

# ONE HUNDRED AND THIRTY-SIXTH 

ANNUAL REPORT<br>of the<br>OFFICERS AND COMMITTEES<br>of the<br>TOWN OF HANOVER



FOR THE YEAR ENDING DECEMBER 31, 1988


COVER: Sketch by John Nutter
Saint Mary of the Sacred Heart
Roman Catholic Church
Built in 1953 at corner of Hanover and Spring Streets

The Artist has provided the Town of Hanover Annual Report with ten previous covers. We are fortunate to have a man of his talent and generosity. The original pictures are hanging in the Selectmen's Office at the Hanover Town Hall, and are much admired.

Once again, thank you John Nutter for your beautiful work.


## In Memoriam

DAVID G. ZWICKER
Hanover Police Department
Police Officer, 1957
Sergeant, 1964
Police Chief, 1967-1982
Founder, Hanover Police Boys Club


## In Memariam

FRANCIS J. MITCHELL
Member of Board of Selectmen, 1968-1977
Member of Advisory Board, 1960-1968


7o TMemariam
RICHARD J. ERICKSON

Teacher
Elementary School Principal
Organizer, Permanent Scholarship Fund


## In Dedication

DONALD B. VIRTUE
Teacher
Hanover High School Principal
Served Town of Hanover from 1951-1988

# TOWN OF HANOVER <br> PLYMOUTH COUNTY, MASSACHUSETTS 

## REPRESENTATIVE IN CONGRESS <br> Tenth Congressional District GERRY E. STUDDS, Cohasset

COUNCILLOR<br>Fourth Councillor District<br>PETER L. ELEEY, Boston

STATE SENATOR
MICHAEL C. CREEDON, Brockton

STATE REPRESENTATIVE
Fifth Plymouth Representative District WILLIAM J. FLYNN, Jr., Hanover

COUNTY COMMISSIONERS
MATTHEW C. STRIGGLES Bridgewater
KEVIN R. DONOVAN Abington

PATRICIA A. LAWTON Brockton

## PLYMOUTH COUNTY CHARTER COMMISSION <br> Robert J. Nyman

Population-12,042
(1988 Town Census)

## ELECTED TOWN OFFICERS

## SELECTMEN

| Janet W. O'Brien, Chairman | Term Expires 1989 |
| :--- | :--- |
| Margaret M. Morris | Term Expires 1990 |
| A. Donald Deluse | Term Expires 1991 |


| ASSESSORS |  |
| :---: | :---: |
| Linard Risgin, Chairman | Term Expires 1989 |
| Gerald S. Culhane | Term Expires 1990 |
| Charles E. Hopkins | Term Expires 1991 |
| TOWN CLERK |  |
| John W. Murphy | Term Expires 1989 |
| TREASURER |  |
| John W. Murphy | Term Expires 1989 |
| TAX COLLECTOR |  |
| Eleanor M. Kimball | Term Expires 1989 |
| SCHOOL COMMITTEE |  |
| Michacl O'Malley, Chairman (Resigned) | Term Expires 1991 |
| Harlan I. Stone | Term Expires 1990 |
| Joan T. Port | Term Expires 1989 |
| Margaret Burns | Term Expires 1990 |
| Joan DuBois | Term Expires 1991 |
| BOARD OF HEALTH |  |
| Leander G. Othon, Chairman | Term Expires 1989 |
| Theodore J. O'Toole | Term Expires 1990 |
| Albert J. Sullivan, Jr. | Term Expires 1991 |
| TRUSTEES OF PUBLIC LIBRARY |  |
| Grace M. Boyle | Term Expires 1989 |
| Janet M. Cole | Term Expires 1990 |
| Albert M. Reale | Term Expires 1991 |

## BOARD OF PUBLIC WORKS

Benjamin Kruser, Chairman
Henry J. Matthews
George Lowe

Term Expires 1989
Term Expires 1990
Term Expires 1991

Marjorie Abbot, Chairman
John A. Libertine
Arnold Itz
Peter K. Johnson
Marilyn Colombo
T. Todd Andersen (Resigned)

Turner W. Gilman (Resigned)
HOUSING AUTHORITY
Carmine Salines, Chairman (Resigned)
Karen F. Cranton (Resigned)
Michael R. Pizziferri
Maryann Brugnoli, Chairman
Anthony Krupa (State Appointee)(Resigned)
Ronald J. Walker
Charles Keane (Resigned)

Term Expires 1990
Term Expires 1991
Term Expires 1989
Term Expires 1992
Term Expires 1993
Term Expires 1989
Term Expires 1992

Term Expires 1992
Term Expires 1988
Term Expires 1990
Term Expires 1991
Term Expires 1988
Term Expires 1989
Term Expires 1989

MODERATOR
Elected Annually
George H. Lewald
***********
OFFICERS APPOINTED BY SELECTMEN

TOWN ADMINISTRATOR

Stephen S. Rollins
Term Expires 1992
TOWN ACCOUNTANT
Robert Bliss
Kam Chin Chan, Assistant Town Accountant
TOWN CONSTABLES
Thomas F. Hayes Term Expires 1989

Paul Newcomb
Term Expires 1989

## PUBLIC CONSTABLES

Floyd L. Carr, Brockton
Term Expires 1989
Francis L. Woodward, Brockton
Term Expires 1989
James E. Cruise, Hanover
George R. DeLuca, Hingham
Robert F. Wilson, Sr., Hanover
Nancy Stolfa, Hanover
Robert S. Barlow, Marshfield

Term Expires 1989
Term Expires 1989
Term Expires 1989
Term Expires 1989
Term Expires 1989

## DOG OFFICER

Steven F. Earley

FOREST FIRE WARDEN<br>Stephen R. Tucker

REGISTRARS OF VOTERS
John W. Murphy,Clerk
Barbara Beal
Sue S. Kelley
Carmine Salines
Malcolm C. Hatch (Resigned)

BOARD OF APPEALS

| James S. Oldham, Chairman | Term Expires 1989 |
| :--- | :--- |
| Kcnneth R. Lingley | Term Expires 1990 <br> Lorrimer Armstrong,Jr.$\quad$ Associate Members |
| Term Expires 1991 |  |
| Michael T. Jones |  |
| Jocl T. O'Brien |  |

BUILDING INSPECTOR
Arthur Capaccioli
Term Expires 1989
Term Expires 1990
Term Expires 1991
Term Expires 1988

Term Expires 1989
Term Expires 1990
Term Expires 1991
Term Expires 1990
Term Expires 1991

Term Expires 1989

## INSPECTOR OF GAS PIPING AND APPLIANCES INSPECTOR OF PLUMBING

Theodore F. Luscinski, Inspector

Term Expires 1989
William Stewart, Deputy Inspector
Term Expires 1989
INSPECTOR OF WIRES
William F. Laidler, Inspector
Term Expires 1989
Robert W. Stewart, Deputy Inspector
Term Expires 1989

SURVEYOR OF WOOD, LUMBER AND BARK<br>William L. Morse, II<br>Term Expires 1989

LOCAL SUPERINTENDENT
SHADE TREE MANAGEMENT \& PEST CONTROL
William L. Morse, II
Term Expires 1989

VETERANS'AGENT AND VETERANS' OFFICER AGENT FOR BURIAL OF INDIGENT SOLDIERS Michael J. Ahern<br>INSPECTOR OF ANIMALS<br>Richard J. Simmons (Resigned)

# SEALER OF WEIGHTS AND MEASURES 

Arthur C. West, Jr.

CUSTODIANS OF THE TOWN HALL<br>Arthur McMahon<br>Andrew Stevens<br>Hilda Gibbs (Resigned)

TOWN COUNSEL
David G. Nagle, Jr.
CIVIL DEFENSE
James A. Purcell,Director
Albert M. Farr,Jr., Deputy Director
Anthony Manna, Deputy Director
Francis J. DiSabatino, Radio Officer
Walter J. Harris,R.A.C.E.S.Operator
Anna E.Manna, RA.C.E.S. Operator
(R.A.C.E.S. $=$ Radio Amateur Civil Emergency Service)

Term Expires 1989
Term Expires 1989
Term Expires 1989
Term Expires 1989
Term Expires 1989
Term Expires 1989

AGENT, COUNTY AID TO AGRICULTURE
Leander B. Nichols
CONSERVATION COMMISSION
Sheila Burch, Chairman Term Expires 1990
Jerome Cohen, Co-Chairman Term Expires 1989
Leslie J. Molyneaux
Term Expries 1989
Judith A. MacDonald
Term Expires 1990
Philip Redo
Term Expires 1990
Margaret Burns (Resigned)
Term Expires 1990
Mary Anne Johnson (Resigned)
Term Expires 1990
PERSONNEL BOARD
Paul R. Salines, Chairman Term Expries 1991
Michael R. Walsh Term Expires 1991
Joan Kuhn
Mary Dunn
Stephen McCafferty
Term Expires 1989
Term Expires 1989
Term Expires 1990
DEVELOPMENT AND INDUSTRIAL COMMISSION
Robert M. Leach, Chairman Term Expires 1989
John E. Hoadley
Term Expires 1989
Albert Cavanagh
Term Expires 1989
EMERGENCY COMMUNICATIONS CENTER COMMITTEE
Kenton W. Greene, Chairman (Resigned) Term Expires 1989
Chief John B. Lingley
Chief Stephen R. Tucker
Term Expires 1990
Term Expires 1990

COMMITTEE OF OVERSEERS OF THE STETSON HOUSE
David B. Richardson
Term Expires 1989
Dr. A. Peter Davis
Term Expires 1991
Ralph L. Hadlock
Term Expires 1990

## ADVISORY COMMITTEE FOR BLUE CROSS/BLUE SHIELD

Leslic Molyneaux,Hanover Teachers Assoc.,Chairman Term expires 1989

Joycc Linde, Municipal Employees League
Raymond O. Scott, Hanover School Custodians
Jeffrey Blanchard, FF/EMT Assoc.
Walter L. Sweeney, IBPO, Local 531
Robert Parkis,South Shore Regional School(Resigned)
Philip Shorey, Department of Public Works
CABLE TELEVISION STUDY COMMITTEE
W. Scott Obreza, Chairman Term Expires 1989

Guy Evans
Steven Parsons
Edward McVinney
David McHugh

Term Expires 1989
Term Expires 1989
Term Expires 1989
Term Expires 1989

## COORDINATOR FOR DISPOSAL OF HAZARDOUS WASTE

Theodore O'Toole

## REPRESENTATIVES TO NORTH RIVER COMMISSION

Jerome Cohen (Resigned)
Daniel C. Jones
Term Expires 1989
Jody R. Hodgdon, Alternate
Term Expires 1989
HANOVER ARTS LOTTERY COUNCIL
Katharine A. DiSabato,Chairman
Lois VanDoren, Treasurer
Phyllis R. Cohen
Patricia A. Shea
Ellen M. Autio Ellen White Elaine Tufts Janet Meade Jean C. Ahern (Resigned)
D. Kenneth Clinton (Resigned) John R. Nutter (Resigned)

COORDINATOR OF ENERGY
Richard J. Simmons (Resigned)
Christine Scheufele

# TRUST FUND COMMISSION 

Gerald F. Huban
Samuel A. Morse
John S. Goldthwait

## HANOVER COMMON PROJECT COMMITTEE

Grace M. Boyle, John Curtis Free Library
Sandra Adami, First Congregational Church
Barbara Barker, Hanover Historical Commission
Maureen Elliott, Citizen at Large
HANOVER HISTORICAL COMMISSION
Barbara Barker Term Expires 1989

Lawrence Slancy
Term Expires 1989
Barbara Connors
Term Expires 1989
Robert Miklos
Term Expires 1989
Jeannine Risgin (Resigned)

# REPRESENTATIVE TO METROPOLITAN AREA PLANNING COUNCIL Janet W. O'Brien 

## REPRESENTATIVE TO SOUTH SHORE REGIONAL SCHOOL DISTRICT COMMITTEE

Dennis Blackwell (Resigned)
Louis Crescenzi
Term Expires 1989

## AFFIRMATIVE ACTION COMMITTEE

Philip Beal, Dept. of Public Works
John Lingley, Chief of Police
Kenneth Blanchard, Deputy Fire Chief
Stephen S. Rollins, Town Administrator Mary Dunn, Personnel Board

Term Expires 1989
Term Expires 1989
Term Expires 1989
Term Expires 1989
Term Expires 1989

FAIR HOUSING COMMITTEE
Mary Deame
Claunette Valliere
Term Expires 1989
Term Expires 1989
Term Expires 1989

COUNCIL ON AGING<br>Henry S. Newcomb Peter Hammond Herman Gorrill Gerard Bussiere Martin J. Quinn Winifred Howes Esther Jokinen Kathryn E.Marshall (Resigncd)

| PARKS AND RECREATION COMMITTEE |  |
| :--- | ---: |
| Arthur Ceurvels,Jr. | Term Expires 1989 |
| Ralph Lordi | Term Expires 1989 |
| John Gabriel, Jr. | Term Expires 1989 |
| Robert Shea | Term Expires 1989 |
| James DiGravio | Term Expires 1989 |
| Sydney Elliott | Term Expires 1989 |

GOVERNMENT STUDY COMMITTEE<br>Frederick L. Briggs<br>James R. Grande<br>Thomas J. Monaghan<br>Donald E. Morrison<br>Elaine J. Shea

## CAPITAL IMPROVEMENT PLANNING COMMITTEE

Mark A. Leahy Chairman
Shirley M. Minott
Peter G. Palmieri
Joseph Bellantoni

Term Expires 1989
Term Expires 1991
Term Expires 1990
Term Expires 1992

HANOVER FIRE STATION STUDY COMMITTEE Robert K. White, Chairman<br>A. Donald Deluse<br>Frederick L. Briggs<br>Wendell D. Blanchard (Fire Chief, Retired)<br>Joseph E. Hannigan<br>Fire Chief Stephen Tucker<br>HANOVER POLICE STATION STUDY COMMITTEE<br>Robert K. White<br>A. Donald Deluse<br>Frederick L. Briggs<br>Joseph E. Hannigan<br>Police Chief John B. Lingley<br>SOLID WASTE STUDY COMMITTEE<br>John E. Flynn, Jr.<br>John W. MacDougall, Jr.<br>Benjamin L. Kruser<br>Albert E. Sullivan, Jr.<br>Lorraine Fields

REPRESENTATIVE TO OLD COLONY ELDERLY SERVICES, INC. Gerard Bussiere Marjorie Abbot (Alternate Member)

DELEGATE TO OLD COLONY PLANNING COUNCIL ADVISORY BOARD<br>Christine Scheufele<br>Martin J. Quinn, Alternate

# APPOINTMENTS BY THE BOARD OF HEALTH 

> AGENT FOR THE BOARD OF HEALTH
> Richard J. Simmons, (Resigned)

MILK INSPECTOR
Richard J. Simmons, (Resigned)
BOARD OF HEALTH NURSE
Elizabeth G. Staples

## APPOINTMENTS BY THE BOARD OF PUBLIC WORKS

## SUPERINTENDENT

Philip C. Beal

## APPOINTMENTS BY THE MODERATOR

BY-LAW STUDY COMMITTEE<br>Donald W. Moores<br>William B. Sides

## ADVISORY COMMITTEE

Clifford A. Gaysunas, Chairman
Term Expires 1989
Richard S. Jefferson Term Expires 1989
Joseph Santosuosso
Term Expires 1989
Robert P. Basiliere
Term Expires 1990
Philip T. Frank
Anthony F. Caputo(Resigned)
Term Expires 1990
Korey Carlsen
Term Expires 1990
Edward R. Claggett
Elizabeth B. Currier
Maureen Hynes
Term Expires 1990
Term Expires 1991
Term Expires 1991
Term Expires 1991

## REPORT OF THE BOARD OF SELECTMEN

We respectfully submit the One Hundred and Thirty-Sixth Annual Report of the Officers and Committees of the Town of Hanover for the year ending December 31, 1988.

This 1988 Town report is dedicated in memory of Francis J. Mitchell, David G. Zwicker and Richard J. Erickson, who died in 1988. Frank Mitchell, a Selectman for 12 years, served the Town faithfully in many capacities, both in and out of government. He is missed by all who knew him.

David Zwicker was a member of the Hanover Police Department for 25 years, retiring as Chief. We were all saddened by the news of his sudden death while visiting in England.

Richard Erickson served for many years as Principal at Center School and Cedar School. He is fondly remembered by the generation of students who knew him.

We were sorry to learn of the passing of other public servants:

# Robert Kimball, former Planning Board Member 

## Charles Inglis, Transfer Station Superintendent Member of Board of Fire Engineers

Sara Axon Hayden, Elementary School Teacher
Our sympathy goes to the families of all of these dedicated citizens.
We also dedicate the Annual Report to Donald Virtue, who served at the High School as Teacher and Principal for 37 years, and resigned this year. He will be remembered kindly by all the students, teachers and parents he befriended through the years. We wish him a happy and healthy retirement.

There were changes in Committee memberships because of resignations.
Todd Andersen and Colonel Turner Gilman resigned from the Planning Board. We thank them for their service on this Board. Colonel Gilman had served for over 20 years. His expertise, engineering knowledge, and wisdom helped lead that Board to the logical and successful solution of many difficult problems.

Kenton Greene resigned from the Emergency Communications Center Committee, where he was Chairman, and served conscientiously for several years, devoting many hours to the work of making the Center the success that it is today.

Frances Cummings retired from her employment as Senior Clerk in the Assessors' Office. She was a true public servant who succeeded in making visitors to that office feel at ease while she helped to answer questions and solve problems.

Margaret Burns resigned from the Conservation Commission. Carmine Salines resigned from the Housing Authority. The Arts Lottery Council lost Jean Ahern, John Nutter, and Kenneth Clinton, all of whom had served the maximum of three two-year terms, and some time as Advisors. We thank them all for their devotion.

Late in the year, we were dismayed to learn of the resignation of Michael O'Malley as Member and Chairman of the School Committee. We appreciate the time and effort given to the duties of this unpaid, elected position, particularly during the difficult time of the Teachers' Strike. He served the citizens of Hanover well, and we hope that he will be available to act in other capacities, after a well deserved rest.

The Board was honored to receive the newly constructed Bandstand for the Town of Hanover. The dedication in June was a fine ceremony that will be remembered by all, and we look forward to many such events in the future. The Bandstand Committee and the Arts Lottery Council are to be congratulated for their organization of this project, and we thank all the volunteers who worked to complete the construction of this beautiful addition to the center of our Town.

The Board continues to work on traffic problems. It is hoped that the construction on Route 53 will begin in Spring of 1989 on the first phase of the project, and engineering will continue until all phases are completed, or as long as funding is available. While it would be preferable to take care of all our traffic problems at once, a piecemeal approach must be used because of the Town's financial situation.

The Board of Selectmen meets on Monday evenings at 7:00 PM. Meetings are open to the public and press. The first half-hour is usually devoted to a review of correspondence received during the previous week, and the signing of bills, warrants, vouchers, appointments, licenses, etc. The balance of the evening is taken up with scheduled appointments. If there is any particular matter which a citizen wishes to discuss with the Board, an appointment may be arranged by a call to the office by the Friday prior to the meeting.

We are fortunate to have a full time Town Administrator, who is able to answer many questions on behalf of the Board.

Vacancies continue to occur on many committees appointed by the Selectmen. We encourage citizens to submit their names and information about their areas of interest so that the vacancies may be matched with
those best qualified to fill them.
Citizens are urged to attend Town meeting on May 1, 1989 at Hanover High School on Cedar Street. Please bring your Warrant with you to help in following the proceedings.

We thank the Employees, Officers, and Citizens of the Town for their continued support and cooperation.

# BOARD OF SELECTMEN 

Janet W. O'Brien
Margaret M. Morris
A. Donald Deluse

## REPORT OF THE TOWN CLERK

To the Citizens Of Hanover:
Presidential Election years are extremely busy years for this office. The percentage of turn-outs for this year's four elections are as follows:

| Federal Primary | $34 \%$ |
| :--- | :--- |
| Town Election | $38 \%$ |
| State Primary | $19 \%$ |
| Presidential Election | $88 \%$ |

We had no long waiting lines thanks to the many people who voted during the daytime hours.

I want to thank the election workers for their efforts in helping to make the elections proceed so efficiently. Also special thanks to the Department of Public Works and the School Department for the way their personnel was so helpful at election times.

We receive many phone calls regarding town activities. If the various town organizations would give us names of persons involved and the dates of functions, it would help us to pass on correct information. Town Clerk's receipts for calendar year 1988 were as follows:

| Marriage Intentions |  |
| :--- | ---: |
| Vital Statistics | $1,175.00$ |
| Mortgage Recordings | $2,707,50$ |
| Pole Locations | $3,900.50$ |
| Busincss Certificates | 440.00 |
| Gas Permits | 931.00 |
| Raffe Permits | $1,050.00$ |
| Town Publications \& Postage | 140.00 |
| Board of Appeals | $2,535.00$ |
| Photocopies | $1,100.00$ |
| Voter's List | 127.15 |
| Fish \& Game Fees | 61.70 |
| Fish \& Game Licenses | 181.20 |
| 1987 Dog Licenses | $4,505.25$ |
| 1988 Dog Licenses | 44.00 |
| Late Dog Fees and Fines | $5,719.00$ |
| TOTAL |  |

## LATE BIRTHS NOT RECORDED IN HANOVER IN 1987

July
31 Thomas Phillip McGrory Edward \& Evelyn McGrory
October
10 Andrew Michael Consilvio
29 Michael Alexander Ashe
Joseph \& Marylou Consilvio
Stephen \& Christine Ashe
November
17 Lindsey Anne o'Brien
20 Sean David Earley
26 Kerri Ann Shea
Stephen \& Carol O'Brien
Stephen \& Culley Earley
Thomas \& Patricia Doherty
December

| 3 | Bryan Paul Rodday | Kevin \& Carol Rodday |
| ---: | :--- | :--- |
| 4 | Jessica Kathryn Sophia Jarva | Curtis \& Janet Jarva |
| 9 | Brian Joeeph McInnis, II | Brian \& Jolie McInnis |
| 15 | Gregory Clark Josselyn | Clark \& Donna Josselyn |
| 15 | Sean Patrick Kenney | Daniel \& Virginia Kenney |
| 17 | Robert William d'olympio | Robert \& Joyce d'Olympio |

## BIRTHS RECORDED IN HANOVER IN 1988

January
7 Christopher William Walorz
10 Andrew Paul O'Donnell
12 Michaela Lynn Avitabile
15 Sara Catherine Gallant
18 Joseph Dermott Manning
21 Jacqueline Frances Kelley
22 Elizabeth Anna Timmons
24 Peter Nicholas Quiles
25 Deirdre Ann Shaughnessy
28 Jamie Ann Pla
29 Jennifer Ann Johnson
February

| 7 | Elizabeth Adeline Micci |
| ---: | :--- | Matthew \& Anna Micci $\quad$ (1) Nicholas Clark McKee $\quad$ Gregory \& Elise McKee

Michael \& Elizabeth Walorz John \& Rosanne $0^{\prime}$ Donnell Mark \& Stephanie Avitabile Gary \& Katharine Gallant Thomas \& Mary Manning Anthony \& Susan Kelley Thomas \& Karol Timmons Nicholas \& Kathleen Quiles Robert \& Carleen Shaughnessy James \& Cheryl Pla Harvey \& Lucy Johnson

Mat thew \& Anna Micci
Gregory \& Elise McKee
Scott \& Shawn Tait
Daniel \& Patricia Doyle
William \& Laura Clarke
Alan \& Janet Cook
Robert \& Karen Glaser

| March |  |
| :---: | :---: |
| James Walter Carven | William \& Mary Carven |
| 8 Diane Mary Walters | James \& Diane Walters |
| 11 Brian Thomas Rodick | Thomas \& KathyJo Rodick |
| 12 Kevin Patrick Kincaid | Brian \& Patricia Kincaid |
| 12 Brian Richard Dewey | John \& Ellen Dewey |
| 15 Alyssa Ann Gerrish | Stephen \& Cheryl Gerrish |
| 24 Benjamin Damery Murphy | Joseph \& Kathleen Murphy |
| 25 Elizabeth Anne Hansen | Edward \& Cheryl Hansen |
| 29 Colleen Marie Mulcahy | Richard \& Janis Mulcahy |
| April |  |
| Amy Rebecca Beaupre | Eugene \& Catherine Beaupre |
| Christopher Field Reynolds | Jack \& Elizabeth Reynolds |
| 10 Scott Anthony Bonome | John \& Lisa Bonome |
| 11 Karl Anders Bailey | Thomas \& Karen Bailey |
| 14 Maureen Patricia Ivens | Paul \& Colleen Ivens |
| 20 Katelyn Marie Reilly | Peter \& Joanne Reilly |
| 20 Thomas Reddy Wilman | Thomas \& Louise Wilman |
| 22 Kristine Johanna Salters | Joseph \& Karen Salters |
| 22 Jason Theodore Tesorero | John \& Theresa Tesorero |
| 25 Jason Joseph Tedeschi | Mark \& Jan Tedeschi |
| 28 Robert Michael Pierce | Robert \& Sharon Pierce |
| 28 Jonathan William Pierce | Robert \& Sharon Pierce |
| 29 Carolyn Gwyniver Lee | Joseph \& Pattie Lee |
| 29 Sarah Mae Hunt | Dean \& Deborah Hunt |
| May |  |
| Michelle Virginia McCourt | Robert \& Debra McCourt |
| Lauren Kathleen Martino | Stephen \& Kathleen Martino |
| Stephanie Ann Campbell | Gary \& Carla Campbell |
| Justin David Slobuszewski | David \& Rebecca Slobuszewski |
| Nicole Elizabeth Lake | Peter \& Gail Lake |
| Paut Nicholas Cignarella | Paul \& Linda Cignarella |
| Kaete Hayden Setterland | Robert \& Deborah Setterland |
| 11 Joseph James Gallo | Christopher \& Mary Gallo |
| 11 Michelle Jean Granara | Francis \& Jean Granara |
| 12 Kimberly Elizabeth Ditullio | Steven \& Jan DiTullio |
| 13* Renee Nicole Laque | Harold \& Linda Laque |
| 15 Adam Francis Jacobs | Howard \& Margaret Jacobs |
| 16 Christopher Michael Kenney | Robert \& Annette Kenney |
| 16 Matthew Jude Grabowski | Dennis \& Patricia Grabowski |
| 18 Adam James George | William \& Valerie George |
| 19 Matthew Charles Pfleger | Charles \& Karen Pfleger |
| 22 Courtney Taylor Oliver | Richard \& Deborah Oliver |
| 22 Michael Christopher Cormier | Michael \& Maryanne Cormier |
| 24 Rachel Michelle Losordo | Phillip \& Patricia Losordo |
| 25 Katherine Dunn Sweeney | walter \& Andrea Sweeney |
| 29 Meaghan Shea McCafferty | Stephen \& Sherry McCafferty |


| 2 | Gabrielle Vail Gorder |
| :--- | :--- |
| 10 | Nicole Alexandra DeGennare |
| 11 | Sharon Elizabeth Bruce |
| 21 | Alison Jeanne Vigneau |
| 22 Laura Ann Martich |  |
| 24 | Keith Sean Gosselin |
| 26 | Arthur Joseph Pessa |
| 28 | James Arthur DiNardo |
| 28 | Sarah Marie Snell |
| 28 | Kimberly Marie Nolan |
| 29 | Thomas Cory Woodcock |
| 29 | Tucker John Matheson |
| 30 | Philip Franklin Deaton |

## July

2 Angela Kristen Stearns
5 Elizabeth Marie Osborne
7 Christopher Lawrence Watt
18 Timothy James Gallant
19 Kristin Alisia Newell
19 Sarah Kelly Rafferty
20 Nicole Marie Giroux
21 William Richard Ainslie
30 Kelly Katherine Downs
31 Eric Thomas Tracy
31 Matthew Michael Bishop
August
5 Julie Anne Berenz
7 Leah Anne Harrington
9 Tyler Joseph Cavanagh
9 George Thomas Geddis
13 Daniel Carr Shearer
13 Courtney Lynn Humphries
17 Rachel Ann Bolger
22 Valerie Jean Barretto
23 Joseph Michael Rossi
24 Daniel Justin Heywood
25 Mark Wiltshire Carlson
26 Stephen Christopher Hassett
30 Victoria Lindsay Arend
31 Michelle Elizabeth Loughlin

## September

5 Mark Gregory Brinkert
5 Michelle Cobelens
6 Kathleen Elizabeth Falkowski
8 Brittany Ann Parnell
8 Steven Michael Maniscalco

Bruce \& Vicki Lynn Gorder David \& Carolyn DeGennaro Charles \& Tamara Bruce Graydon \& Meredith Vigneau Mark \& Jocelyn Martich Kent \& Lisa Gosselin Marc \& Mary Ann Pessa Lawrence \& Linda DiNardo Allan \& Mary Snell Michael \& Anne Nolan Thomas \& Dawn Woodcock Richard \& Judith Matheson Wayne \& Heidi Deaton

Steven \& Rosanne Stearns
George \& Valerie Osborne Lawrence Watt \& Judith Kelly James \& Cheryl Gallant Eric \& Linda Newell John \& Laura Rafferty Robert \& Joan Giroux Robert \& Patricia Ainslie
Paul \& Mary Downs John \& Deborah Tracy Richard \& Constance Bishop

Thomas \& Elizabeth Berenz Mark \& Joanne Harrington Albert \& Jean Cavanagh Steven \& Maureen Geddis Philip \& Jennifer Shearer Marshel \& Katherine Humphries Gregory \& Karen Bolger Joseph \& Deborah Barretto William \& Judy Rossi Peter \& Alice Heywood John \& Diane Carlson Arthur \& Claire Hassett Stanley \& Mary Faith-Arend Stephen \& Linda Loughl in

Stevan \& Helen Brinkert Danny \& Petronella Cobelens
Robert \& Elizabeth Falkowski
John \& Susan Parnell
Michael \& Jean Maniscalco

| Stephanie Lorraine Antonellis | Wayne \& Bette Antonellis |
| :--- | :--- |
| Christina Leigh Kelly | Dennis \& Julie Kelly |
| Christina Mary Henry | Kevin \& Sandra Henry |
| Lindsay Marie Flipp | Bruce \& Lorraine Flipp |
| Christopher Patrick Kirkland | John \& Patti Kirkland |
| Kristen Marie Calapa | Charles \& Katherine Calapa |
| Charles Robert Edlund | Robert \& Barbara Edlund |
| Kathleen Elise Franklin | Stephen \& Maureen Franklin |
| Christopher George Pratt | Richard \& Robin Pratt |

October

1 Stephanie Catherine Smith
1 Lindsey Charlene Devenyi
5 Christopher Paul MacDonald
6 Kate Lee LaRose
6 Matthew Thomas Jackman
11 Emily Marie McCabe
12 Preston George Bergeron
November
2 Erin Joan Hall
5 Meghan Gabrielle Hannigan
10 Kristopher William Horn
27 Brittany Marie Andrews
29 Jillian Elizabeth Cavanagh
30 Nicholas Brown Tyack

John \& Clara Smith Attila \& Tracy Devenyi Andrew \& Mary MacDonald Antonio \& Carol LaRose Thomas \& Deborah Jackman William \& Barbara McCabe George \& Doris Bergeron

Stephen \& Marilyn Hall
Robert \& Maureen Hannigan
Peter \& Ellen Horn
John \& Denise Andrews
Michael \& Deborah Cavanagh
Peter \& Paula Tyack

Jeffrey \& Kathleen Fisher
Christopher \& Donna Lowd
Richard \& Diane Babin
Stephen \& Robyn Babino
Peter \& Judy Higginbottom

# MARRIAGES RECORDED IN HANOVER IN 1988 

Date Names Residence Married At
January
24

| Ronald Dean Draper | Hanover | Hanover |
| :---: | :---: | :---: |
| Cynthia Ann McNeish | Hanover |  |
| Brian William Gavaghan | Ocean Bluff | Hanover |
| Jayne Morrisy | Fla. |  |

February
5 Martin A. Hunt Marshfield Scituate

| 7 | Alfred Bears |  |  |
| :---: | :---: | :---: | :---: |
| Sandra A. MCDonald |  |  |  |
| 7 | Gardner John Carter <br> Adele Marie Calabrese | Carver <br> Rockland | Hockland | Hrockton

March

19 \begin{tabular}{ccc}
Stephen Harvey Dolan <br>
Jane Kay Bruno

 

Hanover <br>
Hanover
\end{tabular}$\quad$ Rockland

April

| 1 | James Richard Goodwin Wanda Marie McKenzie | Abington Abington | Hanover |
| :---: | :---: | :---: | :---: |
| 9 | John Harlow Stewart Gail Marie O'Brien | Abington Abington | Hanover |
| 9 | Mark Michal McAulay Deborah Jane Smith | Plympton Plympton | Hanover |
| 16 | Paul P. Avitabile Pamela J. Leslie | Hanover Hanover | Plymouth |
| 23 | Thomas Gerald Meaden Wendy Jo Wood | Hanover Hanover | Cohasset |
| 23 | Brian B. Condon Mary P. Morrison | Hanover Hanover | Hanover |
| 26 | Al M. Reis Maria G. Correia | Taunton Taunton | Hanover |
| 30 | James L. Snell Michelle M. Nealon | Hanover Hanover | Cohasset |
| 30 | Mark E. Johnson Christine M. Catudal | Pembroke Hanover | Hanover |

May

| 1 | Brian S. Mains Paul-Jean Flood | Rockland Hanover | Whitman |
| :---: | :---: | :---: | :---: |
| 1 | Gregory J. Baccari Jennifer L. Stapleton | Hanover Hanover | Cohasset |
| 7 | Richard C. Delorey <br> Lisa R. Cerilli | Quincy Quincy | Scituate |
| 7 | Nicholas A. Arthurs Donna Ann Draper | Rockland Rockland | Rockland |
| 18 | Phillip Hermitage Marlene Feirreira-Coe | Hanover <br> ho Hanover | Abington |
| 21 | Michael James Costa Jody Davis | Hanover Norwell | Hanover |

Junc

July

| Joseph Perrotta | Middleboro Hanover |
| :--- | :--- |
| Roberta Boileau | Middleboro |

William B. Gerbeville, Jr.Hanover Norwell Lori J. Murrill Hanover
Scott B. Campbell Hanover Hanover Diane Marie Qualter Hanover
John G. Osgood Hanover Hanover Theresa A. Letourneau Rockland
Thomas B. Paulin S. Easton Hanover Theresa F. McDonough S. Easton Hanover Plymouth Halifax
New York Weston New York

August

| Russell C. MacAllister | Hanover | Norwell |
| :---: | :---: | :---: |
| Sally J. Cook | Hanover |  |
| Jeffrey A. Fisher | Hanover | Rockland |
| Kathleen V. Hines | Abington |  |
| Joseph O. Wynne | Rockland | Hanover |
| Laurie A. Lynch | Hanover |  |
| Andrew T. Pelley | Hanover | Dor. |
| Linda J. Kennedy | Dorchester |  |

John J. Bunzel
Debra A. Henderson
Steven G. Robinson
Elizabeth M. Rooney
Richard E. Spink
Ann M. Hamilton

| Hollaston | Hanover |
| :---: | :---: |
| Wollaston |  |
| Australia | Hanover |
| Australia |  |
| Brockton | Hanover |
| Hanover |  |

September

October
Mark J. Pisano
Theresa L. Monks
Donald J. Frizzell
Cindy L. Tavares

Peter J. Mart in Sandra L. Matthews
David L. Vecchitto Mary-Margaret Daly
James P. Donovan Janine M. Zedik
Jerard F. Bonvie, Jr. Kathleen T. St. Croix
Wayne M. Jennings Susan Monahan
Salvatore Sansone Corinne D'Italia
Craig H. Royle Leslie C. Cook
Dale M. Ferreira Paula M. Walsh
Steven A. Bryant Deborah A. Daly

Braintree Hanover Kingston
Carver Marsh. Carver
W. Roxbury Hingham Hanover

Conn. Hanover Conn.
Abington Hanover Hanover
N. Weymouth Weymouth N. Weymouth

Seekonk Hanover Hanover
Hanover Quincy Hanover
Hanover Hanover Hanover
Rockland Norwell Hanover
Bedford Norwell Norwell

Roy Cliffton Tinkham Christine D. Acquaviva

Pembroke Hanover Hanover
Matthew P. Lavertue Hanover Hanover Kathryn M. Hurlburt Hanover
Edmund M. MacQuarrie, Jr. Hanover Hanover Margaret S. Ward Hanover
Keith B. Morrison Duxbury Duxbury Mary Jo Harvey
Joseph G. LaBelle Valerie J. LaFond
Donald E. Wightman, Jr. Hanover Hanover Louise F. Johnson Hanover
John Patrick O'Grady England Hanover Marchelle L. Burrell
Neal R. Rossi Pamela G. Newman
Jay Dee Bunkowske Jane E. Forrester

| Armand R. Ouellette | Hanover | Weymouth |
| :---: | :---: | :---: |
| Dorothy M. Ouellette | Hanover <br> Gregory K. Nihan |  |
| Hanover | Brockton |  |
| Javid Ann Woomer | Hanover |  |
| Maureen Burke | Natick | Hanover |
|  | Hanover |  |

November

| David Vincent Eddy | Pembroke | Hanover |
| :---: | :---: | :---: |
| Kimberly Ilene Smith | Pembroke |  |
| Frank J. Cervelli | Hanover | Hanover |
| Phyllis M. Morkis | Marstons Mills |  |
| Robert F. Walker, Jr. | Hanover <br> Ellen E. Harrigan | Hanover |
| Sean McCarthy | Scituate | Hanover |
| Marina Garcia | Hanover |  |
| Wayne Scott Kirby | Norwell <br> Donna Marie Sisk | Hanover |
| Hanover |  |  |
| Timothy P. Osgood | Weymouth <br> Sandra L. Keene | Norwell |
|  | Hanover |  |

December

| David A. Smith Danielle Eaton | Middleboro Hanover | oisett |
| :---: | :---: | :---: |
| Richard A. Barfield, J Marily Heim | Jr. Georgia Georgia | Hanover |
| Peter Bray Janet Hamilton | Hanover Hanover | Hanover |
| Anthony S. Casieri E.Bri Jennifer L. Sannizza | E.Bridgewater zzaro Hanover | Sharon |
| Brian P. Benevides Carrie J. Lomartere | Fall River Hanover | Hanover |
| Joseph H. Hannigan Susan Jean Farr | Hanover Hanover | Easton |
| David McLachlan Carolann Taylor | Hanover Hanover | Hanover |
| Michael A. Paige Nancy J. Paige | Whitman Whitman | Hanover |
| Mark M. Andersen Patricia A. Roche | Hanover Plymouth | Barnstable |
| Thomas J. Hoey Doris L. Glinos | Carver Carver | Carver |


| Date | Name | Age | Residence |
| :--- | :--- | :---: | :--- |
| Oct. 31 | Elizabeth J. McCarthy | 65 | Hanover |
| Nov. 26 | Homer Gillette Wilcox | 62 | Hanover |
| Dec. 3 | John E. Craft | 47 | Hanover |
| Dec. 17 | Sarah L. Hayden | 81 | Hanover |
| Dec. 17 | Allen W. McNulty | 75 | Hanover |

## DEATHS RECORDED IN HANOVER IN 1988

| Date | Name | Age | Residence |
| :---: | :---: | :---: | :---: |
| January |  |  |  |
| 3 | Margaret Katherine Addington |  | Hanover |
| 4 | Jeań M. McKenna | 51 | Hanover |
| 6 | William C. LaValley | 89 | Hanover |
| 6 | Paul F. Connors, Sr. | 55 | Hanover |
| 7 | Marian Kohl | 58 | Hanover |
| 18 | Patrick J. O'Driscoll | 70 | Hanover |
| 21 | Cecile M. Delgiacco | 68 | Hanover |
| 21 | Thomas V. Dahill, Jr. | 35 | Hanover |
| 28 | Anna L. Olsen | 91 | Hanover |
| 29 | Mary C. Shea | 66 | Hanover |
| February |  |  |  |
| 19 | Ruth M. Damon | 83 | Hanover |
| 23 | Theresa C. Deluca | 102 | Hanover |
| 29 | Lester L. Randall | 89 | Hanover |
| March |  |  |  |
| 1 | Margaret M. Merrick | 92 | Hanover |
| 2 | Alison F. Causer | 32 | Hanover |
| 4 | Cecelia F. Turgeon | 79 | Hanover |
| 8 | Leonard T. MacMakin | 82 | Hanover |
| 17 | Catherine T. Earle | 46 | Hanover |
| 21 | Francis J. Mitchell | 65 | Hanover |
| 22 | Florence Ellen Cameron | 103 | Hanover |
| 25 | Edward J. Long, Jr. | 66 | Hanover |
| 31 | Mary M. Griffin | 88 | Hanover |
| April |  |  |  |
| 9 | Francis Thomas Marty | 62 | Hanover |
| 22 | Joseph B. Sousa | 93 | Hanover |
| 22 | John G. Webb | 93 | Hanover |
| 24 | Alice Lessard | 93 | Hanover |
| 25 | Donald P. McGowan | 63 | Hanover |
| 30 | Margaret Morris | 85 | Hanover |
| 30 | Lillian Edith Magee | 90 | Hanover |

June

| 6 | James F. Casey | 52 | Hanover |
| ---: | :--- | ---: | :--- |
| 11 | Dominic C. Lunetta | 85 | Hanover |
| 11 | Barbara D. Dunbar | 47 | Hanover |
| 12 | Mildred F. Schuster | 80 | Hanover |
| 21 | Evelyn Evangeline Kennedy | 83 | Hanover |

July
5
15 Harold L. Greene
15 Florence M. Torrey
24 Barbara F. Murphy
26 Barbara A. McNamara
27
Ona M. Carnes
73

## 85

97
54




Hanover
Hanover
Hanover
Hanover
Hanover
Hanover
Hanover

Hanover
Marshfield
Hanover
Hanover
Hanover

September
2 Carleton G. Lincoln, Sr. 7
7 Richard John Erickson 58

9 William Clifford Scott 68
24
Thomas A. Parfumorse
84

October

2
6
9
14
15
23
24
24
24
26
26
John Daniel Gruenberg22

Hanover
Hanover
Hanover
Hanover
Hanover
Hanover
Hanover
Alice B. Holmes 72

Hanover Hanover Hanover Hanover Hanover Hanover

December

| 8 | Henry Harrison Somers | 56 | Hanover |
| ---: | :--- | :--- | :--- |
| 14 | James H. Kelley | 58 | Hanover |
| 15 | Edith E. Ransom | 74 | Hanover |
| 16 | Vanna W. Hensley | 84 | Hanover |
| 20 | Leon H. Dennison | 84 | Hanover |

## BURIALS FOR OUT OF TOWN PEOPLE - 1988

January

9
11
16

February
2
3 4 19

24
26
28

April
15
25
27

May
5

June
7 Alexander T. Jeffries 83 Barnstable
21 Mary P. Dwyer
27
28

Mary A. Dinino
Anna L. Nagle
Alice M. Sullivan

80
76
88

98
81
Evie C. Flynn

Edna B. Studley
Charles L. Inglis
Earl Swain
Lloyd N. Deckard
Elizabeth Hopkins
62
69
76

50
63
85
Edward L. Guy

Mary E. Barca

Gilbert M. Henderson
Bradford R. Woolf

75
60
30

Wakefield
Boston
Hingham

Rockland
Pembroke

Marshfield
Tennessee
Whitman
Arizona
Abington

Halifax
Norwell
Mel rose

Quincy
Bridgewater New York

7 Annie M. McKenzie
30 Lawrence W. Chaffee


74

August
23
25
September

7 Richard J. Erickson
58

October
30 Zilpha Deane
November
19 Nancy L. Patterson
22 Edward R. Ardini, Sr.
December
23
A. Leigha Pepe

29
29 Gustof S. Anderson

58
714349

Hingham
Rockland

Missouri
S. Yarmouth

Scituate

Rockland

Hanson Duxbury

Plymouth
Norwell

# WARRANT FOR PRESIDENTIAL PRIMARY HELD ON <br> TUESDAY, MARCH 8, 1988 

## PLYMOUTH, SS.

To either of the Constables of the Town or City of Hanover GREETING:
In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at Precincts 1, 2, and 3 at Hanover High School, Cedar Street, Tuesday, the Eighth Day of March, 1988 from 6:00 o'clock A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the Presidential Primary for the candidates of political parties for the following offices:
PRESIDENTIAL PREFERENCE . . . . . . . . . . . . . For this Commonwealth
STATE COMMITTEE MAN . . . . For this First Plymouth Senatorial District
STATE COMMITTEE WOMAN . . For this First Plymouth Senatorial District
35 MEMBERS OF THE DEMOCRATIC TOWN COMMITTEE
35 MEMBERS OF THE REPUBLICAN TOWN COMMITTEE

The polls will be open from 6:00 A.M. to 8:00 P.M.
Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 11 th day of February, A.D. 1988.

