00 6,133.00 | 14,095.06 5,949.08 | |
| Conservation Commission Salaries & Wages Expenses Prior Year Encumbrance | 52,403.00 5,099.00 151.20 | 52,257.06 3,634.32 151.20 | ! |
| Planning Board Salaries & Wages Expenses | 62,788.00 7,150.00 | 62,344.28 7,026.23 | |

| | Budget | Expended | Encumbered |
|---|---------------------------------------|---------------------------------------|------------|
| Master Plan ATM A82/95 Expenses | 17,701.86 | 17,701.86 | |
| Master Plan ATM A52/96 Expenses | 11,440.70 | 9,298.14 | |
| Economic Development ATM Expenses | A53/96 5,000.00 | 0.00 | |
| Open Space Plan ATM A55/96 Expenses | 5 7,991.42 | 144.02 | |
| Board of Appeals Salaries & Wages Expenses | 5,760.00 2,860.00 | 5,371.04 1,675.38 | |
| Town Hall Expenses Prior Year Encumbrance | 96,766.00 727.40 | 93,368.20 727.40 | 83.02 |
| Town Hall Renovation ATM Expenses | A29/94 1,515.37 | 1,182.01 | |
| Town Hall Roof ATM A15/96 Expenses | 5 26,918.10 | 26,918.10 | |
| Town Hall Roof/Renovations A Expenses | ATM A20/97 50,000.00 | 20,061.90 | |
| Tax Titles Expenses Prior Year Encumbrance | 21,500.00 25.00 | 13,351.12 25.00 | 2,500.00 |
| Police Salaries & Wages Expenses Prior Year Encumbrance | 1,457,226.24 66,240.00 6,936.80 | 1,455,395.51 65,651.74 6,042.62 | |
| Police Station Study Committee Expenses | ee ATM A68/95 5,857.31 | 5,857.31 | |
| Public Safety Vehicle Account Expenses | ATM A17/96 809.75 | 809.75 | |
| Public Safety Vehicle Account Expenses | ATM A19/97 86,500.00 | 79,266.40 | |
| Fire Department Salaries & Wages Expenses Encumbrance | 870,364.00 148,450.00 1,889.99 | 845,827.60 141,343.10 57.94 | 7,100.00 |

| | Budget | Expended | Encumbered | |
|-------------------------------------|-------------------------|-------------------------|------------|--|
| Fire Dept. Ambulance ATM A Expenses | A32/97 102,000.00 | 101,954.79 | İ | |
| Building Inspector | | | I | |
| Salaries & Wages Expenses | 131,873.00 14,700.00 | 118,903.19 10,209.33 | l i | |
| Sealer of Weights & Measure | S | | | |
| Salaries & Wages Expenses | 4,079.00 550.00 | 4,059.98 519.32 | | |
| Civil Defense | | | 0 | |
| Expenses | 1,900.00 | 1,891.33 | | |
| Dog Officer | | | ! | |
| Salaries & Wages | 13,887.00 | 11,072.04 | | |
| Expenses | 2,980.00 | 2,649.55 | 96.00 | |
| Emergency Communications | Center | | | |
| Salaries & Wages | 270,654.00 | 256,758.92 | i | |
| Expenses | 18,652.00 | 18,549.68 | | |
| Prior Year Encumbrance | 352.60 | 352.60 | 1 | |
| School Department Administr | ration | | | |
| Salaries & Wages | 244,796.00 | 233,308.55 | | |
| Expenses | 45,700.00 | 52,505.26 | 1,000.00 | |
| Prior Year Encumbrance | 500.00 | 500.00 | | |
| School Instruction | | | | |
| Salaries | 7,864,782.00 | 7,834,007.13 | 2,500.00 | |
| Expenses | 261,651.00 | 252,471.58 | _, | |
| Prior Year Encumbrance | 15,995.84 | 15,995.84 | T | |
| School Other Services | | | | |
| Salaries | 236,004.00 | 223,186.79 | i | |
| Expenses | 330,430.00 | 312,877.51 | i : | |
| • | , | , | | |
| School Plant Maintenance | | | : | |
| Salaries | 569,000.00 | 566,252.12 | | |
| Expenses Prior Year Encumbrances | 562,010.00 3078.16 | 616,173.86 3012.70 | : | |
| Prior Teal Encumbrances | 3078.10 | 3012.70 | | |
| School Equipment ATM A28 | /97 | | | |
| Expenses | 189,276.60 | 189,187.28 | | |
| School Septic Systems STM A/97 | | | | |
| Expenses | 13,800.00 | 11,833.95 | | |
| | | | | |
| Middle School Gym Door Al | M A40/96 | E 535 00 | 1 | |
| Expenses | 5,525.00 | 5,525.00 | ļ | |

| O O . I I . TT O O | Budget | Expended | Encumbered |
|---|--|--|------------|
| Center School HVAC System Expenses | 136,965.24 | 136,965.24 | |
| School Floor Tiles ATM A59/94 Expenses | 1,460.00 | 1,460.00 | |
| School Cafeteria Tables Expenses | 11,896.00 | 11,896.00 | |
| School Playground Equipment A Expenses | ATM A85 3,333.00 | 3,333.00 | |
| School Insurance Expenses | 5,000.00 | 5,191.00 | |
| School Out of State Travel Expenses | 0.00 | 2,289.67 | |
| School Acquisition of Fixed Ass Expenses | ets 64,000.00 | 47,565.61 | |
| School Special Needs Salaries Expenses Prior Year Encumbrance | 1,375,028.00 934,805.00 2,455.00 | 1,265,130.58 1,018,621.30 2,125.00 | 9,000.00 |
| School Vocational Day Expenses | 15,510.00 | 0.00 | |
| South Shore Regional School Di Assessment | strict 309,804.00 | 309,804.00 | |
| Route 53 Improvement ATM Expenses | 254.85 | 0.00 | |
| Route 53 Improvements ATM A Expenses | 24 76,779.06 | 0.00 | |
| Rt 53 Environmental Impact STI Expenses | M A8/96 167,314.00 | 98,158.20 | |
| Rt 53 Safety Improvements ATE Expenses | M 7,500.00 | 0.00 | |
| EDC Intersection Project STM A | A4/96 50,000.00 | 0.00 | |
| Factory Pond Dam Reconstruction Expenses | on STM 13,587.50 | -7162.50 | |

| | Budget | Expended | Encumbered |
|--|---------------------------------------|---------------------------------------|------------|
| DPW Administration Salaries & Wages Expenses | 87,677.00 21,800.00 | 87,342.82 15,071.53 | 3,791.90 |
| Highway Salaries & Wages Expenses Prior Year Encumbrance | 299,139.00 167,850.00 460.70 | 293,151.32 136,549.19 403.00 | 366.84 |
| DPW Pick-Up Truck ATM A2: Expenses | 2/96 583.30 | 583.30 | |
| CH90 Town Roads ATM A22/ Expenses | 92 200.00 | 100.00 | |
| CH90 Town Roads ATM A22/ Expenses | 92 3,336.40 | 0.00 | ! |
| Linwood Terrace Reconstruction Expenses | on 40,000.00 | 3,178.25 | 1 |
| DPW Garage/Cemetery BLDG Expenses | 19,100.00 | 15,588.83 | 1 |
| DPW Snowplows ATM A23/96 Expenses | 6 2,032.84 | 1,645.73 | ! |
| DPW Equipment ATM A22/97 Expenses | 152,095.00 | 152,095.00 | ; ! |
| Snow & Ice Removal Salaries & Wages Expenses | 30,000.00 150,024.00 | 29,763.50 149,984.71 | |
| Streetlights - Selectmen Expenses | 44,524.00 | 33,340.68 | |
| Transfer Station Salaries & Wages Expenses Prior Year Encumbrances | 102,918.00 531,830.00 40,180.00 | 100,261.20 436,932.05 32,046.28 | 40,520.00 |
| Comprehensive Site Assessmer Expenses | nt 70,000.00 | 45,179.75 | |
| Cemetery Salaries & Wages Expenses | 64,294.00 7,600.00 | 63,849.27 7,559.96 | |
| Cemetery Expansion STM A5 Expenses | 5,000.00 | 2,935.00 | |

| | Budget | Expended | Encumbered |
|---|-------------------------------------|-------------------------------------|------------|
| DPW Town Gas Pump Expenses | 82,500.00 | 81,318.50 | |
| Board of Health Salaries & Wages Expenses Prior Year Encumbrances | 69,366.94 20,890.00 668.00 | 69,366.94 11,763.12 628.00 | |
| Septic Betterment Program Expenses | 10,000.00 | 0.00 | |
| Visiting Nurse Salaries & Wages | 64,443.28 | 64,443.2 | |
| Council on Aging Salaries & Wages Expenses Prior Year Encumbrances | 56,095.00 12,875.00 98.11 | 55,997.03 11,256.42 98.11 | 536.34 |
| COA Center Van ATM A17/97 Expenses | 55,000.00 | 44,616.34 | |
| COA Center Renovations | 17,000.00 | 15,707.84 | |
| Grange Hall/COA Center Expenses Prior Year Encumbrances | 12,700.00 17.50 | 7,014.22 17.50 | 1,243.50 |
| Veterans' Services Salaries & Wages Expenses Encumbrance | 10,536.86 50,600.00 409.62 | 10,536.86 46,169.34 409.62 | |
| John Curtis Library Salaries & Wages Expenses Prior Year Encumbrance | 178,246.00 88,124.00 1,505.00 | 177,367.03 80,619.17 1,505.00 | |
| Old Colony Computers ATM Expenses | 3,194.97 | 1,734.21 | |
| Library Fines ATM A11/97 Expenses | 10,535.00 | 10,531.09 | |
| Library Renovations ATM Expenses | 25,000.00 | 0.00 | |
| Study Town Owned Buildings Expenses | 1,452.55 | 0.00 | |
| Historic District Signs Expenses | 1,400.00 | 0.00 | |
| | | | |

| | Budget | Expended | Encumbered |
|--|-----------------------|--------------------------|------------|
| Public Holidays Expenses | 3,558.00 | 3,141.85 | ! |
| Dark & Decreation Program | | | ! |
| Park & Recreation Program Salaries & Wages | 25,170.00 | 19,075.80 | |
| Expenses | 14,200.00 | 13,976.46 | ļ |
| Myrtle St Rec Facility ATM | | | i |
| Expenses | 25,000.00 | 15,644.35 | |
| Myrtle St Rec Facility STM | | | ! |
| Expenses | 50,000.00 | 0.00 | |
| Park Maintenance | | | İ |
| Salaries & Wages | 99,626.00 | 99,610.28 | |
| Expenses | 11,750.00 | 11,601.92 | |
| Debt Service | | | · |
| Principal | | | ! |
| Long Term Debt | 760,000.00 | 718,000.00 | |
| Interest | | | 1 |
| Long Term Debt | 237,458.00 | 233,324.50 | |
| Interest | | | H |
| Short Term Debt | 45,000.00 | 9.19 | i |
| Bond/Note Issue | | | |
| Expenses | 1,000.00 | 628.00 | i |
| State Assessments | | | |
| Expenses | 312,636.00 | 328,571.00 | ! |
| County Assessment | | | |
| Expenses | 32,495.00 | 32,494.95 | 1 |
| Empleyee Benefite | | | ! |
| Employee Benefits Social Security | 100.00 | 0.00 | į |
| Medicare | 87,128.21 | 87,128.21 | |
| Plymouth Cty Rtmt. | 720,427.00 | 590,369.00 | 1 |
| Other Pension | 3,681.00 | 533.33 | ļ |
| Employee Training | 15,000.00 | 2,370.60 | |
| Annuities | 14,000.00 | 14,000.00 | |
| Worker's Comp. | 86,400.00 9,700.00 | 45,566.00 9,663.68 | |
| Unemployment Prior Year Encumbrance | 1,588.00 | 1,588.00 | ! |
| Blue Cross/Blue Shield | 116,297.44 | -2,412.77 | ; |
| BC/BS Medex | 77,838.40 | 77,838.40 | |
| Harvard Health | 131,758.03 | 131,758.03 | |
| Pilgrim Health | 297,129.51 | 297,129.51 | |
| Life Insurance | 8,483.00 | 7,131.30 | |
| Employee Medical Encumbrance | 15,880.00 66.00 | 4,294.37 66.00 | |
| ENCUMORATICE | 00.00 | 00.00 | |

| | Budget | Expended | Encumbered |
|---|-----------------|---------------|------------|
| Property & Liability Insurance Expenses | e 145,000.00 | 116,049.38 | |
| County Aid to Agriculture Expenses | 125.00 | 125.00 | |
| Unpaid Bills STM Expenses | 17,693.60 | 17,292.70 | |
| Unpaid Bills STM A1/97 Expenses | 919.06 | 919.06 | |
| Total General Fund | 24,658,335.26 | 22,830,352.37 | 89,298.96 |

RESERVE FUND

| | <u>Budget</u> | Transferred | |
|---|---------------|---|------|
| Veterans Agent Hanover Public Schools Board of Public Works Elections & Town Meetings Medicare Expense Town Hall Police Unemployment Compensation | 120,682.00 | 225.86 5,000.00 11,000.00 8,207.29 1,828.21 12,710.00 29,669.28 2,200.00 | |
| Board of Health Visiting Nurse Central Computer Board of Assessors Total Reserve Fund | 120,682.00 | 800.94 1,668.28 76.20 132.12 73,518.18 | 0.00 |

SPECIAL REVENUE FUND

| | <u>Budget</u> | <u>Expended</u> | <u>Encumbered</u> |
|----------------------------|---------------|-----------------|-------------------|
| Wetlands Protection Fund | | 487.50 | |
| Local Law Enforcement | | 2,500.00 | |
| Cops Fast Grant | | 2,525.04 | |
| Gift Account - Police Dare | | 2,891.02 | |
| Salaries Police Dare Grant | | 275.50 | |
| Massachusetts Dare Officer | | -49.03 | |
| Police Dare Grant | 13,000.00 | 12,399.13 | |
| Police Dare Grant Salaries | | 226.47 | |
| Community Policing Grant | 13,700.00 | 12,438.85 | |
| Community Policing Grant | • | 3,229.48 | |
| Fire Dept Safe Grant | | 910.00 | |
| Fire Dept Safe Grant FY97 | 5,500.00 | 6,401.95 | |
| • | • | 941.91 | |

| | Budget | Expended | Encumbered |
|----------------------------------|------------|--------------|------------|
| DOE #240 94-142 FY96 Award | i | 2,077.43 | |
| DOE #262 Early Childhood | | 1,186.07 | İ |
| DOE #305 Title I fy96 | | 1,066.71 | |
| DOE #349 Health Protection | | 1,027.56 | ı |
| DOE #303 Teacher Training | | 13.37 | |
| DOE #504 Curriculum Framewo | orks | 20.24 | |
| DOE #302 Title VI FY96 | | 3,208.29 | I |
| DOE #240 94-142 FY97 | | 118,893.18 | 1 |
| DOE #262 Early Childhood FY | 97 | 3,697.53 | |
| DOE #303 Eisenhower FY97 | | 1,382.53 | 1 |
| DOE #331 Drug Free Schools | | 8,529.00 | ! |
| DOE #504 Goals 2000 Study | | 3,615.52 | |
| DOE #346/349 Health Protection | on | 54,946.00 | |
| Student Assistance | | 2,612.50 | |
| School Lunch Revolving | | 349,130.61 | |
| Summer School Revolving | | 30,866.03 | |
| School Athletic Revolving | _ | 64,810.86 | |
| Extended Opportunities Revolvi | ing | 44,400.86 | |
| Indian Tepee Revolving | | 51,166.78 | |
| Cedar School Before/After | | 51,369.47 | |
| Center-Sylvester Before/After | | 38,371.93 | |
| Senior Christmas Dinner | | 41.52 | |
| School Building Rental Revolving | | 29,379.33 | 4 |
| Chapter 90 Highway Projects | 801,789.00 | 575,909.58 | İ |
| Board of Health - Grant | | 2,993.00 | |
| Visiting Nurse - Gifts | | 190.43 | |
| COA State Formula Grant | | 5,358.72 | ! |
| COA Gifts | | 1,362.95 | İ |
| COA Service Incentive Grant | | 2,246.97 | i |
| Gift - Library | | 3,124.80 | |
| Library - State MEG Grant Exp | ense | 16,060.34 | 1 |
| Myrtle St Project | | 1,720.00 | ! |
| Recreation Revolving Expense | | 10,366.94 | Ī |
| Arts Lottery Expense | 000 | 7,081.29 | |
| Insurance Proceeds Under \$20, | UUU | 6,621.75 | |
| Total Special Revenue | 833,989.00 | 1,566,512.43 | 0.00 |