A TRUE COPY. ATTEST:

Signed: Thomas F. Hayes, Constable
Hanover, March 8, 1988
Signed: A. Donald Deluse
Janet W. O'Brien
Margaret M. Morris
Selectmen of Hanover

## RETURN OF WARRANT FOR PRESIDENTIAL PRIMARY HELD TUESDAY, MARCH 8, 1988

I have this day February 11, 1988, served the posting of the Warrant for Presidential Primary to be held Tuesday, March 8, 1988, at 6:00 A.M. to 8:00 P.M. at the Hanover High School, Cedar Street, Hanover, Mass. at the following locations in the Town:

Center Fire Station<br>North Hanover Fire Station<br>South Hanover Fire Station<br>West Hanover Fire Station<br>Hanover Fire House<br>Drinkwater Fire House<br>Police Station<br>West Hanover Post Office<br>Hanover Post Office<br>Purity Supreme Market<br>Assinippi General Store<br>Riddle's Variety Store<br>Joe's Country Store<br>Cushing Housing for Elderly<br>Town Hall<br>Towne Pump Gas Station Myette's Store<br>American Legion Hall<br>Curtis Compact<br>Legion Housing for Elderly<br>Hanover Bowladrome<br>Doran's Ice Cream<br>V.F.W. Hall<br>Scott's News Store<br>Barcas Barber Shop<br>Hanover Grange

Signed: Thomas F. Hayes
Constable of Hanover

## JOURNAL FOR PRESIDENTIAL PRIMARY <br> HELD TUESDAY, MARCH 8, 1988

The meeting for the Presidential Primary was called to order Tuesday, March 8, 1988, at 6:00 o'clock A.M. by John W. Murphy. The following election officers having been previously sworn, were present. Precinct 1: Warden, John Thomson; Clerk, William Kelly; Deputy Clerk, Dorothy Kelly; Inspectors, Jenny Salines, Priscilla Anderson and Stephen Richardson; Deputy Inspectors, Jean Ahern and Valeria Zemotel. Precinct 2: Warden, Nancy Goldthwait; Deputy Clerks, Joseph Hannigan and Margaret Dill; Inspectors, William Michalowski, Donna Hoadley, Barbara Smith and Wallace Lindquist; Deputy Inspector, Bessie Buxton. Precinct 3: Deputy Warden, Kenneth Lingley; Clerk, Marie Forry; Deputy Clerk, Carol Franzosa; Inspectors, Josephine Kendrigan, Lawrence Slaney, Edith Bates and Shirley Blanchard; Deputy Inspector, Susan Dickson.

The ballot box was inspected and found empty. After being locked the keys were turned over to the Police Officer in charge. The polls were dccelared open and remained open until 8:00 P.M., when it was voted they be closed.

The following tellers were sworn to the faithful performance of their duties: Precinct 1: Ann Wilson, Diane Campbell, Marilyn Pratt, Audrey Wilbur, Louise Pennington, Susan Lee, Karen LaFauci, Nancy Sue Lee and Deborah Cavanagh. Precinct 2: Joan Giroux, David Zemotel, Carole Lindquist, Margaret Powers, Maureen Walker, Alice Lowe, Ronald Walker, Anne Zemotel and David Lyon. Precinct 3: Louise Ripley, Margaret Rooney, Joel O'Brien, Robert White, Charles Bradford, Leslie Molyneaux, James O'Donnell and Meredith Scozzari.

The results of the balloting was as follows:

|  | PREC. 1 | PREC. 2 | PREC. 3 | TOTAL |
| :--- | :---: | :---: | :---: | ---: |
| Total Number of Votes Cast | 758 | 685 | 679 | 2122 |
| Total Absentee Ballots included | 6 | 9 | 6 | 21 |
| Total Democratic Votes | 479 | 434 | 442 | 1355 |
| Total Republican Votes | 279 | 251 | 237 | 767 |

## DEMOCRATIC PARTY VOTE

## PRESIDENTIAL PREFERENCE

| Michael S. Dukakis | 247 | 244 | 240 | 731 |
| :--- | ---: | ---: | ---: | ---: |
| Albert Gore, Jr. | 35 | 19 | 27 | 81 |
| Florenzo DiDonato | 1 | 0 | 3 | 4 |
| Paul Simon | 24 | 14 | 20 | 58 |
| Bruce Babbitt | 2 | 1 | 2 | 5 |
| Richard E. Gephardt | 62 | 62 | 63 | 187 |
| Jesse L. Jackson | 63 | 71 | 70 | 204 |
| Gary Hart | 16 | 8 | 2 | 26 |
| Lyndon H. LaRouche, Jr. | 2 | 1 | 1 | 4 |
| No Preference | 13 | 8 | 6 | 27 |
| Scattering | 3 | 2 | 2 | 7 |
| Blanks | 11 | 4 | 6 | 21 |


Joseph P. Joseph
Francis C. Gauss
Blanks
STATE COMMITTEE WOMAN
Mary LoGiudice Buckley
Blanks
TOWN COMMITTEE

| Joseph J. Zemotel | 257 | 244 | 283 | 784 |
| :--- | ---: | ---: | ---: | ---: |
| Edward F. O'Rourke | 256 | 255 | 259 | 770 |
| Josephine E. Kendrigan | 234 | 217 | 249 | 700 |
| Margaret A. Zemotel | 235 | 236 | 272 | 742 |
| Marie A. Forry | 241 | 218 | 235 | 694 |
| Diane Campbell | 243 | 220 | 240 | 703 |
| Eleanor M. Kimball | 265 | 279 | 254 | 798 |
| William Michalowski | 219 | 207 | 247 | 673 |
| William F. Kelly | 235 | 224 | 245 | 704 |
| Ronald J. Walker | 223 | 216 | 229 | 668 |
| Maureen F. Walker | 225 | 219 | 235 | 679 |
| John D. O'Leary | 255 | 212 | 233 | 700 |
| William J. Flynn, Jr. | 324 | 288 | 291 | 903 |
| John F. Forry, Jr. | 229 | 210 | 237 | 676 |
| James M. O'Donnell | 241 | 219 | 241 | 701 |
| Joseph E. Hannigan | 248 | 250 | 256 | 754 |
| Lawrence E. Slaney | 247 | 232 | 273 | 752 |
| Carolyn M. Maney | 226 | 214 | 236 | 676 |
| Thomas J. O'Toole | 230 | 222 | 249 | 701 |
| Frederick P. Lanzillotta | 254 | 264 | 260 | 778 |
| Edmund D. Flaherty | 239 | 214 | 242 | 695 |
| Joel T. O'Brien | 242 | 220 | 243 | 705 |
| Carmine J. Salines | 230 | 209 | 228 | 667 |
| Michael Ahern | 235 | 225 | 238 | 698 |
| Marilyn A. Colombo | 253 | 241 | 246 | 740 |
| Jean C. Ahern | 234 | 220 | 235 | 689 |
| Lily M. Bostic | 215 | 216 | 240 | 671 |
| Charles E. Hopkins | 229 | 228 | 232 | 689 |
| Michael A. O'Malley | 271 | 264 | 265 | 800 |
| David G. Nagle, Jr. | 322 | 309 | 304 | 935 |
| Michael F. Pizziferri | 239 | 218 | 248 | 705 |
| Philip W. Maney | 217 | 211 | 229 | 657 |
| Avito diCicco | 231 | 203 | 227 | 661 |
| Donald F. Buckley | 264 | 241 | 247 | 752 |
| Janet W. O'Brien | 295 | 291 | 895 |  |
| Blanks | 748 | 7030 | 6731 | 21909 |
|  |  |  |  |  |

## REPUBLICAN PARTY VOTE

| Pierre S. duPont, IV | 3 | 2 | 3 | 8 |
| :---: | :---: | :---: | :---: | :---: |
| Marion G. (Pat) Robinson | 15 | 8 | 7 | 29 |
| George Bush | 174 | 160 | 134 | 468 |
| Alexander M. Haig, Jr. | 1 | 2 | 1 | 4 |
| Jack Kemp | 16 | 17 | 14 | 47 |
| Bob Dole | 67 | 59 | 76 | 202 |
| No Preference | 1 | 3 | 1 | 5 |
| Blanks | 2 | 0 | 2 | 4 |
| STATE COMMITTEE MAN |  |  |  |  |
| Lawrence P. Novak | 128 | 112 | 108 | 348 |
| Edwin J. Burns | 79 | 68 | 59 | 206 |
| Blanks | 72 | 71 | 70 | 213 |
| STATE COMMITTEE WOMAN |  |  |  |  |
| Janet B. Werner | 157 | 125 | 123 | 405 |
| Rita B. Kechejian | 57 | 51 | 44 | 152 |
| Blanks | 65 | 75 | 70 | 210 |
| TOWN COMMITTEE |  |  |  |  |
| Stephen T. Richardson | 175 | 169 | 157 | 501 |
| Leslie J. Molyneaux | 181 | 165 | 135 | 481 |
| Nancy J. Goldthwait | 192 | 160 | 133 | 485 |
| Marjorie I. Bryant | 174 | 160 | 132 | 466 |
| Wallace L. Lindquist | 178 | 153 | 133 | 464 |
| Donna E. Hoadley | 178 | 148 | 131 | 457 |
| Shirley A. Blanchard | 180 | 158 | 140 | 478 |
| John A. Libertine | 184 | 173 | 144 | 501 |
| Philip C. Beal | 193 | 161 | 144 | 498 |
| Esther T. Josselyn | 189 | 170 | 148 | 507 |
| Roger A. Leslie | 202 | 167 | 143 | 512 |
| Lois A. Kendall | 177 | 152 | 134 | 463 |
| Mark F. DeLuse | 181 | 158 | 141 | 480 |
| David T. Lyon | 161 | 141 | 124 | 426 |
| John T. Topali | 165 | 148 | 125 | 438 |
| Nina L. Topali | 166 | 146 | 126 | 438 |
| David B. Richardson | 188 | 169 | 140 | 497 |
| A. Donald Deluse | 193 | 164 | 134 | 491 |
| Kenneth R. Lingley | 197 | 172 | 143 | 512 |
| Thomas P. Harrison | 162 | 144 | 121 | 427 |
| Lorrimer Armstrong, Jr. | 169 | 144 | 126 | 439 |
| Maryann T. Sullivan | 172 | 157 | 133 | 462 |
| David Butterworth | 176 | 154 | 131 | 461 |
| Sigrid F. Phillips | 177 | 159 | 137 | 473 |


| Robert K. White | 172 | 140 | 134 | 446 |
| :--- | ---: | ---: | ---: | ---: |
| Leonard E. Howes, Jr. | 169 | 139 | 122 | 430 |
| Francis J. Mitchell | 180 | 154 | 136 | 470 |
| Doris A. Lewald | 175 | 169 | 140 | 484 |
| Paul A. Lindquist | 171 | 145 | 129 | 445 |
| Priscilla H. Anderson | 167 | 158 | 134 | 459 |
| Philip J. LaFauci, Jr. | 160 | 143 | 121 | 424 |
| Karen B. LaFauci | 162 | 143 | 120 | 425 |
| Paul F. S. Doble | 160 | 156 | 124 | 440 |
| Celia B. Thompson | 178 | 162 | 135 | 475 |
| Bessie W. Buxton | 166 | 162 | 125 | 453 |
| Blanks | 3595 | 3322 | 3620 | 10537 |

Meeting adjourned at 1:30 A.M.
A TRUE COPY. ATTEST:
John W. Murphy, Town Clerk

# WARRANT FOR ANNUAL TOWN MEETING AND SPECIAL TOWN MEETING HELD ON <br> MONDAY, MAY 2, 1988 

## PLYMOUTH, SS:

To either of the Constables of the Town of Hanover in said County GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town who are qualified to vote in Elections and Town Affairs to meet in the Hanover High School, Cedar Street, Hanover, on Monday the Second Day of May, 1988 at 7:30 P.M., for the purpose of a Special Town Meeting, and at 8:00 P.M., on the said Second Day of May, 1988 for the purposes of the 1988 Annual Town Meeting.
(For copies of Articles see Journal following)
Polls open from 8 A.M. to 8 P.M., unless otherwise ordered by the Town.
And you are hereby directed to serve this warrant by posting attested copies thereof fourteen days at least before the time of said meeting as directed by vote of the Town.

Hereof fail not, and make return of this warrant with your doings thereon to the Town Clerk at the time and place of said meeting.

Given under our hands this 14 th day of April, 1988.
A TRUE COPY. ATTEST:

Paul C. Newcomb, Constable
April 14, 1988

Janet W. O'Brien<br>Margaret M. Morris<br>A. Donald Deluse<br>Selectmen of Hanover

## RETURN OF WARRANT FOR ANNUAL TOWN MEETING AND SPECIAL TOWN MEETING HELD ON MONDAY, MAY 2, 1988

I have this day, April 14, 1988, served the posting of the Special Town Meeting and Annual Town Meeting Warrant to the following places in the Town of Hanover. Meeting to be held at Hanover High School, Cedar Street, Hanover, Mass.

Hanover Town Hall
Hanover Post Office
West Hanover Post Office
Assinippi General Store
Center Fire Station
North Hanover Fire Station
South Hanover Fire Station
West Hanover Fire Station
Hanover Fire Station
Drinkwater Fire Station
Police Station

Myette's Store<br>American Legion Hall<br>Curtis Compact Store<br>Angelo's Market<br>Riddle's Store<br>Cardinal Cushing Housing for Elderly Legion Housing for Elderly<br>Hanover Bowladrome<br>Doran's Ice Cream Stand<br>V.F.W. Hall<br>Scott's News Store

Paul Newcomb, Constable
Town of Hanover

## JOURNAL FOR SPECIAL TOWN MEETING HELD ON MONDAY, MAY 2, 1988

The Special Town Meeting at Hanover High School was called to order by George H. Lewald, Moderator at 7:45 P.M., Monday, May 2, 1988, with 587 voters present.

## ARTICLES FOR SPECIAL TOWN MEETING

## ARTICLE 1

To see if the Town will vote to appropriate from available funds additional sums of money as may be necessary to defray unanticipated departmental costs for the current fiscal year, July 1, 1987 - June 30, 1988, inclusive, or take any other action relative thereto.

Board of Selectmen

VOTED: That the Town appropriate the sum of $\$ 180,000.00$ for this purpose from the E \& D Account.

ARTICLE 2
To see if the Town will vote in accordance with MGL Chapter 44, Section 23 to appropriate sums received by the Town from Fire or Physical Damage Insurance, which exceeded $\$ 10,000.00$ to various related departmental accounts, or take any other action relative thereto.

Board of Selectmen

VOTED: That the Town appropriate the sum of $\$ 83,846.00$ from the Fire and Physical Damage Insurance Account to the School Department, funds to be expended under the direction of the Hanover School Department.

## ARTICLE 3

To see if the Town will vote to amend the Fees charged by the Town Clerk under Chapter 262, Section 34, as recommended by a joint meeting of the City and Town Clerk Association Committee as follows:

Clause Description
Proposed
(1) For filing and indexing assignment for the benefit of creditors.
10.00
(11) For entering amendment of a record of the birth of a child born out of wedlock subsequently legitimized.
10.00
(12) For correcting errors in a record of birth 10.00
(13) For correcting errors in a record of birth 5.00
(13A) For furnishing an abstract copy of a record of birth 4.00
(14) For entering delayed record of birth 10.00
(20) For filing certificate of a person conducting business under any title other than his real name of a statement of change of his residence, or of his discontinuance, retirement or withdrawal 10.00
(22) For furnishing certified copy of certificate of person conducting business under any title other than his real name or a statement by such person of his discontinuance, retirement or withdrawal from such business
(24) For recording the name and address, the date and number of the certificate issued to a person registered for the practice of podiatry in the Commonwealth ..... 20.00
(29) For correcting errors in a record of death ..... 10.00
(30) For furnishing a certificate of death ..... 5.00
(30A) For furnishing an abstract copy of a record of death ..... 4.00
(42) For entering notice of intention of marriage and issuing certificates thereof ..... 15.00
(43) For entering certificate of marriage filed by persons married out of the Commonwealth ..... 5.00
(44) For issuing certificate of marriage ..... 5.00
(44A) For furnishing an abstract copy of a record of marriage ..... 4.00
(45) For correcting errors in a record of marriage ..... 10.00
(54) For recording power of attorney ..... 10.00(57) For recording certificate of registration granted to a personto engage in the practice of optometry, or issuing a certifiedcopy thereof.20.00
(58) For recording the name of the owner of a certificate of registration as a physician or osetopath in the Commonwealth20.00
(62) For recording order granting locations of poles, piers, abutments or conduits, alterations or transfers thereof, and increase in number of wires and cable or attachment flat rate 40.00 under the provisions of Sec .22 of Chapter 166 . add'l streets 10.00
(66) For examining records or papers relating to birth, marriage or deaths upon the application of any person, the actual expense thereof, but not less than5.00
(67) For copying any manuscript or record pertaining to a birth, marriage or death per page 5.00
(69) For receiving and filing a complete inventory of all items 1st page 10.00 be included in a "closing out sale," etc. add'l page 2.00(75) For filing a copy of written instrument or declaration oftrust by trustees of an association or trust, or any amendmentthereof as provided by Sec. 2, Chapter 182.20.00
(78) For recording deed of lot or plot in a public place of cemetery ..... 10.00
(79) Recording any other documents1st page 10.00

$$
\text { add'l pages } 2.00
$$

Voter's Certificate ..... 5.00or act anything thereon.VOTED UNANIMOUSLY.Motion to dissolve Special Town Meeting at 7:50 P.M. SO VOTED.
A TRUE COPY. ATTEST:

John W. Murphy

Town Clerk

## JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MAY 2, 1988

(See Warrant and return of Warrant before Journal for Special Town Meeting held on this same date).

The Annual Town Meeting at Hanover High School was called to order by George H. Lewald, Moderator at 8:00 P.M., Monday, May 2, 1988, with 587 voters present.

The Town Clerk reported that the Warrant had been served and a return made as required by the Town By-Laws.

Father Quinn of St. Mary's Church offered the invocation which was followed by the pledge to the flag.

The Moderator, George H. Lewald introduced himself, Town Clerk, John W. Murphy and the members of the Advisory Committee and explained their responsibilities. He outlined the procedure to be followed at the meeting in accordance with the Town By-Laws.

Turner Gilman is a man of few words. True, he makes each one count, but he never wastes them. In deference to this, the Hanover Planning Board believes this may very well be the shortest tribute ever read at a Town Meeting.

Turner served the Town in several capacities, most notably as a twenty year veteran of the Planning Board. All who have been on that Board during the past two decades have come to respect and admire him. Most of us would even like to think we have become his friend.

Unless you worked with him, it would be difficult to imagine the time, effort and talent he devoted to the Town. We will not try to delineate this significant service. We do however, want to use this forum to extend the sincere thanks of the Town of Hanover and especially his fellow members on the Planning Board.

Turner, ten thousand words could never express what is within our hearts. We thank you . . . we miss you . . . we wish you well in all your future pursuits.

We move that this short tribute be a permanent record of the Town of Hanover and that this meeting acknowledge the contributions of Turner W. Gilman.

Respectfully submitted:
Hanover Planning Board
Marjorie H. Abbot
Marilyn A. Colombo
Arnold Itz
Peter K. Johnson
John A. Libertine

## JOHN CURTIS FREE LIBRARY ADDITION STUDY COMMITTEE

The charge to this Committee was to determine the need for an addition to the John Curtis Free Library.

The Committee interviewed the Library Director, the Hanover School Superintendent, and a representative of the Hanover Historical Society. Questionnaires were given to the library staff. A survey was made available to library patrons and all townspeople through the local newspaper.

The Committee utilized material from the Massachusetts Board of Library Commissioners and statistics from the Massachusetts Area Planning Council.

Results of interviews, questionnaires, surveys and statistics overwhelmingly point to a severe lack of space which, in turn, limits materials and programs. The lack of handicapped access is a subject of utmost concern. Other problems are inadequate parking and the need for a meeting room.

The Committee has researched sources of funding and has determined that Hanover qualifies for state funds, with other grants possible. Mindful of the scheduling of other needed capital projects and related debt, as reported by the

Capital Improvement Committee, the Library Trustees deferred any action until major projects in other departments were completed. The intent of starting the library addition process now is to plan to substitute new or less debt for retiring debt.

The Committee has, therefore, asked that Article $30^{\circ}$ be placed in the warrant for consideration of Annual Town Meeting. We wish this report to be accepted as the final report of the Library Addition Study Committe.

Respectfully submitted,
Albert H. Reale, Chairman
Marjorie M. Deluse
John S. Goldthwait
Roger P. Miller
Douglas P. Ulwick

## HANOVER GOVERNMENT STUDY COMMITTEE

We are making our report on Article 25 of this years Town Meeting Warrant. We would like to have that considered a report of progress.

Respectfully submitted,

Donald E. Morrison
Thomas J. Monaghan
Elaine J. Shea
James R. Grande
Frederick L. Briggs, Chairman

## REPORT OF PROGRESS OF THE BY-LAW STUDY COMMITTEE

To the Citizens of the Town of Hanover:
Again the Committee has had several requests to review and or design a new by-law with regards to the control of dogs within the Town. These requests were presented to this Committee in the form of petitions from the Board of Selectmen. There were two separate partitions from two different sections of the town. The Committee met with several concerned Citizens from each section to discuss possible solutions to the apparent problems. The discussions were very open and frank. Areas of discussions included outlawing the Pit Bull Terrier to a strong leash law that was to be enforced very strictly, which would also require possible additional funding in a time when financial prudence would be the utmost concern. Therefor, contained within the Town Warrant is an Article con-
cerned with the control of dogs. This Article is based upon the current Dog Control Law, 6-10 in the Hanover By-Laws. Presently, it does not require any additional funding nor would it require any additional funding in the foreseeable future.

The Committee would like to offer our services to any organization, Town Government committee which would like aid in the research or writing of by-laws. These services are also available to any citizen or resident of the Town.

At this time I would like to express some thoughts for a member of our Committee who this past year passed away, Mr. W. Noel Middleton. He was always there to assist us in the design and in the reviewing stages of a by-law. He questioned many times and from all the different points of argumentation the need to have or the need not to have a by-law. He, through his wisdom, instilled in the Committee no matter how large or how small, the spirit to continue to seek ways to benefit the Town's residents through the by-laws. To the Committee, he made a difference.

We ask that this Report be considered as a Report of Progress of the By-Law Study Committee.

Respectfully submitted,
Donald W. Moores
William Noel Middleton
William B. Sides

George H. Lewald acknowledged that it was Student Government Week and introduced two Student Government Selectmen Mary Rogers and Cari Lee and thanked them for attending. He also recognized Dr. Donnell Young who had recently celebrated his 100 th birthday and that it was a privilege to have him here after his 100th birthday.

## ARTICLE 2

To hear reports of the Committees and act thereon, or take any other action relative thereto.

Moderator
VOTED: That the Town so do.

## ARTICLE 3

To see if the Town will vote to fix the pay of its elective officers as required by law, as follows, or take any other action relative thereto.

| Town Clerk | $\$ 21,115.00$ per year |
| :--- | ---: |
| Town Treasurer | $\$ 21,115.00$ per year |
| Tax Collector | $\$ 26,150.00$ per year |
| Moderator |  |
| $\quad$Annual Meeting $\$ 75.00$ per meeting <br> Special Meeting $\$ 25.00$ per meeting |  |

VOTED: That the Town so do.

## ARTICLE 4

To see if the Town will adopt the Capital Program of the Capital Improvement Committee for the Fiscal year 1990 through 1994, subject to affirmative action at the several future town meetings.

Capital Improvement Committee
VOTED: That the Town so do.

## ARTICLE 5

To see if the Town will vote to amend the Classification and Salary Plan of the Town by deleting in their entirety 20A and 20B of said plan relative to the Classification of Positions and Pay Schedules and inserting therein the following Classification of Positions and Pay Schedules, or take any other a action relative thereto. Said Classifications and Pay Schedules to be effective July 1, 1988.

Personnel Board
VOTED That the Town so do.

## 20A. CLASSIFICATION OF POSITIONS

| POSITION TITLES | PAY SCHEDULE GROUP | CLASSIFICATION |
| :--- | :--- | :--- |
| Building Inspector | Administrative | A-4 |
| Chief Librarian | Administrative | A-4 |
| Assistant Assessor/Appraiser | Administrative | A-3 |
| Nurse Administrator | Administrative | A-2 |
| Assistant Town Accountant | Administrative | A-1 |
| Elderly Services Director | Administration | A-1 |
| Sr. Administrative Assistant | Clerical | C-3 |
| Administrative Assistant | Clerical | C-2 |
| Conservation Agent | Clerical | C-2 |
| Technical Services Librarian | Park Time | PT-16 |
| Veterans' Agent | Part Time | PT-15 |
| Registered Nurse | Part Time | PT-14 |
| Gas Inspector | Part Time | PT-13 |
| Deputy Gas Inspector | Part Time | PT-13 |


| Plumbing Inspector | Part Time | PT-13 |
| :--- | :--- | :--- |
| Deputy Plumbing Inspector | Part Time | PT-13 |
| Wiring Inspector | Part Time | PT-13 |
| Deputy Wiring Inspector | Part Time | PT-13 |
| Public Health Nurse | Part Time | PT-12 |
| Public Hearing Stenographer | Part Time | PT-11 |
| Dog Officer | Part Time | PT-11 |
| Clerical | Part Time | PT-10 |
| Assistant Health Agent | Part Time | PT-9 |
| Seasonal Water Treatment |  |  |
| Plant Operator | Part Time | PT-7 |
| Board of Registrar | Part Time | PT-6 |
| Sealer of Weights \& Measures | Part Time | PT-6 |
| Assistant Registrar | Part Time | PT-5 |
| Seasonal Laborer | Part Time | PT-4 |
| Senior Aide | Part Time | PT-2 |
| Mini Bus Driver | Part Time | PT-1 |
| Election Worker | Part Time | PT-0 |
| Clerical Assistant | Part Time | PT-0 |
| Library Page | Part Time | PTP-3 |
| Recreation Director | Parks \& Recreation | PTP-2 |
| Swimming Instructor | Parks \& Recreation | PTP-1 |
| Playground Assistant | Parks \& Recreation |  |

## 20B. PAY SCHEDULE GROUP

EFFECTIVE 7/1/88

Class

1. Administrative, Per Annum

A-4
A-3
A-2
A-1
2. Clerical, Per Annum

| C-3 | 17,445 | 18,170 | 18,900 |
| :--- | :--- | :--- | :--- |
| C-2 | 16,925 | 17,631 | 18,335 |
| C-1 | 15,877 | 16,539 | 17,200 |

Step 1
Step 2
27,746 28,902 25,145
21,630
18,355
17,621

17,445

15,877
16,539

Step 3
30,057
26,150
22,494
19,091

18,900
18,335
17,200

Part Time, Various
a) Hourly

| PT-14 | 9.82 | 10.22 | 10.63 |
| :--- | ---: | ---: | ---: |
| PT-13 | 9.52 | 9.91 | 10.30 |
| PT-12 | 9.31 | 9.70 | 10.09 |
| PT-11 | 8.46 | 8.82 | 9.17 |
| PT-10 | 7.76 | 8.07 | 8.40 |


| PT-9 | 7.29 | 7.61 | 7.91 |
| :--- | ---: | :---: | :---: |
| PT-8 | 7.13 | 7.53 | 7.83 |
| PT-7 | 6.87 | 7.44 | 7.79 |
| PT-6 | 6.79 | 7.07 | 7.36 |
| PT-5 | 5.96 | 6.21 | 6.47 |
| PT-4 | 5.63 | 5.86 | 6.09 |
| PT-3 | 5.50 | 5.76 | 6.06 |
| PT-2 | 5.34 | 5.61 | 5.89 |
| PT-1 | 4.65 | - | - |
| PT-0 | 3.75 | - | - |
| PTP-1 | 3.75 | - | - |
| b) Part Time, Weekly |  |  | - |
| PTP-3 | 315.22 | - | - |
| PTP-2 | 198.90 | - | - |
| c) Part Time Annual |  |  | - |
| PT-16 | $8,500.00$ | - | - |
| PT-15 | $7,663.00$ | - | - |

## ARTICLE 6

To see if the Town will vote to authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer, when appointed Collector may use, or take any other action relative thereto.

Town Treasurer

VOTED: That the Town so do.

## ARTICLE 7

To see if the Town will vote to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue for the fiscal year beginning July 1, 1988, in accordance with the provisions of General Laws, Chapter 44, Section 4, and acts in amendment thereof, and in addition thereto, to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or take any other action relative thereto.

Town Treasurer
VOTED: That the Town so do.

## ARTICLE 8

To see if the Town will authorize its Treasurer to accept such trust funds as may be placed in his hands during the fiscal year commencing July 1, 1988, or take any other action relative thereto.

Town Treasurer
VOTED: That the Town so do.

## ARTICLE 9

To see if the Town will vote to authorize its Treasurer to receive such accounts as may be presented against the Town, and act thereon, or take any other action relative thereto.

Town Account
Moved that the Town appropriate from available funds the sum of $\$ 832.13$ for unpaid 1987 Electric Bill for the Library.

VOTED UNANIMOUSLY: That the Town so do.

## ARTICLE 10

To see if the Town will vote to authorize its Treasurer, with the approval of the Board of Selectmen, to dispose of such parcels of real estate as may have been or may be taken by the Town under Tax Title foreclosure proceedings or take any other action relative thereto.

Town Treasurer
VOTED: That the Town so do.

## ARTICLE 11

To see if the Town will vote to transfer the following unexpended balances to the E and D Account:

Town Accountant
VOTED: That this Article be passed over.

## ARTICLE 12

To see if the Town will vote to transfer any unexpended balance of any appropriation to any other purpose as provided for in the Town By-Laws 5-1, Section 3.

VOTED: That this Article be passed over.

## ARTICLE 13

To see if the Town will assume liability in the manner provided by Sections 29 and 29A of Chapter 91 of the General Laws, as most recently amended, for all damages that may be incurred by work to be performed by the Department of Environmental Quality Engineering of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, great ponds, harbors, tidewaters, foreshores and shores along a public beach (including the Merrimack and Connecticut Rivers) in accordance with Section 11 of Chapter 91 of the General Laws, and authorize the Board of Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth.

Board of Selectmen

VOTED: That the Town so do.

## ARTICLE 14

To see if the Town will authorize its Treasurer and Collector to enter into a compensating balance agreement or agreements for Fiscal Year 1989 and yearly thereafter, pursuant to Chapter 44, Section 53F of the General Laws; or take any other action relative thereto.

Tax Collector Treasurer
VOTED: That the Town so do.

## ARTICLE 15

To see if the Town will vote in accordance with MGL Chapter 44, Section 53, to appropriate sums received by the Town from Fire or Physical Damage Insurance, which exceeded $\$ 10,000$. to various related departmental accounts, or take any other action relative thereto.

Board of Selectmen
VOTED: That the Town so do.

## ARTICLE 16

To see if the Town will vote to authorize the Board of Selectmen to appoint a board of commissioners of Trust Funds. The Commission shall consist of three members with terms expiring on a rotating three year basis. They shall be empowered to solicit, manage, and invest through the Town Treasurer, and recommend expenditure of funds through the Board of Selectmen. In all other respect they shall perform their duties in accordance with Massachusetts General Laws, including Chapter 41, Sections 45 and 47 , and Chapter 44, Section 54.

Board of Selectmen
VOTED: That the Town so do.

## ARTICLE 17

To see if the Town will vote to authorize the Treasurer to accept private contributions and create a Trust Fund for the Route 53 Traffic and Engineering Studies fund, or to add to the fund by taxation from available funds, or other available sources, or take any other action relative thereto.

Board of Selectmen
Moved that the Town authorize the Treasurer to accept private contributions and create a Trust Fund for the Route 53 Traffic and Engineering Studies fund.

VOTED: That the Town so do.

## ARTICLE 18

To see if the Town will vote to appropriate from available funds for the use of the Trustees of the John Curtis Free Library the sum of $\$ 9,589.61$ representing the receipts from State Assistance to that Library (Library Incentive Grant and Municipal Equalization Grant) during the Fiscal Year 1988, or take any other action relative thereto. Trustee for John Curtis Library.

VOTED: That the Town appropriate from available funds the sum of $\$ 9,620.28$ representing the receipts from State Assistance to the Library. Said monies to be expended at the direction of the Board of Library Trustees.

## ARTICLE 19

To see if the Town will vote to appropriate, as one sum, for the use of the Trustees of the John Curtis Free Library, the sum of $\$ 3,173.70$ now in the E \& D Account, representing fines received by the Library during the Fiscal Year 1987, or take any other action relative thereto.

Trustee for John Curtis Library
VOTED: That the Town appropriate from available funds the sum of $\$ 3,173.70$ now in the E \& D Account, from fines received by the Library during FY87. Said monies to be expended at the direction of the Board of Library Trustees.

## ARTICLE 20

To see if the Town will vote to amend the By-Laws of the Town of Hanover, 6-10, by deleting in its entirety and replace it with the following as printed below, or take other action relative thereto. By-Law Study Committee \& Petition I. Dog Control By-Law.

SECTION 1. Disturbing the peace by barking, etc. No person shall own, keep or harbor in the Town of Hanover, any dog which, by barking, biting, howling or in any way or manner disturbs the quiet of any person for a prolonged period of time or endangers the safety of any person.

SECTION 2. Restraining of Dogs. No person owning or harboring a dog shall allow it to run at large on any public way or upon the premises of anyone other than the owner or keeper of such dog. No dog shall be permitted in any schoolyard or public recreational area within the Town of Hanover unless it is effectively controlled by a restraint made of chain or leather leash which is no longer than seven feet in length and that said restraint is designed for the size, weight and power of such a dog, or that the dog is under the demonstrative control by either voice or visual control (commands) by its owner, keeper, or agent. As used in this section, the term of "demonstrative control" shall include but shall not be limited to voice or visual commands to which the dog is obedient.

SECTION 3. The Duties of the Dog Officer. The Board of Selectmen shall annually appoint a Dog Officer whose duty will be to apprehend any dog found running at large on any public way or public recreational area within the Town of Hanover or in violation of any of the provisions of this By-Law and to impound such dogs in the place provided therefor. The Dog Officer, upon receiving any such dog, shall make a complete registry, by entering the breed, color, sex and whether the dog is licensed. If licensed, the Dog Officer shall enter the owner's name, address and the license tag number. The owner, if known, shall be notified as soon as possible that the dog has been impounded. The owner of any dog, so impounded, may reclaim the dog upon payment of the fine, license fee and all of the costs incurred by the Town of Hanover for the impounding and maintenance of such dog as provided by law. Any unlicensed or licensed dog not claimed by its owner within the waiting period of ten (10) days shall be disposed of according to law.

SECTION 4. Muzzling or Confinement of Dogs. The Dog Officer may order a dog to be muzzled or confined to its owner's premises, whichever in his judgment may be required, for any of the following reasons:

1. If found at large or unmuzzled while an order of the Dog Officer for the confinement or muzzling of such dog is in effect.
2. If found running at large on a public way, in town owned property such as schools, municipal building or in a public recreational area.
3. For having bitten or having threatened the safety of any person.
4. For having killed or maimed or otherwise damaged any domesticated animal.
5. For having chased any vehicle upon any public way or way open to the public travel in the Town of Hanover.
6. For disturbing the peace, damaging property or for any violations of Section 1 and Section 2 of the By-Law.
SECTION 5. Complaints. If any person shall make a complaint to the Dog Officer concerning any violation of the By-Law, the Dog Officer shall investigate such complaint, and may make such order concerning the restraint or disposal of such dog as may be deemed necessary.

Any complaints concerning the actions of the Dog Officer, may be submitted in writing to the Board of Selectmen for review. A person aggrieved by any order to the Board of Selectmen or the Dog Officer, may seek Judicial Review in the manner provided in the Massachusetts General Laws, Chapter 140, Section 157 as amended.

SECTION 6. Penalty. Any person who violates a provision of this By-Law shall be subject to a fine according to the following schedule and all the incurred costs of the Town of Hanover for the impounding and maintenance of the dog and license fees (if applicable).

Schedule of Fines:

| First (1 st) Offense | $\$ 25.00$ |
| :--- | ---: |
| Second (2nd) Offense | 35.00 |
| Third (3rd) Offense | 50.00 |
| Subsequent Offenses | 50.00 |

SECTION 7. License Fees. The annual fees to be charged by the Town of Hanover for the issuance of licenses for dogs shall be as follows: male and females, seven dollars; neutered males and spayed females, four dollars; for kennels, not more than four dogs, ten dollars; more than four dogs but not more than ten dogs, twenty-five dollars; and more than ten dogs, fifty dollars.

SECTION 8. Late Fees. There is hereby established a late fee of $\$ 15.00$ to be paid by the owners of record as of January 1st of each year who license said dog or dogs after the 1 st of August. Said fee shall be due and payable at the time of licensing or after impoundment in accordance with Section 3 of this By-Law.

A motion was made to change the word August in Section 8, 3rd line to the word April. SO VOTED.

A motion was made to change Section 2, 5th line omitting the words made of chain or leather leash. SO VOTED.

The Article, twice amended was
SO VOTED UNANIMOUSLY

## ARTICLE 21

To see if the Town will vote to authorize the Town Moderator to appoint a Solid Waste Study Committee to seek out and evaluate alternative means of solid waste disposal for the Town. Said committee shall consist of one member of the Board of Selectmen, one member of the Board of Health and three citizens at large. Said committee shall report its findings at the next Special and/or Annual Town Meeting, or take any other action relative thereto.