CAPITAL PROJECTS FUND

| | Budget | Expended | Encumbered |
|--|------------------|-----------|-------------------|
| Town Hall Elevator ATM A21/ Expenses | /95 15,062.62 | 15,062.62 | |
| Town Hall HVAC ATM A82/95 Expenses | 5 8,872.18 | 8,780.00 | i |
| Police Station Construction Encumbrance | | 14,887.00 | İ |

| | Budget | Expended | Encumbered |
|--|-------------------------|------------|-------------------|
| Fire Station #2 Rehab. ATM A7 Encumbrance | 70/95 1,040.58 | 0.00 | |
| Fire Dept Pumping Engine Encumbrance | 24,1040.58 | 249,785.71 | |
| School Bldg/Field Renovations Expenses | 122,484.00 | 139,865.09 | |
| H.S. Track Reconstruction Expenses | -548.77 | 2,425.00 | |
| Route 53 Improvements ATM A Expenses | A65/94 70,056.86 | 70,056.86 | |
| DPW Pavement Management A Expenses | ATM A27/96 154538.15 | 154,538.15 | |
| DPW Pavement Management A Expenses | TM A24/97 350,000.00 | 223,550.34 | |
| Myrtle St Field Improvements Expenses | 24,000.00 | 24,000.00 | |
| Recreation Backstops/Fence Expenses | 7,500.00 | 0.00 | |
| Myrtle St Backstops ATM A41 Expenses | 4,500.00 | 0.00 | |
| Underground Storage Tanks Expenses | 27,403.09 | 0.00 | |
| Total Capital Fund | 1,024,908.71 | 902,950.77 | |
| WA | ATER ENTER | | |
| Refunds: | <u>Budget</u> | Expended | <u>Encumbered</u> |
| Levy of 1997 | | 15,703.45 | |
| Water Treatment Salaries & Wages | 334,197.00 | 309,919.58 | 1 004 26 |
| Expenses | 433,600.00 | 335,568.38 | 1,024.36 |
| Dead End Water Mains ATM A Expenses | 4,335.02 | 4,335.02 | |
| Water Distribution | | | |
| Salaries & Wages | 339,212.00 | 332,431.76 | |
| Expenses | 165,650.00 | 85,821.67 | 379.28 |
| Encumbrance | 359.00 | 359.00 | |

| | | . | |
|--|---------------------------------------|--|-------------------|
| | <u>Budget</u> | <u>Expended</u> | <u>Encumbered</u> |
| Water Zone II Delin ATM A74/ Expenses | 95 9,124.90 | 197.90 | |
| Union St Water Tank Painting A Expenses | ATM A63/96 94,909.00 | 101,160.00 | |
| Pod St Garage Roof ATM A64/ Expenses | /96 15,000.00 | 9,792.78 | I |
| Water Main Rehab ATM A31/9 Encumbrance | 4 195,486.48 | 190,295.60 | ! |
| Water Dead End Mains ATM A Encumbrance | • | 17,527.00 | |
| Water Mains ATM A34/97 | 165,000.00 | 76,336.77 | ! |
| Expenses | 103,000.00 | 70,330.77 | |
| Water Meters ATM A75/95 Expenses | 16,271.49 | 16,271.49 | ļ |
| Bedrock Well #3 ATM A65/96 Expenses | 31,640.68 | 31,250.76 | |
| Water Dept Equipment ATM Expenses | 26,095.00 | 25,881.54 | ļ |
| Debt Service Principal Interest Interest-Short Term Debt | 382,000.00 120,350.00 14,400.00 | 382,000.00 119,578.00 0.00 | # |
| Bond Note Insurance Expenses | 504.00 | 0.00 | ! |
| Total Water Fund | 2,366,349.07 | 2,038,727.25 | 1,403.64 |
| T | RUST & AGE | NCY FUNDS | |
| | Budget | Expended | Encumbered |
| Police Off-Duty Details Hanover Mall Details Firefighters Details School Custodian Details Park Maint Details BC/BS Active Group BC/BS Tefra Group BC/BS Pension | 198,265.47 24,082.64 56,436.29 | 167,414.61 83,021.97 975.00 16,037.71 132.59 198,265.47 24,082.64 56,436.29 | |
| BC/BS Deductable Expense BC/BS Administrative Expense | 25,879.72 587.50 | 25,879.25 587.50 | ! |

| | Budget | Expended | Encumbered |
|--|---------------|--|-------------------|
| Police Federal Forfeited William Dowden Ahearn Scholarship Washburn Scholarship Wilder Cemetery Trust Bandstand Concerts Last Resort Trust Police State Forfeited Higginson Memorial Jenkins Music Scholarship Hanover At Play | | 23,000.00 15.00 2,600.00 1,000.00 168.40 10,270.95 8,062.74 2,094.95 94.00 100.00 513.00 | |
| Total Trust Funds | 305,251.62 | 620,752.54 | 0.00 |
| Total All Funds | 29,309,515.66 | 28,032,813.54 | 90,702.60 |

TOWN OF HANOVER, MASSACHUSETTS COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUP JUNE 30, 1997

| | GOVE | RNMENTAL FUND 1 | YPES | PROPRIETARY FUND TYPES | FIDUCIARY FUND TYPES | ACCOUNT GROUP | |
|---|------------------|---|--------------------------|---------------------------|-------------------------|--|----------------------|
| | General Fund | Special Revenue Fund | Capital Projects Fund | Water Enterprise | Trust & Agency Funds | General Long-Term Obligations Group | |
| ASSETS: | | | | | | | |
| Cash Investments | 4,491,755 | 1,701,099 | 186,558 | 2,041,386 | 1,424,748 240,839 | | 9,845,546 240,839 |
| Receivables: | | | | | 240,037 | | 240,639 |
| Property Taxes | 385,472 | | | | | | 385,472 |
| Motor Vehicle Excise | 76,123 | | | 450 F40 | | | 76, 123 |
| Water Rates & Services Water Betterments | | | | 659,540 | | | 659,540 |
| Tax Liens and Foreclosures | 492,958 | | | 5,637 | | | 498,595 |
| Departmental | 17,328 | 274,156 | | | 1 000 1/0 | | 291,484 |
| Other Amount to be Provided for | | | | | 1,900,168 | | 1,900,168 |
| Payment of Long-Term Obligations | | | | | | 4,100,041 | 4,100,041 |
| Fixed Assets | | | | 4,307,576 | | • | 4,307,576 |
| Total Assets | 5,463,636 | 1,975,255 | 186,558 | 7,014,139 | 3,565,755 | 4,100,041 | 22,305,384 |
| | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | ********* | |
| LIABILITIES AND FUND BALANCES: | | | | | | | |
| Liabilities: Warrants Payable | 429,688 | 88,736 | 61,915 | 100,289 | 12,925 | | 693.553 |
| Accounts Payable | 427,000 | 00,730 | 01,713 | 9,597 | 12,723 | | 9,597 |
| Provisions for Abatements | 250 245 | | | · | | | • |
| and Exemptions Due to Other Governments | 258,915 (259) | | | | | | 258,915 (259) |
| Temporary Loans | | 800,000 | 690,000 | 260,000 | | | 1,750,000 |
| Other Liabilities | 504,439 | 43,059 | | 4 007 000 | 1,956,066 | 4 007 000 | 2,503,564 |
| General Obligation Bonds Payable Capital Lease Obligations | | | | 1,983,000 | | 4,087,000 13,041 | 6,070,000 13,041 |
| Deferred Revenue | 650,026 | 77,374 | | | | 13,041 | 727,400 |
| | | | | | | | |
| Total Liabilities | 1,842,809 | 1,009,169 | 751,915 | 2,352,886 | 1,968,991 | 4,100,041 | 12,025,811 |
| | | | | | | | |

TOWN OF HANOVER, MASSACHUSETTS COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUP JUNE 30, 1997

| | GOVE | RNMENTAL FUND T | TYPES | PROPRIETARY FUND TYPES | FIDUCIARY FUND TYPES | ACCOUNT GROUP | |
|---|--------------|-------------------------|--------------------------|---------------------------|-------------------------|--|--------------------------------------|
| | General Fund | Special Revenue Fund | Capital Projects Fund | Water Enterprise | Trust & Agency Funds | General Long-Term Obligations Group | Combined Totals (Memorandum Only) |
| Fund Balances: Reserved for Encumbrances and | | | | | | | |
| Continuing Appropriations | 960,930 | | | | | | 960,930 |
| Reserved for Expenditures Reserved for Nonexpendable Trust | 1,195,399 | 144,378 | | | 7,500 256,855 | | 1,347,277 256,855 |
| Reserved - Other | 891 | 13,000 | | | 230,033 | | 13,891 |
| Contributed Capital | | | | 1,959,215 2,702,038 | | | 1,959,215 |
| Retained Earnings - Unreserved Unreserved: | | | | 2,702,038 | | | 2,702,038 |
| Designated | (3,384) | 808,708 | (565,357) | | 283,672 | | 523,639 |
| Undesignated | 1,466,991 | | ••••• | | 1,048,737 | | 2,515,728 |
| Total Fund Balances | 3,620,827 | 966,086 | (565,357) | 4,661,253 | 1,596,764 | 0 | 10,279,573 |
| Total Liabilities & Fund Balances | 5,463,636 | 1,975,255 | 186,558 | 7,014,139 | 3,565,755 | 4,100,041 | 22,305,384 |

GENERAL FUND PERIOD ENDED JUNE 30, 1997

| ACCOUNT | | | |
|-------------------|---|--------------|------------|
| ACCOUNT NUMBER | TITLE | DEBIT | CREDIT |
| NORDER | ***** | 0.011 | CREDIT |
| | PETTY CASH | 890.78 | |
| | CASH - UNRESTRICTED CHECKING | 4,490,864.07 | |
| | PERSONAL PROPERTY TAXES RECEIVABLE - 1995 | 513.45 | |
| | PERSONAL PROPERTY TAXES RECEIVABLE - 1996 | 7,014.66 | |
| | PERSONAL PROPERTY TAXES RECEIVABLE - 1997 | 14,375.91 | 1 |
| | REAL ESTATE TAXES RECEIVABLE - 1996 | 867.00 | |
| | REAL ESTATE TAXES RECEIVABLE - 1997 | 292,411.32 | |
| | ALLOWANCE FOR ABATEMENTS & EXEMPTIONS - 1993 | , | 36,639.44 |
| | ALLOWANCE FOR ABATEMENTS & EXEMPTIONS - 1994 | | 36,954.65 |
| 1230095 | ALLOWANCE FOR ABATEMENTS & EXEMPTIONS - 1995 | | 19,709.29 |
| 1230096 | ALLOWANCE FOR ABATEMENTS & EXEMPTIONS - 1996 | | 59,991.59 |
| 1230097 | ALLOWANCE FOR ABATEMENTS & EXEMPTIONS - 1997 | | 105,620.47 |
| 1240 | TAX LIENS RECEIVABLE | 305,669.63 | |
| 1253 | DEFERRED REAL ESTATE TAXES RECEIVABLE | 70,289.66 | |
| | TAXES IN LITIGATION RECEIVABLE | 134,462.17 | |
| 1260087 | MOTOR VEHICLE EXCISE RECEIVABLE - 1987 | (14.06) | |
| 1260088 | MOTOR VEHICLE EXCISE RECEIVABLE - 1988 | (12.50) | |
| 1260093 | MOTOR VEHICLE EXCISE RECEIVABLE - 1993 | (145.42) | |
| | MOTOR VEHICLE EXCISE RECEIVABLE - 1994 | (761.25) | |
| | MOTOR VEHICLE EXCISE RECEIVABLE - 1995 | (537.40) | |
| | MOTOR VEHICLE EXCISE RECEIVABLE - 1996 | 19,900.23 | |
| | MOTOR VEHICLE EXCISE RECEIVABLE - 1997 | 57,692.97 | |
| 1340 | | 17,328.15 | į |
| 1345 | | 0.00 | |
| 1880 | TAX FORECLOSURES | 52,826.29 | |
| 2010 | WARRANTS PAYABLE | | 429,687.59 |
| 2120 | FEDERAL INCOME TAX WITHHOLDINGS PAYABLE | | (160.44) |
| 2130 | STATE INCOME TAX WITHHOLDINGS PAYABLE | | (219.08) |
| 2140 | COUNTY RETIREMENT WITHHOLDINGS PAYABLE | | 226.99 |
| 2145 | MASS TEACHERS RETIREMENT WITHHOLDINGS PAYABLE | | (161.95) |
| 2150 | GROUP LIFE INSURANCE WITHHOLDINGS PAYABLE | | 2,881.15 |
| 2155 | GROUP HEALTH INSURANCE WITHHOLDINGS PAYABLE | | 106,614.72 |
| 2160 | FICA WITHHOLDINGS PAYABLE | | (25.49) |
| 2170 | DUES - MUNICIPAL UNION WITHHOLDINGS PAYABLE | | (92.80) |
| 2171 | DUES - POLICE WITHHOLDINGS PAYABLE | | 43.70 |
| 2172 | DUES - FIRE WITHHOLDINGS PAYABLE | | 0.00 |
| 2173 | DUES - DPW WITHHOLDINGS PAYABLE | | 0.02 |
| 2174 | DUES - TEACHERS UNION WITHHOLDINGS PAYABLE | | 25.24 |
| 2175 | DUES - SCHOOL CUSTODIANS WITHHOLDINGS PAYABLE | | 4.38 |

GENERAL FUND PERIOD ENDED JUNE 30, 1997

| ACCOUNT | | | |
|---------|--|------------|--------------|
| NUMBER | TITLE | DEBIT | CREDIT |
| 2400 | | | ***** |
| 2180 | EMPLOYEE SAVINGS WITHHOLDINGS PAYABLE | | (184.30) |
| 2181 | MTA CREDIT UNION WITHHOLDINGS PAYABLE | | 0.00 |
| 2182 | PLY CTY TEACHERS CR UNION WITHHOLDINGS PAYABLE | | 0.00 |
| 2190 | ANNUITY WITHHOLDINGS PAYABLE | | 2,096.84 |
| 2191 | DEFERRED COMPENSATION - VOLUNTARY | | (886.42) |
| 2192 | DEFERRED COMPENSATION - MANDATORY | | 2,288.51 |
| 2195 | COURT ORDERED WITHHOLDINGS PAYABLE | | (45.50) |
| 2196 | STATE TAX LEVY | | (423.04) |
| 2420 | DUE TO COMMONWEALTH OF MASSACHUSETTS | | (259.35) |
| 2520 | UNCLAIMED ITEMS | | 21,359.32 |
| 2530 | EXCESS ON SALES OF LAND OF LOW VALUE | | 0.00 |
| 2550 | GUARANTEED DEPOSITS | | 271,691.27 |
| 2551 | CONSERVATION GUARANTEED DEPOSITS | | 98,000.00 |
| 2580 | OTHER LIABILITIES | | 1,405.14 |
| 2610 | DEFERRED REVENUE - REAL & PERSONAL PROPERTY | | (6,672.25) |
| 2611 | DEFERRED REVENUE - REAL ESTATE TAX (DEFERRED TAXES |) | 70,289.66 |
| 2621 | DEFERRED REVENUE - TAXES IN LITIGATION | | 134,462.17 |
| 2622 | DEFERRED REVENUE - TAX LIENS | | 305,669.63 |
| 2623 | DEFERRED REVENUE - TAX FORECLOSURES | | 52,826.29 |
| 2630 | DEFERRED REVENUE - MOTOR VEHICLE EXCISE | | 76,122.57 |
| 2654 | DEFERRED REVENUE - DEPARTMENTAL | | 17,328:15 |
| 3211 | FUND BALANCE-RESERVED FOR ENCUMBRANCES | | 960,930.09 |
| 3220 | FUND BALANCE-RESERVED FOR EXTRA/UNFORSEEN EXP | | 0.00 |
| 3240 | FUND BALANCE-RESERVED FOR EXPENDITURES | | 1,195,399.43 |
| 3250 | FUND BALANCE-RESERVED FOR PETTY CASH | | 890.78 |
| 3590 | UNDESIGNATED FUND BALANCE | | 1,466,991.20 |
| 3591 | UNRESERVED FUND BALANCE-OVER/UNDERASSESSMENTS | | (3,384.00) |
| 3592 | UNRESERVED FUND BALANCE-APPROPRIATION DEFICITS | | 0.00 |
| 3595 | UNRESERVED FUND BALANCE-COURT JUDGEMENTS | | 0.00 |
| | | //7 /75 // | E //7 /7E // |
| | · | 463,635.66 | 5,463,635.66 |
| | | | |