Advisory Committee
Moved that the Town authorize the Town Moderator to appoint a solid Waste Study Committee to seek out and evaluate alternative means of solid waste disposal for the Town. Said committee shall consist of one member of the Board of Public Works, one member of the Board of Health and three citizens at large. Said committee shall report its findings at the next Special and/or Annual Town Meeting, or take any other action relative thereto.

VOTED: That the Town so do.

## ARTICLE 22

To see if the Town will vote to authorize the Moderator to appoint a committee of five members, one of whom shall be the Chief of Police, one of whom shall be a member of the Board of Selectmen, and three citizens at large to look into the need for a new addition to the existing police department headquarters building and to report at the next Annual Town Meeting, or take any action relative thereto.

Police Department
VOTED: That the Town so do.

## ARTICLE 23

To see if the Town will vote to amend Section 2, Paragraph (a) of the Gravel Removal By-Law by changing the increments of elevation to 1 foot, or take any other action relative thereto.

Department of Public Works
VOTED: That the Town so do.

## ARTICLE 24

To see if the Town will vote to appropriate the sum of $\$ 12,000,(\$ 6,000$ each from the sale of Lots Account and the Perpetual Care Income Account) to continue the development of the new sections of the Cemetery, to be done at the direction of the Board of Public Works or take any other action relative thereto.

Board of Public Works
VOTED: That the Town appropriate the sum of $\$ 12,000$. (6,000 each from the Sale of Lots Account and the Perpetual Care Income Account) to continue development of the new sections of the Town cemetery. Said funds to be expended under the direction of the Board of Public Works.

## ARTICLE 25

To see if the Town will vote to authorize the Board of Selectmen to petition the General Court to enact a Board of Selectmen-Town Manager form of administration in the Town of Hanover as it is printed below, or take any action relative thereto.

## Part I Incorporation; Short Title; Powers of the Town

SECTION 1. Incorporation Continued. The present Town of Hanover, Massachusetts, within its territorial limits as now or may hereafter be established by law, shall continue to be a body politic and corporate, known as the Town of Hanover.

SECTION 2. Short Title. This act may be cited and shall be known as the Hanover Charter Act.

SECTION 3. Powers of the Town. The purpose of this act is to secure for the voters of the Town of Hanover, through the adoption of this act, all the powers possible to secure for their government under the Constitution and laws of the Commonwealth as fully and as though each such power were specifically and individually enumerated herein. To the extent that the provisions of this act modify or repeal existing general laws and special acts or the body of law which constitutes the town charter under section 9 of Article LXXXIX of the Amendments to the Constitution of the Commonwealth, this act shall govern.

## Part II Elected Town Officers

SECTION 4. Elected Town Officers, In General. The offices to be filled by the voters shall be a Board of Selectmen, a School Committee, a Town Moderator, a Planning Board and a Board of Trustees of the Public Library. A Housing Authority and such other regional authorities, districts, or committees as may be established by law or interlocal agreement may also be filled by the voters.

SECTION 5. Board of Selectmen.
a. Composition, Term of Office. There shall be a Board of Selectmen composed of three (3) members elected for terms of three years each, so arranged that the term of one member shall expire each year.
b. Powers and Duties. The executive powers of the Town shall be vested in the Board of Selectmen which shall serve as the chief policy making agency of the Town. The Board of Selectmen shall continue to have to exercise all the powers and duties vested in Board of Selectmen by the laws of the Commonwealth or by vote of the Town, except as otherwise provided herein.
c. Appointment Powers. The Board of Selectmen shall appoint a Town Manager, a Town Counsel, a Chief of the Police Department, a Chief of the Fire Department, a Civil Defense Director, Conservation Commission, Board of Appeals, Registrars of Voters (not including the Town Clerk) and the members of all multiple member boards, commissions, and committees except those appointed by the Moderator or the Town Manager. The Board of Selectmen shall also appoint such other officers as may be provided by by-law.

SECTION 6. School Committee, Composition, Terms of Office, Powers and Duties.
a. Composition, Terms of Office. There shall be a School Committee composed of five (5) members elected for terms of three (3) years each, so arranged that the terms of as nearly an equal number of members as is possible expire each year.
b. Powers and Duties. The School Committee shall have all the powers, duties and responsibilities given to School Committees by the laws of the Commonwealth and such additional powers and duties as may be authorized by by-law or by other Town Meeting vote. Nothing in this act shall be construed to affect the powers and duties of the School Committee as provided by law except as specifically provided herein.
SECTION 7. Town Moderator, Term of Office, Powers and Duties.
a. Term of Office. At each Town election a Moderator shall be nominated and elected by the voters for a term of one year.
b. Powers and Duties. The Moderator shall have the powers and duties provided that office by the laws of the Commonwealth, by this act, by by-law or by other Town Meeting vote.
SECTION 8. Planning Board, Composition, Term of Office, Powers and Duties.
a. Composition, Term of Office. There shall be a Planning Board composed of five (5) members elected for terms of five (5) years each, so arranged that the term of one member expires each year.
b. Powers and Duties. The Planning Board shall continue to exercise all the powers and duties vested in Planning Boards by the laws of the Commonwealth or by-law.
SECTION 9. Trustees of Public Library
a. Composition, Term of Office. There shall be a Board of Library Trustees composed of three (3) members elected for terms of three (3) years, so arranged that the term of one member expires each year.
b. Powers and Duties. The Board of Library Trustees shall appoint all employees of the Library, have control over the selection of Library materials, and have custody and management of the Library and of all the property of the Town related thereto. All money and property that the Town may receive for Library purposes by gift or bequest shall be administered by the Board in accordance with the provisions of the gift or bequest, provided, that all money shall be invested by the Town Treasurer at the direction of the Trustees. The Board shall continue to exercise all the powers and duties vested in the Board of Library Trustees by the laws of the Commonwealth or by by-law.
SECTION 10. Housing Authority
a. Composition, Term of Office. There shall be a housing authority consisting of five (5) members. Four of these members shall be chosen by ballot; the fifth member shall be appointed in the manner provided by law. Housing Authority members shall serve for terms of five (5) years each, so arranged that one term of office shall expire each year.
b. Powers and Duties. The Housing Authority shall continue to exercise all the powers and duties vested in the Housing Authority by the laws of the Commonwealth.

## Part III Town Manager

SECTION 11. Appointment, Qualifications, Term of Office. The Board of Selectmen shall appoint a Town Manager who shall be a person of proven administrative ability, especially fit by education, training and previous experience in business or public administration to perform the duties of the office. The Town Manager need not be a resident of the Town of Hanover at the time of appointment, but shall establish such residence within one year following the effective date of such appointment, unless the Board of Selectmen extends such time or waives this requirements.

The Town Manager shall devote full time to the duties of the office and shall not hold any other elective or appointive office, nor shall the Town Manager engage in any other business unless such action is approved in advance in writing by the Board of Selectmen.

The Board of Selectmen shall evaluate the performance of the Town Manager annually, provided that the Board of Selectmen and the Town Manager mutually establish predetermined goals, standards or criteria for performance.

The Town may from time to time by by-law establish additional qualifications for the office of Town Manager.

SECTION 12. Vacancy in Office. Any vacancy in the office of Town Manager shall be filled as soon as possible by the Board of Selectmen. Pending appointment of the Town Manager or the filling of any vacancy, the Board of Selectmen shall within a reasonable period of time, appoint some other qualified person to perform the duties of the Town Manager.

SECTION 13. Temporary Absence. The Town Manager may designate by letter filed with the Board of Selectmen and Town Clerk a qualified officer of the Town to perform the duties of the Town Manager during a temporary absence or disability. Any such designation shall be subject to the approval of the Board of Selectmen. In the event of failure of the Town Manager to make such designation or if the person so designated is for any reason unable to serve, or is deemed not qualified by the Board of Selectmen, the Board of Selectmen may designate some other qualified person to perform the duties of the Town Manager until the Town Manager shall return.

SECTION 14. Compensation. The Town Manager shall receive such compensation for services as the Board of Selectmen shall determine, but such compensation shall be within the limits of available appropriations.

SECTION 15. Removal of Town Manager. The Board of Selectmen may remove the Town Manager from office in accordance with the following procedure;
a. The Board of Selectmen shall adopt a preliminary resolution of removal by the affirmative vote of a majority of its members. The preliminary resolution may suspend the Town Manager for a period not to exceed thirty days. A copy of the resolution shall be delivered to the Town Manager and the Town Clerk forthwith. The Board of Selectmen shall provide a written statement setting forth the reasons for the removal if so requested by the Town Manager.
b. Within five days after the receipt of the preliminary resolution of removal, the Town Manager may request a public hearing by filing a written request for such hearing with the Board of Selectmen. The hearing shall be held at a meeting of the Board of Selectmen not later than twenty days from the date of request.
c. The Board of Selectmen may adopt a final resolution of removal, which may be effective immediately, by affirmative vote of a majority of its members at any time after ten days following the date of delivery of a copy of the preliminary resolution to the town manager, if the Town Manager has not requested a public hearing. If the Town Manager requests a public hearing, the Selectmen may, at the conclusion of the hearing or within fifteen days of the conclusion of the hearing, adopt a final resolution of removal by an affirmative vote of a majority of its members. Failure to adopt a final resolution of removal shall nullify the vote to dismiss the Town Manager. The Board of Selectmen may suspend the Town Manager pending and during any public hearing as requested by the Town Manager. The Town Manager shall continue to receive a salary until the final date of removal shall become effective unless provided otherwise. The action of the Board of Selectmen in removing the Town Manager shall be final.
SECTION 16. Powers of Appointment. Except as otherwise provided by this act, the Town Manager shall appoint, based upon merit and fitness alone, a Chief Financial Officer, a Chief Technical Officer, a Board of Assessors, Board of Health and all department heads, officers, subordinates and employees for whom no other method of selection is provided in this act, except persons serving under officers and multiple member bodies elected directly by the voters of Hanover and employees of the School Department.

Such appointments, when made by the Town Manager are subject to approval by the Board of Selectmen. Appointments are effective upon approval by the Board of Selectmen or on the fifteenth day following the day on which notice of appointment is filed with the Board of Selectmen, if the Board fails to reject or act on such appointments.

Departments heads shall appoint and may remove all officers, subordinates and employees within their departments, subject to approval of the Town Manager.

SECTION 17. Administrative Powers and Duties. The Town Manager shall be the Chief Administrative Officer of the Town and shall be responsible to the Board of Selectmen for the proper operation of Town affairs for which the Town Manager is given responsibility under this act. The powers, duties and responsibilities of the Town Manager shall include, but are not intended to be limited to, the following:
a. to supervise, direct and be responsible for the efficient administration of all officers appointed by the Town Manager and their respective departments and of all functions for which the Town Manager is given responsibility, authority or control by this act, by-law, town meeting vote, or vote of the Board of Selectmen.
b. to administer either directly or through a person or persons supervised by the Town Manager, in accordance with this act, all provisions of general or special laws applicable to the Town, all by-laws and all regulations established by the Board of Selectmen.
c. to coordinate all activities of town departments under the direction of the Town Manager and the Board of Selectmen with the activities of departments under the control of Officers, Boards or Commissions elected directly by the voters of the Town.
d. to attend all Regular and Special Meetings of the Board of Selectmen, except meetings at which the removal of the Town Manager is being considered.
e. to attend all sessions of the Town Meeting and to answer all questions addressed to the Town Manager and which are related to the Warrant articles and to matters under the general supervision of the Town Manager.
f. to be responsible for the implementation of Town Meeting votes and shall report annually in writing to the Town Meeting on the status of prior Town Meeting votes on which implementation is not complete.
g. to keep the Board of Selectmen fully informed as to the needs of the Town, and to recommend to the Selectmen for adoption such measures requiring action by them or by the Town as the Town Manager deems necessary or expedient.
h. to insure that complete and full records of the financial and administrative activity of the Town are maintained and to render reports to the Board of Selectmen as may be required.
i. to be responsible for the rental, use, maintenance and repair of all Town facilities, except those under the jurisdiction of the School Committee.
j. to be responsible for the purchase of all supplies, materials and equipment except for the schools and books and other media materials for libraries, and approve the award of all contracts for all Town Departments.
k. to develop and maintain a full and complete inventory of all Town owned real and personal property.

1. to administer the Town Personnel System, in conjunction with the Personnel Board, if any, including, but not limited to personnel policies and practices, rules and regulations, and all collective bargaining agreements entered into by the Town.
m . to be responsible for the negotiation of all contracts with Town employees over wages, and other terms and conditions of employment, except employees of the School Department, provided, however, the Board of Selectmen may provide guidelines, advice and direction to the Town Manager and all contracts negotiated shall be subject to the approval of the Board of Selectmen. The Town Manager may, subject to the approval of the Board of Selectmen, employ special counsel to assist in the performance of these duties.
n . to prepare and submit an annual operating budget and capital improvement program as provided in Sections 20 and 21 of this act.
o. to keep the Board of Selectmen and the Advisory Committee fully informed as to the financial condition of the Town and to make recommendations to the Board of Selectmen and to other Elected and Appointed Officials as the Town Manager deems necessary or expedient.
p. to investigate or inquire into the affairs of any Town Department or Office under the supervision of the Town Manager or the job-related conduct of any officer or employee thereof to be examined.
q. to perform such other duties as necessary or as may be assigned by this act, by-law, Town Meeting vote or vote of the Board of Selectmen.

## Part IV Administrative Organization

SECTION 18. Organization of Town Departments. Except as otherwise provided in this act, the Town Meeting may by by-law reorganize, create, consolidate or abolish departments, boards, commissions and offices, in whole or in part may establish new departments, boards and commissions, or offices as deemed necessary, and may transfer powers, duties and responsibilities of one department, board, commission, or office to another. In accordance with this Section the Town Meeting may reorganize departments established under Sections 19 and 20 of this act.

Notwithstanding any provisions of this act to the contrary, the Town Meeting may by by-law alter the term of office or number of members or any appointed multiple member board, commission or committee.

The Town Manager, subject to the approval of the Board of Selectmen, may from time to time prepare and submit plans of organization or reorganization of Town departments, boards, commissions and offices to the Town Meeting.

SECTION 19. Finance Department. There shall be a finance department under the direction of a Chief Financial Officer who shall be appointed by the Town Manager in accordance with Section 16. The Chief Financial Officer shall have general charge of all financial affairs of the Town including, but not limited to the following: coordination of all financial services and activities; maintenance of all accounting records and other financial statements; payment of all obligations; receipt of all funds due; assistance to all Town Departments and Offices in any matter related to financial affairs; monitoring of the expenditures of all funds, including the periodic reporting to appropriate agencies the status
of accounts; supervision, under general direction of the Town Manager, of all purchasing of goods, materials and supplies and maintenance of inventory controls; and any other matter relating to municipal finance as may be determined necessary or desirable.

SECTION 20. Technical Services Department. There shall be a Technical Services Department under the direction of a Chief Technical Officer who shall be appointed by the Town Manager in accordance with Section 16. The Technical Services Officer shall have general charge of all Public Works Operations of the Town placed under control of the Technical Services Officer by this act, by by-law, or by vote of the Town or otherwise. Technical Services Operations may include, but need not be limited to the following operations: Highway, Water, Sewage Disposal; Waste Water Treatment;Solid Waste; Drainage Systems; Cemetery, Park and Playground Maintenance; Engineering Services; and other operations as may be determined necessary or desirable.

SECTION 21. Appointment of Employees of the Police and Fire Department. The Chief of the Police Department and the Chief of the Fire Department shall appoint and may remove all officers, subordinates and employees within their departments, subject to approval of the Board of Selectmen. Such appointments when made by the Chief of the Police Department or the Chief of the Fire Department are effective upon the approval of the Board of Selectmen or on the fifteenth day following the day on which notice of appointment is filed with the Board of Selectmen, if the Board of Selectmen fails to act on such appointments.

SECTION 22. Vacancies in Membership of Appointed Multiple Member Boards, Commissions or Committees. Whenever a vacancy shall occur in the Membership of an Appointed Multiple Member Body the remaining Membership shall forthwith give written notice of such vacancy to the Appointing Authority. The Appointing Authority shall fill such vacancy for the remainder of the unexpired term.

## Part V Financial Provisions

SECTION 23. Budget Process. Within a time fixed by agreement between the Board of Selectmen and the Advisory Committee prior to the Annual Town Meeting, the Town Manager under the direction of the Board of Selectmen, shall submit to the Advisory Committee a proposed budget and a capital improvement program for the Town government for the ensuing fiscal year with an accompanying budget message and supporting documents. The budget message submitted by the Town Manager shall explain the budget in financial terms and in terms of work programs. It shall outline the proposed budget and indicate any major variations from the current budget, fiscal policies, expenditures and revenues together with reasons for such change. The proposed budget shall provide a complete fiscal plan of all Town funds and activities and shall be in the form the Town Manager deems desirable.

SECTION 24. Advisory Committee Action. The Advisory Committee shall, upon receipt of the budget and capital improvement program, consider in public meetings the detailed expenditures for each Town agency proposed by the Town Manager. The Advisory Committee may confer with representatives from any Town agency in connection with its deliberations. The Advisory Committee may request the Town Manager or any Town agency to provide addition. The Advisory Committee shall file a proposed budget and report of its recommendation for action prior to the date on which the Town Meeting is to act on the proposed budget. The budget to be acted upon by the Town Meeting shall be the budget proposed by the Advisory Committee.

SECTION 25. Approval of Warrants. Warrants for payments of Town funds prepared by the Chief Financial Officer in accordance with the procedures of the General Laws shall be submitted to the Board of Selectmen for approval. The approval of any such Warrant by the Board of Selectmen shall be sufficient authority to authorize payment by the Town.

## Part IV General Provisions

Section 26. Severability. The provisions of this act are severable. If any of the provisions of this act are held to be unconstitutional, or invalid, the remaining provisions of this act shall not be affected thereby. If the application of this act, or any of its provisions, to any person or circumstances is held to be invalid, the application of said act and its provisions to other persons or circumstances shall not be affected thereby.

SECTION 27. Continuation of Existing Law. All by-laws, resolutions, rules, regulations and votes of the Town Meeting which are in force at the time this act is adopted, not inconsistent with the provisions of this act, shall continue in full force.

Where provisions of this act conflict with provisions of Town by-laws, rules, regulations, orders, and special acts and acceptance of General Law, the provisions of this act shall govern.

SECTION 28. Existing Officials and Employees. Any person holding a Town office or employment under the Town shall retain such office or employment and shall continue to perform the duties of the office until provisions, if any, shall have been made in accordance with this act for the performance of the said duties by another person or agency. No person in the permanent full-time or part-time service or employment of the Town shall forfeit his pay grade or time in service. Each such person shall be retained in the capacity as similar to their former capacity as is practical.

SECTION 29. Continuation of Government. All Town officers, boards, commissions or agencies shall continue to perform their duties until re-appointed, or re-elected or until successors to their respective positions are fully appointed or elected or until their duties have been transferred and assumed by another Town office, board, commission or agency.

SECTION 30. Transfer of Records and Property. All records, property and equipment whatsoever of any office, board, commission, committee or agency or part thereof, the powers and duties of which are assigned in whole or in part to another Town office, board, commission or agency shall be transferred forthwith to such office, board, commission or agency.

SECTION 31. Transition. This act shall become fully effective as provided in Section 32, except as otherwise provided in this Section:
a. Forthwith after the adoption of this act the Board of Selectmen shall commence the recruitment and selection of a Town Manager.
b. In accordance with provisions of this act and until such time as a different form of organization is provided in accordance with the procedures made available in Section 18 of this act, the following organization shall be in effect in the Town of Hanover.
The Board of Selectmen shall appoint:
Town Manager
Town Counsel
Chief of the Fire Department
Chief of the Police Department
Civil Defense Director
Personnel Board
Council on Aging
Conservation Commission
Representative to Old Colony Elderly Services, Inc.
Representatives to Old Colony Planning Council Advisory Committee
Agent, County Aid to Agriculture
Development and Industrial Commission
Committee of Overseers of the Stetson House
Computer Study Committee
Cable Television Study Committee
Arts Lottery Council
Representative to the North River Commission
Growth Policy Committee
Historical Commission
Representative to the Metropolitan Area Planning Council
Representative to South Shore Regional School District Committee
And other Officers as provided for in this act
The Moderator shall appoint:
Advisory Committee
Park and Recreation Committee
Government Study Committee
By-Law Study Committee
Capital improvement Planning Committee
The Town Manager shall appoint:
Chief Financial Officer
Chief Technical Officer
Town Constables

Town Clerk
Public Constables
Animal Control Officer
Building Inspector
Inspector of Gas/Plumbing
Electrical Inspector
Agent for the Burial of Indigent Soldiers and Veteran's Officer
Veteran's Agent
Inspector of Animals
Sealer of Weights and Measures
Emergency Communication Center Committee
Advisory Committee for Blue Cross/Blue Shield
Coordinator for Disposal of Hazardous Waste
Coordinator of Energy
Health Agent
Assistant Health Agent
Milk Inspector
Health Nurse
And other Officers as provided for in this act
c. Until such time as a different form of organization is provided in accordance with Section 18, the Chief Financial Officer, as Director of the Department of Technical Services shall be considered Department Heads and may appoint and remove all officers, subordinates and employees in their respective departments in accordance with Section 16.
d. The incumbents serving as Treasurer and Tax Collector shall continue to serve for the balance of the terms for which they were elected. Upon the expiration of the terms of office of the Treasurer and Tax Collector or if a vacancy in the offices shall sooner occur, the Office of Treasurer and Tax Collector shall be appointed positions and shall be subject to the supervision of the Chief Financial Officer.
e. The Town Manager shall within a reasonable time after appointment fill the position of Chief Financial Officer established under Section 19. The Chief Financial Officer may hold one or more offices, related to financial management. It is not expected that Section 19, establishing the office of the Chief Financial Officer shall become effective immediately; it is expected that the assumption of the full powers and duties of the Office of Chief Financial Officer will be assimilated over a period of time on a gradual basis as the offices of Treasurer and Collector become appointive positions. Upon appointment of a Chief Financial Officer, the office of Town Accountant shall be subject to the supervision of the Chief Financial Officer.
f. The incumbent in the office of Town Clerk shall continue to serve for the balance of the term for which the Town Clerk was elected. Upon the expiration of the term of office of the Town Clerk, or if a vacancy shall sooner occur, the office shall be appointed in the manner provided by Section 16.
g. Upon the adoption of this act the Board of Public Works shall be abolished. The Board of Selectmen shall succeed to all the powers heretofore pos-' sessed or exercised by said Board. Upon the adoption of this act the Department of Technical Services shall assume all the powers, duties and responsibilities of the Department of Public Works established in accordance with Section 20 of this act. The Department of Technical Services shall continue to perform all the functions, duties and responsibilities of the Department of Public Works and shall be the successor of the Department of Public Works for all obligations and liabilities of said department. The appointment of employees of the Technical Services Department shall be in accordance with Section 16 of this act. The office of the Director of Public Works shall upon the effective date of this act become the office of the Chief Technical Officer.
$h$. The incumbent members of the Board of Health shall continue to serve for the balance of the terms for which they were elected. Upon the expiration of term of office of each member, or if a vacancy in the office of the Board shall sooner occur, the office shall become appointive in accordance with Section 16.
i. The incumbent members of the Board of Assessors shall continue to serve the balance of the terms for which they were elected. Upon the expiration of term of office of each member, or if a vacancy in the office of the Board shall sooner occur, the office of Assessor shall be appointed for terms of three (3) years by the Town Manager in accordance with Section 16.
j. The Board of Selectmen shall appoint a committee to review the operations, staffing and organization of Public Works or Technical Services Operations including, but not limited, to Highway, Water, Sewer, Sewage Disposal, Waste Water Treatment, Solid Waste, Drainage Systems, Cemetery, park and playground maintenance, engineering services and other related operations and related activities, and report upon the findings and ricommendations to the Board of Selectmen within twelve months of appointment.
SECTION 32. Effective Date. This act shall take effect upon its passage.
In reading of the motion two (2) corrections were noted: In Section 7, Paragraph a. delete the words nominate and. In Section 17, Paragraph n. Sections 20 and 21 were changed to Sections 23 and 24.

A motion to amend Section 5, Paragraph a. by changing the number of selectmen from three (3) members to five (5) members did not carry.

A motion to amend Section 32 by changing this act shall take effect upon its passage to this act shall take effect upon approval by a ballot question.

Motion did not carry.
A motion to reconsider Article 25 was defeated.
It was voted at 11:20 to adjourn this meeting to convene at the High School on Monday, May 9, 1988 at 7:30 P.M. SO VOTED.
A TRUE COPY. ATTEST:
John W. Murphy, Town Clerk

# JOURNAL OF ANNUAL TOWN MEETING HELD ON <br> MONDAY, MAY 9, 1988 

The Adjourned Annual Town Meeting was called to order at Hanover High School at 7:40 P.M. with 537 voters present.

## ARTICLE 26

To see if the Town will vote to amend the Hanover Zoning By-Law as follows: Change the reference in Section VII, B., 9., c., 1, which presently reads "Section VI., G., 6" to read "Section VI., G., 5.".

A favorable report was read by the Planning Board.
Motion to Accept this Article. SO VOTED UNANIMOUSLY.

## ARTICLE 27

To see if the Town will vote to amend the Hanover Zoning By-Law as follows: Add to Section VII., a new sub-section " H " as follows;
H. Outdoor Storage

Except as specifically permitted in this by-law, outdoor storage or display of any vehicles, boats, building materials, goods for sale and similar articles is not allowed in Business, Commercial and Limited Industrial Districts. Included in this category are any of the above which may be in process of assembly, repair, renovation or which may have been taken in trade.

1. The storage of any vehicles, boats, materials or articles in a warehouse use or operation in any District shall be limited to inside storage.

Hanover Planning Board
A favorable report was ready by the Planning Board.
Motion to Accept this Article. SO VOTED UNANIMOUSLY

## ARTICLE 28

To see if the Town will vote to amend the Hanover Zoning By-Law as follows: Add to Section VII., D., a new sub-section " 3 ." as follows:
3. Design and location of areas for storage of snow plowed or otherwise removed from parking lots, drives and similar paved areas shall meet the following criteria and shall be shown on any new or revised Site Plan as follows:
a. In Business, Commercial or Limited Industrial Districts, the Site Plan shall show provisions for suitable area or areas for storage of snow plowed or otherwise removed from paved areas. Such area or areas shall not infringe upon any vegetated or buffer areas.
b. If the site is within the Water Resource Protection District, the area or areas so designated shall be paved to the same specifications as parking areas and shall be designed to direct melted run-off to flow into proper drainage systems as required in this District.
c. If the site is not in the Water Resource Protection District, and if the natural topography allows run-off to be directed towards a paved area, and if no de-icing chemicals are used on the site, the storage area may be vegetated or landscaped instead of paved. Where topography does not allow such option, the criteria of "b" above shall apply. In any case, the area for storage shall be included as part of the total coverage allowed on the site.
d. Whether the storage area is paved or unpaved, the area shall be set off from parking, drives and service areas by a curb, berm or wheelstops to prevent vehicular encroachment upon such storage areas during all seasons of the year.
e. The design of such storage shall be based upon the area or areas required to contain the snow removed from the site for a minimum snowfall of $150 \%$ of the average yearly snowfall in this area.

Hanover Planning Board
A favorable report was read by the Planning Board
Motion to Accept this Article was defeated 192 in the affirmative and 131 in the negative.

After Article 32 a motion was made to reconsider Article 28. The motion was defeated UNANIMOUSLY.

ARTICLE 29
To see if the Town will vote to amend the Hanover Zoning By-law as follows:

1. Remove the present Section VI., D., 1., c. as most recently amended at the Annual Town Meeting in May 1987 and replace with the following:
c. Restaurants or other places for serving food to be consumed within a structure. If the total volume of "take out" and/or delivery service is less than $5 \%$ of total volume, such uses may be allowed if they are obviously incidental to the main business and if obviously of a minor and secondary nature.
2. Remove the last paragraph in Section VII., B., 9., b. as last amended at the Annual Town Meeting of May 1987 and replace with the following: The buffer within the Residence A. District zone of the lot may be larger than required. Any portion of a buffer which is within a Residential District shall immediately abut the zone line between the Residential District and the Business, Commercial or Limited Industrial District.
3. Remove Section IV., E., as last amended at the Annual Town Meeting of May 1987, and replace with the following:
E. In the case of non-conformances other than use (excepting dwellings in a Residence A. District) no expansion or change in use, including change to a conforming use, shall be allowed until a Site Plan has been submitted to and approved by the Special Permit Granting Authority. Such plan shall not be approved unless the applicant demonstrated to
the satisfaction of the Authority that approval will not derogate from the intent of this by-law and will not increase non-conformance and will meet the provisions and intent of this by-law as far as possible and practical.

Hanover Planning Board
A favorable report was read by the Planning Board.
Motion to Amend Section 1, Paragraph c. by changing $5 \%$ of total volume to $5 \%$ of gross sales was SO VOTED.

Motion to Accept Article As Amended. SO VOTED UNANIMOUSLY.

## ARTICLE 30

To see if the Town will vote to amend Hanover Zoning By-Law by deleting the last sentence in Section VII., B., 7.c., 5 , and replace with the following sentence.

Such approval shall not in any case exceed $35 \%$ building coverage area and $70 \%$ total coverage or take any other action relative thereto.

By Petition
An unfavorable report was read by the Planning Board.
VOTED: That this Article be passed over.

## ARTICLE 31

To see if the Town will vote to authorize the transfer of twenty-five (25) acres of land from the Parks and Recreation Commission to the Hanover Housing Authority. Said parcel of land is located off Center Street and is shown on Plan 69, Lot 14 of the Hanover Assessors' Maps, and is to be used only for the construction of twelve (12) units of low/middle income housing, to be administered by the Hanover Housing Authority, or take any other action relative thereto.

The 25 acres would be bounded as follows: Starting at an angle point in Center Street, the eastern-most point of lot 14 ; thence southwesterly along the right-of-way line of Center Street for approximately 200 feet; thence turning northwesterly along the property line of lot 1 for approximately 1,200 feet; thence turning northwesterly along the property line of lots 81 and 82 for approximately 400 feet; thence turning northwesterly along an unnamed tributary to its confluence with Torrey Brook approximately 250 feet; thence turning northeasterly along Torrey Brook, along lots 29,28 and 27 for approximately 300 feet; thence turning east along said brook across lot 14 for approximately 700 feet; thence turning southeasterly along an unnamed tributary and extending along the same bearing for approximately 500 feet; thence turning southwesterly along the property line of lots 17 and 2 for approximately 600 feet; thence turning southweasterly along property line of lot 2 for approximately 500 feet to the point beginning at Center Street.

After much discussion a motion to move the question was SO VOTED UNANIMOUSLY:

Motion on Article was defeated 178 in the affirmative to 315 in the negative.
After Article 32 a motion was made to reconsider Article 31. After some discussion a motion to move the question was SO VOTED UNANIMOUSLY.

A motion to reconsider Article 31 was defeated 73 in the affirmative and 243 in the negative.

## ARTICLE 32

To see if the Town will vote to raise and appropriate such sums of money as may be necessary to defray Town Charges for the period July 1, 1988 through June 30,1989 , inclusive, or take any other action relative thereto.

The following is a copy of the advertisement to do with Revenue Sharing Funds (State and Local Assistance Act of 1972).

## REVENUE SHARING NOTICE NOTICE TO HANOVER CITIZENS

The Town of Hanover will conduct a budget hearing for Revenue Sharing expenditures at 8:00 P.M. on Monday, May 2, 1988 at the Hanover High School on Cedar Street.

The amount of Revenue Sharing Funds to be discussed for this fiscal year is $\$ 15,577.03$, plus anticipated funds of $\$ 0$ to be received in 1989.

All interested citizens will have the opportunity to give written and oral comment on uses of the funds. Senior citizens are encouraged to attend and comment. Handicapped persons needing assistance or aids should contact the Selectmen's office before the meeting.

The following budget is recommended for fiscal year 1989 (at the time of printing).

| Category | Total of <br> all Fund | Revenue Sharing <br> Funds |
| :--- | ---: | ---: |
| General Government | $669,265.00$ | 0 |
| Protection/Persons \& Prop. | $1,744,740.00$ | $15,577.00$ |
| Public Schools | $9,135,000.00$ | 0 |
| S.S. Vocational/Technical | $213,252.00$ | 0 |
| Department of Public Works | $1,516,241.00$ | 0 |
| Health \& Sanitation | $929,839.00$ | 0 |
| Interest on Maturing Debt | $718,903.00$ | 0 |
| Pension \& Retirement | $465,038.00$ | 0 |
| Veterans' Assistance | $83,048.00$ | 0 |
| Parks \& Recreations | $10,049.00$ | 0 |
| Library | $142,788.00$ | 0 |
| Unclassified | $1,022,535.00$ | 0 |
| Grand Total Uses | $\$ 16,650,708.00$ | $\$ 15,577.00$ |

The proposed budget in its entirety may be examined on weekdays at the Selectmen's Office, Town Hall between 8-12 noon and 1-4 P.M. after April 11. It will also be delivered to Hanover homes on Saturday, April 23, 1988.

Board of Selectmen
Moved that the Town vote to raise and appropriate or appropriate from available funds, such sums of money to defray town charges in the amounts specified and by the method designated, as recommended for Article 32 on the following pages of the Advisory Committee Report. Each item is to be considered as a separate appropriation and such appropriation is to be expended for that purpose only.

VOTED UNANIMOUSLY: That the Town so do.

## GENERAL GOVERNMENT

Recommended FY'89

| Advisory Committee - Payroll | $\$$ |
| :--- | ---: |
| Advisory Committee - Expenses | $1,300.00$ |
| Personnel Board - Payroll | 400.00 |
| Personnel Board - Expenses | 541.00 |
| Selectmen - Payroll | 442.00 |
| Selectmen - Expenses | $63,562.00$ |
| Selectmen - Central Computer | $12,346.00$ |
| Accountant - Payroll | $22,400.00$ |
| Accountant - Expenses | $36,643.00$ |
| Treasurer - Payroll | $12,170.00$ |
| Treasurer - Expenses | $43,767.00$ |
| Tax Collector - Payroll | $6,095.00$ |
| Tax Collector - Expenses | $54,835.00$ |
| Assessor - Payroll | $12,255.00$ |
| Assessor - Expenses | $60,422.00$ |
| Assessor - Revaluation | $12,973.00$ |
| Town Clerk - Payroll | $39,750.00$ |
| Town Clerk - Expenses | $32,866.00$ |
| Law - Town Counsel - Fees | $2,177.00$ |
| Law - Town Counsel - Expenses | $7,500.00$ |
| Law - Other Legal Expenses | 500.00 |
| Election/Town Meeting - Salaries | $30,00.00$ |
| Election/Town Meeting - Expenses | $11,500.00$ |
| Registrar - Payroll | $5,500.00$ |
| Registrar - Expenses | $10,679.00$ |
| Planning Board - Payroll | $5,395.00$ |
| Planning Board - Expenses | $42,168.00$ |
| Board of Appeals - Payroll | $10,754.00$ |
| Board of Appeals - Expenses | $3,400.00$ |
|  | $3,200.00$ |


| Town Hall - Payroll | $27,556.00$ |
| :--- | ---: |
| Town Hall - Expenses | $29,000.00$ |
| Conservation - Payroll | $20,888.00$ |
| Conservation - Expenses | $9,000.00$ |
| Council for Aging - Payroll | $28,493.00$ |
| Council for Aging - Expenses | $5,079.00$ |
| Council for Aging - Minibus | 500.00 |
| Grange Hall Maintenance/Repair | $4,640.00$ |
| Capital Improvement - Salaries | 80.00 |
| Capital Improvement - Expenses | 100.00 |
| TOTAL | $\$ 670,876.00$ |

## PROTECTION OF PERSONS AND PROPERTY

| Police - Payroll | $892,755.00 \mathrm{D}$ |
| :--- | ---: |
| Police - Expenses | $47,945.00$ |
| Police - Out of State Travel | $1,400.00$ |
| Fire Department - Payroll | $441,001.00$ |
| Fire Department - Expenses | $101,800.00$ |
| Suppression of Fires - Payroll | $50,000.00$ |
| Ambulance - Payroll | 0 |
| Ambulance - Expenses | 0 |
| Ambulance Billing - Expenses | $4,500.00$ |
| Emergency Communications - Payroll | $93,368.00$ |
| Emergency Communications - Expenses | $21,780.00$ |
| Civil Defense | $1,900.00$ |
| Building Inspector - Payroll | $46,806.00$ |
| Building Inspector - Expenses | $5,700.00$ |
| Gas/Plumbing Inspector - Payroll | $8,723.00$ |
| Gas/Plumbing Inspector - Expenses | 600.00 |
| Wiring Inspector - Payroll | $8,723.00$ |
| Wiring Inspector - Expenses | 60.00 |
| Sealer of Weights and Measures - Payroll | $1,840.00$ |
| Sealer of Weights and Measures - Expenses | 200.00 |
| Dog Officer - Payroll | $9,209.00$ |
| Dog Officer - Ex: :nses | $5,900.00$ |
| TOTAL | $\$ 1,744,750.00$ |

## SCHOOLS

Public School Department
A. School Committee Administration

Instruction
Other School Services
Operations and Maintenance Insurance

| Equipment |  |
| :--- | ---: |
| Out of State Travel |  |
| B. Special Education |  |
| C. Vocational Day School |  |
| D. Vocational Evening School |  |
| TOTAL PUBLIC SCHOOLS | $\$ 9,135,000.00$ |
| So. Shore Voc. Technical School | $\underline{213,252.00}$ |
| TOTAL | $\$ 9,348,252.00$ |

## DEPARTMENT OF PUBLIC WORKS

Administration - Payroll
Administration - Expenses
Sub Total
Highway - Payroll
Highway - Expenses
Ice \& Snow Removal - Payroll
Ice \& Snow Removal - Expenses
Sub Total
Water - Payroll
Water - Expenses
Sub Total
Cemetery - Payroll
Cemetery - Expenses
Sub Total
Tree - Payroll
Tree - Expenses
Sub Total
Park \& Maintenance - Payroll
Park \& Maintenance - Expenses
Sub Total
Drainage - Expenses
Traffic Signs \& Lines
TOTAL

119,835.00 A
39,960.00 A
\$ 159,795.00
229,987.00
91,040.00
25,000.00
75,000.00
\$ 421,027.00
349,896.00 A
411,584.00 A
\$ 761,480.00
45,336.00 B\&C
7,135.00 B\&C
\$ 52,471.00
8,400.00
7,989.00
\$ 16,389.00
70,146.00
8,955.00
79,101.00
8,830.00
15,637.00
$\overline{\$ 1,514,730.00}$

HEALTH \& SANITATION
Visiting Nurse - Payroll 24,573.00

Board of Health - Payroll $\quad 48,566.00$
Board of Health - Expenses $\quad 26,314.00$
Sub Total \$ 74,880.00
Transfer Station - Payroll $\quad 65,224.00$
Transfer Station - Expenses 764,562.00
Sub Total
Inspector of Animals - Payroll
TOTAL
\$ 829,786.00
600.00
$\$ 929,839.00$

| Interest on Temporary Loan | $30,000.00$ |
| :--- | ---: |
| Interest on Maturing Debt - Schools | $17,625.00$ |
| Interest on Maturing Debt - Water | $9,048.00 \mathrm{~A}$ |
| Interest on Maturing Debt - Water Temp. | $89,352.00 \mathrm{~A}$ |
| Interest on Maturing Debt - Water Perm | $95,000.00 \mathrm{~A}$ |
| Interest on Maturing Debt - Fire Station | $79,278.00$ |
| Computer Note - Interest | 0 |
| Principal on Maturing Debt - Schools | $218,600.00$ |
| Principal on Maturing Debt - Water | $55,000.00 \mathrm{~A}$ |
| Principal on Maturing Debt - Water | 0 |
| Principal on Maturing Debt - Fire Station | $125,000.00$ |
| Computer Note - Principal | 0 |
| Bond Issue Expense | $\mathbf{0}$ |
| TOTAL | $\$$ |

## PENSION AND RETIREMENT

| Plymouth County Retirement Fund | $\$$ | $453,115.00$ |
| :--- | ---: | ---: |
| Plymouth County Retirement Expenses |  | $8,242.00$ |
| Pensions Other Towns | $3,681.00$ |  |
| TOTAL | $\$$$465,038.00$ |  |

## VETERANS' ASSISTANCE

Director of Veterans Services - Payroll $\quad 7,663.00$
Director of Veterans Services - Expenses 785.00
Veterans' Benefits $\quad 74,600.00$
TOTAL

## PARK AND RECREATION

| Park and Recreation - Payroll | $7,049.00$ |
| :--- | ---: | ---: |
| Park and Recreation - Expenses | $3,000.00$ |
|  | $\$ 10,049.00$ |

## LIBRARY

J. Curtis Free Library - Payroll
\$ 109,491.00
J. Curtis Free Library - Expenses

33,297.00
TOTAL
\$ 142,788.00

## UNCLASSIFIED

| Insurance/Medical |  |  |
| :---: | :---: | :---: |
| Medical Insurance Expense | \$ | 400,000.00 |
| Group Life Insurance Expense |  | 4,050.00 |
| Insurance |  | 310,000.00 |
| Medicare |  | 25,000.00 |
| Public Safety Medical Account |  | 1,600.00 |
| Indemnify Town Employees |  | 0 |
| Unemployment Account |  | 21,000.00 |
| Sub Total | \$ | 761,650.00 |
| Town Wide Expense |  |  |
| Reserve Account | \$ | 150,000.00 |
| Street Lighting |  | 30,000.00 |
| Sub Total | \$ | 180,000.00 |
| State/County Expense |  |  |
| County Aid to Agriculture |  | 125.00 |
| Audit Town Accounts |  | 16,000.00 |
| MBTA Advisory Assessment |  | 0.00 |
| Sub Total | \$ | 16,125.00 |
| Selectmen's Expense |  |  |
| Town Gas Pump \& Storage |  | 47,750.00 |
| Copying Machine - Town Hall |  | 3,985.00 |
| Town Reports |  | 8,000.00 |
| Memorial Day |  | 1,500.00 |
| Veterans' Day |  | 525.00 |
| Street Acceptance Expense |  | 0 |
| Land Damage Street Taking |  | 0 |
| Traffic Studies |  | 0 |
| Parking Fine Collection |  | 1,500.00 |
| Stetson House |  | 1,500.00 |
| Sub Total | \$ | 64,760.00 |
| TOTALS | \$ | 1,022,535.00 |
| GRAND TOTAL DEPARTMENTAL EXPENSE |  | 6,650,808.00 |
| SOURCES OF FUNDS |  |  |
| Raise and Appropriate |  | 5,483,322.06 |
| Excess \& Deficiency Account (E\&D) |  | 0 |
| Water Revenue Account |  | 1,124,999.00 |
| Surplus Water Revenue |  | 0 |
| Graves and Foundation Account |  | 20,000.00 B\&C |
| Perpetual Care Account Interest |  | 5,000.00 B\&C |
| Overlay Surplus Account |  | 0 |
| Prior year reval. article No. 3 5/5/86 |  | 1,909.94 |
| Federal Revenue Sharing |  | 15,577.00 |
| GRAND TOTAL |  | 6,650,808.00 |

## FOOTNOTES:

A Water Revenue Account allocated to the DPW Administration Payroll $\$ 91,218.00$; Expenses $\$ 23,900.00$; Water Payroll $\$ 357,896.00$; Water Expenses $\$ 403,584.00$; Debt Service $\$ 248,400.00$ for a total of \$1,124,999.00.
B Allocated to the D.P.W. Cemetery Account in the amounts of $\$ 20,000.00$ and $\$ 5,000.00$.
C Allocated to the D.P.W. Cemetery Account in the amounts of $\$ 20,000.00$ and $\$ 5,000.00$.
D Allocated from the State and Local Assistance Act of 1972 to the Police Payroll Account \$15,577.00.
F Allocated from Article 3, Special Town Meeting 5/5/86 to the Assessors' Revaluation Budget $\$ 1,909.94$.
A motion was made to reconsider Article 28. For results see end of Article 28.
A motion was made to reconsider Article 31. For results see end of Article 31.