SPECIAL REVENUE FUND PERIOD ENDED JUNE 30, 1997

| ACCOUNT | | | |
|---------|--|--------------|-------------|
| NUMBER | TITLE | DEBIT | CREDIT |
| 1020 | PETTY CASH | 13,000.00 | |
| 1040 | CASH - UNRESTRICTED CHECKING DEPARTMENTAL RECEIVABLES - AMBULANCE | 1,688,098.58 | |
| 1340 | DEPARTMENTAL RECEIVABLES - AMBULANCE | 77,373.84 | 1 |
| 1345 | ACCOUNTS RECEIVABLE | 0.00 | |
| 1710 | DUE FROM FEDERAL DOVERNMENT | 0.00 | |
| 1720 | DUE FROM COMMONWEALTH OF MASS-CHAPTER 90 | 194,282.48 | |
| 1720 | DUE FROM COMMONWEALTH OF MASS-OTHER GRANTS | 2,500.00 | i |
| 2010 | WARRANTS PAYABLE | · | 88,735.51 |
| 2020 | ACCOUNTS PAYABLE | | 0.00 |
| 2420 | DUE TO COMMONWEALTH OF MASS | | 0.00 |
| 2551 | GUARANTEE DEPOSITS | | 43,059.29 |
| 2654 | DEFERRED REVENUE - DEPARTMENTAL | | 77,373.84 |
| 2730 | GRANT ANTICIPATION NOTE PAYABLE-CHAPTER 90 | | 800,000.00 |
| 3211 | FUND BALANCE RESERVED FOR ENCUMBRANCES | | 0.00 |
| 3240 | FUND BALANCE RESERVED FOR EXPENDITURES | | 144,378.00 |
| 3250 | FUND BALANCE - RESERVED FOR PETTY CASH | | 13,000.00 |
| 3300-01 | FUND BALANCE - CEMETERY SALE OF LOTS | | 115,712.00 |
| 3300-02 | FUND BALANCE - GRAVES & FOUNDATIONS | | 13,677.50 |
| 3300-03 | FUND BALANCE - INSURANCE PROCCEDS OVER \$20,000 | | 0.00 |
| 3300-04 | FUND BALANCE - ABULANCE RECEIPTS RESERVED | | 138,932.70 |
| 3510-02 | DEFERRED REVENUE - DEPARTMENTAL GRANT ANTICIPATION NOTE PAYABLE-CHAPTER 90 FUND BALANCE RESERVED FOR ENCUMBRANCES FUND BALANCE RESERVED FOR EXPENDITURES FUND BALANCE - RESERVED FOR PETTY CASH FUND BALANCE - CEMETERY SALE OF LOTS FUND BALANCE - GRAVES & FOUNDATIONS FUND BALANCE - INSURANCE PROCCEDS OVER \$20,000 FUND BALANCE - ABULANCE RECEIPTS RESERVED FUND BALANCE - COPS FAST GRANT | | 12,330.34 |
| 3510-03 | FUND BALANCE - LOCAL LAW ENFORCEMENT GRANT | | 0.00 |
| 3510-07 | FUND BALANCE - ABULANCE RECEIPTS RESERVED FUND BALANCE - COPS FAST GRANT FUND BALANCE - SCHOOL LUNCH PROGRAM FUND BALANCE - #300 SUPPORT SERVICES FY95 FUND BALANCE - #305 TITLE I FY97 FUND BALANCE - #262 EARLY CHILDHOOD FY97 FUND BALANCE - #302 TITLE VI FY97 FUND BALANCE - #303 EISENHOMER FY97 FUND BALANCE - #303 EISENHOMER FY97 FUND BALANCE - #301 DRUG FREE SCHOOLS FY97 FUND BALANCE - #504 GOALS 2000 FY97 FUND BALANCE - CONSERVATION 131-40 FUND BALANCE - CONSERVATION 131-40 FUND BALANCE - CONSERVATION 131-40 FUND BALANCE - CONSERVATION 131-60 FUND BALANCE - CONSERVATION 131-60 FUND BALANCE - CHILD STORYTHE ENHANCEMENT FUND BALANCE - LIBRARY MEG GRANT FUND BALANCE - LIBRARY MEG GRANT FUND BALANCE - CHB11 TRANSPORTATION IMPROVEMENT FUND BALANCE - CHB11 TRANSPORTATION GRANT | | 5,267.61 |
| 3510-28 | FUND BALANCE - #300 SUPPORT SERVICES FY95 | | 518.49 |
| 3510-47 | FUND BALANCE - #305 TITLE I FY97 | | 109.85 |
| 3510-53 | FUND BALANCE - #240 94-142 FY97 | | 2,739.20 |
| 3510-54 | FUND BALANCE - #262 EARLY CHILDHOOD FY97 | | 1,272.10 |
| 3510-55 | FUND BALANCE - #302 TITLE VI FY97 | | 959.85 |
| 3510-56 | FUND BALANCE - #303 EISENHOWER FY97 | | 4,677.56 |
| 3510-57 | FUND BALANCE - #331 DRUG FREE SCHOOLS FY97 | | 1,633.98 |
| 3510-58 | FUND BALANCE - #504 GOALS 2000 FY97 | | 3,576.48 |
| 3520-03 | FUND BALANCE - CONSERVATION 131-40 | | 15,212.86 |
| 3520-04 | FUND BALANCE - CH188 SCHOOL IMPROVEMENT COUNCIL | | 2,444.12 |
| 3520-06 | FUND BALANCE - COA FORMULA GRANT | | 5.42 |
| 3520-09 | FUND BALANCE - AR'S LOTTERY GRANT | | 8,398.83 |
| 3520-16 | FUND BALANCE - CHILD STORYTIME ENHANCEMENT | | 258.59 |
| 3520-17 | FUND BALANCE - LIBRARY MEG GRANT | | 11,312.76 |
| 3520-20 | FUND BALANCE - CHB11 TRANSPORTATION IMPROVEMNT FUND BALANCE - PER PUPIL EDUCATION GRANT | | 131.62 |
| 3520-25 | FUND BALANCE - PER PUPIL EDUCATION GRANT | _ | 0.00 |
| 3520-26 | FUND BALANCE - MASSACHUSETTS DARE OFFICERS GRAN | I | 230.77 |
| | FUND BALANCE - COMMUNITY POLICING | _ | 1,261.15 |
| | FUND BALANCE - MASSACHUSETTS DARE OFFICERS GRAN | I | 600.87 |
| | FUND BALANCE - MSCP ECONOMIC DEVELOPMENT GRANT | | (0.02) |
| | FUND BALANCE - COMMUNITY POLICING GRANT | | (0.01) |
| | FUND BALANCE - SAFE SCHOOLS GRANT FY97 | | 15.09 |
| 220-20 | FUND BALANCE - CHAPTER 90 PROJECTS | | (22,637.97) |