## ARTICLE 33

To see if the Town will vote to appropriate or authorize the borrowing of funds in anticipation of State reimbursement Chapter 90 Highway Maintenance and construction, or take any other action relative thereto.

Board of Selectmen
VOTED: That this Article be passed over.

## ARTICLE 34

To see if the Town will vote to authorize the Selectmen to appoint a Committee to investigate funding of the Hanover Common Project from State, Federal, or Private sources; said Committee to include a representative from the DPW, Planning Board, Historical Commission, Selectmen, John Curtis Free Library, Congregational Church and a Citizen at large.

Historical Commission
VOTED: That the Town so do.

## ARTICLE 35

To see if the Town will vote to raise and appropriate, appropriate from available funds, or borrow a sum of money for the acquisition of the so-called Town Pump Property located on Hanover Street for town purposes, contingent on approval of a State, Federal or other grant, or take any other action relative thereto.

VOTED: That this Article be passed over.

## ARTICLE 36

To see if the Town will vote to authorize the Moderator to establish and appoint a John Curtis Free Library Addition Building Committee consisting of (5) five members to be selected as follows:
(1) One member to be a Trustee of the John Curtis Free Library
(4) Four citizens at large.
for the purpose of obtaining preliminary plans and cost estimates for the construction of and originally equipping an addition and renovations to the John Curtis Free Library.

Said Committee shall be empowered to report at any Annual or Special Town Meeting, and to raise and appropriate or appropriate from available funds the sum of $\$ 22,500.00$ for this purpose, or take any other action relative thereto.

Trustee of the John Curtis Free Library
VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $\$ 22,500.00$ for this purpose.

## ARTICLE 37

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of $\$ 30,000.00$ to be added to the Public Safety Vehicle Account as established under Article 32 of the 1983 Annual Town Meeting, said funds to be expended under the direction of the Board of Selectmen, or take any other action relative thereto.

Police Department
VOTED: That the Town raise and appropriate the sum of $\$ 30,000.00$ for the purpose of purchasing two police cruisers. Said funds to be expended under the direction of the Board of Selectmen.

## ARTICLE 38

To see if the Town will vote to appropriate the sum of $\$ 320,000.00$ or any greater or lesser sum, to purchase and equip an aerial ladder truck to replace the present 1946 American LaFrance aerial ladder truck and to determine whether such appropriation shall be raised by borrowing or otherwise, said purchase and equipping to be under the direction of the Fire Chief, or take any other action relative thereto.

Fire Department
VOTED UNANIMOUSLY: That the sum of $\$ 320,000.00$ be hereby appropriated to purchase and equip an aerial ladder truck to replace the current 1946 American LaFrance aerial ladder truck; that to raise this appropriate, the Treasurer, with the approval of Selectmen, is authorized to borrow the sum of $\$ 320,000.00$ under and pursuant to Chapter 44, Section 7 (9), of the General Laws, or any other enabling authority, and to issue bonds or notes of the Town therefor; and that the purchase and equipping shall be under the direction of the Fire Chief.

## ARTICLE 39

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of $\$ 2,050$. to be used for "Preschool Storytime" at the John Curtis Free Library, or take any other action relative thereto.

Trustee of the John Curtis Free Library
VOTED: That the Town raise and appropriate the sum of $\$ 2,050.00$ for this purpose.

## ARTICLE 40

To see if the Town will vote to raise and appropriate from available funds the sum of $\$ 750.00$ to be used for Children's Room programs at the John Curtis Free Library, or take any other action relative thereto.

Trustee of the John Curtis Free Library
VOTED: That the Town raise and appropriate the sum of $\$ 750.00$ for this purpose.

## ARTICLE 41

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of $\$ 45,000.00$ to purchase and equip an ARTICULATED BUCKET LOADER and to authorize the trade in of the 1973 Waldron 500. Purchasing and equipping to be at the direction of the Board of Health or take any other action relative thereto.

Board of Health
VOTED UNANIMOUSLY: That the Town appropriate the sum of $\$ 45,000.00$ from the Stabilization Fund for this purpose. Purchasing and equipping to be at the direction of the Board of Health.

## ARTICLE 42

To see if the Town will vote to raise and appropriate the sum of $\$ 53,159.00$ to maintain and resurface various town roads, the funds to be reimbursed to the Town of the Cherry Sheet under Chapter 577, Acts of 1971 (Gas Tax), said funds to be expended at the direction of the Board of Public Works, or take any other action relative thereto.

## Board of Public Works

VOTED: That the Town raise and appropriate the sum of $\$ 53,159.00$ to maintain and resurface various town roads. Said funds to be expended at the direction of the Board of Public Works.

## ARTICLE 43

To see if the Town will vote to raise and appropriate the sum of $\$ 57,574.00$ for reconstruction, construction and improvements to roads pursuant to the provisions of General Laws Chapter 90, Section 34, subsection 2 (a) of which $\$ 43,180.00$ is available and reimbursable in accordance with Section 2 of Chapter 199 of the Acts of 1987 (6005-0027) and authorize the Treasurer, with the approval of the Selectmen to borrow pursuant to Massachusetts General Laws in anticipation of the receipt of Funds, said Funds to be expended at the direction of the Board of Public Works or take any other action relative thereto.

Board of Public Works
VOTED UNANIMOUSLY: That the Town raise and appropriate the sum of $\$ 14,394.00$ and to authorize the Treasurer, with the approval of the Selectmen, to borrow pursuant to MGL in anticipation of receipt of $\$ 43,180$. from Section 2 of Chapter 199 of the Acts of 1987 (6005-0027). Said Funds to be expended at the direction of the Board of Public Works.

## ARTICLE 44

To see if the Town will vote to raise and appropriate the sum of $\$ 56,324.00$ for reconstruction, construction and improvements to roads pursuant to the provisions of General Laws, Chapter 90, Section 34, Subsection 2 (a) of which $\$ 42,243.00$ is available and reimbursable in accordance with Section 2 of Chapter 206 of the Acts of 1986 (6005-0027) and authorize the Treasurer, with the approval of the Selectmen to borrow pursuant to Massachusetts General Laws in anticipation of the receipt of Funds, said Funds to be expended at the direction of the Board of Public Works or take any other action relative thereto.

Board of Public Works
VOTED: That the Town raise and appropriate the sum of $\$ 14,081.00$ and to authorize the Treasurer, with the approval of the Selectmen, to borrow pursuant to MGL in anticipation of receipt of $\$ 42,243.00$ from Section 2, Chapter 206 of the Acts of 1986 (6005-0027). Said funds to be expended at the direction of the Board of Public Works.

## ARTICLE 45

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of $\$ 17,000$ for the purchase of a new window van with seats to replace the 1983 GMC van now used by the School Department or take any other action relative thereto.

VOTED: That this Article be passed over.

## ARTICLE 46

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of $\$ 14,000$ for the replacement of the intercommunication equipment at Cedar and Sylvester Schools, or take any other action relative thereto.

Hanover School Committee
VOTED: That this Article be passed over.

## ARTICLE 47

To see if the Town will vote to approve the amount of the $\$ 14,000,000.00$ debt authorized by vote of the South Shore Regional School District Committee adopted on January 13, 1988 for the purpose of constructing, reconstructing, adding to, equipping, remodeling and making extraordinary repairs to the Regional School in Hanover.

South Shore Regional School District Committee
Motion to pass over this Article did not carry.
Motion to Accept this Article SO VOTED.
A motion to extend the Annual Town Meeting beyond the 11:30 P.M. curfew was VOTED UNANIMOUSLY.

## ARTICLE 48

To see if the Town will vote to appropriate from the Water Revenue Account the sum of $\$ 68,900.00$ to complete a Treatability Study of the water from the Broadway and Hanover Street Wells to determine the methods and requirements for treatment to meet the existing requirements for safe drinking water said funds to be expended at the direction of the Board of Public Works or take any other action relative thereto.

Board of Public Works
VOTED UNANIMOUSLY: That the Town so do.

## ARTICLE 49

To see if the Town will vote to appropriate the sum of $\$ 238,500$. or any greater or lesser sum, for the purpose of engineering, drilling, developing and testing bedrock wells for additional water supply for the Town, and to determine whether such appropriation shall be raised by transfer from the Water Revenue Account, by borrowing or otherwise, said appropriation to be expended at the direction of the Board of Public Works, or take any other action relative thereto.

Board of Public Works

VOTED UNANIMOUSLY: That the Town appropriate the sum of $\$ 238,500$., to be expended under the direction of the Board of Public Works for the purpose of engineering, drilling, developing and testing bed rock wells for additional water supply for the Town and that to raise such appropriation, the Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow the sum of $\$ 238,500$. pursuant to Chapter 44 , Section 8 of the General Laws as amended and supplemented or any other enabling authority and to issue bonds and notes therefor.

## ARTICLE 50

To see if the Town will vote to appropriate the sum of $\$ 40,000.00$ from the Water Revenue Account FY89 for the purpose of testing, replacing, and modifying water meters and remote reading devices, this work to be carried out at the direction of the Board of Public Works or take any other action relative thereto.

Board of Public Works
VOTED: That the Town appropriate the sum of $\$ 40,000.00$ from the Water Revenue Account for this purpose.

## ARTICLE 51

To see if the Town will vote to appropriate from the Water Revenue Account FY89 the sum of $\$ 85,000.00$ to clean, repair, prime-coat and paint the supporting structure and interior and exterior of the School Street Elevated Tank, to be done at the direction of the Board of Public Works or take any other action relative thereto.

Board of Public Works
VOTED: That the Town appropriate the sum of $\$ 55,000.00$ from the Water Revenue Account for this purpose.

## ARTICLE 52

To see if the Town will vote to appropriate the sum of $\$ 16,000$. from the Surplus Water Revenue Account to purchase and equip a new water service van, said purchasing and equipping to be at the direction of the Board of Public Works or take any other action relative thereto.

## Board of Public Works

VOTED: That the Town appropriate the sum of $\$ 12,000.00$ from the Surplus Water Revenue Account for the purpose.

## ARTICLE 53

To see if the Town will vote to appropriate the sum of $\$ 17,000.00$ from the Surplus Water Revenue Account for the construction of an addition to the Pond Street Garage, said work to be at the direction of the Board of Public Works or take any other action relative thereto.

Board of Public Works
VOTED: That the Town appropriate the sum of $\$ 17,000.00$ from the Surplus Water Revenue Account for this purpose.

## ARTICLE 54

To see if the Town will vote to raise and appropriate or vote from available funds a sum of money to the Stabilization Fund.

Board of Selectmen
VOTED UNANIMOUSLY: That the Town appropriate the sum of $\$ 21,072.76$ to be transferred from the Post War Rehabilitation Fund to the Stabilization Account.

## ARTICLE 55

To see if the Town will vote to raise and appropriate the sum of $\$ 100,000$. to purchase and equip a $31 / 4$ yard capacity all wheel drive loader, purchasing and equipping to be at the direction of the Board of Public Works or take any other action relative thereto.

Board of Public Works
VOTED: That this Article be passed over.

## ARTICLE 56

To see if the Town will vote to appropriate the sum of $\$ 10,000$. to purchase and equip a compact pick-up truck for the Water Division, said purchasing and equipping to be at the direction of the Board of Public Works or take any other action relative thereto.

Board of Public Works
VOTED: That this Article be passed over.

ARTICLE 57
To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money to support South Shore Women's Center's services to victims of domestic violence or take any other action relative thereto.

VOTED: That the Town raise and appropriate the sum of $\$ 1,000.00$ to support the South Shore Women's Center.

## ARTICLE 58

To see if the Town will vote to consider the acceptance of the following streets as Public Ways or take any other action relative thereto.

Dana Drive
Ice House Lane
Longwater Drive, Portion of Old Farm Road, Aspen Drive, and Bailey Road.
Motion to amend by changing Ice House Lane to Old Ice House Lane was SO VOTED.

The motion as amended was SO VOTED UNANIMOUSLY.
Motion to dissolve Town Meeting at 11:45 SO VOTED.
A TRUE COPY. ATTEST:

John W. Murphy
Town Clerk

## JOURNAL FOR ANNUAL TOWN ELECTION HELD SATURDAY, MAY 7, 1988

At 8:00 A.M., on Saturday, May 7, 1988, the Adjourned Annual Town Meeting convened at the Hanover High School for the Election of Officers. The Town Clerk read Article 59 from the Warrant as follows:

To bring in their votes for each of the following for a term of three years; One Selectman, One Assessor, Two School Committee Members, One Board of Health Member, One Trustee for Public Library, One Board of Public Works Member, One Planning Board Member for five (5) years; One Planning Board Member for four (4) years, One Planning Board Member for one (1) year, One Housing Authority Member for five (5) years, One Moderator for one (1) year; and Question 1.

The following Election Officers were in attendance, having been previously sworn in: Precinct 1: Warden, John Thomson; Clerk, William Kelly; Deputy Clerk, Lily M. Bostic; Inspectors, Marilyn Pratt, Joyce Tucker and Marie Forry. Precinct 2: Warden, Wallace Lindquist; Clerk, Joseph E. Hannigan; Inspectors, Barbara Smith, Margaret Dill, Bessie Buxton and Maureen Roach; Deputy Inspector, Dorothy Kelly. Precinct 3: Clerk, William Michalowski; Inspectors, Edith Bates, Josephine Kendrigan, Shirley Blanchard and Jean Ahern; Deputy Inspector, Jennie Salines.

The ballot boxes were opened, inspected, found empty and the indicator showing zero before being locked. The keys were handed to the Police Officer in charge, who later turned them over to his relief, who retained them until the close of the polls. Ballot box 3 failed to register twice.

The polls were declared open and remained open until 8:00 P.M.

The following tellers, being sworn in, reported to count the ballots at 8:00 P.M. Precinct 1: John A. Libertine, Charles Bradford, Leslie Molyneaux, Judith Armstrong, Joel O'Brien, Nancy Goldthwait and Judith McCormack. Precinct 2: Barbara Stone, Margaret Lyons, Edward McVinney, Diane Campbell, Barbara Robison, John Robison and Edward Hannigan. Precinct 3: David Butterworth, Donna Hoadley, Joan Giroux, Joseph Zemotel, Margaret Zemotel, Nancy Sue Lee and Susan Lee.

Results of the balloting was as follows:
Precinct 1
785
Precinct $2 \quad 796$
Precinct 3
Total Ballots Cast 801
2382
Precinct $1 \quad 26$
Precinct $2 \quad 36$
Precinct 3
$\frac{31}{93}$ Total Absentee Ballots included
PREC. 1 PREC. 2 PREC. 3 TOTAL

## SELECTMEN

 (for three years)| A. Donald Deluse | 559 | 581 | 582 | 1722 |
| :--- | ---: | ---: | ---: | ---: |
| Scattering | 1 | 1 | 1 | 3 |
| Blanks | 225 | 214 | 218 | 657 |

ASSESSOR

| (for three years) |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Charles E. Hopkins | 574 | 593 | 589 | 1756 |
| Scattering |  |  | 1 | 1 |
| Blanks | 211 | 203 | 211 | 625 |

## SCHOOL COMMITTEE

(for three years)

| Michael A. O'Malley | 543 | 562 | 546 | 1651 |
| :--- | ---: | ---: | ---: | ---: |
| Joan F. DuBois | 555 | 554 | 547 | 1656 |
| Scattering |  | 1 |  | 1 |
| Blanks | 472 | 475 | 509 | 1456 |

BOARD OF HEALTH
(for three years)

| Albert E. Sullivan, Jr. | 468 | 440 | 386 | 1294 |
| :--- | ---: | ---: | ---: | ---: |
| John W. MacDougall, Jr. | 306 | 344 | 390 | 1040 |
| Blanks | 11 | 12 | 25 | 48 |


(for three years)

| Albert H. Reale | 580 | 598 | 595 | 1773 |
| :--- | ---: | ---: | ---: | ---: |
| Blanks | 205 | 198 | 206 | 609 |


| BOARD OF PUBLIC WORKS |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| (for three years) |  |  |  |  |
| George H. Lowe |  |  |  |  |
| Blanks | 566 | 577 | 585 | 1728 |
|  | 219 | 219 | 216 | 654 |

PLANNING BOARD (for five years)

| Marilyn A. Colombo | 553 | 573 | 564 | 1690 |
| :--- | :--- | :--- | ---: | ---: |
| Blanks | 232 | 223 | 237 | 692 |

PLANNING BOARD
(for four year unexpired term)
Steven F. Earley
Peter K. Johnson
Blanks
PLANNING BOARD
(for one year unexpired term)

| Arnold Itz | 538 | 549 | 543 | 1630 |
| :--- | :--- | :--- | :--- | ---: |
| Blanks | 247 | 247 | 258 | 752 |

HOUSING AUTHORITY
(for five years)

| Charles H. Keane | 538 | 555 | 538 | 1631 |
| :--- | ---: | :--- | ---: | ---: |
| Scattering | 1 |  |  | 1 |
| Blanks | 246 | 241 | 263 | 750 |

MODERATOR
(for one year)

| George H. Lewald | 568 | 602 | 580 | 1750 |
| :--- | ---: | ---: | ---: | ---: |
| Blanks | 217 | 194 | 221 | 632 |
| QUESTION 1 |  |  |  |  |
| Yes | 389 | 444 | 386 | 1219 |
| No | 275 | 326 | 402 | 1103 |
| Blanks | 21 | 26 | 13 | 60 |

## QUESTION ONE

Shall the Town of Hanover be allowed to assess an additional $\$ 642,126.00$ in Real Estate and Personal Property Taxes for the purposes of funding solid waste removal for the fiscal year beginning July First, Nineteen Hundred and EightyEight:

The Town Clerk announced the results of the election and the ballots were sealed as required.

VOTED: That the meeting adjourn at 11:50 P.M.
A TRUE COPY. ATTEST:
John W. Murphy
Town Clerk

## WARRANT FOR STATE PRIMARY HELD ON THURSDAY, SEPTEMBER 15, 1988

PLYMOUTH, SS.
To either of the Constables of the Town of Hanover GREETING:
In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in the Primaries to meet in Precincts 1, 2, 3 at Hanover High School, Cedar Street, Thursday, the 15th day of September, 1988, from 6:00 o'clock A.M. to 8:00 P.M., for the following offices:

| U.S. SENATOR | For this Commonwealth |
| :---: | :---: |
| REPRESENTATIVE IN CONGRESS | Tentj Congressional District |
| COUNCILLOR | Fourth Councillor District |
| SENATOR IN GENERAL COURT | Plymouth Senatorial District |
| REPRESENTATIVE IN GENERAL COURT | Fifth Plymouth |
|  | Representative District |
| CLERK OF COURTS | Plymouth County |
| REGISTER OF DEEDS | Plymouth District |
| COUNTY COMMISSIONER | Plymouth County |

The polls will be open from 6:00 A.M. to 8:00 P.M.
Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 1 st day of September, A.D., 1988.

A TRUE COPY. ATTEST:
Signed: Paul Newcomb, Constable August 30, 1988

Signed: Janet W. O'Brien
Margaret M. Morris
A. Donald Deluse

## RETURN OF WARRANT FOR STATE PRIMARY HELD THURSDAY, SEPTEMBER 15,1988

I have this day August 30, 1988, posted the warrant for the State Primary Election to be held Thursday, September 15, 1988, at 6:00 A.M. to 8:00 P.M. at the Hanover High School, Cedar Street, Hanover, Mass. at the following locations in the Town of Hanover:

Center Fire House
North Hanover Fire Station
South Hanover Fire Station
West Hanover Fire Station
Hanover Fire Station
Drinkwater Fire Station
Police Station
Town Hall
Town Pump Gas Station
Myette's Store
American Legion
Curtis Compact

West Hanover Post Office<br>Hanover Post Office<br>Angelo's Market<br>Assinippi General Store<br>Roberts Family Market<br>Joe's Country Store<br>Cardinal Cushing Elderly Housing<br>Legion Housing for Elderly<br>Hanover Bowladrome<br>Doran's Ice Cream<br>V.F.W. Hall<br>Hanover Grange

Scott's News Store

Signed: Paul Newcomb
Constable, Town of Hanover

## JOURNAL FOR STATE PRIMARY HELD THURSDAY, SEPTEMBER 15, 1988

The meeting for the State Primary was called to order Thursday, September 15, 1988, at 6:00 o'clock A.M. by John W. Murphy. The following election officers, having been previously sworn, were present. Precinct 1: Warden, John Thomson; Clerk, William Kelly; Deputy Clerk, Dorothy Kelly; Inspectors, Jennie Salines, Maryann Sullivan, Steven Richardson and Lily Bostic; Deputy Inspector, Jean Ahern. Precinct 2: Warden, Wallace Lindquist; Clerk, Joseph E. Hannigan; Deputy Clerk, Mary M. Dill; Inspectors, Lawrence Slaney, William Michalowski and Barbara Smith; Deputy Inspectors, Valeria Zemotel and Bessie Buxton. Precinct 3: Warden, Nancy Goldthwait; Clerk Marie Forry; Deputy Clerk, Carmine Salines; Inspectors, Edith Bates, Josephine Kendrigan and Shirley Blanchard.

The ballot box was inspected and found empty. After being locked the keys were turned over to the Police Officer in charge. The polls were declared open and remained open until 8:00 P.M., when it was voted they be closed. The following tellers were sworn to the faithful performance of their duties: Precinct 1 : Robert White, Donna Hoadley, David Butterworth, Joan Giroux, James

O'Donnell and Walter McDonough. Precinct 2: Dorothy MacDonald, Nancy Lee, Ronald Walker, Barbara Robison, Thomas Harrison, Leslie Molyneaux, David Lyons and Edward Hannigan. Precinct 3: Karen LaFauci, John Libertine, Lorrimer Armstrong, Maureen Walker, Diane Campbell, John Robison and Meredith Scozzari.

The results of the balloting was as follows:

|  | PREC. 1 | PREC. 2 | PREC. 3 | TOTAL |
| :--- | :---: | :---: | :---: | ---: |
| Total Number of Votes Cast | 475 | 413 | 393 | 1281 |
| Total Absentee Ballots included | 11 | 7 | 8 | 26 |
| Total Democratic Votes | 389 | 333 | 314 | 1036 |
| Total Republican Votes | 86 | 80 | 79 | 245 |

## DEMOCRATIC PARTY VOTE

SENATOR IN CONGRESS

| Edward M. Kennedy | 278 | 235 | 235 | 748 |
| :--- | ---: | :---: | ---: | ---: |
| Scattering | 2 |  |  | 2 |
| Blanks | 109 | 98 | 79 | 286 |

REPRESENTATIVE IN CONGRESS

| Gerry E. Studds | 257 | 206 | 207 | 670 |
| :--- | ---: | :--- | ---: | ---: |
| Scattering | 2 |  |  | 2 |
| Blanks | 130 | 127 | 107 | 364 |

COUNCILLOR

| Peter L. Eleey | 252 | 208 | 205 | 665 |
| :--- | :--- | :--- | :--- | :--- |
| Blanks | 137 | 125 | 109 | 371 |


| SENATOR IN GENERAL COURT |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Gregory F. Buckley | 71 | 24 | 29 | 124 |
| John R. Buckley, Jr. | 166 | 197 | 188 | 551 |
| Michael C. Creedon | 151 | 103 | 90 | 344 |
| Blanks | 1 | 9 | 7 | 17 |


| REPRESENTATIVE IN GENERAL COURT |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| William J. Flynn, Jr. | 331 | 250 | 251 | 832 |
| Scattering | 1 | 1 |  | 2 |
| Blanks | 57 | 82 | 63 | 202 |

CLERK OF COURTS

| Francis R. Powers | 285 | 233 | 224 | 742 |
| :--- | ---: | ---: | ---: | ---: |
| Blanks | 104 | 100 | 90 | 294 |


| REGISTER OF DEEDS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| John D. Riordan | 278 | 226 | 214 | 718 |
| Blanks | 111 | 107 | 100 | 318 |
| COUNTY COMMISSIONERS (FOR 2) |  |  |  |  |
| Paul F. Arnone | 79 | 66 | 76 | 221 |
| Richard P. Bowen | 174 | 150 | 142 | 466 |
| Patricia A. Lawton | 159 | 138 | 149 | . 446 |
| John W. McLaughlin | 103 | 76 | 79 | 258 |
| Blanks | 263 | 136 | 182 | 681 |
| REPUBLICAN PARTY VOTE |  |  |  |  |
| SENATOR IN CONGRESS |  |  |  |  |
| Joseph D. Malone | 74 | 70 | 67 | 211 |
| Scattering | 2 | 2 |  | 4 |
| Blanks | 10 | 8 | 12 | 30 |
| REPRESENTATIVE IN CONGRESS |  |  |  |  |
| Jon L. Bryan | 29 | 31 | 33 | 93 |
| Martha B. Keyes | 49 | 40 | 36 | 125 |
| Blanks | 8 | 9 | 10 | 27 |
| COUNCILLOR |  |  |  |  |
| Scattering | 3 |  |  | 3 |
| Blanks | 83 | 80 | 79 | 242 |
| SENATOR IN GENERAL COURT |  |  |  |  |
| Norman T. Buitta | 27 | 34 | 11 | 72 |
| Scattering | 3 | 1 | 2 | 6 |
| Blanks | 56 | 45 | 66 | 167 |
| REPRESENTATIVE IN GENERAL COURT |  |  |  |  |
| Scattering | 6 | 2 |  | 8 |
| Blanks | 80 | 78 | 79 | 237 |
| CLERK OF COURTS |  |  |  |  |
| Scattering | 4 |  |  | 4 |
| Blanks | 82 | 80 | 79 | 241 |
| REGISTER OF DEEDS |  |  |  |  |
| Scattering | 3 |  | 1 | 4 |
| Blanks | 83 | 80 | 78 | 241 |


| Matthew C. Striggles, Sr. | 62 | 71 | 60 | 193 |
| :--- | ---: | :---: | ---: | ---: |
| Scattering | 1 |  |  | 1 |
| Blanks | 109 | 89 | 98 | 296 |

Meeting adjourned at 10:45 P.M.

A TRUE COPY. ATTEST:

John W. Murphy<br>Town Clerk

## WARRANT FOR STATE ELECTION HELD ON TUESDAY, NOVEMBER 8, 1988

## PLYMOUTH, SS.

To either of the Constables of the Town of Hanover. GREETING:
In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in the Elections to meet in Precincts 1, 2, 3 at Hanover High School, Cedar Street, Tuesday, the 8th day of November, 1988 at 6 o'clock A.M. to 8:00 P.M. for the following purposes:

To cast their votes in the State Election for the Election of Candidates for the following offices:
ELECTORS OF PRESIDENT
AND VICE PRESIDENT . . . . . . . . . . . . . . . . . . For the Commonwealth
U.S. SENATOR . . . . . . . . . . . . . . . . . . For this Commonwealth
REPRESENTATIVE IN CONGRESS . . . . . Tenth Congressional District
COUNCILLOR . . . . . . . . . . . . . . . . . . . . . Fourth Councillor District
SENATOR IN GENERAL COURT . . . . . . Plymouth Senatorial District
REPRESENTATIVE IN GENERAL COURT . . Fifth Plymouth Rep. District
CLERK OF COURTS . . . . . . . . . . . . . . . . . . . . . . . Plymouth County
REGISTER OF DEEDS . . . . . . . . . . . . . . . . Plymouth District
COUNTY COMMISSIONER . . . . . . . . . . . . . . . . . Plymouth County
and to vote on the following questions:
Question 1: Salary increase for members of legislature.
Question 2: Commissioner of Labor and Industries on prevailing wages.
Question 3: Regulations by Commissioner of the Department of Food and Agriculture.
Question 4: Nuclear Power Plants closings.
Question 5: Act Providing a Charter for Plymouth County.

The polls will be open from 6:00 A.M. to 8:00 P.M.
Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 31st day of October, A.D., 1988.

A TRUE COPY. ATTEST:

Signed: Thomas F. Hayes, Constable
October 31, 1988

Signed: Janet W. O'Brien
Margaret M. Morris
A. Donald Deluse

Selectmen of Hanover

## RETURN OF WARRANT FOR STATE ELECTION HELD TUESDAY, NOVEMBER 8, 1988

I have on this day, October 31, 1988, served the posting of the Warrant for the State Election being held at the Hanover High School, Cedar Street, Hanover, Mass. on Tuesday, November 8, 1988 at the following locations in the Town of Hanover:

Center Fire Station
North Hanover Fire Station
South Hanover Fire Station
West Hanover Fire Station
Hanover Fire Station
Drinkwater Fire Station
Police Station
Town Hall
Town Pump Gas Station
Myettes Store
American Legion
Curtis Compact
Skip's Auto Service

West Hanover Post Office Hanover Post Office
Purity Supreme Market
Assinippi General Store
Robert's Variety Store
Joe's Country Store
Cardinal Cushing Elderly Housing
Legion Housing for Elderly
Hanover Bowladrome
Doran's Ice Cream Stand
V.F.W. Hall

Hanover Grange
Mary Ann News Store

Signed: Thomas F. Hayes<br>Constable, Town of Hanover

## JOURNAL FOR STATE ELECTION HELD TUESDAY, NOVEMBER 8, 1988

The meeting for the State Election was called to order, Tuesday, November 8, 1988 at 6:00 o'clock A.M. by John W. Murphy. The following election officers, having been previously sworn, were present. Precinct 1: Warden, John Thomson; Deputy Warden, Kenneth Lingley; Clerk, William Kelly; Deputy Clerk, Dorothy Kelly; Inspectors, Thelma Litchfield and Carolyn Richardson; Deputy Inspectors, Lily Bostic and Larry Slaney. Precinct 2: Warden, Wallace Lindquist; Clerk, Joseph Hannigan; Deputy Clerk, Margaret Dill; Inspectors, Jean Ahern, Valeria Zemotel, Bessie Buxton and Barbara Smith; Deputy Inspector, Janet Greene. Precinct 3: Warden, Nancy Goldthwait; Deputy Warden, Stephen Richardson; Clerk, Carmine Salines; Deputy Clerk, Jennie Salines; Inspectors, Marie Forry, Josephine Kendrigan, Shirley Blanchard and Edith Bates; Deputy Inspector, William Michalowski.

The ballot boxes were inspected and found empty. Due to the large bulky size of the ballots all three (3) ballots jammed and recorded incorrect amounts. After being locked the keys were turned over to the Police Officer in charge. The polls were declared open and remained open until 8:00 P.M., when it was voted they be closed.

The following tellers were sworn to the faithful performance of their duties: Precinct 1: Carol Beal, David Shaw, John Morris, Leonard E. Howes, William E. Collins, Peter Beal, George Bruno, Alice Lowe, Lois Kendall, Barbara Stone, Nancy Sage, Joan Giroux, Donna Hoadley, Joel O’Brien, Edward Carlson and Lawrence Walker. Precinct 2: James O’Donnell, Joseph Zemotel, Michael O'Malley, Lorrimer Armstrong, Karen LaFauci, Thomas Blake, Peter DiSalvis, Dorothy MacDonald, Louise Pennington, Thomas Comoletti, Charles O'Neil, John J. Wheeler, Mary Wolongevicz, John Robison, Priscilla Anderson, Dannielle Duchaney and Edward Hannigan. Precinct 3: Carol Huban, Meredith Scozzari, Margaret Powers, Maureen Walker, Ronald Walker, Ann Wilson, George Lowe, David Lyon, Emmett Collins, David Richardson, David Butterworth, Barbara Robison, Sandra Keegan, Judith Stacy, Marilyn Pratt, Priscilla Maxwell and Walter McDonough.

|  | PREC. 1 | PREC. 2 | PREC. 3 | TOTAL |
| :--- | :---: | ---: | :---: | :---: |
| Total Numbers of Votes Cast | 2234 | 2055 | 2096 | 6385 |
| Total Absentee Ballots Included | 92 | 106 | 96 | 294 |
|  |  |  |  |  |
| PRESIDENT AND VICE PRESIDENT |  |  |  |  |
| Bush and Quayle | 1296 | 1152 | 1192 | 3640 |
| Dukakis and Bentsen | 885 | 854 | 832 | 2571 |
| Fulani and Dattner | 4 | 4 | 8 | 16 |
| Paul and Marrou | 26 | 17 | 38 | 81 |
| Scattering |  | 4 | 7 | 11 |
| Blanks | 23 | 24 | 19 | 66 |


| SENATOR IN CONGRESS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Edward M. Kennedy | 1231 | 1133 | 1185 | 3549 |
| Joseph D. Malone | 948 | 869 | 864 | 2681 |
| Mary Fridley | 6 | 8 | 6 | 20 |
| Freda Lee Nason | 11 | 10 | 16 | 37 |
| Blanks | 38 | 35 | 25 | 98 |
| REPRESENTATIVE IN CONGRESS |  |  |  |  |
| Gerry E. Studds | 1266 | 1224 | 1250 | 3740 |
| Jon L. Bryan | 896 | 770 | 785 | 2451 |
| Scattering | 1 |  |  | 1 |
| Blanks | 71 | 61 | 61 | 193 |
| COUNCILLOR |  |  |  |  |
| Peter L. Eleey | 1271 | 1093 | 1176 | 3540 |
| Charles A. Harrington | 627 | 620 | 590 | 1837 |
| Blanks | 336 | 342 | 330 | 1008 |
| SENATOR IN GENERAL COURT |  |  |  |  |
| Norman T. Buitta | 1007 | 907 | 859 | 2773 |
| Michael C. Creedon | 1026 | 943 | 1003 | 2972 |
| Scattering |  |  | 2 | 2 |
| Blanks | 201 | 205 | 232 | 638 |
| REPRESENTATIVE IN GENERAL COURT |  |  |  |  |
| William J. Flynn, Jr. | 1743 | 1572 | 1624 | 4939 |
| Scattering | 3 | 3 | 3 | 9 |
| Blanks | 488 | 480 | 469 | 1437 |
| CLERK OF COURTS |  |  |  |  |
| Francis R. Powers | 1605 | 1422 | 1492 | 4519 |
| Scattering | 2 | 1 | 2 | 5 |
| Blanks | 627 | 632 | 602 | 1861 |
| REGISTER OF DEEDS |  |  |  |  |
| John D. Riordan | 1600 | 1427 | 1491 | 4518 |
| Scattering | 2 | 1 | 2 | 5 |
| Blanks | 632 | 627 | 603 | 1862 |
| COUNTY COMMISSIONER |  |  |  |  |
| Matthew C. Striggles, Sr. | 1028 | 923 | 947 | 2898 |
| Richard P. Bowen | 971 | 866 | 884 | 2721 |
| Patricia A. Lawton | 800 | 788 | 821 | 2409 |
| Scattering |  |  | 3 | 3 |
| Blanks | 1669 | 1533 | 1537 | 4739 |

QUESTION No. 1

| Yes | 342 | 251 | 258 | 851 |
| :--- | ---: | ---: | ---: | ---: |
| No | 1844 | 1754 | 1778 | 5376 |
| Blanks | 48 | 50 | 60 | 158 |

QUESTION No. 2

| Yes | 1021 | 902 | 881 | 2804 |
| :--- | ---: | ---: | ---: | ---: |
| No | 1192 | 1111 | 1195 | 3498 |
| Blanks | 21 | 42 | 20 | 83 |

QUESTION No. 3

| Yes | 565 | 507 | 556 | 1628 |
| :--- | ---: | ---: | ---: | ---: |
| No | 1604 | 1487 | 1489 | 4580 |
| Blanks | 65 | 61 | 51 | 177 |

QUESTION No. 4

| Yes | 665 | 666 | 667 | 1998 |
| :--- | ---: | ---: | ---: | ---: |
| No | 1531 | 1336 | 1371 | 4238 |
| Blanks | 38 | 53 | 58 | 149 |

QUESTION No. 5

| Yes | 768 | 675 | 682 | 2125 |
| :--- | ---: | ---: | ---: | ---: |
| No | 1179 | 1076 | 1136 | 3391 |
| Blanks | 287 | 304 | 278 | 869 |

## QUESTION 1

Do you approve of a law summarized below, which was approved by the House of Representatives on May 20, 1987, by a vote of $93-58$ and approved by the Senate on May 20, 1987, by a vote of 31-87?

The law provides a salary increase, effective January 7, 1987, for the members of the legislature and certain constitutional officers of the Commonwealth.

Beginning at a base salary of $\$ 30,000$. each member of the legislature will receive a salary increase under the law equal to the compounded percentage increase in the salaries of full time state employees who are subject to collective bargaining agreements between the Commonwealth and the ALLIANCE, AFSCME-SEIU, AFL-CIO in effect between January 5, 1983 and January 7, 1987. Thereafter the salaries of each member of the legislature will be increased by the same percentages as the salaries of full time state employees subject to the collective bargaining agreements.

The law further provides that members of the legislature holding leadership positions and committee chairmanships will receive an annual sum in addition to their salary. This additional amount will vary from $\$ 7,500$ to $\$ 35,000$. depending upon the particular position the member holds.

The law also increases the salaries of certain constitutional officers. Under the law the salary of the Governor is set at $\$ 85,000$, the salaries of the Lieutenant Governor, State Secretary, State Treasurer and the State Auditor are set at $\$ 70,000$; and the salary of the attorney general is set at $\$ 75,000$.

Any individual may waive his or her salary increase under this law. Any amount so waived shall not be deemed regular compensation for the purposes of computing any such person's benefits and shall be exempt from state taxation.

## QUESTION 2

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 3, 1988, by a vote of 24-123, and on which no vote was taken by the Senate before May 4, 1988.

The proposed law would repeal state law requiring that the wages, including payments to Health and Welfare plans, paid to persons employed in the construction of Public Works be no less than the wages paid locally under existing collective bargaining agreements and understandings, or by the municipality, for the same kind of work. Under the proposed law, the Commissioner of Labor and Industries would no longer set wage rates for such work or classify jobs.

The proposed law would also remove the Commissioner of Labor and Industires' authority to set the wage rates of employees of contractors who move office furniture and fixtures for the state or a county, city, town or district, and remove the Commissioner's authority to set the wage rates of operators of vehicles and other equipment engaged in Public Works.

The proposed law would not change the way wages are set for laborers employed by the State Department of Public Works and the Metropolitan District Commission.

## QUESTION 3

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 2, 1988, by a vote of 2-150, and disapproved by the Senate on May 3, 1988, by a vote of $0-34$ ?

The proposed law would require the Commissioner of the Department of Food and Agriculture to issue regulations to ensure that farm animals are maintained in good health and that cruel or inhumane practices are not used in the raising, handling or transportation of farm animals.

The Commissioner would issue regulations, effective within four years after passage of the proposed law, about the surgical procedures used on farm animals, the transportation and slaughter of farm animals, and the diet and housing of those animals. The Director of the Division of Animal Health could issue exemption permits for a period of time up to one year and one half to any farmer.

Under the proposed measure, an unpaid Scientific Advisory Board on Farm Animal Welfare comprised of veterinarians and animal scientists would also be established within the Department of Food and Agriculture. The Board would examine animal agricultural practices, issue for publication certain reports on farm practices, and make non-binding recommendations to the Commissioner about specific regulations. If appropriated by the legislature the Board may allo-
cate an annual sum of not more than ten cents per Massachusetts citizen to assist farmer in adopting methods which are consistent with the purposes of this law.

The Director of the Division of Animal Health would be responsible for enforcing regulations issued as a result of this proposed law. Persons who violate the new law would be punished by a fine of up to $\$ 1,000$.

## QUESTION 4

Do you approve of a law summarized below, upon which no vote was taken by the House of Representatives or the Senate before May 4, 1988 ?

The proposed law would provide that, after July 4, 1989, there shall be no further generation of electric power by commercial nuclear power plants in the Commonwealth by means which result in the production of nuclear waste.

## QUESTION 5

Shall an act passed by the general court in the year nineteen hundred and eighty-eight, entitled "An Act providing a charter for Plymouth county" be accepted?

Acceptance of the proposed Home Rule plan by a majority of the voters of Plymouth County will create a new form of county government under which Plymouth County will be governed by an elected fifteen member County Council and an elected five member Board of County Commissioners.

The membership of the County Council will be elected for two year terms by and from the voters of fifteen districts to be established so as to consist of as nearly an equal number of people per district as possible. The legislative powers of the County as exercised by resolution or ordinance will be vested in the Council. The Council shall elect from its own number a President and Vice President. It shall also elect, by ballot, a clerk of the County Council and subject to appropriation, a County Auditor. Approval authority over the annual operation and capital outlay budgets for the County is vested in the County Council.

The Executive powers of Plymouth County will be exercised by a five member Board of County Commissioners elected at large for staggered four year terms. Such powers include preparation of annual operating and capital outlay budgets for submission to the County Council, general supervision and direction over all county agencies, supervision of the care and custody of all county property, institutions and agencies and oversight of the collection and expenditure of county funds. The Board shall have appointive powers over generally all county departments and may appoint a County Administrator to perform such administrative duties as may be provided for such office by ordinance or by the provisions of an administrative code.

The positions of County Treasurer, Register of Deeds and County Sheriff will remain elective. Municipal petition, citizen initiative, referendum and recall procedures shall be available to the voters of the County.

The County shall have authority by interlocal contract, upon the request of any unit or units of local government, to provide local service functions including, but not limited to, public works, refuse disposal, public health services,
water distribution, police, fire and public safety services, sewage treatment and disposal, real property assessment, transportation services and insurance.

The County may adopt, by ordinance, in addition to the tax imposed by state statute, an additional tax to be retained by the County on deeds and other instruments filed with the Register of Deeds at a rate up to but not exceeding the rate imposed by the Commonwealth under statute.

VOTED: That the Meeting adjourn at 3:00 A.M.
A TRUE COPY. ATTEST:
John W. Murphy
Town Clerk

## WARRANT FOR SPECIAL TOWN MEETING HELD ON MONDAY, NOVEMBER 14, 1988

PLYMOUTH, SS.
To either of the Constables of the Town of Hanover in the County of Plymouth and the Commonwealth of Massachusetts. GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Hanover qualified to vote in Elections to meet in the Hanover High School, Cedar Street, Hanover on November 14, 1988, at 7:30 o'clock P.M.

To vote on the following articles:
(For copies of Articles see Journal following)
And you are directed to serve this warrant in the manner prescribed by vote of the Town fourteen days at least before the time of holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon, to the Town Clerk at the time and place of meeting as aforesaid.

Given under our hands this 3rd day of October, AD, 1987.

Janet W. O'Brien<br>Margaret M. Morris<br>A. Donald Deluse<br>Selectmen of Hanover

PLYMOUTH, SS. 1988 Pursuant to the foregoing Warrant, the inhabitants of the Town of Hanover, qualified to vote in Elections are hereby notified to meet at the time and place for the purposes therein notified.

A TRUE COPY. ATTEST:

Thomas F. Hayes
Constable of Hanover

## RETURN OF WARRANT FOR SPECIAL TOWN MEETING HELD MONDAY, NOVEMBER 14, 1988

I have this day, October 31, 1988, served the posting of Special Town Meeting Warrant being held at the Hanover High School, Cedar Street, Hanover, Mass. at 7:30 P.M. to the following places in the Town of Hanover:

Center Fire Station
North Hanover Fire Station
South Hanover Fire Station
West Hanover Fire Station
Hanover Fire Stations
Drinkwater Fire Station
Police Station
Town Hall
Town Pump Gas Station
Myette's Store
American Legion
Curtis Compact
Skip's Auto Service

West Hanover Post Office
Hanover Post Office
Angelo's Market
Assinippi General Store
Robert's Variety Store
Joe's Country Store
Cardinal Cushing Housing for Elderly
Legion Housing for Elderly
Hanover Bowladrome
Doran's Ice Cream Stand
V.F.W. Hall

Hanover Council on Aging
Mary Ann News Store

Signed: Thomas F. Hayes
Constable, Town of Hanover

## JOURNAL OF SPECIAL TOWN MEETING HELD ON MONDAY, NOVEMBER 14, 1988

The Special Town Meeting at Hanover High School was called to order by George H. Lewald, Moderator at 7:45 P.M., Monday, November 14, 1988, with 222 voters present.

The Town Clerk reported that the Warrant had been served and a return made as required by the Town By-Laws.

The Moderator, George H. Lewald introduced himself, Town Clerk, John W. Murphy and the members of the Advisory Committee and explained their responsibilities. He outlined the procedure to be followed at the meeting in accordance with the Town By-Laws.

[^0]
## HANOVER LIBRARY ADDITION BUILDING COMMITTEE INTERIM REPORT

The Library Addition Building Committee was created by a vote at Annual Town Meeting in May of 1988 "for the purpose of obtaining preliminary plans and cost estimates for the construction of and originally equipping an addition and renovations to the John Curtis Free Library." Members of the Committee are Janet Cole, Marjorie Deluse, John Cole, John Goldthwait, Roger Miller, and Douglas Ulwick, Mr. Miller and Mr. Ulwick were chosen as Co-Chairmen of the Committee. Through its contact with the Massachusetts Board of Library Commissioners, the Board learned of a rare opportunity in the form of a State Grant program that could potentially fund up to $75 \%$ of the cost of the additions and renovations. Efforts commenced immediately to meet the established guidelines and deadlines of the Grant program.

A Building Program Statement was issued, based on the findings of the earlier Library Addition Study Committee. Designer Selection guidelines were written in conjunction with the Library's Board of Trustees. Thirty Two "Request for Proposals" packages were sent out. Eleven respondents sent in proposals by the July 20th deadline. Out of this group, four finalists were selected and interviewed. On August 15th, the Committee awarded the project to A. Anthony Tappe and Associates of Boston.

Since that time, the Architect and his consultants have evaluated the existing structure, prepared schematic options, developed the Committee-selected option, prepared preliminary cost estimates and finally prepared presentation drawings and a model of the proposed project.

The Committee requested that the Hanover Board of Selectmen schedule a Special Town Meeting in November to show community support for the project, and vote $25 \%$ funding to allow the Committee to submit an application under the State Grant Program.

Please accept this as a Progress Report of the Hanover Library Addition Building Committee.

## ARTICLE 2

To see if the Town will vote to receive such accounts as may be presented against the Town, and act thereon, or take any other action relative thereto.

Town Accountant
Moved that the Town appropriate from available funds the sum of $\$ 5,929.68$; Veteran's Benefits $\$ 5,915.38$; Memorial Day Account $\$ 14.30$.

VOTED UNANIMOUSLY: That the Town so do.

## ARTICLE 3

To see if the Town will vote to transfer to the Stabilization Fund the sum of $\$ 283.47$. The amount of accrued interest in the Post-War Rehabilitation Fund at the time of the close out per Article 54 of the 1988 Annual Town Meeting.

Town Accountant
VOTED: That the Town transfer to the Stabilization Fund the sum of $\$ 283.47$, the amount of accrued interest in the Post-War Rehabilitation Fund at the time of close out.

## ARTICLE 4

To see if the Town will vote to amend the Classification and Salary Plan of the Town by deleting in their entirety 20A and 20B of said plan relative to the classification of Positions and Pay Schedules, or take any other action relative thereto. Said Classification and Pay Schedules to be effective upon passage.

Personnel Board
VOTED: That the Town so do.

## 20A CLASSIFICATION OF POSITIONS

Effective: 7/1/88 Amended: 11/14/88

POSITION TITLES
Town Planner
Building Inspector
Chief Librarian
Assistant Assessor/Appraiser
Assistant Town Account
Nurse Administrator
Elderly Services Director
Sr. Administrative Assistant
Administrative Assistant
Conservation Agent
Veterans Agent
Registered Nurse
Gas Inspector
Deputy Gas Inspector
Plumbing Inspector
Deputy Plumbing Inspector
Wiring Inspector
Deputy Wiring Inspector
Public Health Nurse
Public Hearing Stenographer

PAY SCHEDULE GROUP CLASSIFICATION
Administrative A-5
Administrative A-4
Administrative A-4
Administrative A-3
Administrative A-3
Administrative A-2
Administrative A-1
Clerical C-3
Clerical $\quad \mathrm{C}$-2
Clerical C-2
Part Time PT-15
Part Time PT-14
Part Time PT-13
Part Time PT-13
Part Time PT-13
Part Time PT-13
Part Time PT-13
Part Time PT-13
Part Time PT-12
Part Time PT-11

| Dog Officer | Part Time | PT-11 |
| :--- | :--- | :--- |
| Clerical | Part Time | PT-10 |
| Assistant Health Agent | Part Time | PT-9 |
| Seasonal Water Treatment <br> $\quad$ Plant Operator |  |  |
| Board of Registrar | Part Time | PT-7 |
| Sealer of Weights \& Measures | Part Time | PT-6 |
| Assistant Registrar | Part Time | PT-6 |
| Seasonal Laborer | Part Time | PT-5 |
| Senior Aide | Part Time | PT-4 |
| Mini Bus Driver | Part Time | PT-3 |
| Election Worker | Part Time | PT-2 |
| Clerical Assistant | Part Time | PT-1 |
| Library Page | Part Time | PT-0 |
| Recreation Director | Parks \& Recreation | PT-0 |
| Swimming Instructor | Parks \& Recreation | PTP-3 |
| Playground Assistant | Parks \& Recreation | PTP-1 |

## 20B PAY SCHEDULE GROUP

Effective: 7/1/88 Amended: 11/14/88

| CLASS | STEP I | STEP II | STEP III |
| :--- | ---: | ---: | ---: |
| Administrative, per annum |  |  |  |
| A-5 | 30,000 | 32,500 | 35,000 |
| A-4 | 27,746 | 28,902 | 30,057 |
| A-3 | 24,140 | 25,145 | 26,150 |
| A-2 | 20,765 | 21,630 | 22,494 |
| A-1 | 17,621 | 18,355 | 19,091 |
|  |  |  |  |
| Clerical, per annum |  |  |  |
| C-3 | 17,445 | 18,170 | 18,900 |
| C-2 | 16,925 | 17,631 | 18,335 |
| C-1 | 15,877 | 16,539 | 17,200 |
|  |  |  |  |
| Part Time, Various - Hourly | 9.82 | 10.22 | 10.63 |
| PT-14 | 9.52 | 9.91 | 10.30 |
| PT-13 | 9.31 | 9.70 | 10.09 |
| PT-12 | 8.46 | 8.82 | 9.17 |
| PT-11 | 7.76 | 8.07 | 8.40 |
| PT-10 | 7.29 | 7.61 | 7.91 |
| PT-9 | 7.13 | 7.53 | 7.83 |
| PT-8 | 6.87 | 7.44 | 7.79 |
| PT-7 | 6.79 | 7.07 | 7.36 |
| PT-6 | 5.96 | 6.21 | 6.47 |


| PT-4 | 5.63 | 5.86 | 6.09 |
| :--- | ---: | ---: | :--- |
| PT-3 | 5.50 | 5.76 | 6.06 |
| PT-2 | 5.34 | 5.61 | 5.89 |
| PT-1 | 4.65 |  |  |
| PT-0 | 3.75 |  |  |
| PTP-1 | 3.75 |  |  |
|  |  |  |  |
| Part Time, Weekly | 315.22 |  |  |
| PTP-3 | 198.90 |  |  |
| PTP-2 |  |  |  |
| Part Time, Annual | $7,663.00$ |  |  |


#### Abstract

ARTICLE 5 To see if the Town will vote to amend the By-Laws of the Town of Hanover, 6-10 Dog Control Law, Section 8. Late Fees, by deleting that Section and replacing as printed below, or take any other action relative thereto.

SECTION 8. Late Fees. There is hereby established a late fee of $\$ 15.00$ to be paid by the owners of record as of January 1 of each year, who license said dog or dogs after the 1st of May. Said fee shall be due and payable at the time of licensing or after impoundment in accordance with Section 3 of this By-Law.


Town Clerk
VOTED: That the Town so do.

## ARTICLE 6

To see if the Town will vote to abandon a 10 ' drainage easement across property owned by Mahendra Patel and Lekha Patel, as tenants by the entirety at 173 Old Town Way, Hanover, which easement is shown on a plan of land dated August 7, 1967, by Perkins Engineering Associates for Petrell Land Development Corp. recorded in Plymouth Registry of Deeds, Book 3389, Page 335, filed as Plan No. 590 of 1967, and to authorize the Selectmen to execute an instrument in recordable form abandoning such easement, or take any other action relative thereto.

VOTED UNANIMOUSLY: That the Town so do.

## ARTICLE 7

To see if the Town will vote to amend the Zoning Map of the Town of Hanover so that Lot 15, Plan 56 of the Hanover Assessors Maps, now designated Residential, be hereafter designated Business.

By Petition
VOTED: That this Article be passed over.

## ARTICLE 8

To see if the Town will vote to amend the Hanover Zoning By-Law as follows:
Section II, Definitions, Subsection L, by addition of the following sentence:
Subject in each case to the Board of Appeals, 4-H related operations shall be allowed a kennel, coop or pen for use of up to 20 animals three months or older in age.

A favorable report was read by the Planning Board.
A motion to pass over was defeated. 80 in the affirmative, 114 in the negative.
A motion to Amend by deleting the words "the Board of Appeals" and inserting the words "approval of the Board of Health" and inserting after the word related, the words "and similar," was SO VOTED.

The amended motion to read:
Subject in each case to approval of the Board of Health, 4-H related and similar operations shall be allowed a kennel, coop or pen for use of up to 20 animals three months or older in age.

SO VOTED UNANIMOUSLY:

## ARTICLE 9

To see if the Town will vote to approve the amount of $\$ 14,000,000.00$ debt authorized by vote of the South Shore Regional School District Committee, for the purpose of constructing, reconstructing, adding to, equipping, remodeling and making extraordinary repairs to the Regional School in Hanover.

Board of Selectmen
VOTED: That this Article be passed over.

## ARTICLE 10

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of $\$ 2,000.00$ for the purpose of completing a nomination of Hanover Center as a National Historical Register District, said funds to be expended under the direction of the Hanover Historical Commission, or take any other action relative thereto.

Hanover Historical Commission

VOTED UNANIMOUSLY: That the Town appropriate from available funds the sum of $\$ 2,000.00$ for this purpose.

## ARTICLE 11

To see if the Town will vote to appropriate the sum of $\$ 2.8$ million dollars, or any greater or lesser sum, (a sum of money) to be used for constructing, originally equipping, and furnishing an addition to the John Curtis Free Library and for remodeling, reconstructing or making extraordinary repairs to the existing building, including costs incidental and related thereto; to determine whether such appropriation shall be raised by borrowing or otherwise; to authorize the Selectmen, or Trustees of the John Curtis Free Library to apply for, accept and expend and Federal, State, or other grants or any other funds that may be available for the project; and to raise and appropriate or appropriate from available funds an additional sum of money for the purpose of paying costs of preparing, issuing, and marketing bonds or notes and for interest thereon including temporary notes in anticipation thereof, or to take any other action relative thereto.

Library Addition Building Committee
Moved that the sum of $\$ 1,600,000.00$ be hereby appropriated for constructing, originally equipping, and furnishing an addition to the John Curtis Free Library and for remodeling, reconstructing or making extraordinary repairs to the existing building, including costs incidental and related thereto; that to raise such appropriation the Treasurer with the approval of the Selectmen, is hereby authorized to borrow after July $1,1990, \$ 1,600,000.00$ under and pursuant to Chapter 44, Section 7 (3) and (3A), of the General Laws, or any other enabling authority, and to issue bonds or notes of the Town therefor; that the Selectmen, or Trustees of the John Curtis Free Library, are hereby authorized to apply for and accept and expend any Federal, State or other grants or any other funds that may be available for the project; provided that no sums be borrowed or expended unless the Town shall have entered into a binding agreement by December 31, 1989, providing for grants or have deposited funds specified for the project with the Treasurer in an amount not less than $75 \%$ of the eligible estimated project costs; that the amount authorized to be borrowed hereunder shall be reduced by the amount of any such grants or funds received for the project before the sale of such bonds or notes; and that the sum of $\$ 500.00$ be hereby appropriated for the purpose of paying costs of preparing, issuing, and marketing temporary notes in anticipation of permanent issuance, such sum to be raised by transfer from available funds.

Motion to Amend by changing the sum of $\$ 1,600,000.00$ to $\$ 2,800,000.00$ in both cases. SO VOTED.

Motion to accept the Amended Motion SO VOTED UNANIMOUSLY.
Motion to reconsider Article 11. SO VOTED UNANIMOUSLY.
New Motion for Article 11.

Moved that the sum of $\$ 2,800,000.00$ be hereby appropriated for constructing, originally equipping, and furnishing an addition to the John Curtis Free Library and for remodeling, reconstructing or making extraordinary repairs to the existing building, including costs incidental and related thereto; that to raise such appropriation the Treasurer with the approval of the Selectmen, is hereby authorized to borrow after July $1,1990, \$ 2,800,000.00$ under and pursuant to Chapter 44, Section 7 (3) and (3A), of the General Laws, or any other enabling authority, and to issue bonds or notes of the Town therefor; that the Selectmen and the John Curtis Free Library Addition Building Committee are hereby authorized to apply for and accept and expend any Federal, State or other grants or any other funds that may be available for the project; provided that no sums be borrowed or expended unless the Town shall have entered into a binding agreement by December 31, 1989, providing for grants or have deposited funds specified for the project with the Treasurer in an amount not less than $75 \%$ of the eligible estimated project costs; that the amount authorized to be borrowed hereunder shall be reduced by the amount of any such grants or funds received for the project before the sale of such bonds or notes; and that the sum of $\$ 500.00$ be hereby appropriated for the purpose of paying costs of preparing, issuing, and marketing temporary notes in anticipation of permanent issuance, such sum to be raised by transfer from available funds.

SO VOTED: UNANIMOUSLY.

## ARTICLE 12

To see if the Town will vote to transfer the sum of one thousand four hundred and fourteen dollars ( $\$ 1,414.00$ ) from the Conservation Commission Expenses Account to the Conservation Commission Salaries Account, or take any other action relative thereto.

## Town Accountant <br> Conservation Commission

VOTED: That the Town so do.

## ARTICLE 13

To see if the Town will vote to petition the General Court for a Special Act of the Legislature to read substantially as follows:

Notwithstanding the provisions of Section 53 of Chapter 44 of the Massachusetts General Laws, or any other General or Special law to the contrary, the Town of Hanover Planning Board shall be authorized to establish a Guaranteed Deposit Fund by adding the following Section to the Town of Hanover Zoning By-Law. Section

In addition to any filing fees, applicants filing applications for Site Plan and Subdivision proposals shall reimburse the Town for certain costs incurred by the Town in processing the application. The applicant shall, with submission of a Site Plan application or Subdivision application, deposit with the Treasurer of
the Town, funds equal to one percentum (1\%) of the estimated cost of the project or five hundred dollars (\$500.00), whichever is greater. For Site Plan filings, "estimated cost" shall mean the estimated cost of the entire project, including building construction. For Subdivisions, "estimated cost" shall mean the estimated cost of land preparation, grading, placement of utilities and construction of roads and drainage system.

The Planning Board shall direct the Treasurer to expend such funds to pay for all reasonable design review by its consulting engineer, or by other professional persons required to assist the Planning Board to determine as to the adequacy of the submitted plan(s) with regard to the Hanover Zoning By-Laws and the rules and regulations governing the Subdivision of Land in Hanover. However, no such payment shall be directed until 14 days after a photocopy of the bill purporting to represent the charges for such services and review has been sent, by first class mail, to the applicant. If the applicant disputes the amount, the bill shall be reconsidered by the Planning Board and the Board's decision shall prevail. The balance of this account shall at no time be less than one-half the initial deposit. The account shall be closed, and the remaining funds returned to the applicant, upon expiration of twenty-one days after proof of recording of the Site Plan approval and final plan(s) or Subdivision approval, plan(s) and convenant, or the expiration of sixty from the date of filing without action by the Board.

The failure of the applicant to make the initial deposit and to maintain the account in accordance with this section shall be grounds for disapproval of the plan.

The Planning Board may require similar deposits for other classes of filings if the submitted plan(s) require design review by its consulting engineer or other professional persons.

SO VOTED: UNANIMOUSLY.

## ARTICLE 14

To see if the Town will vote to establish the position of Town Planner said position to be full time under the terms of a State Incentive Aid Grant proposal entitled "Town Planner" beginning Fiscal Year 1989. This position is to replace the shared Hanover/Hanson Planner position established by Article 12 of Special Town Meeting held on November 13, 1985, or take any other action relative thereto.

Hanover Planning Board
VOTED: That the Town so do.

## ARTICLE 15

To see if the Town will vote to amend the Hanover Zoning By-Law as follows: Replace the present Section VII., D.,1.,L. with the following:

1. In all the above instances, a pro rata formula may be used for mixed purposes. Incidental storage, warehousing, utility and similar areas shall be included with the major uses excepting that if such areas exceed $25 \%$ of the total uses, these areas may be pro rated at the minimum requirement of one space per 200 square feet of gross floor area.
2. Replace the present Section VII.,B., 7.,d. with the following:
d. In all Districts, no portion of a lot which is in a wetland as shown on the Hanover Wetland Map or as defined by the Massachusetts Wetland Protection Act or is within a Well Protection District shall be used to meet the requirements of lot coverages immediately above except as provided for buffer areas in Section VII.,B.,9. below.

## Hanover Planning Board

A favorable report was read by the Planning Board.
Motion did not carry 71 in the affirmative and 61 in the negative not a $2 / 3$ majority vote.

VOTED: That this Article be passed over.

## ARTICLE 16

To see if the Town will vote to amend the Hanover Zoning By-Laws as follows:

1. In Section VII.,D.,1.,m.,(1)., replace the present wording " 15 feet of access aisles" to read: " 20 feet of access aisles."
2. In Section VII.,D.,2.,d., replace the present wording with the following:
d. For all required off-street parking spaces, there shall be a minimum of 300 square feet of net standing and maneuvering area per space exclusive of loading and service areas.

Hanover Planning Board
A favorable report was read by the Planning Board.
VOTED UNANIMOUSLY: That the Town so do.

## ARTICLE 17

To see if the Town will vote to amend the Hanover Zoning By-Law as follows: Replace the existing Section VI.,H.,5.,.,.,.,a. with the following:
a. A one time expansion of an existing residential, business, commercial or limited industrial use provided that such expansion shall not be greater than $15 \%$ in volume and not greater than $15 \%$ in floor area and not greater than $15 \%$ in total land coverage and utilization. In addition, such expansion shall not result in any increase in non-conformance of use and shall not result in any increase in non-conformance other than use.
A favorable report was read by the Planning Board.
Hanover Planning Board
VOTED UNANIMOUSLY: That the Town so do.

## ARTICLE 18

To see if the Town will vote to amend the Hanover Zoning By-Law as follows: Add the following sentence to the existing Section VI.,C.,2.,C:
The second dwelling unit shall be within the area of the existing dwelling exclusive of accessory structures including garages, barns, cabanas, etc. whether such structures are attached or detached.

Hanover Planning Board
A favorable report was ready by the Planning Board.
A motion was made to amend by deleting the words "whether such structures are attached or" and inserting the words "that are."

After much discussion a motion was made to move the question, thereby cutting off further debate. SO VOTED UNANIMOUSLY.

The motion to amend did not carry.
The original motion was then defeated 65 in the affirmative and 55 in the negative, not the $2 / 3$ required majority vote.

Motion to dissolve the Special Town Meeting at 10:33 P.M. SO VOTED.
A TRUE COPY. ATTEST:

John W. Murphy
Town Clerk

## ANNUAL REPORT OF THE PERSONNEL BOARD, 1988

During 1988 the Personnel Board actively pursued its goal of professionalizing Town Personnel Management practice. The Board experienced no turnover in membership, continued its regular monthly meeting schedule and re-elected Paul Salines as Chairman.

This year saw the completion of one major project, a Wage and Salary Survey for town positions covered under selected collective bargaining units. The findings of the study were shared with the Board of Selectmen and the involved union and has become a starting point for current contract negotiations.

During the year the Personnel Board reviewed a large number of department requests to reclassify existing positions and to create needed new positions. The Board has worked very closely with the Hanover Advisory Committee in dealing with these requests and in helping to identify and prioritize town and department personnel needs. In addition, the Board has been extremely busy dealing with on-going operational personnel management issues and in administering the Town's Personnel By-Laws.

Due to an increasingly demanding workload and the great need to develop management systems and standard personnel practice the Board, for the first time, has requested (subject to town approval) a half time professional position of Personnel Administrator.

Based on a review of its performance in meeting objectives for 1988, the Personnel Board has developed an ambitious agenda for next year. In 1989 we will: maintain our involvement in the Massachusetts Municipal Personnel Association, undertake a total review of the town's Personnel By-Laws, study the feasibility of developing a Policy and Procedures Manual for town departments, and continue to increase our support to town departments. Lastly, as the town and its government management structure changes, our Board will continue to advocate for cost effective and professional personnel management.

Respectfully submitted,

Paul Salines, Chairman<br>Mary Dunn<br>Joan Kuhn<br>Stephen McCafferty<br>Mike Walsh

## REPORT OF THE BOARD OF REGISTRARS

As of December 31, 1988, the registered voters were listed as follows:
Republicans $\quad 1,287$
Democrats 2,468
Unenrolled 3,463

Total 7,218
The term "unenrolled" means not registered in any political party.
The Town Census this year showed the population of Hanover to be 12,042.
Residents may register at the Town Clerk's Office daily Monday through Friday during regular office hours.

Notification of special registration sessions were published in the local newspapers. Signatures on all nomination and petition papers were checked and certified when found to be correct.

A call to the office of the Town Clerk can straighten out any questions regarding dates of registration, party affiliations, etc.

We wish to thank the fire department for allowing us the use of Stations 1 and 3 for the purpose of registering people for the Presidential Election.

Barbara P. Beal, Chairman
Sue S. Kelley
John W. Murphy, Clerk

## REPORT OF THE HANOVER POLICE DEPARTMENT

I hereby submit the following report of the Hanover Police Department from January 1, 1988 to December 1, 1988.

I would like to take this opportunity to thank the people of Hanover, the Board of Selectmen, neighboring Police Departments, State and County Officers for their assistance and cooperation this past year.

A special thanks to the members of the Hanover Police Department for their cooperation on a job well done.

Respectfully submitted,
John B. Lingley
Chief of Police

## Annual Court Report - 1988

Sgt. Wayne M. Richards - Court Prosecutor

1. Days in Court ..... 251
2. Arraignments ..... 1104
3. Arrests (including technical warrant ..... 850
arrests \& out of town warrant arrests)
4. Total cases - All Court Work ..... 4337
5. Cases Cleared ..... 650
6. Monies Collected .....  $\$ 82,330.00$
(Fines, District Court Fees)
7. Monies Collected ..... \$1,511.00
(Police Reports)
8. Monies Collected ..... \$8,783.90
(Parking Tickets)
9. Motor Vehicle Citations issued ..... 3468
Firearms Licenses for 1988

Following is the activity in Hanover Police Department regarding the issuance of License to Carry Firearms, FID Cards and Licenses to Sell Firearms, Shotguns, Rifles, and Ammunition.

| License to Carry Firearms issued to civilians | 120 | $\$ 1200$. |
| :--- | ---: | :--- |
| License to Carry Firearms - Police Officers | 15 | NC |
| License to Carry Machine Gun-Police Officer | 1 | NC |
| Firearms Identification Cards | $62 \$ 124$. |  |
| License to sell Firearms, Shotguns, Rifles, | $6 \$ 378$. |  |
| Ammunition \& Gunsmith |  |  |
|  |  |  |
|  | Total........... $\$ 1702$. |  |Total monies collected and forwarded toTown Treasurer$\$ 1502$.

200 License to Carry Firearms Cards purchased from Commonwealth of Mass. ..... $\$ 200$.
Respectfully submitted,
Walter L. Sweeney, Jr.
Firearms Officer
MAJOR INCIDENTS FOR 1988
Kidnapping. ..... 3
Homicide ..... 0
Forcible Rape. ..... 1
Robbery ..... 11
Aggravated Assault ..... 36
Burglary (Residence) ..... 25
Burglary (Business) ..... 43
Larceny ..... 367
Motor Vehicle Theft ..... 137
Non-Aggravated Assault ..... 33
Arson \& Bombing ..... 13
Stolen Property ..... 4
Vandalism. ..... 405
Weapon Violations ..... 2
Prostitution .....  0
Sex Offenses ..... 16
Drug Law Violations ..... 7
Operating Under Influence of Alcohol ..... 40
violations - Liquor Laws. ..... 15
Disorderly Persons ..... 66
Arrest \& Protective Custody ..... 596
Threats ..... 49
Unlawful Possession-Burglar Tools ..... 4
Missing Persons ..... 41
Disturbance ..... 301
Disturbance (Family) ..... 97
Annoying Phone Calls ..... 41
Forgery and Counterfeiting ..... 12
Reported Death ..... 5
Leaving the Scene of an Accident ..... 50
Motor Vehicle Accidents (Personal Injury). ..... 127
Motor Vehicle Accidents (Fatal) ..... 6
Motor Vehicle Accidents (Property Damage) 1809 Tampering with Electrical Meter .....  0
Total - Major Incidents for 1988 ..... 4,361

## MINOR INCIDENTS - 1988

Officer Field Investigations ..... 77
General Offenses ..... 16
Trespassing ..... 39
Civil Complaints ..... 18
Juvenile Offenses ..... 12
Local Ordinance/Town By-law. ..... 27
Missing Property. ..... 39
Child in Street ..... 8
Noise Complaint ..... 100
Suspicious Activity. ..... 695
General Service ..... 369
Officer Wanted. ..... 56
Escorts ..... 93
Prisoner Transport ..... 210
Assist Citizen ..... 148
Building Check ..... 12
Message Delivery ..... 53
Animal Complaints ..... 64
Assist Other Municipal Agencies ..... 45
Ambulance Assist ..... 412
bedical/Mental Assist ..... 11
Injured Police Officer ..... 3
Burglar Alarms ..... 1350
Assist Other Departments ..... 68
Traffic Complaints ..... 247
Unlawful Operation of Motor Vehicle ..... 161
Radar Assignment ..... 709
Incapacitated Person. .....  3
Fire Alarm/Assist Fire Department ..... 204
Speeding Complaints ..... 26
Traffic Control ..... 6
Abandoned Motor Vehicle. ..... 8
Service of Summons. ..... 76
Vacation House Checks. ..... 227
Police Request for Tow ..... 680
Recovered Stolen Motor Vehicle. ..... 40
Stolen Bicycles ..... 5
Surveillance. ..... 18
Emergency Service ..... 4
Detective Investigation. ..... 251
In-service Training. ..... 24
Gun Permits Issued ..... 476
Court Duty ..... 29
Service Cruiser ..... 42
Total Number Minor Incidents-1988-7,241
Motor Vehicle Citations ..... -3,468
Total ..... 11,602

## REPORT OF EMERGENCY COMMUNICATIONS CENTER

The Emergency Communications Center Committee is pleased to submit the Annual Report for 1988.

The Committec regretfully received Kenton W. Greene's resignation at the end of the year, and would like to thank him for his outstanding, time consuming, loyal and dependable contribution to the Center and to the people of the Town of Hanover during this past decade.

The Center continued to conduct its role in the protection of life and property for the Citizens of the Town of Hanover. The heart of this operation is the Dispatchers. Their professionalism and responsiveness made the Center responsive to the Town.

This year,major renovations, adopted at a Town Mecting, were accomplished. These changes will allow the Center to continue to be responsive, with the increased demands for its services.

Respectfully submitted,
Chief John B. Lingley Hanover Police Department

Chief Stephen R. Tucker
Hanover Fire Department

## POLICE STATION ADDITION COMMITTEE REPORT

After several meetings, it is the conclusion of the Committee that the existing police facility fails to meet minimum requirements necessary in today's environment. The existing facility was built to accommodate 12 full time personnel, and we currently have 27 officers and men working from this space. Toilet and shower facilities (one of each), as well as locker space, are inadequate. Evidence, which must be stored for long periods of time under strict security, is now kept in an overflowing closet. There is no private space where legal counsel or police personnel can meet with arrested persons. The Chief currently shares an office with his Secretary, which does not allow for confidential meetings or conversation without interrupting her work flow. Officers, Detectives, and Patrolmen are sharing extremely cramped space, which does not lend itself to the proper conduct of police work.

It has also been determined by this Committee that the limitations of the 1988 Article, which restricts the Committee to study only an addition to the present structure, is too restrictive, and that latitude to explore the feasibility of a free standing facility, as an option, be granted.

It is therefore the recommendation of the Committee that the Voters of the Town request that the Moderator appoint a Police Station Building Committee, and that this Committee be charged with the responsibility of detcrmining design, cost and any other requirements necessary to accomplish this task.

# Police Station Addition Committee 

Robert K. White, Chairman
John B. Lingley, Police Chief
Joseph Hannigan
A. Donald Deluse

Frederick L. Briggs

## REPORT OF THE CHIEF OF THE FIRE DEPARTMENT

To the Board of Selectmen and Citizens of Hanover:
I hercby submit my annual report for the year ending December 31, 1988.
The Hanover Fire Department responded to a total of 1,646 calls in 1988.
Total number of Fire Calls: 617
Total number of Ambulance Calls: 1029
The Department made a total of 344 inspections.
A total of $\$ 32,838.40$ in Ambulance Fees, and $\$ 3,682$ in permit fees was collected during this past year.

The tremendous growth that the Town has experienced over the last few years has brought about changes in the number and types of calls that the Hanover Firc Department answers. The number of brush/woods fires to which the Department responds has steadily decreased, while the number of building fires has continued to increase.

A decade ago, the busiest time period for the Hanover Fire Department occurred between the hours of 4PM and 12 Midnight. In 1988, the most active time period was between the hours of 8AM -4PM. The busiest day of the week for the Department, in the past year, was Friday. The month of June yielded the greatest number of emergency calls.

I would like to take this opportunity to thank Captains Joseph E. Hannigan and Ralph E. Josselyn of Company 5, both of whom retired this year, for their many years of loyal and faithful service to our Department and the community.

May I express my sincere thanks to all of the Firefighters, Ladies' Auxiliary members, Department heads, and the Citizens of Hanover for their support and cooperation during the past year.

Respectfully submitted,

Stephen R. Tucker, Chief

## REPORT OF CIVIL DEFENSE

To the Board of Selectmen and Citizens of Hanover:
We submit our annual report for the year ending December 31, 1988.
A total of $\$ 3,679.48$ was received by the Town Treasurer from the Federal Emergency Management Agency to assist in offsctting the administrative costs of our department.

Although there were no declared emergencies during the year, the Town continued to participate in all State sponsored test exercises and drills. During the past year, the department was able to:

1. Develop and implement an Emergency Response Plan to dcal with Hazardous Materials Emergencies as required by Title III of the Superfund Amendments and Rcauthorization Act of 1986.
2. Purchase one new Two-way Radio and Antenna for use during emergencies.
3. Maintain and upgrade radio and telephone communications equipment.
4. Pcrform preventative maintenance to portable water pumps and emergency portable generators.

We would like to thank all of the members of the Local Emergency Planning Committee for the many hours of their time spent on developing an Emergency Response Plan for Hazardous Materials Emergencies, and to all the various Town boards, departments and employees who have assisted us throughout this past year.

Respectfully submitted,
James A. Purcell, Director Albert M. Farr, Asst.Director
Anthony G. Manna, Asst.Director
Francis J.DiSabatino, Communications Officer

## REPORT OF THE FIRE HEADQUARTERS BUILDING COMMITTEE

We are pleased to report that the Fire Headquarters Building has been completed and is fully operational. The General Contractor has met all of his obligations in a timely manner, for which we are extremely grateful.

We would like to acknowledge the support of the many Town Commissions and Boards without whose cooperation this project would not have been completed.

A special thanks to Eugene Ryder and his company for donating an artesian well, which turned out to be a 525 foot endeavor, and to Aetna Engineering and Bill Migre for donating the pump and equipment necessary to complete this project.

We would also like to thank the voters for their support throughout the building project. Last, but not least, we would like to recognize the encouragement and help provided by the Chief, Deputy, Officers and Men (both Permanent and Call Firefighters) who provided us the inspiration and guidance which allowed us to build a structure which should serve the Town of Hanover well for many years to come.

We ask that this report be accepted as a final report of the Fire Headquarters Building Committee.

Respectfully submitted,
Robert K. White, Chairman Stephen Tucker, Fire Chief
A. Donald Deluse,Selectman

Joseph E. Hannigan
Frederick L. Briggs
Wendell Blanchard, Clerk

## REPORT OF DOG OFFICER

To Board of Selectmen and Citizens of Hanover:
I hereby submit my annual report for the year 1988. Throughout the year the Dog Officer has received 830 calls, of which 54 were emergency in nature, transferred from the Police Department. Following is a breakdown of those calls requiring action.

Dogs -

$$
\text { Killed by automobile } \quad 15
$$

Injured by automobile 3
Reported lost 182
Returned to owner 112
General complaints 86
Attacks/bites on humans 40
Bites w/human injury 13
Attacks/domestic animals 18
Strays impounded 25
Cats -
Dead cats picked up 36
Total calls re cats 99
Domestic/Farm Animals -Total Calls 12
Rabbits 4
Ducks 2
Geese 1
Goats 2
Sheep 1
Rooster 1
Parrot 1
Wild Animals - Total Calls 73
Raccoons 54
Opossum 10
Skunks 5
Chipmunks 4
At this time, I would like to remind the citizens that there is a Dog Control Law in the Town. This will be strictly enforced. All dogs 3 months of age and older must be licensed each year no later than April. There is a fine for not obtaining a license for your dog on time.
I wish to express my appreciation to the Board of Selectmen and staff, the Town Clerk, and the personnel of the Police, Fire, and Communications Departments. Special thanks to the citizens for their help and cooperation.

## REPORT OF THE SEALER OF WEIGHTS AND MEASURES

I hereby submit the report of the Sealer of Weights and Measures for the period of January 1, 1988 to December 31, 1988.

I have inspected, adjusted and sealed as required:
81 Gas Pumps
48 Scales
3 Sets of Apothecary Weights
9 Avoirdupois Weights
Total fees collected and returned to Treasurer: $\$ 779.00$
Respectfully submitted,
Arthur C. West, Jr.
Sealer of Weights and Measures

## REPORT OF THE BOARD OF APPEALS

To Board of Selectmen and Citizens of the Town of Hanover:
There were 15 Zoning Board of Appeals applications and/or petitions filed with the Town Clerk during the 1988 calendar year.

The ZBA held 13 public hearings in accordance with Section IX, Hanover Zoning By-laws, including a Comprehensive Permit under Mass. Gencral Laws,Chapter 40B, Sections 20-23.

Nine written records of ZBA decisions were filed with the Town Clerk as required by statute. Three ZBA petitions, $88-1$, Sun Refining \& Marketing Co.; 88-9 Beaupre; and 88-11, Summer Realty Trust, were withdrawn without prejudice. Three ZBA cases, $88-13$, O'Neil; 88-14, Pizzi; and 88-15, Ferrini, will be completed in 1989.

The ZBA expresses appreciation for the excellent cooperation received this year from the personnel of various Boards, Departments and Commissions of the Town of Hanover.

James S. Oldham, Chairman
Kenneth R. Lingley, Co-Chairman
Lorrimer Armstrong, Jr.
Michael T. Jones, Assoc.Member
Joel T. O’Brien, Assoc. Member

## REPORT OF THE ARTS COUNCIL

It is the commission of the Arts Council to administer the funds allocated to the Town of Hanover from the State Arts Lottery Fund. Hanover received approximately $\$ 1,500$. more in Arts Lottery funds this year than in 1987. The number of grant applications received this year was $50 \%$ greater than the number received in 1987. The following is a summary of the work of the Hanover Arts Council during fiscal 1988:

> Total number of applications received............. 33
> Total number of applications approved........... 22
> Total dollars requested........................... \$19,296
> Total dollars available for grants............... $\$ 7,438$
> Total dollars approved.............................. \$7,266
> $\begin{aligned} & \text { Total dollars retained by Arts Council } \\ & \text { for administrative purposes.................... } \$ 172\end{aligned}$

The Arts Council also administers funds allocated to the Town of Hanover for the Performing Arts Student Series (PASS) program. The purpose of the PASS program is to enable school age children to attend productions by performing arts groups. A total of $\$ 1,728$. allocated to Hanover was awarded to nine applicants.