SPECIAL REVENUE FUND PERIOD ENDED JUNE 30, 1997

| ACCOUNT | | | |
|------------------------|---|------------|-------------------|
| NUMBER | TITLE | DEBIT | CREDIT |
| | TITLE COA SERVICE INCENTIVE FIRE DEPT GRANT FY97 BOH SEPTIC GRANT SUMMER SCHOOL TUITION EXTENDED OPPORTUNITIES SCHOOL ATHLETIC REVOLVING SCHOOL LOST BOOK REIMBURSEMENT RESTITUTION/TOWN RESTITUTION/TOWN | | |
| 3520-52 FUND BALANCE - | COA SERVICE INCENTIVE | | 503.03 |
| 3520-53 FUND BALANCE - | FIRE DEPT GRANT FY97 | | 8.05 |
| 3520-54 FUND BALANCE - | BOH SEPTIC GRANT | | 15,007.00 |
| 3560-01 FUND BALANCE - | SUMMER SCHOOL TUITION | | 4,217.26 |
| 3560-02 FUND BALANCE - | EXTENDED OPPORTUNITIES | | 6,347.48 |
| 3560-03 FUND BALANCE - | SCHOOL ATHLETIC REVOLVING | | 4,383.56 |
| 3560-04 FUND BALANCE - | SCHOOL LOST BOOK REIMBURSEMENT | | 7,078.43 |
| 3560-05 FUND BALANCE - | RESTITUTION/TOWN | | 35,316.20 |
| 3560-06 FUND BALANCE - | RESTITUTION/TOWN | | 707.11 |
| 3560-07 FUND BALANCE - | RESTITUTION/TOWN INSURANCE PROCEEDS UNDER \$20,000 SCHOOL BUILDING RENTAL REVOLVING RECREATION REVOLVING | | 7,769.03 |
| 3560-08 FUND BALANCE - | SCHOOL BUILDING RENTAL REVOLVING | | 3,000.00 |
| 3560-09 FUND BALANCE - | RECREATION REVOLVING | | 32,179.61 |
| 3560-10 FUND BALANCE - | SCHOOL DAY CARE | | 4,340.87 |
| 3560-11 FUND BALANCE - | HIGH SCHOOL STUDENT ACTIVITIES | | 44,668.08 |
| 3560-12 FUND BALANCE - | MIDDLE SCHOOL STUDENT ACTIVITIES | | 21,156.80 |
| 3560-13 FUND BALANCE - | CEDAR SCHOOL STUDENT ACTIVITIES | | 20,534.36 |
| 3560-14 FUND BALANCE - | CENTER SCHOOL STUDENT ACTIVITIES | | 14,067.23 |
| 3560-15 FUND BALANCE - | MIDDLE SCHOOL ENRICHMENT REVOLVING | | 0.00 |
| 7560-16 FUND BALANCE - | CEDAR BEFORE/AFTER SCHOOL | | 6,035.44 |
| 3560-17 FUND BALANCE - | CENTER/SYLVESTER BEFORE/AFTER | | 20,731.33 |
| 3560-18 FUND BALANCE - | SENIOR CHRISTMAS DINNER | | 1,674.72 |
| 3580-04 FUND BALANCE - | GIFTS/VISITING NURSE | | 577.06 |
| 3580-05 FUND BALANCE - | GIFTS/COUNCIL ON AGING | | 2,957 <i>:</i> 41 |
| 3580-06 FUND BALANCE - | GIFTS/JOHN CURTIS LIBRARY | | 6,685.07 |
| 3580-07 FUND BALANCE - | PARK & RECREATION BALLFIELDS | | 329.16 |
| 3580-08 FUND BALANCE - | GIFTS/MISCELLANEOUS DEPTS | | 676.73 |
| 3580-09 FUND BALANCE - | CONSERVATION ORDER PENALTY | | 5,224.10 |
| 3580-17 FUND BALANCE - | FORFEITED DEPOSITS | | 125,190.07 |
| 3580-21 FUND BALANCE - | BOND SALE ACCRUED INTEREST | | 10,398.22 |
| 3580-22 FUND BALANCE - | PLANNING BD OVERSIGHT FUND | | 0.00 |
| 3580-23 FUND BALANCE - | ROUTE 53 MITIGATION ACCOUNT | | 48,000.00 |
| 3580-25 FUND BALANCE - | GOLF COURSE STUDY | | 5,620.40 |
| 3580-26 FUND BALANCE - | CONSERVATION/LUDDAM'S FARM | | 9,850.00 |
| 3580-27 FUND BALANCE - | RECREATION REVOLVING SCHOOL DAY CARE HIGH SCHOOL STUDENT ACTIVITIES MIDDLE SCHOOL STUDENT ACTIVITIES CEDAR SCHOOL STUDENT ACTIVITIES CENTER SCHOOL STUDENT ACTIVITIES CENTER SCHOOL STUDENT ACTIVITIES MIDDLE SCHOOL ERRICHMENT REVOLVING CEDAR BEFORE/AFTER SCHOOL CENTER/SYLVESTER BEFORE/AFTER SENIOR CHRISTMAS DINNER GIFTS/VISITING NURSE GIFTS/COUNCIL ON AGING GIFTS/JOHN CURTIS LIBRARY PARK & RECREATION BALLFIELDS GIFTS/MISCELLANEOUS DEPTS CONSERVATION ORDER PENALTY FORFEITED DEPOSITS BOND SALE ACCRUED INTEREST PLANNING BD OVERSIGHT FUND ROUTE 53 MITIGATION ACCOUNT GOLF COURSE STUDY CONSERVATION/LUDDAM'S FARM GIFTS/POLICE DEPT GIFTS/LIBRARY ADDITION GIFTS/STUDENT ASSISTANCE | | 3,435.95 |
| 3580-28 FUND BALANCE - | GIFTS/LIBRARY ADDITION | | 19,998.11 |
| 3580-30 FUND BALANCE - | GIFTS/AFFINITY CARD PROGRAM | | 1,311.15 |
| 3580-31 FUND BALANCE - | GIFTS/STUDENT ASSISTANCE | | 87.50 |
| | • | | |
| | | | 1,975,254.90 |
| | 2: | 2000000000 | 200000000000 |

CAPITAL PROJECTS FUND PERIOD ENDED JUNE 30, 1997

| ACCOUNT | TITLE | DEBIT | CREDIT |
|-------------------|--|--------------|---|
| 1040 | CASH - UNRESTRICTED CHECKING | 186,558.05 | |
| 2010 | WARRANTS PAYABLE | 100,000 | 61,914.71 |
| 2720 | BOND ANTICIPATION NOTE PAYABLE | | 690,000.00 |
| 3211 | | | 0.00 |
| 3240 | | | 0.00 |
| 3400 | UNRESERVED FUND BALANCE - DESIGNATED | | (565,356.66) |
| | | ******* | |
| | | 186,558.05 | 186,558.05 |
| | | 22222222 | 222222222 |
| | | | |
| TOWN OF | HANOVER, MASSACHUSETTS | | į |
| | TERPRISE FUND NDED JUNE 30, 1997 | | |
| ACCOUNT NUMBER | TITLE | DEBIT | CREDIT |
| | •••• | •••• | ••••• |
| 1040 | CASH - UNRESTRICTED CHECKING | 2,041,385.99 | ! |
| 1200 | FIXED ASSETS | 4,307,576.03 | |
| 1310 | | 655,493.36 | 1 |
| 1320 1330 | OTHER SERVICES RECEIVABLE UTILITY LIENS ADDED TO TAXES | 4,047.04 | |
| 2010 | WARRANTS PAYABLE | 5,636.40 | 100.289.27 |
| 2020 | ACCOUNTS PAYABLE | | 9,597.00 |
| 2720 | BOND ANTICIPATION NOTE PAYABLE | | 260,000.00 |
| 3211 | | | 1,983,000.00 |
| 3520 | RETAINED EARNINGS - UNDESIGNATED | | 2,702,037.55 |
| 3590 | CONTRIBUTED CAPITAL | | 1,959,215.00 |
| 2374 | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | 7,014,138.82 | 7,014,138.82 |
| | | 5555555555 | 22222222222 |
| | | | |

TRUST AND AGENCY FUND PERIOD ENDED JUNE 30, 1997

| ACCOUNT | | | |
|---------|--|---|--------------|
| NUMBER | TITLE | DEBIT | CREDIT |
| | •••• | | |
| 1040 | CASH - UNRESTRICTED CHECKING INVESTMENTS - JOHN CURTIS LIBRARY RESTRICTED ASSET - DEFERRED COMPENSATION BENEFITS | 1,424,748.66 | |
| 1190 | INVESTMENTS - JOHN CURTIS LIBRARY | 240,838.60 | |
| 1195 | RESTRICTED ASSET - DEFERRED COMPENSATION BENEFITS | 1,900,168.16 | |
| 2010 | WARRANTS PAYABLE | • | 12,925.22 |
| 2495 | DUE TO EMPLOYEES-DEFERRED COMPENSATION BENEFITS | | 1,900,168.16 |
| 2580 | OTHER LIABILITY - STOP/LOSS HEALTH INSURANCE | | 35,192.41 |
| 2581 | OTHER LIABILITY - POLICE OFF DUTY WORK DETAILS | | (3,992.19) |
| 2582 | OTHER LIABILITY - FIRE OFF DUTY WORK DETAILS | | (425.00) |
| 2581 | OTHER LIABILITY - SCHOOL OFF DUTY WORK DETAILS | | 1,071.93 |
| 2586 | OTHER LIABILITY - HANOVER MALL DETAILS | | 24,050.82 |
| 3240 | FUND BALANCE RESERVED FOR EXPENDITURES | | 7,500.00 |
| 3401 | FUND BALANCE - JOAN FREY AMBULANCE TRUST | | 4,215.35 |
| 3402 | FUND BALANCE - POLICE FEDERAL FORFEITED FUNDS | | 250,751.60 |
| 3403 | FUND BALANCE - POLICE REWARD TRUST | | 9.24 |
| 3404 | FUND BALANCE - GOSS SCHOOL PRIZE TRUST | | 1,926.31 |
| 3405 | FUND BALANCE - DOWDEN SCHOOL PRIZE | | 2,105.43 |
| 3406. | FUND BALANCE - AHEARN SCHOLARSHIP TRUST | | 45,625.91 |
| 3407 | FUND BALANCE - SYLVESTER SCHOOL REPAIR TRUST | | 6,882.84 |
| 3408 | FUND BALANCE - SALMOND SCHOOL TRUST | | 24,862.42 |
| 3409 | FUND BALANCE - WASHBURN SCHOLARSHIP TRUST | | 17,615.14 |
| 3410 | FUND BALANCE - ROUTE 53 TRUST | | 1,422.00 |
| 3411 | FUND BALANCE - ELLIS PLAYGROUND TRUST | | 17,721.65 |
| 3412 | FUND BALANCE - WILDER CEMETERY TRUST | | 4,357.61 |
| 3413 | FUND BALANCE - JOHN CURTIS LIBRARY TRUST | | 281,016.87 |
| 3414 | FUND BALANCE - BANDSTAND CONCERTS TRUST | | 6,489.26 |
| 3415 | FUND BALANCE - BANDSTAND PERMANENT TRUST | | 2,590.26 |
| 3417 | FUND BALANCE - CONSERVATION TRUST | | 50,784.15 |
| 3418 | FUND BALANCE - HALL PLAYGROUND TRUST | | 8,149.77 |
| 3419 | FUND BALANCE - STABILIZATION FUND | | 515,827.96 |
| 3420 | FUND BALANCE - 300TH ANNIVERSARY TRUST | | 261.89 |
| 3421 | FUND BALANCE - CEMETERY PERPETUAL CARE INCOME | | 30,882.94 |
| 3422 | FUND BALANCE - CEMETERY PERPETUAL CARE PRINC | | 137,744.59 |
| 3423 | FUND BALANCE - TEDESCHI RECREATION TRUST | | 3,157.35 |
| 3429 | FUND BALANCE - LAST RESORT TRUST | | 374.50 |
| 3430 | FUND BALANCE - HANOVER AT PLAY TRUST | | 7,977.10 |
| 3431 | FUND BALANCE - POLICE STATE FORFEITED FUNDS | | 1,677.70 |
| 3433 | FUND BALANCE - BC/BS CLAIMS TRUST | | 157,850.59 |
| 3434 | FUND BALANCE - GEO HIGGINSON MEMORIAL TRUST | | 1,509.99 |
| 3436 | FUND BALANCE - JENKINS MUSIC SCHOLARSHIP TRUST | | 5,473.65 |
| | | • | |
| | | 3,565,755.42 | |
| | | 22222222222 | 88888888888 |