Ken Clinton and Jean Ahern resigned from the Arts Council in the Spring of 1988, and John Nutter resigned at the close of the year. The Council wishes to express their sincere appreciation to these three longtime members for their valuable contributions and dedicated service to the arts in Hanover.

Respectfully submitted, Katherine A. DiSabato,Chairman

Members: Ellen Autio Patricia Shea Phyllis Cohen Elaine Tufts Janet Meade Lois Van Doren John Nutter Ellen White

## REPORT OF THE BUILDING INSPECTOR

To the Board of Selectmen and Citizens of Hanover:
The following permits were issued by the Building Department in 1988:
New Residential ..... 53
New Businesses ..... 8
Residential alterations/additions/misc. ..... 252
Business alterations/additions/misc ..... 62
Stoves. ..... 22
Pools ..... 57
Signs-political/yard sales/business ..... 145
Certificates of Inspection ..... 55
Total permits issued in 1988 ..... 654
Total fees collected in 1988 ..... \$137,171.

The Building Department is situated on the second floor of the Town Hall and is open Monday through Friday, from 8-12 Noon, and 1-4 PM. The Building Inspector is also in on Monday evenings from 6:30-8:30 PM.

We would like to thank the residential and business owners, contractors, and other Town departments for their cooperation during this period of rapid expansion. We look forward to your continued cooperation and support.

Arthur M. Capaccioli<br>Building Inspector<br>Zoning Officer<br>Sign Officer

## REPORT OF THE PLUMBING and GAS INSPECTOR

In 1988 we issued 229 plumbing permits, and collected $\$ 8,787$. in inspection fees. We also issued 177 gas permits, and collected $\$ 3,002$. in inspection fees.

Respectfully submitted,
Theodore F. Luscinski
Plumbing/Gas Inspector
William F. Stewart
Deputy Inspector

## REPORT OF THE INSPECTOR OF WIRES

To the Board of Selectmen and Citizens of Hanover:
We hereby submit the report of the Inspector of Wires for the period January 1, 1988 through December 31, 1988.

During this period a total of 425 permits were issued, and monies totaling $\$ 13,901$. were collected and submitted to the Town Treasurer.

We would like to take this opportunity to extend our thanks to the townspeople of Hanover for their cooperation in 1988.

As always, we appreciate the continued cooperation of the contractors and members of all Town departments.

Respectfully submitted,
William F. Laidler Inspector of Wires

Robert Stewart
Deputy Inspector of Wires

## REPORT OF THE GOVERNMENT STUDY COMMITTEE

The Committee has continued to meet during the past year, after its proposals for restructuring Town Government at the 1988 Town Meeting failed to secure acceptance by the voters. The major objection expressed at Town Meeting was that this by-law should be presented to voters in the form of a referendum at an Annual Town Election, to ensure that the greatest number of people possible be able to express their opinion. The Committee has agreed to do so.

This Committee remains committed to the three primary recommendations made at the 1988 Town Meeting. They were: The implementation of a Town Manager answerable to a strong Board of Selectmen; a Chief Financial Officer who would be responsible, not only for the financial operations, but the budget process, centralized purchasing, and inventory controls; a Chief Technical Officer who would coordinate all technical services of our community, and, in particular, the inspection services which are in dire need of reorganization today.

As any observer of the hearings of the Advisory Committee can testify, it becomes more and more evident that a Chief Financial Officer is more essential now than ever before. The Board of Selectmen seems to agree with our position since they have proposed a position of "Budget Coordinator" or a possible "Financial Director". We would hope that they would look closely at the segment of our by-law prior to making any final commitment to restructuring the financial function of Town Government. We could not support incorporating a portion of that function. To do anything less will only prolong the difficult financial problems the town is facing.

A year after our original report, the financial conditions of Hanover are as critical, if not more so, than ever before. A perfect example is the $\$ 400,000$. in budget requests over the financial cap facing the Advisory Committee now. When you take into consideration that we added to that cap some $\$ 642,126$. in an override to cover the solid waste budget shortfall, the problem is even more indisputable. This does not include Article requests for capital outlays and similar items to be presented to the Annual Town Meeting.

In short, there is a simple lack of coordination and continuity at all levels of Town Government in the budget process, operations, and long term planning to meet our future needs. In our opinion, these goals cannot be met by part time elected or appointed officials. They can be achieved only by a full time professional management team. Hanover is no longer a "small business'...nor can we afford to run it like one. Changes are inevitable, and we must make changes if we are to continue to grow and adequately deal with the challenges facing Hanover in the years to come.

We ask that this Committee continue as a standing Committee within the structure of Town Government. In order for our Town to meet the complexities of the 1990's, it is imperative that major changes be made in the organization of Hanover's government.

Respectfully submitted,<br>Frederick L. Briggs, Chairman<br>Donald Morrison<br>Elaine Shea<br>Thomas Monaghan<br>James Grande

## HANOVER PLANNING BOARD ANNUAL REPORT

To the Board of Selectmen and Citizens of Hanover:
Calendar year 1988 continued to show growth parallel to the previous year. Fifty-eight total applications were filed, including residential and non-residential land uses. There was a decrease in the numbers of definitive subdivision plans for residential use. However, there was an increase in filings not requiring subdivision approval and in site plan applications for non-residential uses.

Under Subdivision Control Law

## Form A Subdivision Approval Not Required 28

Definitive Subdivision Plans 3
Preliminary Subdivision Plans 4
Under Hanover Zoning By-Laws for non-residential (business, commercial and limited industrial) uses

$$
\text { Site Plans } 23
$$

In January, Turner W. Gilman resigned having devoted his expertise to the Board for two decades. Peter K. Johnson was appointed to fill the vacancy and was elected in May to serve the remainder of that term.

The Board applied for and was awarded an Incentive Aid Grant to hire a full time Town Planner. Town Meeting action was necessary to establish full time status. It was approved at the November Special Town Meeting.

Noreen O'Toole, who served as Town Planner under the shared agreement with Hanson resigned in September to assume a full time position.

Voters also approved the Board petitioning the Legislature to establish a guaranteed deposit fund to defray costs of engineering review.

The Town's Open Space Plan was updated and was accepted, making the Town cligible to apply for State funding for open space land acquisitions.

The Board meets weekly, reviewing plans, conducting hearings and issuing decisions. Every effort is made to evaluate impacts of development on the community and to work within the existing laws to negotiate changes in proposals that will effect more compatible development.

Respectfully submitted,
HANOVER PLANNING BOARD
Marjorie H. Abbot, Chr.
Marilyn Colombo
Arnold Itz
Peter Johnson
John Libertine

## REPORT OF THE BOARD OF PUBLIC WORKS

The Board and Department of Public Works continued their efforts to maintain and improve public works within the financial restrictions imposed by Proposition $21 / 2$. Each year, since the advent of Proposition $21 / 2$, needed maintenance has been deferred, obsolete and deteriorated equipment has not been replaced and necessary capital improvements have not been funded. This year the State's over estimate of revenue forced a reduction in grant programs needed to reduce Town costs for certain capital improvements. The situation is fast approaching the crisis stage.

Superintendent Philip Beal advised the Board of his intention to retire in 1990. The Board is recruiting for his replacement and hopes to have the new superintendent employed before Mr. Beal leaves. Mr. John Owens, a Skilled Equipment Operator, left the Department to accept an appointment to the Hanover Police Department. We wish him success in his new endeavor.

## HIGHWAY DIVISION

Highway reconstruction and maintenance accomplished this year include:
Resurface ( $11 / 2^{\prime \prime}$ Bituminous Concrete Overlay)
Center Street - Broadway to Myrtle Street
Stone Chip Seal
Larchmont Lane - Main Street to Maplewood Drive
(last years application failed and was replaced
by the contractor at no cost to the Town)
Sand Seal
Pleasant Street - West Avenue to Cedar Street
Blue Spruce Way
Gail Road
Howland Park
King Phillip Lane
Massasoit Lane
Pantooset Road
Pocahontas Lane
Richard Drive
Riverside Drive
Samoset Drive
Sequoia Lane
Spruce Way
Tecumseh Drive
Reconstruction
Main Street - 2000 linear feet, Plain Street to near Grove Street (subbase reclamation and bituminous concrete base)

# Widening <br> Silver Street at Main Street (right turn lane) 

No equipment replacement was funded this year.

## WATER DIVISION

The Water Supply and Distribution System Management Plan was finalized in June. The plan updates the previous 1979 plan, particularly in the comparison of population growth to available supply. The study shows that the maximum daily demand will exceed the useable supplies by 1990. In addition to conservation measures, such as the lawn sprinkler ban imposed this summer, the study recommended expansion of the treatment plant to allow all current wells to be utilized and test wells in bedrock in fracture zones to identify potential additional supplies. The study also recommended improvements to the distribution system.

Recommendations implemented this year include:

- Increase in the water rates to fund the improvements
- Contract for a study of the treatment requirements of the water from the Hanover Street and Broadway Wells as a prerequisite for the design of treatment plant expansion
- Contract for deep rock test wells to determine the feasibility of developing additional water supply

In August we were advised that the Town was eligible to receive a $\$ 500,000$ State grant for Phase II of the Route 53 water main reinforcement project. In the same letter the Town was informed by the State that funds were not available and there was only a possibility of funding for the next two years.

A prefabricated container was purchased this year and set up behind the treatment plant. The container provides needed space for record storage and has allowed the plant storage room to be utilized for a computer center.

## PUBLIC GROUNDS

In cooperation with the Board of Selectmen the Department constructed a handicap access ramp at the Town Hall from a design developed by Highway Foreman Clyde "Buster" Turner. The ramp and automatic door were built within the funding appropriated by the Town Meeting.

The new Town Cemetery picket fence along Silver Street was completed. Forty-four plots were sold and sixty-six burials were made.

## LAND DEVELOPMENT

The Board and Department continue to assist the Planning Board in review of residential subdivision and commercial development plans, and to monitor their construction for conformance with Town site development requirements. New residential street construction included:

Cornet Stetson Drive Paul Road<br>Mann's Drive<br>Simmon's Road<br>Merritt Road<br>Henderson Lane<br>Tyler Lane<br>Adam Lane<br>River Road Extension<br>Shoe Cottage Lane<br>Curtis Mill Road<br>Jay Road

The Board wishes to express its appreciation of the continued support and cooperation of the Department staff, Town officials and townspeople in their efforts to maintain and improve our public works.

Respectfully submitted,
Benjamin Kruser, Chairman
George Lowe
Henry Matthews

## REPORT OF THE HANOVER HOUSING AUTHORITY

To the Board of Selectmen and Citizens of Hanover:

In accordance with Chapter 121B of the Massachusetts General Laws, the Hanover Housing Authority herewith submits its report for Calendar Year 1988.

Meetings are currently held on the first Wednesday of every month. Organizing for the year, Mrs. Maryann Brugnoli was elected Chairman, Atty. Michael R. Pizziferri was elected Vice-Chairman and Asst. Treasurer, Charles H. Keane, Treasurer, Anthony J. Krupa, Secretary, and Commissioner Carmine J. Salines.

During the year, Commissioners Carmine J. Salines and Charles H. Keane resigned for personal reasons. Ronald Walker was selected at a joint meeting of the Selectmen and remaining members of the Authority to fill Mr. Salines' vacancy. The Selectmen and Housing Authority are still accepting applications for Mr. Keane's position. Also, State-appointee, Anthony J. Krupa announced he did not wish to be considered for reappointment by the Governor but agreed to serve until his successor is elected and qualified for office. A vacancy existed in the office of Executive Director when Elizabeth Callahan resigned. In July, the Board selected Kevin R. Donovan as a replacement for Mrs. Callahan.

The Housing Authority Commissioners continue to work diligently toward the acquisition of suitable property on which to construct 12 units of family housing and home for autistic children which the Executive Office of Communities and Development awarded the Town. In accordance with State regulations, the Authority selected the firm of Stockard and Engler, Inc. of Cambridge as site consultants in identifying acceptable parcels of land.

The Authority manages 15 Chapter 707 rental assistance certificates, and serves as a host Authority for 4 Section 8 certificates from other housing authorities. Applications for housing accommodations are available by calling (617) 826-8431.

The Housing Authority Commissioners would like to thank all Town officials, Departments,Boards, and Commissions who have assisted in the performance of its duties throughout the year.

Respectfully submitted,
Maryann Brugnoli,Chairman
Michael R.Pizziferri,Esq., Vice-Chairman
Anthony J. Krupa, Secretary
Ronald J. Walker

## REPORT OF TRUSTEES-PLYMOUTH COUNTY COOPERATIVE EXTENSION

Cooperative Extension is located on High Street, Hanson, on the grounds of the County Hospital. Cooperative Extension is a partnership of the U.S. Department of Agriculture, the land-grant college, the University of Massachusetts, Amherst, and County Government. It is a nationwide informal educational program.

County Agents are specialists in progress targeted to Agriculture, Communities, Families, and 4-H youth.

Staff consists of a Director, 2 regional agricultural specialists, 1 community resource development specialist, 2 home economists, $34-\mathrm{H}$ agents, and 1 split position,--4-H/home horticulture. In addition, Cooperative Extension administers a federally funded nutrition education program, The Expanded Food and Nutrition education Program (EFNEP), located in Brockton. This is staffed by a nutrition specialist and program assistants (5 full-time equivalents) who deliver the education program to families with limited resources.

Cooperative Extension agents serve the public through planning and conducting educational conferences, workshops, phone call assistance, field visits and timely newsletters.

In our 4-H program last year, 7,006 youths were enrolled. Of that number, 493 were enrolled in club programs, and 6,513 were exposed to $4-\mathrm{H}$ through short term projects. 560 volunteers assisted in conducting the County $4-\mathrm{H}$ program.

Newsletters, free for the asking, are Garden Clippings, a monthly horticulture fact-filled publication; So-Sew, informational "how-to" letter for the serious home sewing; Creative Living, provides current information in the areas of clothing and textiles, human development, housing and home management. Newsletters for commercial agricultural enterprises are available (Small Fruit, Vegetables, Tree Fruits, Small Farms and Livestock).

During the past year, 10,400 educational publication orders were requested by residents. Free soil pH testing was conducted, testing 247 samples. 144 newsletters were prepared and mailed to client groups.

Your County Cooperative Extension office can be of service to you by calling 293-3541 or 447-5946, Monday through Friday, 8:30 AM-4:30PM.

## FUNDING STATUS REPORT

In 11 out of 14 Massachusetts counties during the past 5 years, funding
was changed from county based funding to a state allocation under the University of Massachusetts. Since 1914, counties had been the primary supporter of this program, with limited state and federal contributions. This model of major contribution by counties was done in only one other state,-New York. Feeling that local budget control was working, the 3 southeast counties in Massachusetts, Barnstable,Bristol, and Plymouth, chose not to transfer their budgets to the state until such time as it was deemed necessary by county decision-makers. This year we were informed we should attempt a transfer.

Cooperative Extension felt the pinch when it was juggled during a difficult budget year for state and county. Over 24,000 petition signatures were obtained by 4 -H'ers, clients, and residents concerned with the possible loss of our service. Ultimately, we were funded until June 30, 1989 by Plymouth County government, with plans by the state to assume funding starting next fiscal year.

My sincere thanks to friends, supporters, town officials and legislators for assisting us during these difficult budget negotiations, and speaking out on our behalf through the media, letters, cables, and calls to key decision-makers.

## TRUSTEES OF COOPERATIVE EXTENSION, PLYMOUTH COUNTY



Respectfully submitted.
Mary M. McBrady
Director

## REPORT OF HANOVER COUNCIL ON AGING

1988 proved to be a year punctuated by milestones for the Hanover Council on Aging. A remodeling to the office, kitchen, and hall areas, funded by a grant from Old Colony Elderly Services, deemed the Henry S. Newcomb Senior Center a more serviceable building. The Dorothy Griffin Activity Hall and kitchen area are both efficient and functional. The improved office space made way for expanded staff and service programs.

A Chore \& Minor Home Repair Project was funded by the Area Agency on Aging, Old Colony Planning Council. 200 senior residents received assistance through the program, coordinated by Robert Wilkie. A resource directory of handy-men and contractors,compiled and edited by Mr. Wilkie, is available to all senior homeowners. The directory was printed by the Graphic Arts Department of South Shore Regional School. Upon revicw of the program, the Hanover COA Chore \& Minor Home Repair Project was suggested as a model, suitable for replication in other communities, by the Area Agency on Aging. Special appreciation is extended to Hanover High School National Honor Society students and advisors, and CCD students at St. Mary's Church for working so productively under Mr. Wilkie's direction. Their volunteer support descrves outstanding recognition. Expanding the area of home repair assistance, an Executive Office of Elder Affairs Discretionary Grant was awarded to develop a volunteer assistance program with South Shore Regional School students. Walters \& Jordan, housing consultants, are on staff working diligently with Mr. John Kosko and instructors and students to design a format of benefit to elder residents of Hanover and surrounding communities.

The benchmark award that launched the Hanover COA/Henry S. Ncwcomb Senior Center into the category of outstanding elder service centers was for a 5 -day week, 52 week per year, senior nutrition program, providing on-site and meals-on-wheels lunches. Expanding upon the 2-day per week service previously offered at Hanover Junior High School over the past 15 years, the new program, administered by Old Colony Elderly Services, addresses the nutritional needs of the more mature population. Constance Cicchini is doing a commendable job as Nutrition Site Manager. The Senior Center is most fortunate to have her supervision and expertise. Mr. Kenneth Johnson and the cafeteria staff at Junior High School, and Mrs. Marena Robinson, Mayllower RSVP Volunteer, deserve recognition for years of dedicated and caring service. Their efforts have set a fine example for the many new volunteers in the COA nutrition program.

Coordinated under direction of COA member and past Treasurer, Martin Quinn, the Old Colony Elderly Services transportation consortium day trips have become a popular activity. Martin's organizational efforts have opened new avenues of enjoyment for our elder residents.

Appreciation is extended to the Friends of the Hanover Council on Aging for their support of senior activities. Hanover COA members and staff faithfully contribute time and talent to aging network committees. This valued participation develops support. Appointments to Area Agency Projects Review Committee and Massachusetts Discretionary Grant Review Committee, as well as Senior Citizens Task Force for the 10th Congressional District, are examples of the contributions made.

Noteworthy of highlight is participation in the WBZ-TV "Time to Care" Campaign for Volunteerism. The training and support provided by 'Time to Care' has been an invaluable aid in both communicating the needs of our agency, and in garnering additional volunteer support. Special appreciation is extended to Bay State Gas, Continental Cablevision TV, Brockton Enterprise, Hanover Mariner newspaper, and the Patriot Ledger for their assistance over the year.

Without the support of Town Departments such as Board of Selectmen, Town Administrator, Accounting Department, Town Clerk's Office, Hanover VNA, Board of Health, Building Inspector, Police and Fire Departments, and Department of Public Works, our efforts to provide assistance and service opportunities to 1639 senior residents would be diminished.

Representative William Flynn and his Aide, Donald Buckley, have lent support and guidance to the Council on Aging. Lastly, but with the utmost significant importance, are the selfless contributions made by the dedicated paid and volunteer staff. Providing more than 530 service hours monthly, their commitment is critical to the ever increasing needs of elder citizens. It is impossible to name each and every person, but to all who have demonstrated their concern for others, the Council on Aging is indebted to you.

Respectfully submitted,
Gerard Bussiere, Chairman
Herman Gorrill, Vice Chairman
Winifred Howes, Secretary
Peter Hammond, Treasurer
Esther Jokinen
Henry S. Newcomb
Martin Quinn
Christine Scheufele, Elderly Services Director

## REPORT OF THE OLD COLONY PLANNING COUNCIL AREA AGENCY ON AGING

As your representatives to the Old Colony Planning Council, Area Agency on Aging Advisory Committee, we are pleased to present this report of the Agency's activities for 1988. The Council moved into new office quarters in the historic Brockton Edison Electric Illuminating Power Station building, at 70 School Street, Brockton. The facility will serve as the permanent home of the Council and enable the Council to provide more efficient services to member communities. An Open House was held in September for local and state officials, and visitors are welcome to view the restored building.

The Old Colony Planning Council, acting as the Area Agency on Aging, is responsible for administering Title III funds under the Older Americans Act in the 23 communities in the service area. The Area Agency funds and coordinates a wide range of community, in-home and nutrition services through local Councils on Aging and other elder service agencies.

In 1988, several communities in the region directly benefitted from funding under Title III-B of the Older Americans Act. These communities included: Brockton, Dorn-Davies Senior Center; Easton, Arthritis Assistance; Hanover, Chore \& Home Repair Program; Hanson, Outreach Program; Kingston, Senior Center Renovations; Marshfield,Supplemental Transportation; Plymouth, Senior Center Programs; Plympton,Rent-A-Kid Program.

In addition to the funding for individual communities, several regional programs received funding to provide services in all or part of the service area. Included among these are two programs administered by the Area Agency on Aging: The Volunteer Transportation Program and the Nursing Home Ombudsman Program. Old Colony Elderly Services administered the regional Emergency Assistance Program for elders with extraordinary needs, and the Minibus Program for elders in the communities of East Bridgewater, Halifax, Hanover, Hanson, Plympton, Rockland, West Bridgewater, and Whitman.

Other regionally administered programs funded this year include the Senior Citizens Law Project, 2 home health aide programs, and 2 home based geriatric mental health programs. Also, the Deaf Senior Center in Quincy was funded to provide social support to deaf elders throughout the area.

Nutrition services in the form of congregate and home delivered meals were made available through Title III-C monies in many communities in the service area. Carver received funding assistance to prepare and provide meals locally. Many communities in the region operated
nutrition sites and provided home delivered meals include Avon, Brockton, Easton, Halifax, Hanson, Marshfield, Pembroke, Plymouth, Stoughton and Wareham. Several other communities operated locally supported nutrition programs, and received home delivered meals from Old Colony Elderly Services for their frail and homebound elders. These nutrition programs play an integral role in attending to both the social and nutritional needs of elders.

The Council gratefully acknowledges the generous support and cooperation of the Area Agency on Aging Advisory Committee and officers, Mr. Oliver Woodruff, Chairman, and Ms. Barbara Farnsworth, Vice Chairman. The Council also recognizes the work of the local boards and commissions and the many government agencies, public and private institutions and individuals who have assisted the Council.

## REPORT OF THE BY-LAW STUDY COMMITTEE

At the Annual Town Meeting of 1988, the Citizens of the Town voted to accept a new (updated) by-law for the control of dogs. The Attorney General for the Commonwealth approved the by-law in August after review.

At this time the Committee would like to welcome a new member, Mrs. David Gilroy, to the Committee. Mrs. Gilroy has been re-appointed to the Committee after several years away from Town government.

The Committee would like to extend its help to any Town government agency, citizen, or interested parties, in the design, preparation and writing of by-laws for the Town.

We propose that the Town accept this report as a report of progress of the By-law Study Committee.

Respectfully submitted,
Kathy Gilroy
William B. Sides
Donald W. Moores, Chairman

# REPORT OF THE HANOVER VISITING NURSE ASSOCIATION,INC. 

To the Board of Selectmen and Residents of Hanover:
The Board of Management of the Hanover Visiting Nurse Association held mectings once a month throughout 1988 with the exception of July and August. The January and April meetings are open to the public.

Board members assisted the Nurses at the monthly Well-child Clinics as well as at the Blood Pressure Clinics at the two Elderly Housing residences. The Board members also assist at Blood Pressure Clinics held at the Henry Newcomb Center. A second successful Cholesterol Screening was sponsored by the Board for the residents in April. Assisted by the staff Nurses, we were able to screen 375 people. The Board, working in conjunction with the School Department, again ran the Amblyopia Screening in the Fall. In November, the Board was pleased to assist the Board of Health at the annual Flu Clinic.

The Board accepted with regret the resignation of Nurse Consultant, Avery T. Andrew, R.N.,M.S. Francine Coluci,R.N.,B.S.,was hired as Nurse Consultant. Two Part-time Nurses tendered their resignations. We accepted, with regret the resignations of Maureen Cooke, R.N., and Suzanne Stevens, R.N., and thanked them for their years of devoted service to the Town. We welcomed Gloria Snyder,R.N., and Jean MacNeill,R.N.

The Board of Management was pleased to be able to provide $\$ 3,000$. in Nursing Scholarships. Numerous young people were provided with camperships totaling $\$ 2,500$. Three of these were given in memory of Hazel Robbins, Lester Randall, and Hobart and Mary Capen. The Board was able to assist the Nurse Administrator, Marilyn DeBoer in aiding a growing number of townspeople in need of social service.

We are very grateful to the residents of the Town for their continued generosity to our Annual Fund Drive, as well as to the appeal at Thanksgiving and Christmas.

Many thanks to Francine Coluci,R.N., Nurse Consultant Supervisor; Marilyn DeBoer, R.N., Nurse Administrator; Gloria Snyder,R.N., Jean MacNeill,R.N., and Maureen Remondini,R.N., our Part-Time Nurses. Special thanks to the Board of Management for many hours of assistance to the Town.

President

# Robert Campbell, 775 Main Street, Hanover, Ma. 02339 <br> Accounting.Bookkeeping.Taxes 

To the Board of Directors Hanover Visiting Nurse Assoc.Inc.
I examined the books and records of the Hanover Visiting Nurse Association,Inc., and found them to be in order. Disbursements were properly reflected, and cash accounts accurately presented for the year ended December 31, 1988.

Robert Campbell

## HANOVER VISITING NURSE ASSOCIATION,INC.

Treasurer's Report - Decemíer 31, 1988
Balance forward January 1, 1988
$\$ 10,070.73$

## Receipts:

Nursing Fees from Patients $\quad \$ 7,781.00$
Well-Child Clinics 84.35
Insurance $1,917.00$
Interest from Funds $\quad 1,413.98$
Special Donations $\quad 2,612.20$
Fund Drive $\quad 11,872.00$
Blood Sugar Clinics $\quad 61.00$
Thanksgiving/Christmas Donations 4,647.57
NOW Account Interest 276.76
Cholesterol Clinic 389.25
Rebate on Glucometer $\quad 75.00$
Donations/Emergency Family Assist. $\quad 1,050.00$
Transferred from Savings $\quad 5,500.00$
Total Receipts $\quad+\$ 32,680.11$
Disbursements:
Insurance 938.00
Auto Expense $\quad 1,716.40$
Well-Child Clinics $\quad 1,110.44$
Nurse Supplies 488.84
Postage 295.50
Office Supplies 127.20
Office Equipment 43.33
Telephone 544.47
Mileage 639.24
Publications,Seminars,Books,etc. 118.00
Scholarships 4,500.00
Camperships $\quad 1,930.00$
Salaries-PT Nurses, Clerical,
Ncw Consulting Supervisor 14,864.66
Supervision-A.Andrew.RN,MS ..... 1,168.00
Fund Drive ..... 1,020.33
Patient Assistance ..... 5,603.41
Special Donations ..... 725.00
Emergency Family Assistance ..... 1,273.12
Miscellaneous ..... 1,863.38
Total Disbursements ..... -38,969.32
Balance Rockland Trust Company - December 31, 1988 ..... \$3,781.25
Rita J.McLaughlin, Treasurer
Robert Campbell, Auditor
Miscellaneous Account
Newspaper Ads-Part Time Nurses ..... $\$ 24.00$
Printing of Checks ..... 27.08
Speaker-April Meeting ..... 50.00
Commonwealth of Mass. Tax Fees ..... 35.00
Petty Cash ..... 100.00
Cholesterol Clinic Machine Rental ..... 400.00
Cholesterol Clinic Per Person Charge ..... 468.75
Cholesterol Clinic Printing ..... 56.00
Auditor's Fee ..... 100.00
Engraving-Memorial Plaque-Hazel Robbins ..... 35.00
Luncheon Guests ..... 52.80
Retirement Gifts \& Flowers-Nurses and Outgoing President ..... 186.75
Post Office Box Rental ..... 28.00
Safe Deposit Box Rental ..... 25.00
Christmas Gifts ..... 275.00
Total ..... \$1,863.38

## ANNUAL REPORT OF THE HANOVER VISITING NURSE

To the Board of Selectmen, the Hanover Visiting Nurse Association, Inc. and the Citizens of Hanover:

The Agency continues to provide health care to Hanover residents, as has been done for more than sixty years. Competition is still present from other Home Health Care Agencies. We provide health care to eligible Medicare and Medicaid clients at no cost. Home Health Aide service is provided with the assistance of the Rockland Visiting Nurse Association under contract.

The Agency works closely with the Board of Health, the Council on Aging, Old Colony Elderly Services, Therapists, School Nurse, Hospital Coordinators, and Social Workers.

We provide orientation to Massasoit Community College Nursing Students in Public Health Nursing.

Our Nurses attend in-service programs, lectures, and seminars. We meet monthly with several area town Visiting Nurse Associations.

We were sorry to accept the resignation of our Staff Nurse, Maureen L. Cooke, who worked thirteen years for the Visiting Nurse Association. She was a very valuable asset, and we wish her success and happiness.

I extend my thanks to the Part-time Nurses, Maureen Remondini,RN, Gloria Snyder, RN, and Jean MacNeill, RN. We welcome our new Consultant Supervisor, Francine Coluci, RN,BS. We appreciate the encouragement and support received throughout the year from the VNA Board Members.

The Visiting Nurse Association is deeply grateful to the community for its concern and generosity which enables us to continue the large number of social services we provide at Easter, Thanksgiving, Christmas, and during our Annual Fund Drive in October.

A total of 3,833 clients were seen this year, of which 1,356 were Nursing visits, 278 Physical Therapy visits, 1,420 Health Supervision visits. There were numerous Social Service activities, including over 50 individuals and families at Thanksgiving and more than 70 at Christmas.

13 Well Child Clinics were held, with 110 children attending. They received physicals, health counseling, and immunizations. Dr. Mary Butterworth is the attending Physician. Appointments may be made by calling the Visiting Nurse office at 826-4971.

56 Senior Citizens' Health Conferences were held. 12 Diabetic Detection Clinics were held with 62 clients, and anemia tests were done on request. 12 Adult Blood Pressure Clinics were held with 98 clients. A Cholesterol Testing Clinic was held on April 26, and 375 clients were seen.

Total clinic attendance was 1,420 .

# SCHEDULE OF CLINICS HELD BY THE VISITING NURSE 

## Blood Pressure

Senior Citizens: Last Wednesday of month, 1:30 PM-3:00 PM
Henry Newcomb Center, Residents 60 +
Adult: 3d Friday each month, 1:30-3:00 PM, Nurse's Office Town Hall
Legion Housing: 2d Wednesday each month,1:30-3:00 PM
Cardinal Cushing Housing for the Elderly:
Bldg.\#1,1st Monday;Bldg.\#2,2d Monday;Bldg.\#3,3d Monday 1:30-3PM.
Diabetic Screening: Last Friday each month 8AM-9AM,Nurse's Office, Town Hall, by appointment. Anemia screening available by appointment.

The Nurses and Board Members assist with the Annual Flu Clinic held at the Henry Newcomb Center in October, and at several other clinics.

If desired, house calls are made on all first babies, or to any new mother in need of assistance. Letters of congratulations are sent to new parents listing services provided by the Agency.

The Visiting Nurse office is located on the first floor of Hanover Town Hall. An answering machine will take messages when the Nurse is out of the office.

Respectfully submitted,
Marilyn J. DeBoer, R.N.
Nurse Administrator

## REPORT OF THE BOARD OF HEALTH

The Board of Health respectfully submits its Annual Report to the Citizens of Hanover for the year 1988.

The Board meets at 7:30 PM on the first, third, and fifth Mondays of each month, with the exception of Holidays. Special meetings are posted with the Town Clerk. The office is open Monday through Friday from 8 AM to 4 PM, and is staffed by a full time Secretary. Since August 1, 1988, the Board of Health has been without a full time Health Agent. We are using the services of two outside consultants for all restaurant and septic system inspections.

Under our present contract, the Town is paying $\$ 95.00$ per ton to have trash removed from town. Residents with household trash under 500 lbs . are not charged. Residents disposing of refuse over 500 lbs ., but under 1000 lbs . are charged a fee of $\$ 47.50$.

In-town contractors and builders with valid building permits are charged $\$ 95.00$ per ton. Out-of-Town refuse is not accepted. During the year $6,234.51$ tons of refuse were deposited at the Transfer Station, and $\$ 84,155.92$ in fees was collected.

Recycling efforts continue with newspapers, oil, tires, and metal, but only the metal is removed from the town at no cost.

Mr. O'Toole continues to serve as Hazardous Waste Coordinator. A successful Household Hazardous Waste Day was held on May 7 at a cost of $\$ 10,000$.

Revenue generated by other Board of Health fees was:

| Percolation tests (126) | $\$ 6,300$. |
| :--- | ---: |
| Disposal Applications (92) | $4,600$. |
| Scale Fees (394) | $1,970$. |
| Various Board of Health Licenses | $5,667$. |

Mosquito Control programs were continued, with aerial spraying conducted twice during the year.

Clinics: A flu clinic was held for residents over 65 years of age and the chronically ill, and 310 doses were administered. Six Mantoux clinics were held for people working with children, and food handlers. This tuberculosis test was administered to 80 residents.

Vaccine was provided for school immunization programs: Diphtheria, Pertussis, Tetanus, Measles/Mumps/Rubella, Polio.

One Rabies clinic was held, and 69 dogs and cats were inoculated.

The following complaints were processed during the year.

```
4 \text { Unsanitary conditions (Home)}
13 Unsanitary conditions (Business)
1 7 \text { Sewerage complaints}
4 \text { Brooks and Ponds}
D Drainage
9 Restaurant (uncleanliness)
2 Landlord (no heat or hot water)
1 Illegal Dumping
2 Air Pollution
7 \text { Animal (not dog bites)}
4 \text { Debris around business and homes}
4 \text { Storage of Hazardous Waste}
8 Food Poisoning
2 Rat Problems
4 Miscellaneous
```

The Board would like to express its thanks to Mr. Richard Simmons, the former Health Agent, for his years of service to the Town of Hanover.

Respectfully submitted,
Dr. Leander Othon, Chairman
Theodore O'Toole
Albert Sullivan, Jr.

## REPORT OF HANOVER HISTORICAL COMMISSION

The Hanover Historical Commission held 12 meetings during 1988. There were 3 joint meetings with the Dateboard Committee. This Committee researched and marked 12 additional homes with dateboards. This is an ongoing project, and persons with homes of architectural or historical merit may apply for a dateboard by filling out an application at the John Curtis Library.

The Committee spent several meetings and much time applying for 3 grants. A City and Town Commons Grant to include the Town Pump Property as part of our Town Center, and restore it to open space as part of our Town Common, was not funded. The second grant was for matching funds from the Massachusetts Historical Commission to nominate Hanover Center as a National Historic District, making town buildings there eligible for possible future funding. This grant was not successful. We are proceeding with the nomination process ourselves, and reccived additional town funding to complete this project. This fall we made a pre-application for a third grant to receive funds to be matched with funds from the Friends of the Stetson Housc,Inc. to do further structural repair on the Barn at the Stetson House. We are waiting to hear on this application.

We have been working with a developer who is to demolish property on Washington Street, seeking to salvage an original Shoemaker's Shop on the property.

Mrs.Jcannine Risgin resigned from the Commission this year due to other commitments. We thank her for her years of service, and look to a replacement soon.

We look forward to 1989 as we continue to work to preserve our historic heritage.

Hanover Historical Commission<br>Barbara U. Barker,Chairman Barbara Connors, Clerk<br>Lawrence Slaney<br>Robert Miklos

## REPORT OF THE CONSERVATION COMMISSION

## To the Board of Selectmen and Citizens of Hanover:

The activities of the Conservation Commission are governed by the Massachusetts Wetlands Protection Act (General Laws, Chapter 131, Section 40), and the Town of Hanover Wetlands Protection By-law \#6-14. The purpose of these acts is to establish criteria and standards for all work which would remove, fill, dredge, or alter any land under water bodies and waterways, any bank, any bordering vegetated wetland, or land subject to flooding. It is the Commission's charge to see that development in or near wetlands is sited, designed, constructed and maintained in a manner that protects the public interests identified in the acts and served by these resource arcas. To this end, the Commission revicws, with the assistance of a consulting engineer, all plans, data, and sites related to projects proposed to be built near wetlands; conducts public hearings, and denies or issues a certificate of compliance when the work conforms with the plan of record and thus clears the title. Should work not comply, the Commission makes every effort to bring about conformance to the plan of record, or reopens the hearing process to bring revisions under review to meet State and Town requirements.

The Conscrvation Commission meets in open session the first and third Mondays of each month at 7:30 PM upstairs in the Town Hall Conservation Office. The office is open Monday through Friday from 8:00 AM to Noon and from 1:00 PM to 4:00 PM. The Conservation Agent is Mrs. Lois McAfee. The telephone number is $826-6505$, and messages can be left on the answering machine when the Agent is making site inspections.

The Committec is presently operating with six members. Philip Redo is a new member. Margaret Burns and Mary Anne Johnson resigned due to other commitments.

During 1988, the Commission conducted 75 public hearings, made 20 determinations, issued 13 certificates of compliance, and wrote 4 enforcement orders.

The cranberry bog brought in $\$ 534.75$; the building lease in Industrial Park, $\$ 600.00$; and the Fee Schedule, $\$ 6755.21$. Using monies from the Guaranted Deposit Plan enacted in 1986, developers reimburse the Commission for consulting engincering costs from a fund which they maintain with the Commission. From this fund, $\$ 20,852.31$ was spent for engincering review costs, a sizable savings for the Town.

The long standing request to have the Fireworks Site tested for toxics by Environmental Protection Administration (EPA) is now being acted upon. EPA has issucd a Section 106 Order to Susquchanna Corporation, the successor to the companies actually involved in manufacturing on the
site, to begin soil and water testing.
A three and one-half acre parcel of land was donated to the Commission. It is located off Grove Street, and was given by Roger A. Sealund and Walter H. Sealund,Jr., Trustees of Land and Sea Trust.

The Commission is pleased to report that due to special effort of Town Planner, Noreen O'Toole, the Open Space Plan has been accepted by the State, making the Town eligible to seek Self-Help Funds for land purchasing through 1993.

Due to lack of funds and staff, those lands under the management of the Commission remain untended. There is a continuing problem of damage and noise pollution for abutters caused by all-terrain vehicles. The Police Department has attempted to seize these unlicensed vehicles, and the DPW has posted some parcels of land. Parents are reminded, however, that all vehicles are prohibited from Conservation lands.

The Commission is appreciative of the Cooperation of the Building Inspector, the Planning Board, the Board of Health, the Board of Public Works, and their staffs in helping the Commission to carry out its charge.

Respectfully submitted,
Sheila C. Burch, Chairman
Jerome D. Cohen, Co-Chairman
Judith MacDonald
Leslie Molyneaux
Philip Redo
Katherine Townsend

## SOUTH SHORE REGIONAL SCHOOL DISTRICT ANNUAL REPORT

This is the eighth time that I have been pleased to submit a brief report to the residents of the Town of Hanover on the current status of the South Shore Regional Vocational Technical School District.

For twenty-seven years South Shore Vo-Tech has provided the citizens of the South Shore area with a wide range of quality vocational, technical and adult training and educational services. Our graduates have contributed significantly to the economic and social growth of the region. Many have become leaders in business and industry both on the South Shore and beyond. Our graduates can be found in local politics, in various civic organizations and serving in numerous public service capacities in all of our member towns.

Students at South Shore are currently engaged in seventeen different areas of career preparation. The placement of nearly $100 \%$ of our graduating class in the jobs for which they have been trained or in higher education is solid testimony to the quality of our programs and instructional staff. In June of 1988, 105 students graduated from South Shore,-16 of them were from Hanover. Of those graduating, $85 \%$ went directly into the jobs for which they were trained, $11 \%$ went on to higher education, and $2 \%$ went into the military.

Currently 501 students are officially enrolled at South Shore. 54, or $10.8 \%$ are from Hanover. Our present enrollment is comprised of $75 \%$ male students and $25 \%$ female. It is interesting to note that in 1981, there were approximately 5 female students at South Shore. Today we have 126 young women enrolled and receiving a solid academic education and technical training across a number of program areas.

South Shore has strengthened their academic program this year by introducing a challenging academic honors program to the sophomore class. This program will be extended into the upper grades over the next two years. Both academic and technical coursework, at all levels, are slowly evolving into a competency based system that stresses mastering skills and knowledge at a pace most appropriate for each student. In time, this may necessitate some students spending more than the usual 4 years in high school, but it also will enable some students to receive more in-depth work at the high school level or move more rapidly into the work world or higher education.

Through the years, South Shore Vo-Tech has provided a vast array of services to its member communities and citizens. Our Continuing Education Program has grown significantly both in regards to numbers of participants and the types of programs available to adults in the region. The demand for skills upgrading and retraining has been growing over the last couple of years. This has resulted in the addition of several new
and very successful additions to the Continuing Education Program. We invite each of you to call us at (617)878-8822 to suggest any new or improved services that we can provide to you, your company, organization or community.

The School Commiteee, staff and students at South Shore are united in their appreciation for your support and trust through the years. Thank you for the opportunity to serve the Town of Hanover over the last twenty-seven years.

Submitted by Clifford W. Easton,
Superintendent-Director
Louis Crescenzi
Hanover Representative South Shore Regional School

District Committee

## REPORT OF JOHN CURTIS FREE LIBRARY

## To the Citizens of Hanover:

Contributions for library materials were made by Hanover organizations as well as several individuals. The Trustees, staff and patrons are most grateful. Funds to purchase books to honor or memorialize someone are most welcome. They provide a living memorial. Larger gifts in the form of cash or securities may be used to establish an annual program of book purchases.

The museum passes continue to be a popular library program. The Library holds membership in the Boston Museum of Science, The Children's Museum, The Muscum of Fine Arts, The Aquarium, and the U.S.S.Constitution. Passes to the museums are available at no charge to the townspeople. 623 familics availed themselves of this free service. The Trustees, staff and patrons are most appreciative to the banks, busincsses and clubs who funded these passes.

1,092 new patrons were registered as library users. 102 records and 2,058 books were added to the collection, and 55 records and 958 books were withdrawn, leaving a record collection of 2,258 titles, and a book collection of 60,182 . 1,003 inter-library loan transactions were made. This service has been increasingly utilized by patrons of the Library.

Over the past year, the Library has been cooperating with the Library Building Committee. This Committee, working many long hours, hopes to procure a grant award on April 6, 1989 for a Library addition.

Volunteers worked a total of 1,100 hours. They typed, filed, made books shelf-rcady, shelved books, and assisted the staff with special projects. The Trustecs and staff are grateful for this time and effort.

The Hatfield and Phillips Rooms, which are available to all non-profit organizations in town, were regularly used by the Hanover Women's Club,Jrs., and the Girl Scout Council for their meetings.

The Library's hours are:

| Adult Dcpartment: | Monday,Tuesday,Wednesday | $10 \mathrm{AM}-8 \mathrm{PM}$ |
| :--- | :--- | ---: |
|  | Thursday,Friday,Saturday | $10 \mathrm{AM}-5 \mathrm{PM}$ |
| Children's Dept.: | Monday,Tuesday,Wednesday | $1 \mathrm{PM}-8 \mathrm{PM}$ |
|  | Thursday,Friday | $1 \mathrm{PM}-5 \mathrm{PM}$ |
|  | Saturday | $10 \mathrm{AM}-5 \mathrm{PM}$ |

The Library is closed Saturdays from June through September.

Library Staff:
Eleanor Flammia, Acting Director
Trustees
Lorrain Welsh
Grace M. Boyle, Chairman
Carol Jankowski
Jennifer Pratt
Albert H. Reale, Treasurer
Janet M. Cole, Secretary
Peg Rossi
Manilla Spurr
John Devereaux, Custodian

## LIBRARY ADDITION BUILDING COMMITTEE REPORT

The possibility of obtaining financial assistance through a competitive library construction program administered by the Massachusetts Board of Library Commissioners, prompted the Library Addition Building Committee to seek voter approval of a project at a Special Town Meeting in November.

An architect, selected from 11 respondents to public advertisements, had designed an addition and renovation in accordance with a Building Program Statement prepared by the Committee.

The related cost estimate of $\$ 2,800,000$ became the basis for voter approval of $\$ 700,000$ which is contingent on the securement of the other $\$ 2,100,000$ before December 31, 1989. Although the Committee has applied for the State Aid, other sources, including a request at the Annual Town Meeting, after the State award is known, are likely to be considered.

Library Addition Building Committee Douglas P. Ulwick, Chairman<br>Janet M. Colc<br>Marjorie M. Deluse John S. Goldthwait Roger P. Miller

# JOHN CURTIS FREE LIBRARY - TREASURER'S REPORT <br> Fiscal Year - July 1, 1987 to June 30, 1988 

Receipts:
Town Appropriation - Salaries ..... 101,730
Town Appropriation -Expenses ..... 38,466
Town Appropriation - Story Hour ..... 2,050
Town Appropriation-Children's Rm.Prog. ..... 750
Town Appropriation - New Boiler ..... 13,500
State Incentive Grant Transfer ..... 10,365
Fines Transfer ..... 4,458
Gifts ..... 85
Passes to Museums \& Aquarium donatedby Friends of John Curtis Free Library,Hanover Women's Club,Jrs. and
South Weymouth Savings Bank ..... 1,900
W.Noel \& Louise B.Middleton Fund Income ..... 371
R.M. \& E.E.Sylvester Fund Income ..... 937
Bradlee Rogers-Fanny Phillips Fund Income ..... 142
Alice Marian Curtis Trust Income Transfer ..... 6,000$\$ 180,754$
Disbursements:
Advertising ..... 278
Audio-visual Supplies ..... 1,303
Binding, printing, stationery ..... 579
Boiler (carried forward) ..... 13,500
Books ..... 29,639
Children's Room Programs ..... 750
Data Processing Supplies ..... 8,487
Educational Courses ..... 500
Electricity ..... 5,471
Heating Oil ..... 1,310
In-state Travel ..... 428
Maintenance, building \& grounds ..... 2,829
Materials \& supplies ..... 2,949
Museum \& Aquarium passes ..... 1,900
Office Equipment rental ..... 470
Periodicals \& Journals ..... 3,447
Postage ..... 500
Salaries ..... 101,730
Story Hour ..... 2,050
Telephone ..... 2,634$\$ 180,754$Respectfully submitted,

## REPORT OF THE TAX COLLECTOR

Collections during the calendar year 1988 for Real Estate, Personal Property and Motor Vehicle Excise taxes, together with miscellaneous collections such as interest and fees on delinquent payments, and fees for Municipal Lien Certificates amounted to $\$ 9,913,182.25$.

On September 27, 1988, there were 4,435 residential, open space, commercial and industrial Real Estate tax bills mailed, as well as 342 Personal Property tax bills. The first payment of these bills was payable by November 1, 1988. This was the first time in several years that they were timely. The total Real Estate tax levy for Fiscal Year 1989 is $\$ 9,597,255.27$, and the Personal Property tax levy is $\$ 162,301.10$.

To date there have been 12,304 Motor Vehicle Excise tax bills issued for vehicles registered and garaged in the Town of Hanover for the year 1988. Eight hearings were held at the Brockton Registry of Motor Vehicles, and approximately 198 delinquent Motor Vehicle Excise taxpayers became subject to a license suspension.

Many hours were spent preparing notices and contacting taxpayers in arrears of Fiscal Year 1987 Real Estate taxes. Tax Title liens were placed on 5 parcels, representing a collection of more than $99.9 \%$ of the total tax levy of $\$ 7,588,007.84$. Since that time, two of these parcels have been redcemed.

The total receipts for Municipal Lien Certificates was $\$ 11,425.00$. A Municipal Lien Certificate is a legal document prepared for mortgage transfers, refinancing or line of credit, indicating whether taxes and municipal charges are paid. The cost of this certificate is $\$ 25.00$.

I would like to thank the taxpaycrs of Hanover for their conscientious cfforts to pay the many bills that are mailed from this office. My appreciation is also extended to my competent office staff and Deputy Collector for their efforts and many courtesies.

Respectfully submitted,
Eleanor M. Kimball
Hanover Tax Collector

## REPORT OF THE HANOVER BOARD OF ASSESSORS

To the Hanover Board of Selectmen and Citizens of Hanover.
Francis Cummings, Senior Clerk, in the Assessors Office for some twenty years retired in April. Fran will be sorely missed. We wish her the very best in her well- earned retirement. Tanistha Collins was employed as a Senior Clerk in the office. She is a welcomed addition to the staff. Lois Kendall, M.A.A., Assistant Assessor- Appraiser continues to head-up the department with Mary Marconi as Senior Clerk.

The Board was particularly pleased that the tax rate as set by the Assessors was certified by the State in early September, 1988 which allowed the Tax Collector to issue real estate tax bills on a timely basis-the earliest in some eleven years.

Hanover continues to grow. The value of all construction in the town during calcndar year 1987 increased $20 \%$ to $\$ 26.1$ million from $\$ 21.8$ million in 1986. Commercial, industrial and personal property increases lead the way at $\$ 14$ million followed by residential construction at $\$ 7.4$ million. In contrast 1987 construction totals reflected the opposite with residential construction topping $\$ 12.4$ million compared to commercial, etc. at $\$ 6.2$ million. The total assessed value of the town increased to $\$ 736,014,800$ as of January 1, 1988 compared to $\$ 708,869,000$ on January 1, 1987.

The tax levy on real estate totalled $\$ 9.7$ million or $55 \%$ of the total $\$ 17.5$ million budget for fiscal 1989. The amount was just shy of the levy limit imposed by law by less than two thousand dollars. The budget of the town has increased $45 \%$ or 5.5 million to $\$ 17.8$ million from $\$ 12.3$ million in 1981. We use 1981 as a base or comparison year as that was the last budget prior to the enactment of proposition $2-1 / 2$. Most of the increase in the budget was funded by revenue sources other than taxes on real estate. The $33 \%$ increase in revenue generated by real estate taxes since 1981 would have been substantially less except for the $\$ 642$ thousand override approved by the voters in May 1988. Estimated receipts declined to $\$ 8$ million in fiscal 1989 from $\$ 8.9$ million as a result of a reduction in federal revenue sharing and lower "free cash."

Fiscal 1990 will bring new challenges to your assessing department. 1990 is a year of revaluation - always a trying time for taxpayers and assessors. We strive for timeliness, accuracy, uniformity and fairness in our assessing practices...not necessarily in that order. We are here to serve you, the taxpayer. Please feel free to contact us should you have any questions on assessing practices or your assessment in particular.

Respectfully submitted, Linard Risgin, Chairman Gerald S. Culhane, M.A.A.

# TOWN OF HANOVER <br> CLASSIFICATION OF PROPERTY (000 OMITTED) 

| Fiscal Year | 1987 | 1988 | 1989 |
| :---: | :---: | :---: | :---: |
| Assessed valuation | \$687,594 | \$708,869 | \$736,015 |
| As of date | 1-1-86 | 1-1-87 | 1-1-88 |
| Residential | 500,700 | 515,610 | 528,407 |
| \% of tax levy | 72.82 | 72.74 | 71.80 |
| Open Space | 446 | 462 | 565 |
| \% of tax levy | . 06 | . 07 | . 08 |
| Commercial | 139,786 | 145,413 | 158,688 |
| \% of tax levy | 20.33 | 20.51 | 21.56 |
| Industrial | -34,957 | 35,587 | 36,115 |
| \% of tax levy | 5.08 | 5.02 | 4.91 |
| Personal Property | 11,705 | 11,798 | 12,240 |
| \% of tax levy | 1.70 | 1.66 | 1.66 |
| New Construction (Allowable*) |  |  |  |
| Residential | 7,443 | 12,475 | 7,409 |
| Commercial | 12,181 | 6,217 | 14,097 |
| Subdivision Parcels |  |  |  |
| (Residential/Commercial) | 1,559 | 2,948 | 3,994 |
| Personal Property | 1,300 | 61 | 640 |
| Total new construction | 22,485 | 21,842 | 26,141 |
| Additional taxes levied | 526 | 245 | 316 |
| Gross amount to be raised | 16,030 | 17,548 | 17,805 |
| Estimated receipts and |  |  |  |
| \% of total raised | 52 | 51 | 45 |
| Taxes on property | 7,701 | 8,577 | 9,760 |
| \% of total raised | 48 | 49 | 55 |
| Tax Rate | 11.20 | 12.10 | 13.26 |
| Levy Limit | 8,140 | 8,588 | 9,762 |
| Tax Levy by class of property |  |  |  |
| Residential | 5,608 | 6,239 | 7,007 |
| Open Space | 5 | 6 | 7 |
| Commercial | 1,566 | 1,759 | 2,104 |
| Industrial | 392 | 431 | 479 |
| Personal Property | 131 | 143 | 162 |


| *Allowable | new construction - increases in assessed |
| :--- | :---: | :---: | :---: | :---: | :---: |
| valuation for residential of not less that 50\%; |  |

commercial not less that $\$ 100,000$ or $50 \%$.

## REPORT OF PARKS AND RECREATION COMMITTEE

The year 1988 can best be described as a time of transition for Hanover Parks and Recreation. Since our appointment by the Town Moderator in July, the Committee has conducted over ten meetings. Due to budget restraints of the past, Hanover has developed many recreational needs going into the next decade. Our Committee has identified these needs and looks for your support in the future.

Significant recreation events of the year are summarized as follows:

## Summer Recreation Program

Over 150 children from ages six and up attended the 6 -week Summer Recreational Program offered at the B.Everett Hall Field. We feel extremely fortunate to have a dedicated staff of part-time people to serve the Summer Program.

## Summer Evening Concerts

This year, as in the past, the Parks and Recreation Committee sponsored a concert series. Five summer evening concerts were held on the Town's newly erected bandstand. The success of the concert program is the direct result of the untiring efforts of Director Robert Sylvia and his dedicated volunteers.

## Red Sox Clinic

In August, about 200 children participated in a Red Sox Baseball Clinic at the B.Everett Hall Field. The Committee wishes to extend its appreciation to Sullivan Tire Company and New England Sports Network for sponsoring the clinic.

## Golf Course Proposal

Two local developers presented our Committee with a proposal to lease the Myrtle/Center Street Playground for the purpose of building a golf course. The plan calls for an 18 hole course, and the renovation of the existing ball field and tennis/basketball courts. The Parks and Recreation Committee formed a Study Committee to evaluate the proposal.

## Tot-Playground

In October, the Playground Organizing Committee presented a plan to the Parks and Recreation Committee to build a $13,000 \mathrm{sq}$. ft. Tot-Playground. The playground to be erected on the Hall Field will be built entirely by volunteer labor and funds.

We wish to thank the Department of Public Works and the School Department for their valuable assistance during the year. Also, a special thanks to those people who help with their time and effort to improve recreation in the Town of Hanover.

Our primary objective is to expand Hanover's recreation programs to meet the needs of all our citizens. In closing, we would like to invite all citizens to share their ideas and recreational needs with the Committee.

Respectfully submitted, Arthur L. Ceurvels, Chairman

Syd Elliott
John L. Gabriel
Ralph J. Lordi
Robert C. Shea

## REPORT OF THE ANIMAL INSPECTOR

To the Board of Selectmen and the Citizens of Hanover:
I submit my report for the year 1988.
Dog Bite cases quarantined............ 3
The following animals were inspected:
Horses.................. 91
Ponies.................... 24
Beef Cattle............. 2
Goats.................... 13
Sheep.................... 22
Swine...................... 0
Number of premises inspected........ 32
Respectfully submitted
Richard J. Simmons
Inspector of Animals

## SCHOOL DEPARTMENT ANNUAL REPORT 1988

An appropriate education is the most valuable gift parents can give their children; an cffective comprehensive education is the most valuable opportunity a community can provide for its youth. A variety of new and interesting programs and activities have been available in the Hanover Schools in 1988 despite tight budgets. These programs have enriched the basic curriculum which has been described in reports of prior years. No report would be complete without a check on the effectiveness of the entire program as judged by standardized testing and the success of its students.

There have been a number of new and interesting programs at the elementary school level this year. Six programs and a few special recognitions will be highlighted here. The Early Childhood Center at Cedar School expanded both in size and variety of programs. Due to a sharp increase in enrollment, three additional sections of kindergarten were added, bringing the number to eleven. The Center also has a pre-school class, a four-year-old program and a pre-first grade class. Evening workshops for parents considered children's social, emotional, cognitive and physical development. The Early Childhood staff developed and implemented a Parent Resource/Literacy Center. A series of video tapes on early childhood development is available for parents and staff. Onc staff member was a presenter at the 1988 Lesley College Kindergarten Conference, and two other teachers were workshop leaders.

A sccond program involved science. Health educators initiated a unit for all third and fourth graders designed to assist young people in making responsible choices involving drug information. A state grant enabled some teachers to take part in a Museum of Science teacher course. The Cedar School Improvement Council used state monies to purchase AV materials to reinforce the new elementary science curriculum. Center and Sylvester Schools were accepted into the National Science Foundation Program for Excellence in Elementary School Sciences at Simmons College. This is a two-year partnership program which provides for administrator/teacher teams to participate in some in-depth workshops for improvement of science education. The focus of the Partnership Plan developed for the two schools is greater emphasis on the process element of science education.

Some activities in mathematics provide a third program. The Center for Innovation for Education in California designated Hanover as a site for a graduate course in Math Their Way during the summer. A number of Hanover teachers have taken the course, some this summer, and two of our staff presented the summer program for teachers from eastern Massachusetts, and are now teaching the year long follow-up course. Math Their Way, as taught in the early childhood classes of the Hanover schools, is a problem-solving approach to the teaching of mathematics, with conceptual understanding developed through the use of concrete materials. Relating core curriculum math skills to problem solving experiences, and
the use of manipulatives, continues to be a major focus in succeeding grade levels. Another teacher has been developing videotapes to help teach math. Her "Numbers Count" received the Golden Tape Award, She also has been a conference presenter and speaker at the Teachers of Mathematics Convention -- all recognition of her success in Hanover.

Megabooks II is a fourth enriching activity in all the elementary schools. This second year of the program that was created in the Hanover Schools was designed to help foster a greater love of books and reading. Increased emphasis was given to the quality of literature read and student involvement in the running of the program. Student-performed plays, author visits, book rallies, theme days, a character parade and balloon launch were all activities to enhance the program. Success, once again, far exceeded expectations.

The Young Authors Program is a fifth activity reported here; it was another program developed to promote integration in the language arts. It had three purposes: to help students be more thoughtful, independent writers; to show students how to expand their range of ideas and through a process approach to writing; to provide guidance, support and recognition for students and teachers engaged in the challenging task of creating original books. All students in grades two through five wrote, illustrated and published their own stories. Hanover's Shared Approach to Gifted Education (SAGE) coordinated the students' efforts and provided the Bookmobile whereby all the stories were shared between all classes and grades. One Hanover student and teacher from each grade were recognized at University of Massachusetts by the Reading Council.

The SAGE program and its many activities are the sixth program here noted. Over 500 Hanover students were involved in one of the three types of enrichment activities this year. The program is so well recognized in the state that it received its third and last $\$ 10,000$. grant to allow many of the activities to flourish. Three of its many activities include an architecture project, Future Problem Solving Teams, and an Independent Study Fair. The educational representative of the American Institute of Architects taught a series of workshops to groups of third, fourth and fifth grade students. Architecture became a topic in the art classes for follow-up, and architecture in music was an innovative and highty received addition. Models, created by students, of future cities, were displayed at Humanities Night. The Future Problem Solving Team works on activities during the year and competes with other schools. The Hanover Team did so well, it competed for state recognition at M.I.T. this spring. One student also won individual honors - second in the state - in a scenario writing contest. In the SAGE program, there are three levels of involvement for students, the highest being in independent study and development of a project/report. This year, 74 students and about as many different topics were developed and displayed at the Independent Study Fair at Sylvester School. Hanover's SAGE Coordinator presented a number of workshops, helped others in conference appearances, and received the MA/AIP Public Service Award, the highest such award in the

State.
Besides recognitions to students and staff already noted, three teachers received the Golden Apple Award from the Patriot Ledger. Another presented a series of seminars at Brown University. Another is site facilitator for graduate students of Curry College. 19 teachers and nearly 100 parent volunteers worked after school on SAGE activities and other school activity.

Even with all these happy positive events, two sad passings affected all in the school system and community this year. Jane Mohns, School Psychologist for 12 years and a friend to so many in Center and Sylvester Schools, died after a long illness. Richard Erickson, an elementary school principal for 25 years in the Hanover Schools, contributed so very much to a generation of Hanover youngsters and to building the present elementary school program, died as school opened this fall. Both educators will be greatly missed.

In 1988 there were two events, both firsts, which interrupted school activity. On an early weekend morning in January, there was a fire at the Junior High School office. Thanks to great work by the firefighters and maintenance staff, supported by a number of tradesmen, the fire was quickly extinguished, and the renovations did not curtail student classes. In September, after protracted negotiations, the Hanover Teachers Association called a strike which stopped classes for 10 days. Time missed will be made up during vacation days in the first half of 1989.

There have been a number of events at the secondary schools in 1988 supporting effective comprehensive education. These developments can be highlighted by several examples of students involvement and achievement in activities beyond the classroom.

Fifty students took part in the Math Olympiad Exam; two sophomores were top scorers in this competition for able students. Also, the Hanover math team is doing very well in Southeastern Massachusetts competition.

Twenty-two students and four adults traveled to Switzerland, Liechtenstein, Austria, Germany and France as part of a foreign language program during a ten-day spring vacation. Another group is planning a tour to Spain in 1989. Other traveling student groups include a large number of 8th graders who, with their teachers, traveled to our national capitol at the beginning of summer vacation. Still another group from a special needs class visited many of these same spots in Washington and Virginia during the spring break. The education gained and the experiences of traveling together make such group trips most enriching for all involved.

A number of Hanover's business students entered the Aquinas Junior College typing contest, with Hanover students taking both first and second place in the Typing I division. In-school competition in typing and shorthand were but a few of Hanover's activities as it celebrated National Business Education Week.

Student and staff participation beyond the social studies classroom are extensive, and include a student and teacher being named John Hancock Scholar and Fellow to help recreate the Bicentennial Celebration at the State House. Students took part in Town and State Student Government Day. As part of National History Day, 14 student projects were entered in regional competition, and two were selected to compete at the state level. Staff and students were involved in the Law Related Education project at Hingham Court. Others were involved in the Mass. Bar Lawyer in the Classroom Program, and students and staff participated in a leadership program sponsored by the National Council of Christians and Jews. Students had the opportunity to work on the election process by assisting at the local polls. School lessons become alive and meaningful with out-of-school involvement of this type.

Besides class-related added activity, the schools this year have been involved with enriching extra-curricula programs. The high school student council was most active with four students and their advisors attending the national convention in New Mexico. Hanover students have served at both the regional and state levels in student council leadership, while still other students were involved with the State Leadership Conference. All these activities enrich the many local programs of the Council. Equally active were the high school music students. The Chamber Singers had a three-state concert tour in the spring. Fifteen students were selected for the SEMSBA Chorus and Band. Six were named to the Southeast District Chorus and Band, and one was honored by being in the All-State Band. The Band and Chorus from the high school gave a number of public performances, with the band performing in several regional parades and civic affairs.

In extra-curricular athletics, Hanover continued to perform very well. This can be judged by the number of participants in various seasons in interscholastic sports. In the winter, we had 142 students involved on teams; in the spring, 141; and in the fall, 229 young people. Within the 14 sports teams, the boys' ice hockey team won the South Shore League title, and the football team tied for the League Championship with a $7-3$ record.

In the State South Sectional Swimming Meet, the top individual performer was Hanover's John Craft, who won the 200 yard frecstyle and came within $16 / 100$ th of a second of beating the 11 year old meet record in the 500 yard freestyle. In a year with so many individual and team performances, it is interesting to note that in an individual performance sport like swimming might lie the top performer both for the School and the

State. In both the athletic and leadership areas of extra-curricula activity, Hanover in 1988 showed the results of careful preparation, personal dedication and outstanding results that marks the Hanover Schools as excellent.

On my last important note, it should be recorded that the principalship of Hanover High transferred from Donald Virtue to Thomas Nee in 1988. Don Virtue has been a teacher, coach, administrator and friend to thousands of students from the first day in 1951, when he arrived, until his retirement in 1988. He will be long remembered in the way educators are best remembered, in the lives and memories of the thousands of students they influence. Under the leadership of Tom Nee, the high school entered into a new era, and for the first year Tom established a theme of Challenge, Involvement and Success. This theme has been achieved in academic and extra-curricula success, in performance on standardized tests, and in the participation of students in community service and scholastic commitment.

Bcyond the many programs and activities, and individual students and teachers receiving recognition, the Hanover Schools as a whole are doing well by objective standards. For various state and national reports, we are expected to show how our high school graduates perform regarding college admission. This one measure of achievement should be measured over a period of years to be more accurate, and it should be remembered that college admission is but one of many goals for high school students. Job entry, reactions from employers, and success after high school are also important factors. The State, to get a better gauge of how students in different grades and in different programs achieve, requires two uniform statewide tests which they correct and report to the public. A review of the most recent data in each of these three measures -- State Basic Skills Test, State Curriculum Assessment, and College Acceptance, are reported here.

Hanover students consistently performed about the state level on all parts of the Basic Skills Test, as reported by the Department of Education in 1988. Ninety-three percent of all students of grades 3,6 , and 9 in the state $(160,000)$ were tested with a passing grade of $65 \%$ being set by the state. A summary of the State and Hanover performances is as follows:

State/Hanover \% of Students Passing ( $65 \%$ or better) on Basic Skills

| Subject/Grade <br> Reading | State | Hanover |
| :--- | :---: | :---: |
| Grade 3 | 93 | 99 |
| Grade 6 | 86 | 96 |
| Grade 9 | 84 | 94 |

State/Hanover \% of Students Passing (65\% or better) on Basic Skills

| Subject/Grade <br> Mathematics | State | Hanover |
| :--- | :---: | :---: |
| Grade 3 |  |  |
| Grade 6 | 93 | 99 |
| Grade 9 | 91 | 95 |
|  | 86 | 96 |
| Writing |  |  |
| Grade 3 | 91 | 98 |
| Grade 6 | 84 | 97 |
| Grade 9 | 87 | 97 |

It is pleasing to note Hanover scored better in all nine areas tested.
There is always the question about what will be done for those not passing, and a check in Hanover showed that all of these students are receiving special help either in special needs classes or groups emphasizing basic skills. The exceptionally high scores in writing show the emphasis Hanover places on writing and higher thinking processes.

The second statewide test assesses basic and higher order thinking skills in parts of the school curriculum. Students get different questions so that about 1000 facts and concepts can be tested per grade per subject. To make the results comparable with other states, the questions come from a national test called the Assessment of Educational Progress. This test was given to all students in the State in grades four, eight and twelve. Scores were averaged for each school district and arranged so that as many school districts scored below 1300 as above. Once again, Hanover scored above the state average in each of four tests at each of the three grades. Hanover had all 12 averages above the state average. A number of subscores were also produced, and these are used in in-service meetings with staff to see what areas are relatively strong and weak so improvements can be made in the curriculum of the Hanover schools. The results are as follows:

| Summary of Test Results in Educational Progress 1988 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| State Average |  | Hanover Average |  |  |
|  |  | Gr. 4 | Gr. 8 | Gr. 12 |
| Reading | 1300 | 1400 | 1360 | 1360 |
| Mathematics | 1300 | 1410 | 1310 | 1360 |
| Science | 1300 | 1360 | 1320 | 1360 |
| Social Studies | 1300 | 1390 | 1350 |  |

The test results are being analyzed at the individual school level to improve our already strong curricula. An action plan will determine the applicability of the findings to our curricula, and will guide the in-service activities of our staff, show where new texts are needed and added emphasis for all students.

The third and last indicator of how the schools are achieving is seen in the post high school performance of graduates over the years. Results at the end of high school are not just the product of the senior year, but represent the cumulative efforts and record of a student's entire education in the Hanover Schools. There are good years and poor years so it is best to look at an eight-year span rather than just one year.

|  | Statistics on Hanover High School Graduates |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1981 | 1982 | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 |  |
|  |  | 189 |  |  |  |  |  |  |  |
| Graduates | 208 | 194 | 188 | 169 | 202 | 167 | 186 | 186 |  |
| to 4yr.col. | $38 \%$ | $47 \%$ | $52 \%$ | $44 \%$ | $41 \%$ | $46 \%$ | $42 \%$ | $47 \%$ |  |
| to 2yr.col. | $25 \%$ | $18 \%$ | $18 \%$ | $28 \%$ | $20 \%$ | $24 \%$ | $16 \%$ | $24 \%$ |  |
| Total\% | $63 \%$ | $65 \%$ | $70 \%$ | $72 \%$ | $61 \%$ | $70 \%$ | $58 \%$ | $71 \%$ |  |
| Nat'lMerit |  |  |  |  |  |  |  |  |  |
| Commendations | 1 | 6 | 6 | 1 | 6 | 4 | 6 | 6 |  |

No report on the schools would be complete without a heartfelt thank you to all those groups and individuals who by their efforts made the Hanover Schools what they have been this year. The parent groups -- P.T.A., Music Parents, H.Y.A.A., School Improvement Councils, Senior Citizens, parent volunteers, and those individuals who attend and support both financially and by involvement, the students' activities. The staff, many of whom work far beyond the call of duty to help individual students, coach athletics, leadership, hobby groups, lead field trips that contribute to that cultural heritage of our students. The citizen and business groups and individuals like the members of various civic groups all of whom come and help the young people of the schools. The individuals and organizations who give, raise and donate money and equipment for scholarships and for those enriching activities that help students be all they can be. The students who are striving to be better, who appreciate what is being done, and who provide leadership, hope and promise each in his or her own way for what Hanover is and will be in the future.

Robert P. Fox
Superintendent of Schools

# REPORT OF THE TOWN ACCOUNTANT 

For the Fiscal Year July 1, 1987 through June 30, 1988

Board of Selectmen
Hanover Massachusetts
I submit herewith the report of the Town Accountant in accordance with Chapter 41, Section 1 of the Massachusetts General Laws for the Fiscal Year ending June 30, 1988, showing in detail the receipts and expenditures of the various Town Departments.

Also included is a combined Balance Sheet of the various funds for the Town of Hanover for the Fiscal Year ending June 30, 1988. I would like to thank the Town Officials, Boards, Committees and Employees for the cooperation they have extended to me.

Respectfully submitted,
Robert Bliss
Town Accountant

## RECEIPTS

Collected in the Fiscal Year ended June 30, 1988

## GENERAL FUND

| Personal \& Real Estate Taxes | $\$ 8,504,905.30$ |
| :--- | ---: |
| Tax liens redeemed | $24,029.98$ |
| Motor Vehicle Excise Taxes | $765,401.83$ |
| Penalties and Interest |  |
| Property Taxes | $31,677.54$ |
| Motor Vehicle Excise | $1,684.05$ |
| $\quad$ Tax Liens | $4,705.70$ |
| Payment in lieu of Tax | $54,101.00$ |
| Real Estate Tax Deferrals | $1,331.46$ |
| Stetson House Rental | $1,750.00$ |
| School Rentals | $31,159.63$ |
| North River Collaborative | $5,250.00$ |
| Police Department | $4,831.10$ |
| Fire Department | $3,095.00$ |
| Ambulance Fees | $29,713.11$ |
| Sealer of Weights \& Measures | 746.50 |
| Town Clerk Fees | $10,934.26$ |
| Selectmen Misc. Receipts | $1,957.00$ |


| Planning Board | 17,639.20 |
| :---: | :---: |
| Board of Appeals | 900.00 |
| Conservation Commission | 7,885.91 |
| Transfer Station Recycle | 75.00 |
| Commercial Rubbish Fees | 71,948.84 |
| Transfer Station - Other | 1,463.10 |
| School - Other | 1,127.78 |
| Town Planner - Town of Hanson | 9,331.69 |
| D.P.W. Subdivision Inspection Fees | 9,000.00 |
| Demand and Warrant Fees | 15,461.00 |
| Municipal Liens | 9,330.00 |
| Alcoholic Beverages Licenses | 19,275.00 |
| Board of Health Permits | 4,384.00 |
| Selectmen licenses | 9,751.00 |
| Permits - Marriage Intentions | 1,010.00 |
| Dog Licenses and Late Fees | 6,460.00 |
| Building Inspections | 90,455.00 |
| Plumbing Permits | 8,693.00 |
| Gas Permits | 4,234.00 |
| Wiring Permits | 14,186.50 |
| Board of Health Permits | 10,125.00 |
| Parking Fines | 7,910.00 |
| Court Fines | 82,635.00 |
| Library Fines | 2,515.68 |
| Parking Surcharge | 897.20 |
| Interest on Investments | 197,421.22 |
| Miscellaneous | 15,820.49 |
| Hurricane Funds | 24,658.00 |
| Loss of Taxes | 14,640.00 |
| Veterans Benefit Reimbursement | 61,656.00 |
| M.B.T.A | 26,000.00 |
| Additional Assistance Local Aid | 2,531,624.00 |
| Chapter 81 Highway Fund | 53,159.00 |
| Urban Development Excise | 100,998.00 |
| Lottery, Beano receipts | 330,427.00 |
| Chapter 70, School Aid | 1,292,580.00 |
| Transport Pupils | 136,566.00 |
| School Construction Reimbursement | 86,089.71 |
| School Asbestos Building Assistance | 13,538.39 |
| Additional Aid Public Library | 3,272.00 |
| Civil Defense | 2,748.00 |
| Planning Board Grant | 13,500.00 |
| Principal from Notes | 794.68 |
| Transfers from Trust Funds | 230,720.00 |

## SPECIAL REVENUE FUNDS

| Federal Revenue Sharing Interest | $6,795.10$ |
| :--- | ---: |
| Lost Book Reimbursement | $1,708.96$ |
| Athletic Revolving | $21,149.00$ |


| Extended Opportunities | 27,517.00 |
| :---: | :---: |
| Summer School Tuition | 38,692.50 |
| School Lunch | 314,264.57 |
| Insurance Proceeds <10,000 | 725.00 |
| Police - Outside Details | 164,024.00 |
| School Detail | 8,410.00 |
| Fire Detail | 280.00 |
| Police Restitution | 353.90 |
| Visiting Nurse Donation | 8,000.00 |
| Sale of Lots - Cemetery | 7,700.00 |
| Insurance Proceeds $>10,000$ | 83,842.36 |
| Graves and Foundations | 23,543.00 |
| Conservation Guarantee Deposits | 49,546.11 |
| Chapter 811 Highway Interest | 7,888.51 |
| Arts Lottery Grant Interest | 137.26 |
| Gifts | 318.90 |
| Drug Free School Grant | 5,833.00 |
| Professional Improvement Grant | 63,016.00 |
| Council on Aging Grant | 2,391.00 |
| Arts Lottery Grant | 7,220.00 |
| Horace Mann Grant | 18,989.00 |
| Anthony Gregarc Grant | 2,497.00 |
| Teach Effectiveness Grant | 901.00 |
| Gifted and Talented | 9,994.00 |
| Road Block Program | 710.20 |
| Extended Polling Election | 363.09 |
| Strategic Planning Grant | 33,000.00 |
| Council on Aging-Elder Affairs Grant | 4,500.00 |
| South Shore Coalition Grant | 9,600.00 |
| Children's Storytime Enhancement | 1,250.00 |
| Student Aux.Coll.Development Grant | 12,350.00 |
| Library Meg.Grant | 9,684. 28 |
| P.L. 94-142 Title VI B | 82,330.00 |
| P.L. 89-313 Title I | 8,925.00 |
| P.L. 89-10 Ch. 1 | 25,176.00 |
| P.L. 97-35 ECIA Ch. 2 | 8,444.00 |
| Council on Aging Colony Plan III | 11,934.00 |

## WATER FUND

| Water Usage Charges | $782,917.29$ |
| :--- | ---: |
| Water Services | $56,521.19$ |
| Water Liens | $2,149.32$ |
| Borrowing | $1,500,000.00$ |


| Trust, Agency and Payroll Withholding | $5,484,973.34$ |
| :--- | ---: |
| Total Receipts | $23,931,044.73$ |
| Cash Balance | $4,522,524.75$ |
|  | $28,433,569.48$ |

## PAYMENTS <br> General Government

|  | Budget | Expended | Encumbered |
| :---: | :---: | :---: | :---: |
| Computer Project | 1,089.06 |  |  |
| Selectmen |  |  |  |
| Salary \& Wages | 60,259.00 | 54,905.05 |  |
| Expenses | 13,080.02 | 13,080.02 |  |
| Central Computer System |  |  |  |
| Expenses | 22,400.00 | 16,658.59 | 5,741.41 |
| Purchase Computer | 3.016 .92 | 3,016.92 |  |
| Grange Ceiling | 1,572.40 | - |  |
| Public Safety Vehicle | 26,938.99 | 25,064.95 | 1,874.04 |
| Energy Conservation | 884.44 | - |  |
| Rte. 53 Design-Engrg. | 44,305.24 | 32,174.67 | 12,130.57 |
| Advisory Committee |  |  |  |
| Salary \& Wages | 1,300.00 | 1,018.00 |  |
| Expenses | 400.00 | 159.59 |  |
| Route 53 Phase II | 2,571.99 | 2,571.99 |  |
| Route 53 Phase IB | 40,000.00 | 16,622.33 | 23,377.67 |
| Traffic Flow Study | 4,348.97 |  | 4,348.97 |
| Handicapped Access Ramp | 11,000.00 | - | 11,000.00 |
| Fuel System Engineering | 5,000.00 |  | 5,000.00 |
| Financial Planning Grant | 3,000.00 |  |  |
| Title Clearing | 6,000.00 |  | 6,000.00 |


| Accountant |  |  |  |
| :---: | :---: | :---: | :---: |
| Salary \& Wages | 24,453.00 | 23,327.00 |  |
| Expenses | 22,670.00 | 22,594.70 |  |
| Assessors |  |  |  |
| Salary \& Wages | 60,581.63 | 59,414.80 |  |
| Expenses | 15,850.00 | 14,549.60 |  |
| Revaluation | 1,909.94 |  |  |
| Revaluation Expenses | 13,500.00 | 13,500.00 |  |
| Tax Collector |  |  |  |
| Salaries \& Wages | 52,269.00 | 52,114.20 |  |
| Expenses | 11,470.00 | 11,054.85 | 195.12 |
| Encumbrances Prior Year | 408.20 | 302.80 |  |
| Town Treasurer |  |  |  |
| Salary \& Wages | 41,657.00 | 41,651.26 |  |
| Expenses | 5,723.00 | 5,697.36 |  |
| Town Clerk |  |  |  |
| Salaries \& Wages | 31,364.00 | 31,361.79 |  |
| Expenses | 2,195.00 | 2,189.02 |  |
| Elections \& Town Meetings |  |  |  |
| Salaries \& Wages | 6,500.00 | 5,730.15 |  |
| Expenses | 5,500.00 | 2,517.74 |  |
| Registrars |  |  |  |
| Salaries \& Wages | 8,659.00 | 8,659.00 |  |
| Expenses | 5,131.00 | 4,379.54 | 751.46 |
| Law |  |  |  |
| Salaries \& Wages | 7,500.00 | 7,500.00 |  |
| Expenses | 500.00 | 500.00 |  |
| Legal Services | 49,859.01 | 49,858.49 |  |
| Personnel Board |  |  |  |
| Salaries \& Wages | 384.00 | 292.80 |  |
| Expenses | 477.00 | 296.13 |  |
| Cap. Imp.Plann.Comm. |  |  |  |
| Salary \& Wages | 100.00 |  |  |
| Expenses | 80.00 |  |  |
| Board of Appeals |  |  |  |
| Salaries \& Wages | 4,200.00 | 3,387.24 |  |
| Expenses | 2,600.00 | 1,763.00 |  |


| Planning Board |  |  |  |
| :---: | :---: | :---: | :---: |
| Salaries \& Wages | 37,188.00 | 34,351.39 |  |
| Expenses | 12,700.00 | 9,611.55 | 3088.45 |
| Town Hall |  |  |  |
| Salaries \& Wages | 27,556.00 | 26,495.84 |  |
| Expenses | 25,250.00 | 25,250.00 |  |
| Fire Headquarters | 489,462.57 | 451,287.71 | 38,174.86 |
| Fire Headquarters Land | 652.36 |  |  |
| Handicapped Access | 1,323.58 |  | 1,323.58 |
| Conservation Commission |  |  |  |
| Salaries \& Hages | 19,277.00 | 17,646.96 |  |
| Expenses | 9,000.00 | 8,451.05 | 220.00 |
| Legal Services | 5,934.79 | 5,734.79 | 200.00 |
| Sign-Main/Webster | 100,000.00 | 37,113.99 | 62,886.01 |
| Fire Pumper | 90,000.00 | 89,998.00 |  |
| Police |  |  |  |
| Salaries \& Wages | 748,880.47 | 704,525.83 |  |
| Expenses | 50,885.00 | 44,599.54 | 4,000.00 |
| Fire Department |  |  |  |
| Salaries \& Wages | 173,128.00 | 163,943.92 |  |
| Expenses | 77,000.00 | 73,847.30 | 3,036.24 |
| Suppression of Fire |  |  |  |
| Ambulance |  |  |  |
| Salaries \& Wages | 243,483.00 | 243,276.36 |  |
| Expenses | 20,380.00 | 19,949.11 |  |
| Ambulance Billing |  |  |  |
| Contract Service | 4,500.00 | 4,272.75 |  |
| New fire Pumper | 140,000.00 | 139,077.40 | 922.60 |
| Ambulance | 65,000.00 | 64,635.86 |  |
| Civil Defense |  |  |  |
| Expenses | 1,900.00 | 1,850.67 |  |