GENERAL LONG-TERM DEBT GROUP OF ACCOUNTS PERIOD ENDED JUNE 30, 1997

| ACCOUNT NUMBER | TITLE | DEBIT | CREDIT |
|-------------------|--|---------------|---------------|
| | •••• | | |
| 1996 | AMOUNT PROVIDED FOR PAYMENT OF BONDS | 4,087,000.00 | |
| 1997 | AMOUNT PROVIDED FOR PAYMENT OF NOTES | 0.00 | 1 |
| 1998 | AMOUNT PROVIDED FOR CAPITAL LEASES | 13,041.00 | |
| 2900 | BONDS PAYABLE, INSIDE DEBT LIMIT | • | 4,087,000.00 |
| 2950 | CAPITAL LEASES | | 13,041.00 |
| 3760 | BONDS AUTHORIZED (MEMORANDUM) | 9,844,600.00 | |
| 3770 | BONDS AUTHORIZED & UNISSUED (MEMORANDUM) | ••••• | 9,844,600.00 |
| | | | ********** |
| | | 13,944,641.00 | 13,944,641.00 |

Town of Hanover, Massachusetts Bonds Payable As of June 30, 1997

| | Date of | Fiscal Year of <u>Maturity</u> | Original Principal Amount | Interest Rate | Amount Outstanding June 30, 1997 |
|------------------------------------|----------|--------------------------------------|---------------------------------|------------------|--|
| Inside Debt Limit: Fire Station | 11/17/86 | 2002 | \$1,605,000 | 5.50- 5.70 | \$440,000 |
| School Remodeling | 11/01/89 | 1998 | 260,000 | 6.40 | 35,000 |
| Municipal Equipment | 7/15/92 | 2003 | 638,000 | 4.55- 5.20 | 292,000 |
| Road Construction | 7/15/92 | 2002 | 270,000 | 4.55- 5.10 | 121,000 |
| School Remodeling | 7/15/92 | 2003 | 477,000 | 4.90- 5.20 | 282,000 |
| School Septic System | 4/1/94 | 2004 | 247,000 | 3.85- 5.45 | 143,000 |
| School Tennis Courts | 4/1/94 | 2004 | 130,000 | 3.85- 5.45 | 97,000 |
| Municipal Equipment | 4/1/94 | 2003 | 85,000 | 3.85- 5.45 | 55,000 |
| Municipal Equipment | 4/1/94 | 2004 | 276,000 | 3.85- 5.45 | 216,000 |
| Road Construction | 4/1/94 | 2003 | 370,170 | 3.85- 5.45 | 245,000 |
| School Remodeling | 4/1/94 | 2003 | 9,830 | 3.85- 5.45 | 6,000 |
| Computer Hardware | 4/1/94 | 2003 | 120,000 | 3.85- 5.45 | 78,000 |
| Road Construction | 5/15/06 | 2006 | 315,000 | 4.50- 5.10 | 280,000 |

Town of Hanover, Massachusetts Bonds Payable As of June 30, 1997

| | Date of Issue | Fiscal Year of <u>Maturity</u> | Original Principal Amount | Interest <u>Rate</u> | Amount Outstanding June 30, 1997 |
|---------------------|---------------|--------------------------------------|---------------------------------|-------------------------|--|
| School Computers | 5/15/96 | 2003 | 215,000 | 4.50- 4.85 | 181,000 |
| Fire Engine | 5/15/96 | 2006 | 231,000 | 4.50- 5.10 | 212,500 |
| Fire Station | 5/15/96 | 2006 | 120,000 | 4.50- 5.10 | 108,000 |
| High School Track | 5/15/96 | 2006 | 252,000 | 4.50- 5.10 | 231,000 |
| School Computers | 5/15/96 | 2003 | 200,000 | 4.50- 5.10 | 165,000 |
| Road Construction | 5/15/96 | 2004 | 375,000 | 4.50- 4.90 | 328,000 |
| Town Hall HVAC | 5/15/96 | 1999 | 15,000 | 4.85 | 9,000 |
| Town Hall Elevator | 5/15/96 | 2006 | 137,000 | 4.50- 5.10 | 121,000 |
| Road Construction | 5/15/96 | 1999 | 150,000 | 4.85 | 100,000 |
| Underground Tanks | 5/15/96 | 2006 | 375,000 | 4.50- 5.10 | 341,500 |
| Total Inside D | ebt Limit | | | 5.10 | 4,087,000 |
| Outside Debt Limit: | | | | | |
| Water Main - Rt 53 | 11/01/89 | 2000 | 1,502,000 | 6.40- 4.55 | 450,000 |
| Bedrock Well | 7/15/92 | 2003 | 1,000,000 | 5.20 | 600,000 |
| Bedrock Well | 4/1/94 | 2004 | 600,000 | 3.85- 5.45 | 380,000 |
| Water Mains | 4/1/94 | 2004 | 230,000 | 3.85- 5.45 | 180,000 |

Town of Hanover, Massachusetts Bonds Payable As of June 30, 1997

| | Date of Issue | Fiscal Year of <u>Maturity</u> | Original Principal Amount | Interest Rate | Amount Outstanding June 30, 1997 |
|---------------------|---------------|--------------------------------------|---------------------------------|------------------|--|
| Outside Debt Limit: | | | | | |
| Bedrock Well | 5/15/96 | 2006 | 100,000 | 4.50- 5.10 | 90,000 |
| Bedrock Well | 5/15/96 | 2006 | 180,000 | 4.50- 5.10 | 164,000 |
| Water Equipment | 5/15/96 | 2004 | 45,000 | 4.50- 4.90 | 39,000 |
| Water Meters | 5/15/96 | 2005 | 60,000 | 4.50- 5.00 | 53,000 |
| Water Zone II | 5/15/96 | 2006 | 30,000 | 4.50- 5.10 | 27,000 |
| Total Outside | Debt Limit | | | | 1,983,000 |
| Total De | bt | | | | \$6,070,000 |

Debt Service to maturity consists of the following:

| | <u>Principal</u> | <u>Interest</u> | <u>Total</u> |
|--|--|--|--|
| For the year ending June 30, 1998 1999 2000 2001 2002 Thereafter | 1,100,000 1,000,000 950,000 770,000 690,000 1,560,000 | 298,103 243,685 192,341 148,665 110,829 164,583 | 1,398,103 1,243,685 1,142,341 918,665 800,829 1,724,583 |
| Total | \$ <u>6,070,000</u> | \$1,158,206 | \$ <u>7,228,206</u> |

Debt Authorized & Unissued June 30, 1997

| Julie 30, 17 | ,, | | | | | | | | |
|---|---|-----------------|------------|------------------|--------------|----------------|------------|------------|------------------|
| Town Meetin | 9 Purpose | Appropriation | Raise | funding Other | Borrow | Debt Issued | 12/17/96 | 5/28/97 | Debt Unissued |
| A48 May 1989 | Chapter 90 Highway Projects (Est. State Reimb \$89,967) | 115,956.00 | 28,989.00 | 0.00 | 86,967.00 | 0.00 | | 0.00 | 86,967.00 |
| May 1990 | Chapter 90 Highway Projects (Est. State Reimb \$86,967) | 115,956.00 | 28,989.00 | 0.00 | 86,967.00 | 0.00 | | 0.00 | 86,967.00 |
| A23 May 1991 | Chapter 90 Highway Projects (Est. State Reimb \$87,709) | 116,698.00 | 28,989.00 | 0.00 | 87,709.00 | 0.00 | | 0.00 | 87,709.00 |
| May 1992 | Chapter 90 Highway Projects (Est. State Reimb \$196,997) | 196,997.00 | 0.00 | 0.00 | 196,997.00 | 0.00 | 70,265.00 | 0.00 | 126,732.00 |
| May 1993 | Chapter 90 Road Improvements (Est. State Reimb \$196,997) | 262,663.00 | 65,666.00 | 0.00 | 196,997.00 | 0.00 | 196,997.00 | 0.00 | 0.00 |
| May 1994 | H. S. Chemistry Lab #2 | 68,000.00 | 0.00 | 0.00 | 68,000.00 | 0.00 | | 0.00 | 68,000.00 |
| A19 May 1995 | Police Station Project #1 | 130,000.00 | 0.00 | 0.00 | 130,000.00 | 0.00 | | 0.00 | 130,000.00 |
| A26 May 1995 | Chapter 90 Road Improvements (Est. State Reimbursement - \$335,5 | 798) 335,998.00 | 0.00 | 0.00 | 335,998.00 | 0.00 | 335,998.00 | 0.00 | 0.00 |
| A39 May 1995 | High School Track Phase 2 | 105,000.00 | 0.00 | 0.00 | 105,000.00 | 65,000.00 | | 0.00 | 40,000.00 |
| Feb 1996 | Library Addition (\$2,390,928) (Est. State Grant - \$1,432,500) | 3,823,428.00 | 0.00 | 1,432,500.00 | 2,390,928.00 | 0.00 | | 0.00 | 2,390,928.00 |
| A23 May 1996 | Chapter 90 Road Improvements (Est. State Reimbursement - \$335,9 | 998) 335,998.00 | 0.00 | 0.00 | 335,998.00 | 0.00 | 196,740.00 | 0.00 | 139,258.00 |
| May 1996 | Pavement Management Program Yr #4 | 375,000.00 | 0.00 | 0.00 | 375,000.00 | 0.00 | | 350,000.00 | 25,000.00 |
| A28 May 1996 | School Building/Fields Renovation | 315,000.00 | 22,484.00 | 0.00 | 292,516.00 | 0.00 | | 100,000.00 | 192,516.00 |
| A32 May 1996 | fire Department Engine Purchase | 250,000.00 | 0.00 | 0.00 | 250,000.00 | 0.00 | | 240,000.00 | 10,000.00 |
| A15 May 1997 | Stetson House Renovations | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 0.00 | | 0.00 | 60,000.00 |
| A22 May 1997 | Police Station Project #2 | 3,150,000.00 | 0.00 | 0.00 | 3,150,000.00 | 0.00 | | 0.00 | 3,150,000.00 |
| A27 May 1997 | Septic Betterments | 200,000.00 | 0.00 | 0.00 | 200,000.00 | 0.00 | | 0.00 | 200,000.00 |
| A31 | School Building Renovations | 431,071.00 | 11,071.00 | 0.00 | 420,000.00 | 0.00 | | 0.00 | 420,000.00 |
| A32 May 1997 | School Septic Systems | 125,000.00 | 0.00 | 0.00 | 125,000.00 | 0.00 | | 0.00 | 125,000.00 |
| A39 May 1997 | High School Chemistry Lab | 160,000.00 | 0.00 | 0.00 | 160,000.00 | 0.00 | | 0.00 | 160,000.00 |
| A53 May 1997 | forest Fire Truck | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 0.00 | | 0.00 | 60,000.00 |
| A57 May 1997 | DPW Equipment | 116,557.00 | 33,892.00 | 0.00 | 82,665.00 | 0.00 | | 0.00 | 82,665.00 |
| A58 May 1997 | Povement Hanagement Program Yr#5 | 375,000.00 | 0.00 | 0.00 | 375,000.00 | 0.00 | | 0.00 | 375,000.00 |
| A59 Hay 1997 | Chapter 90 Road Improvements (Est. State Reimbursement • \$337,0 | 337,858.00 | 0.00 | 0.00 | 337,858.00 | 0.00 | | 0.00 | 337,858.00 |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Sub-Total | 11,562,180.00 | 220,080.00 | 1,432,500.00 | 9,909,600.00 | 65,000.00 | 800,000.00 | 690,000.00 | 8,354,600.00 |

Debt Authorized & Unissued June 30, 1997

| Town Meeting Article | 9 Purpose | Appropriation | Raise | Funding Other | Borrow | Debt Issued | 12/17/96 | 5/28/97 | Debt Unissued |
|-------------------------|-----------------------------|---------------|------------|------------------|---------------|----------------|------------|------------|------------------|
| A74 May 1994 | Water Zone II Delineation | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 |
| A63 May 1995 | Water Tank Maintenance | 156,000.00 | 0.00 | 0.00 | 156,000.00 | 0.00 | 0.00 | 95,000.00 | 61,000.00 |
| A65 May 1995 | Bedrock Well #3 | 190,000.00 | 0.00 | 0.00 | 190,000.00 | 100,000.00 | 0.00 | 0.00 | 90,000.00 |
| A34 May 1996 | Water Mains | 240,000.00 | 0.00 | 0.00 | 240,000.00 | 0.00 | 0.00 | 165,000.00 | 75,000.00 |
| A64 May 1997 | Water Mains | 160,000.00 | 0.00 | 0.00 | 160,000.00 | 0.00 | 0.00 | 0.00 | 160,000.00 |
| A65 May 1997 | Water Tank Maintenance Yr#2 | 240,000.00 | 0.00 | 0.00 | 240,000.00 | 0.00 | 0.00 | 0.00 | 240,000.00 |
| | Sub-Total | 1,046,000.00 | 0.00 | 0.00 | 1,046,000.00 | 130,000.00 | 0.00 | 260,000.00 | 656,000.00 |
| | Total | 12,608,180.00 | 220,080.00 | 1,432,500.00 | 10,955,600.00 | 195,000.00 | 800,000.00 | 950,000.00 | 9,010,600.00 |

INDEX

| Accountant (Town) | Metropolitan Area Planning Council 192 |
|-----------------------------------|---|
| Advisory Committee | - |
| Affordable Housing Partnership219 | Parks and Recreation Commission 187 |
| Appeals Board | Planning Board |
| Assessors | Plumbing and Gas Inspector 175 |
| | Ply County Mosquito Control Project . 183 |
| Board of Selectmen | Police Department156 |
| Building Inspector | Police Station Building Committee 161 |
| | Public Works Department |
| Conservation Commission 176 | Tuono works Department |
| Council on Aging178 | Registrars |
| Cultural Council215 | Registras 21 |
| Dog Officer | School Department 198 |
| | Selectmen 18 |
| | South Shore Regional |
| Emergency Communications | Vocational Technical High School 206 |
| Center Committee | |
| Emergency Food Pantry214 | Tax Collector |
| | Town Clerk |
| Fire Department | Annual Town Meeting 32 |
| Fire Station Building & | Special Town Meeting 22, 28, 116, 119 |
| Reconstruction Committee167 | Town Officers |
| Gas & Plumbing Inspector175 | Town Payroll |
| | Treasurer |
| Health (Board of) | |
| Historical Commission217 | Veterans Agent210 |
| Housing Authority218 | Visiting Nurse Association, Inc211 |
| - | Visiting Nurse Report212 |
| Inspector of Animals171 | |
| | Weights and Measures219 |
| John Curtis Free Library 185 | Wire Inspector |

Typesetting - Printing - Binding by J & R Graphics, Inc. 781-871-7577