$1,900.00 \quad 1,850.67$

| Emergency Communications | ns Center |  |  |
| :---: | :---: | :---: | :---: |
| Salaries \& Wages | 91,723.00 | 91,543.75 |  |
| Expenses | 22,923.00 | 21,668.47 | 562.00 |
| Telephone Purchase | 100,000.00 | 74,561.89 | 25,438.11 |
| Building Inspector |  |  |  |
| Salaries \& Wages | 39,126.00 | 39,089.63 |  |
| Expenses | 5,600.00 | 5,589.92 |  |
| Plumbing Inspector |  |  |  |
| Salaries \& Wages | 8,308.00 | 8,299.08 |  |
| Expenses | 600.00 | 599.92 |  |
| Wiring Inspector |  |  |  |
| Salaries \& Wages | 8,708.00 | 8,698.19 |  |
| Expenses | 600.00 | 554.09 |  |
| Sealer of Weights \& Measures |  |  |  |
| Salaries \& Wages | 1,750.00 | 1,157.56 |  |
| Expenses | 400.00 |  |  |
| Dog Officer |  |  |  |
| Salaries \& Wages | 8,803.00 | 8,345.66 |  |
| Expenses | 5,900.00 | 5,609.24 | 13.87 |
| School Department |  |  |  |
| Salaries \& Wages 6, | 6,845,154.00 | 6,829,685.46 |  |
| Expenses 1, | 1,938,688.36 | 1,887,318.77 | 38,440.02 |
| Tennis Court - School | 2,433.00 |  |  |
| School Van | 13,500.00 | 13,447.00 |  |
| School Ceilings | 10,000.00 |  | 10,000.00 |
| MicroComputer-School | 12,500.00 | 11,009.03 | 1,490.97 |
| Tile Floor-School | 13,100.00 | 13,100.00 |  |
| Addition Cedar Elem. Sch. 25,772.36 |  |  |  |
| South Shore Vo-Tech.Sch. | . $257,520.00$ | 251,328.99 |  |
| DPW Administration |  |  |  |
| Salaries \& Wages | 122,557.00 | 100,737.94 |  |
| Expenses | 36,462.00 | 35,291.25 |  |


| Highway |  |  |  |
| :---: | :---: | :---: | :---: |
| Salaries \& Wages | 229,950.00 | 201,813.68 |  |
| Expenses | 83,900.00 | 63,781.83 | 18,020.00 |
| Encumbrances | 13,025.00 | 12,648.53 |  |
| Snow \& Ice Removal |  |  |  |
| Salaries \& Wages | 35,926.70 | 35,926.70 |  |
| Expenses | 114,550.62 | 114,550.62 |  |
| Snow Plow | 16,620.00 | 15,770.26 |  |
| Traffic Signs \& Lines | 15,000.00 | 10,819.38 | 3,792.40 |
| Emcumbrances | 4,194.50 | 4.051 .75 |  |
| Sweeper | 75,391.00 | 75,391.00 |  |
| Whiting St.-Bituminous | 3,422.60 | 3,422.60 |  |
| Town Road Paving ${ }^{86}$ | 44,151.75 | 44,151.75 |  |
| Town Road Paving ' 85 | 16,966.44 | 16,966.44 |  |
| Town Road Paving '87 | 80,000.00 | 75,989.28 | 4,010.72 |
| Town Road Surfaces | 2,471.62 | 2,384.90 |  |
| Loader \& Backhoe | 865.14 | 865.14 |  |
| Ton Truck | 723.70 |  | 603.00 |
| Dump Truck | 3,852.24 | 3,774.40 |  |
| Dump Truck | 37,920.00 | 37,920.00 |  |
| Park Maintenance |  |  |  |
| Salaries \& Wages | 52,471.00 | 52,029.65 |  |
| Expenses | 4.500 .00 | 4,459.10 |  |
| Playground Switch Gear | 5,000.00 | 3,560.00 | 1,440.00 |
| Tree Maintenance |  |  |  |
| Salaries \& Wages | 8,400.00 | 5,917.90 |  |
| Expenses | 6,400.00 | 2,318.03 | 3,800.00 |
| Encumbrances | 1,689.95 | 369.95 |  |
| Cemetery |  |  |  |
| Salaries \& Wages | 59,374.00 | 58,714.24 |  |
| Expenses | 7,555.00 | 4,968.98 | 2,000.00 |
| Cemetery Development | 9,975.00 | 1,293.10 | 8,681.90 |
| Cemetery Development-Ne | 12,000.00 |  | 12,000.00 |
| Master Plan - Cemetery | 2,891.14 | 1,711.30 | 1,179.84 |
| Drainage | 8,830.00 | 6,969.13 | 1,860.87 |


| Board of Health |  |  |  |
| :---: | :---: | :---: | :---: |
| Salaries \& Wages | 45,655.00 | 44,722.98 |  |
| Expenses | 29,225.00 | 23,493.61 |  |
| Transfer Station |  |  |  |
| Salaries \& Wages | 62,309.00 | 62,017.53 |  |
| Expenses | 698,858.68 | 69,705.44 |  |
| Inspector of Animals |  |  |  |
| Salaries \& Wages | 600.00 | 600.00 |  |
| Visiting Nurse |  |  |  |
| Salaries \& Wages | 24,573.00 | 24,573.00 |  |
| Council on Aging |  |  |  |
| Salaries \& Wages | 27,812.00 | 25,836.09 |  |
| Expenses | 5,100.00 | 4,589.70 |  |
| Grange Hall Maintenance | 5,300.00 | 3,703.92 |  |
| Minibus Expenses | 2,000.00 | 2,000.00 |  |
| Grange Hall Lot Paving | 560.98 |  |  |
| Veterans' Services |  |  |  |
| Salaries \& Wages | 7,298.00 | 7,298.00 |  |
| Expenses | 750.00 | 572.33 |  |
| Veterans' Benefits |  |  |  |
| Subsistence | 89,000.00 | 83,787.07 | 5,212.93 |
| Prior Year Encumbrance | 4,776.39 | 4,751.82 |  |
| John Curtis Library |  |  |  |
| Salaries \& Wages | 103,688.00 | 101,730.57 |  |
| Expenses | 39,100.00 | 38,466.32 |  |
| Old Colony Computer | 17,691.00 |  | 17,691.00 |
| Library - Dog Tax | 4.89 | 4.89 |  |
| Pre-school Story Time | 2,050.00 | 2,050.00 |  |
| Childrens' Room Program | 750.00 | 722.58 |  |
| Library -State Aid | 10,365.71 | 10,138.76 |  |
| Library - Fine | 4,458.40 | 2,713.78 | 1,744.62 |
| Library - Roof | 1,950.00 |  |  |


| Library - Computer | 7,393.85 | 1,086.03 |
| :---: | :---: | :---: |
| Library - Boiler | 13,500.00 |  |
| Stetson House | 1,500.00 | 1,500.00 |
| Inventory Hist. | 421.33 |  |
| Historical Committee | 2,000.00 | 12.50 |
| Veterans' Day | 525.00 | 525.00 |
| Memorial Day | 2,150.00 | 2,150.00 |
| Sign-Memorial Squares | 165.82 |  |
| Park \& Recreation Program |  |  |
| Salaries \& Wages | 7,049.00 | 5,683.18 |
| Expenses | 4,220.00 | 4,212.32 |
| Debt |  |  |
| Principal - School | 219,000.00 | 219,000.00 |
| Water | 55,000.00 | 55,000.00 |
| Fire Sta. | 125,794.68 | 125,794.68 |
| Computer | 75,000.00 | 75,000.00 |
| Interest - School | 30,342.48 | 30,342.48 |
| Water | 11,632.50 | 11,632.50 |
| Computer | 5,587.50 | 5,587.50 |
| Fire Sta. | 86,152.70 | 81,673.10 |
| Temporary Loans | 14,880.56 | 14,880.56 |
| Note Issue Expenses | 160.00 | 160.00 |
| Plymouth Cty.Retirement | 432,471.00 | 432,471.00 |
| Retirement Fund Expense | 8,366.00 | 7,584.50 |
| Pension - Other Towns | 3,681.00 | 3,680.43 |
| State/Cty.Assessments | 214,722.00 | 214,932.00 |
| County Tax | 182,305.00 | 182,304.96 |
| Medical Ins.Expense | 300,000.00 | 300,000.00 |
| Medicare Expenses | 20,400.00 | 17,376.43 |
| Group Life Insurance | 4,000.00 | 3,854.47 |
| Unemployment Benefits | 21,000.00 | 5,247.38 |
| Public Safety Medical | 1,600.00 | 1,450.00 |
| Indemnify Town Employees | s 100.00 | 63.00 |
| Town Insurance | 305,000.00 | 291,667.30 |
| Town Gas Pump | 50,000.00 | 50,000.00 |
| Copy Machine | 3,500.00 | 3,096.23 |
| Town Audit | 16,000.00 | 15,000.00 |


| Town Reports | $8,000.00$ | $7,046.80$ |  |
| :--- | ---: | ---: | ---: |
| Street Lights \& Signals | $3,500.00$ | $29,279.56$ |  |
| Parking Fine Collections | $1,500.00$ | 717.61 |  |
| Unpaid Bills | $6,331.91$ | $6,331.91$ |  |
| Growth Study Commiteee | 558.50 |  |  |
| Government Study Cormitee | $7,500.00$ | $6,842.50$ | 657.50 |
| Tax Title Expense | $4,000.00$ | $1,007.03$ |  |
| Layout Candlewood Estates | 244.50 |  | 244.50 |
| Town By-Law Cormittee | 110.96 |  | 110.96 |
| County Aid/Agriculture | 125.00 | 125.00 |  |
| Stabilization Fund | $60,000.00$ | $60,000.00$ |  |
| Street Acceptances | 300.00 |  |  |
| Land Damages | 100.00 |  |  |

## WATER DEPARTMENT

| Water Division DPW |  |  |  |
| :---: | :---: | :---: | :---: |
| Salaries \& Wages | 304,324.00 | 277,602.26 |  |
| Expenses | 353,250.00 | 322,739.27 | 3,269.50 |
| Encumbrances | 19,959.00 | 13,523.00 |  |
| Add. Fac.Treatment Pl. | 47,709.67 | 15,145.00 | 32,564.67 |
| Water Leak Survey | 1,250.00 |  | 1,250.00 |
| Van-Water | 2,225.05 |  |  |
| Repair Treatment Plant | 11,819.24 | 11,819.24 |  |
| Lower Water Mains | 4,000.00 | 1,200.00 | 2,800.00 |
| Ground Water | 57,741.24 | 2,700.00 | 55,041.24 |
| Survey Water Project | 5,000.00 |  | 5,000.00 |
| Water System Evaluation | 7,806.77 | 3,799.48 | 4,007.29 |
| Water Supply Evaluation | 68,014.66 | 58,768.56 | 9,246.10 |


| Water Tank Repair | $60,000.00$ |  | $60,000.00$ |
| :--- | ---: | ---: | ---: |
| Computer | $33,000.00$ | $28,386.98$ | $4,613.02$ |
| Water Main Design | $46,825.00$ | $33,755.00$ | $13,070.00$ |
| Plant Repairs | 175.30 |  |  |
| Water Main <br> $\quad$ Reinforcement | $\mathbf{1 , 5 0 0 , 0 0 0 . 0 0}$ | $665,294.82$ | $834,705.18$ |

## REVENUE SHARING

| Printing \& Supplies |  | 75.65 |
| :--- | ---: | ---: |
| Police Wages | $103,000.00$ | $103,000.00$ |

## SPECIAL REVENUE

| Chap.l88 School Improvement Council | $59,974.08$ |
| :--- | ---: |
| State Census Grant | 731.37 |
| Police Special Detail | $164,024.00$ |
| Fire Detail | 280.00 |
| Athletic Revolving | $14,820.47$ |
| Special Detail-School | $7,791.25$ |
| PL 97-35 Chapter 2 | $7,822.43$ |
| Ch.188 - Horace Mann Grant | $18,989.00$ |
| PL94-142 Title VIB | $105,228.38$ |
| PL89-313 Title I | $11,675.69$ |
| PL89-10 Ch.I | $24,624.06$ |
| Visiting Nurse | $8,225.81$ |
| Extended Opportunities | $28,240.69$ |
| Summer School Revolving | $37,724.10$ |
| School Lunch Revolving | $367,229.04$ |


| Lost Books Reimbursement | 514.68 |
| :---: | :---: |
| Council on Aging - Outreach Worker | 4,804.42 |
| Council on Aging - Formula Grant | 2,275.43 |
| Arts Lottery Grant | 7,398.20 |
| Extend Polling Election | 363.09 |
| Strategic Planning Grant | 22,300.00 |
| South Shore Coalition Grant | 3,492.00 |
| Road Block Program | 710.20 |
| Gift - Library | 125.00 |
| Teach.Effectiveness Grant | 901.00 |
| School-Anthony Gregarc Grant | 2,497.00 |
| PL99-570 Drug free-School | 4,139.00 |
| Police Restitution | 339.00 |
| Conservation Guarantee Deposits | 20,285.98 |
| Gifted and Talented Grant | 9,993.71 |
| Library Grant | 563.01 |
| Gifts - Council on Aging | 758.34 |


| Council on Aging -Old Colony Plan Ill | 11,728.00 |
| :---: | :---: |
| Library-Child Story time Enhancement | 1,050.00 |
| Library-Student Aux.-Coll.Dev. | 12,340.69 |
| Bandstand | 11,368.47 |
| Insurance Proceeds over 10,000.00 | 99,562.36 |
| Sale of Lots -Cemetery | 12,000.00 |
| Graves and Foundations | 1,948.56 |
| Library Meg/Lic Grant | 10,365.71 |
| Trust Agency and Payroll Withholding | 5,253,265.95 |
| Total Expenditures | 24,322,226.16 |
| Less Warrants payable fYE88 | (445,534.26) |
| Add Warrants fYE87 paid in FYE88 | 1,134,005.58 |
| Cash Balance June 30, 1988 | 25,010,697.48 |
|  | 3,442,872.00 |
|  | 28,453,569.48 |

TOWN OF HANOVER

## COMBINED BALANCE SHEET

JUNE 30, 1988

| ASSETS |  |  |
| :---: | :---: | :---: |
| $\cdots$ | CASH |  |
|  |  | 1987 |
|  |  | $\begin{aligned} & -1986 \\ & -1 \end{aligned}$ |
|  | Real Estate - 1988 |  |

Tax Lien
Taxes in Litigation
Deferred Real Estate Taxes
Motor Vehicle Excise - 1988

- 1987
- 1986

Departmental Receivables
Tax foreclosures
Water Charges Receivable
Water Liens
Due From State Grant
Amounts to be Provided for Long Term Debt
total assets

TOWN OF HANOVER
COMBINED BALANCE SHEET JUNE 30, 1988

## LIABILITIES

Provision for Abatements and Exemptions

1988
Deferred Revenue
Warrants Payable Payroll Withholdings
Agency Payables
Unclaim Item
Excess Low Value Land
Guaranteed Deposits
Bond and Notes Payable
tOTAL LIABILITIES

FUND BALANCE

```
RESERVED
    Debt
    Petty Cash
    Encumbrances
    Carry Over Articles
    Expenditures
UNRESERVED
    Undesignated
TOTAL FUND BALANCE
```

TOTAL LIABILITES AND FUND BALANCE

TOTAL LIABILITES AND FUND BALANCE

GENERAL SPECIAL REVENUE

99,254.82
149,686.37
323,616.94
445,534.26
151,125.99 96.00 514.96 5,402.48 118,500.00
------------
$1,293,731.82$

1,000.00
90.734.77
$90,734.77$
$274,949.89$
3,173.70
$75,000.00$
3.269

| $712,519.41$ | $420,636.58$ | $165,062.63$ |
| ---: | ---: | ---: |
| $1,082,377.77$ | $495,636.58$ | $1,220,377.61$ |

TRUST AND AGENCY TERM
FUND
$123,948.02$
236.35
$\begin{array}{rr} & 3,588,600.00 \\ \ldots \ldots \ldots & \ldots \ldots\end{array}$
$236.353,588,600.00$

| GENERAL FUND | SPECIAL REVENUE | WATER FUND | TRUST AND AGENCY | LONG TERM <br> DEBT GROUP |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r} 99,254.82 \\ 149,686.37 \end{array}$ |  |  |  |  |
| 323,616.94 |  | 123,948.02 |  |  |
| 445,534.26 |  |  |  |  |
| 151,125.99 |  |  |  |  |
| 96.00 |  |  | 236.35 |  |
| 514.96 |  |  |  |  |
| 5,402.48 |  |  |  |  |
| 118,500.00 |  |  |  | 3,588,600.00 |
|  |  |  |  |  |
| 1,293,731.82 | 0.00 | 123,948.02 | 236.35 | 3,588,600.00 |
|  |  | 748.00 |  |  |
| 1,000.00 |  |  |  |  |
| 90,734.77 |  | 3,269.50 |  |  |
| $274,949.89$ | 75,000.00 | $1,022,297.48$ |  |  |
| $3,173.70$ |  | $29,000.00$ |  |  |
| 712,519.41 | 420,636.58 | 165,062.63 | 708,750.79 |  |
| 1,082,377.77 | 495,636.58 | 1,220,377.61 | 708,750.79 | 0.00 |
| 2,376,109.59 | 495,636.58 | 1,344,325.63 | 708,987.14 | 3,588,600.00 |

## REPORT OF THE TOWN TREASURER

July 1, 1987 - June 30, 1988

| Cash Balance June 30, 1987 | 4,335,667.17 |  |
| :---: | :---: | :---: |
| 1987-1988 Receipts | 23,999,249.63 |  |
|  |  | 28,334,916.88 |
| Less 1987-1988 Expenditures |  | 24,907,621.83 |
|  |  | 3,427,294.97 |

## REVENUE SHARING FUNDS

| Balance June 30, 1987 |  | 264.96 |
| :---: | :---: | :---: |
| Invested |  | 186,592.62 |
|  |  | 186,857.58 |
| 1987-1988 Interest |  | 6,795.10 |
|  |  | 193,652.68 |
| Less Expenditures 1987-1988 | 103,075.65 |  |
| Article 40, 1987 |  |  |
| not yet expended | 75,000.00 |  |
|  |  | 178,075.65 |
| Balance June 30, 1988 |  | 15,577.03 |

TRUST FUNDS

|  |  | Batance | Additions | Interest | Expended | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | John Curtis Library Fund | 252,157.00 | 246.00 | 11,351.00 | 4,616.00 | $259,138.00$ |
|  | William H. Dowden School Prize Fund | 1,356.94 |  | 76.78 | 15.00 | $1,418.72$ |
|  | Florence Goss School Prize Fund | 1,253.64 |  | 67.56 | 15.00 | 1,306.20 |
|  | B. Everett Hall Playground Fund | 6,239.27 |  | 479.20 |  | 6,718.47 |
|  | Post-War Rehabilitation Fund | 19,832.98 |  | 1,523.25 | 21,356.23 | 0.00 |
|  | Edmund Q. Sylvester Fund | 8,278.17 |  | 635.80 | 930.00 | 7,983.97 |
|  | Joseph E. Wilder Fund | 3,680.28 | 15.00 | 198.17 | 243.83 | 3,649.62 |
|  | Stabilization Fund | 317,837.62 | 81,356.23 | 12,823.76 | 295,000.00 | 117,017.61 |
|  | Eliza S. Hatfield, Salmond School Fund | 13,972.83 |  | 1,129.56 |  | 15,102.39 |
|  | Alice H. Washburn Scholarship Fund | 12,371.83 |  | 980.85 |  | 13,352.68 |
| $\stackrel{\rightharpoonup}{\square}$ | Mary A. \& Wm. Ahearn Scholarship fund | $43,018.78$ |  | $3,306.11$ | 3,100.00 | $43,224.89$ |
|  | Mildred H. Ellis Trust fund | $13,321.29$ |  | $907.51$ |  | $14,228.80$ |
|  | 300 th Anniversary Cormittee | 162.43 |  | 8.76 |  | 171.19 |
|  | Joan Frey Memorial Ambulance Fund | 1,885.85 | 10.00 | 116.96 |  | 2,012.81 |
|  | Conservation Fund | 34,150.63 |  | 2,168.75 |  | 36,319.38 |
|  | Cemetery Perpetual Care Fund-Principal | 133,494.59 |  |  |  | 133,494.59 |
|  | Cemetery Perpetual Care Fund-I ncome | 23,234.09 |  | 10,837.69 | 10,000.00 | 24,071.78 |
|  | Tedeschi food Shops Trust | 0.00 | 706.88 | 20.50 |  | 727.38 |
|  | Route 53 Trust Fund | 0.00 | 10,000.00 | 8.67 |  | 10,008.67 |
|  | Heal th insurance Trust | 0.00 | 18,803.64 |  |  | 18,803.64 |

TOWN PAYROLL

|  | ABBAN | JANET | 4409.06 | BEAL | CAROL C. | 23.25 | BRADLEY | ROSANNA | 6545.13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ACORN | JEFFREY A. | 928.00 | BEAL | PETER W. | 545.25 | BRIER | LOUIS J. | 1955.00 |
|  | AHERN | JEAN C. | 301.10 | BEAL | PHILIP C. | 40975.32 | BRIERLEY | BARBARA C. | 71.84 |
|  | AHERN | MICHAEL J. | 7480.46 | BELALEF | GAIL | 750.00 | BRIGGS | MARCIA LEE | 8856.00 |
|  | ALLEN | JAMES W. | 32694.10 | BERG | RICHARD A. | 6350.06 | BRONSON | EARLE A. | 322.40 |
|  | ALIEN JR. | GILBERT G. | 30477.44 | BERCER | FREDERICK | 125.00 | BROWN | MARSHA E. | 1785.00 |
|  | ANDERSON | PRISCILIA | 108.30 | BERCER | LINDA J. | 2920.41 | Brown | PHILIP L. | 472.00 |
|  | ANDERSON | ROBERT E. | 1013.00 | BERRY | RUIH A. | 713.25 | BROWN | SHEILA C. | 1080.00 |
|  | ANSTASTO | ERNEST P. | 13327.42 | BETHONEY | ROBERT | 464.00 | BROWN JR. | ROBERT F. | 1302.53 |
|  | ANTANARICZ | ANNE | 7653.46 | BILITNGS | DOUGIAS N. | 29729.22 | BRUNO | GEORGE F. | 23.25 |
|  | ANIONLZICK | DIANNE M. | 612.50 | BINDA | ALICE | 692.58 | BUCKLEY JR. | DONALD F. | 32036.60 |
|  | ANTONIZICK | NICK | 9.30 | BINNEY | MARY T. | 5531.00 | BURKE | CAROL | 15658.00 |
| $\checkmark$ | AFDINI | JEFFREY | 1088.00 | BLAKE | THOMAS J. | 23.25 | BURTON | BRUCE | 342.00 |
|  | ARMSTRONG | JJDITH G. | 8271.91 | BLANCHARD | JEFFREY | 34764.89 | BUILER | ELIEN | 9507.28 |
|  | ARMSTRONG | LORRIMER | 2534.85 | BLANCHARD | KENNETH | 35455.88 | BUTTEFWORTH | DAVID G. | 59.57 |
|  | ARMSTRONG | PHIILIS | 511.67 | BLANCHARD | SHIRLEY A. | 326.08 | BUXION | BESSIE | 261.33 |
|  | BABINEAU | MATT | 93.75 | BORDEN | HOLLY S. | 9505.50 | CALJOUW | DENISE | 7275.12 |
|  | BAGLEY | KATHLEEN J. | 12743.30 | BASTIC | LIIY | 194.88 | CAMPBELL | DIANE | 54.04 |
|  | BANDONI | NANCY | 16496.98 | BOSTIC | WILLIAM | 25917.30 | CAMPO | MONIQUE | 6671.61 |
|  | BARKER | WILLIAM B. | 1152.90 | BOUDREAU | JEANNETT | 112.00 | CAPACCIOLI | ARTHUR | 30878.77 |
|  | BARR | CAROL A. | 409.86 | BOULTER III | WILJARD J. | 90.00 | CARLSON | EDWARD | 23.25 |
|  | BARRON | RONALD J. | 680.00 | BOURNE | FRED M. | 20146.03 | CARPENIER | RLTA | 1906.40 |
|  | BARRON | THOMAS E. | 810.00 | BOVAIRD | JAMES | 23701.47 | CARPENTER | TIMOTHY A. | 23307.79 |
|  | BARTHOLOMEW | BARBARA | 20929.75 | BOWES | ROBERT | 3801.50 | CARTWRIGHT | JANICE M. | 346.25 |
|  | BATES | EDITH M. | 792.86 | BOYD | SCOTT | 322.00 | CASHMAN | SEAN | 1739.00 |
|  | BEAL | BARBARA | 4179.81 | BRADFORD | CHARLES J. | 35.44 | CAVANACH | DEBORAH A. | 17.72 |


|  | CEJRVELS | ELENA | 7439.95 | COOK | MAUREPN | 3150.58 | DISALVIO | PETER S. | 23.25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CHAMBERS | THOMAS E. | 35466.94 | OCNMBS | OHRTSTINE E. | . 66.64 | DITULIIO | VINCENT JR. | 648.00 |
|  | CHAN | KAM CHIN | 18737.44 | COSTA | ROBERT D. | 108.00 | DORAN | PATRICIA A. | 4535.04 |
|  | CHAPMAN | STEPHEN | 18049.68 | COULON | ELAINE D. | 12009.87 | DOUGHTY | CATHERINE A. | 5196.61 |
|  | CHAPPELL | ANN L. | 9038.25 | CRESCENZI | LOUISE | 15339.07 | DRAPER | RONALD | 7135.85 |
|  | CHATSKO | MICHAEL P. | 10890.27 | CROWLEY | PHYLLIS C. | 187.22 | DRISCOLL | SALLY A. | 1965.75 |
|  | CHIASSON | WIILIAM | 180.00 | CROWLEY | STEVEN J. | 5019.00 | DUCHANEY | DANNIELIE K. | 23.25 |
|  | OHRISTENSEN | MARK | 26164.94 | CRUISE | JOAN L. | 16761.42 | DUCHARME | WIILIAM | 1248.00 |
|  | CHRISTIE | JAMES | 693.00 | CIMMINGS | FRANCES. E. | 8642.73 | DUHAMEL | JOSEPH E. | 612.50 |
|  | OHRISTOPOULO | PAUL | 744.00 | CURRAN | MARY PAULA | 4168.50 | DUNBAR | RONALD G. | 176.00 |
|  | CHUBB | LEWIS W. | 328.75 | D'ITALIA | OORINNE | 312.50 | DYCKMAN | DOUGHAS D. | 824.00 |
|  | CLANCY JR. | VINCENT J. | 23660.11 | DALEY | ROSEMARY C. | 2717.20 | EARLEY | STEVEN | 7455.61 |
|  | CLEARY | CARL J. | 6254.84 | DANNER | MICHAEL T. | 12476.51 | EATON | RICHARD T. | 9462.52 |
|  | COBB | ERWIN S. | 179.19 | DAVIDSON | MARTON J. | 359.38 | EDGAR | PATRICIA A. | 3850.50 |
|  | COBE | JANET | 5490.35 | DAVIS | SUSAN F. | 17009.13 | EHNES | RONALD | 252.00 |
| , | OLBY | ROBERT G. | 36622.04 | DAVIS JR. | JAMES R. | 32878.75 | ESTABROOK | BRUCE | 144.00 |
|  | COLINS | DIANE | 8464.71 | DEACETIS | GINO | 1344.00 | FALLON | CAROL | 6853.57 |
|  | OOLINS | EMEIT F. | 23.25 | DEEOER | MARDIN J. | 21815.85 | FANNING | GFRARD C. | 612.50 |
|  | OOLINS | GARY L. | 144.00 | DEBOER | STEVEN R. | 5087.36 | FARTELLO | ROSE MARIE | 21773.17 |
|  | OLLTNS | TANISTHA | 9191.50 | DECRENIER | JANE | 11490.75 | FARR | JEAN H. | 21760.88 |
|  | OLLINS | WILLIAM E. | 2013.25 | DELANIS | DANIEL J. | 16597.30 | FARROW | ROBERT J. | 1328.00 |
|  | OOLUCI | FRANCINE E. | 3859.00 | DELUSE | MARK | 7617.58 | FEDOR | TRACEY-MARIE | 190.00 |
|  | COLIMBUS | JOHN J. | 576.00 | DEMARANVIILE | ANNE E. | 12043.75 | FERRY | VERA-JEAN | 5996.10 |
|  | OCMOLETTI | THOMAS R. | 23.25 | DEMPSEY | LINDA A. | 7924.56 | FINCH | JOAN | 3849.20 |
|  | COMPSTION | CAROL T. | 362.70 | DENTTNO | GLORTA | 4488.68 | FLAHERTY | DAVID | 1607.50 |
|  | CONANT | BRAD | 18.60 | DEVEREAUX | JOHN E. | 4636.44 | FLAHERTY | MICHAEL J. | 19930.26 |
|  | CONANT | ROBERT E. | 33399.65 | DICKSON | SUSAN | 39.87 | FLAMMIA | EJPANOR R. | 16698.21 |
|  | CONANT JR. | ROBERT E. | 408.00 | DIIL | MARGARET | 323.75 | FLOYD | MARGARET M. | 562.50 |
|  | OONDON | MARK | 81.00 | DINIAK | VICTOR | 29882.94 | FOGG JR. | JOHN | 928.00 |


| FOGG JR. | JOHN J. | 510.00 | GTARDIELLO | CATHERINE | 15415.22 | HARKINS | RICHARD P. | 840.00 |
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| FOLEY | JAMES M. | 856.00 | GIBBS | HIIDA | 9457.46 | HARPER | LILILIAN | 6863.53 |
| FOLEY | JOHN R. | 250.00 | GILLAN | FRANCES E. | 7525.11 | HARRINGION | DONALD | 32829.11 |
| FONTES | JOHN | 1016.00 | GILMARTIN | JANICE | 7985.36 | HARRISON | THOMAS P. | 18.60 |
| FORAN | PAUL | 495.00 | GIORDANI | DOREEN A. | 14809.47 | HATCH | JEFFREY | 62.02 |
| FORRY | MARIE A. | 275.28 | GIROUX | JOAN | 77.29 | HATCH | MALCOLM C. | 1387.96 |
| FOSTER | LUCY M. | 13112.06 | GIROUX | ROBERT | 855.00 | HAYES | BEVERLY L. | 462.15 |
| FRANK | JANICE B. | 17685.95 | GOFF | ELAINE | 2562.74 | HAYES | PAUL R. | 37437.99 |
| FRANZOSA | CAROL | 66.45 | GOLDIHWAIT | NANCY J. | 1055.36 | HAYES | THOMAS F. | 35048.62 |
| FRATTASTO | ADAM V. | 1760.00 | GORMAN | PATRICIA | 4117.50 | HAYES JR. | DONALD C. | 32961.95 |
| FRATTASIO | BEVERLY | 7749.56 | GRADY | JAMES | 5821.95 | HEALEY | KEVIN B. | 1250.00 |
| FRIBERG | CAROL A. | 1869.28 | GRAHAM | DONALD | 30083.84 | HENDERSON | GARY W. | 24295.73 |
| FRIEDMAN | FRED T. | 25483.63 | GRAHAM | MARK | 392.00 | HENDERSON | MARY P. | 2445.00 |
| GAIBL JR. | EDWARD G. | 513.00 | GRANDE | JAMES W. | 237.30 | HERBERT | CAROL | 12915.12 |
| GALLAGHER | JAMES F. | 8767.65 | GREDLER | JEAN M. | 4676.65 | HERRMANN | STEVEN D. | 27449.78 |
| GALLAGHER | MARK P. | 140.00 | GREENE | JANET | 9.30 | HEYWOOD JR. | ROBERT P. | 36121.75 |
| GANIMIAN | KAREN L. | 930.00 | GREENE | KERTION W. | 224.00 | HOADLEY | DONNA | 139.31 |
| GANONG | JOAN E. | 50.00 | GREENWOOD JR | . PAUL A. | 1336.00 | HOADLEY | JOHN E. | 2106.00 |
| GARDINER | JOHN S. | 856.00 | GRIDLEY | CAROLE A. | 300.00 | HOADLEY | MICHAEL | 2144.00 |
| GARDINER | JOHN SOTT | 712.00 | GRIFFIN | PHILIP E. | 1840.00 | HOLLO | PATRICIA M. | 4194.75 |
| GARRIGAN | CLAIRE | 15626.11 | GRILLO | JOHN | 1030.54 | HOLBROOK | MEREDITH | 365.00 |
| GARRITY | ARTHUR | 272.00 | HADFIESD | RUSSEL | 1161.00 | HOMAN JR. | JOHN C. | 472.00 |
| GAUCHER | RICHARD J. | 126.00 | HAMMOND | ROBERT S. | 10670.87 | HOOK | ROBERT C. | 25772.74 |
| CENTHE | NANCY A. | 312.50 | HANKEY | CHESTER J. | 20377.78 | HOOKER | THOMAS | 8754.89 |
| GERMAINE | SAMUEL | 432.00 | HANNIGAN | EDWARD | 10978.60 | HOUSE | ROB | 22.15 |
| GERRISH | DAVID A. | 1435.00 | HANNIGAN | JOSEPH | 31217.48 | HOWARD | DONALD H. | 26821.14 |
| GERRISH | PATRICIA | 14637.31 | HANNIGAN | JOSEPH E. | 361.32 | HOWES | LEONARD | 903.25 |
| GERTSEN | ANNE | 8899.59 | HANSEN | PETER C. | 45086.28 | HUBAN | CAROL A. | 32.55 |
| GEIMAN | JOSHJA S. | 504.18 | HANSEN | SHARON M. | 842.00 | HUGHES | LISA | 5164.50 |


|  | HUGHES | SYLVIA M. | 3066.00 | KELIEY | PETER A. | 1896.00 | LAVERIUE | KURT W. | 21943.30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | HINT | THOMAS | 180.00 | KELLEY | SUE S. | 4460.37 | LE CLATR | LAURA JANE | 10244.16 |
|  | HUNILEY | ROBERT E. | 1670.72 | KELLY | DOROTHY | 249.93 | LEATE JR. | ALFRED J. | 26654.42 |
|  | HURRIE | PAUL M. | 1376.00 | KELY | WIILIAM | 249.93 | LEE | NANCY S. | 54.04 |
|  | INGIE | FREDERICK | 272.00 | KENDALL | LOIS A. | 25384.92 | LEE | SUSAN J. | 35.44 |
|  | INGLE JR. | THOMAS H. | 31674.62 | KENDRIGAN | JOSEPHINE | 323.75 | LEET | DOUGIAS | 220.00 |
|  | INGLE SR. | THOMAS H. | 423.00 | KENERSON | PAUL E. | 32077.76 | LEETCH | DONNA C. | 212.75 |
|  | INGIIS | ROBERT E. | 43047.91 | KENNEDY | CHARLENE 0. | 1340.15 | LESLIE JR. | ROCER A. | 1424.00 |
|  | INGLIS JR. | CHARLES L. | 27414.43 | KENNEDY | JAMES B. | 1088.00 | LESLIE SR. | ROCER | 568.00 |
|  | ISABELLE | MARGOT M. | 13486.59 | KENNEY | CAROLYN M. | 8225.00 | LEWALD | CEORGE | 125.00 |
|  | ITZ | BARBARA Y. | 1110.00 | KENNY | BONNIE J. | 578.51 | LIBERTTINE | JOIN A. | 36.32 |
|  | JACOBSON | NANCY P. | 17438.76 | KERR | EDWARD S. | 4434.89 | LINDE | JOYCE S. | 12746.73 |
|  | JAKUB | SUSAN | 518.00 | KERR | JOSEPH | 19321.15 | LINDQUIST | CAROLE A. | 17.72 |
|  | JANKOWSKI | CAROL K. | 7673.07 | KIMBALL | EI EANOR M. | 25361.67 | LINDQUIST | WALLACE | 289.45 |
|  | JANSON | DONALD G. | 21501.35 | KING | MICHAEL C. | 1029.00 | LINDSAY | DENNTS M. | 6190.80 |
| - | JEFERS | KATHERTNE | 5755.32 | KINGSTON | KENNETH | 721.00 | LINDSAY | RICHARD A. | 1384.00 |
|  | JOHNSON | ARIHIR | 4251.43 | KINGSTON | LAUREN A. | 2681.92 | LINGE EY | JOHN B. | 48128.85 |
|  | JOHNSTON | DONALD P. | 4801.36 | KIRLEY | TIMOTHY J. | 1464.00 | LTNGLEY | KENNETH | 120.26 |
|  | JORDAN | JAMES | 1224.00 | KNAPP | MARGARET | 876.50 | LIICHFIELD | THEMA E. | 131.26 |
|  | JORDAN | MURIEL A. | 1920.00 | KNOP | EIILEEN | 5697.17 | LOCHIATTO | DALE A. | 1027.00 |
|  | JOSSELYN | CLAFK | 368.00 | KOZOWYK | ALISON | 1664.69 | LONG | PAUL | 44.30 |
|  | JOSSELYN | RALPH E. | 54.00 | KRUSER | ETHYLE | 17030.98 | LOWE | ALICE M. | 40.97 |
|  | KAMON | GREG | 372.50 | KUHN | MARY M. | 1409.21 | LOWE | FLOREACE | 212.00 |
|  | KANNEGIESER | JOAN | 1785.00 | LITALIEN | PATRICIA | 12806.32 | LOWE | GFORGE H. | 23.25 |
|  | KAPLAN | BRUCE | 8.00 | L'ITALIEN | PAUL | 776.00 | LAWRANCE | RAWSON | 783.00 |
|  | KARAS | ROBERT W. | 20043.63 | LAFAUCIE | KAREN B. | 59.57 | LUCIANO | THOMAS | 279.00 |
|  | KEEGAN | SANDRA A. | 23.25 | LATDIER | WILLIAM F. | 8042.32 | LUNETTA | KATHIEEN D. | 11784.73 |
|  | KEENE | HEATHER | 592.02 | LANCASIER | INGRID A. | 10977.74 | LUNETTA | PAUL V. | 34518.99 |
|  | KEIIH | JILL L. | 4116.36 | LANCASTER | LAURI | 44.90 | LUSCINSKI | THEODORE F. | 8599.48 |


|  | LYNCH | MARIE A. | 6794.38 | MC DONALD | GLORIA M. | 8851.80 | MORRISON | TIMOTHY | 3201.42 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LYON | DAVID T. | 59.57 | MCAFEE | ALISON D. | 240.00 | MORSE | WADE L. | 13844.82 |
|  | LYON | MARGARET A. | 17.72 | MCAFEE | LOIS | 17926.99 | MORSE | WILLIAM | 30556.37 |
|  | MAC DOUGALL | JR. JOHN W. | 1224.00 | MCCARTHY | KEVIN | 270.00 | MOWBRAY | PATRICTA F. | 2012.67 |
|  | MACDONALD | DOROTHY | 41.85 | MCCORMACK | JUDITH L. | 17.72 | MLLARE | AMY | 592.02 |
|  | MACDONALD | ROBERT E. | 30745.19 | MCOUIN | ROBERT | 2310.33 | MULREADY | GAIL E. | 1265.25 |
|  | MACKINNON | JACQUELINE | 5759.09 | MCDONOUGH | WALTER I. | 41.85 | MNCEY SR. | PETER N. | 336.00 |
|  | MACLEAN | CURT | 26621.29 | MCEL MAN | THOMAS A. | 1044.90 | MURPHY | EDWARD R. | 17672.83 |
|  | MACNETLL | JEAN 1. | 1383.58 | MCKEE | DANIEL B. | 4690.67 | MURPHY | JOHN W. | 41258.68 |
|  | MADDEN | NANCY F. | 6915.64 | MCKEEMAN | LIILY | 100.00 | MURRAY | CHRISTINE H. | 592.02 |
|  | MAGUIRE | JLIE | 420.00 | MCKEEVER | MICHAEL P. | 3377.88 | MURRAY | JUDITH A. | 1628.70 |
|  | MAGUIRE | MICHAEL F. | 453.75 | MOLAUGHLIN | JAMES | 700.00 | NAGLE | DAVID G. | 7500.00 |
|  | MAGUIRE | THOMAS E. | 562.50 | MCMAHON | ARTHUR | 6865.38 | NAVITSKIS | JEAN | 13943.33 |
| $\checkmark$ | MAHONEY | LOIS A. | 2635.76 | MONULTY | CAROL | 8017.44 | NAWAZELSKI | EIEANOR | 20739.78 |
|  | MALLOY | DENNIS C. | 27614.85 | MCVINNEY | EDWARD F. | 17.72 | NEAL | BEISEY L. | 8054.52 |
|  | MALLOY | DORTS M. | 18104.14 | MELANSON | PETER R. | 8396.22 | NELSON | GARTH R. | 2408.25 |
|  | MALLOY | EDWARD | 7954.14 | MERRTL | TAMI A. | 592.02 | NEWCOMB | PAUL C. | 38511.50 |
|  | MALONEY | ROBERT T. | 20946.38 | MERRITT III | CHARLES D. | 960.00 | NEWSTADT | PAUL | 160.00 |
|  | MANDEVILLE | NANCY A. | 292.80 | MERRITT JR. | CHARLES | 920.00 | NIHAN | GREGORY K. | 33055.85 |
|  | MANKEWICH | RICHARD | 140.00 | MESSINGER | JOAN | 10368.75 | NOLAND | JAMES | 523.00 |
|  | MARCONI | MARY B. | 16308.12 | MEYER | FRANCES M. | 2179.33 | NUGENT | MARK | 168.00 |
|  | MARSHALL | JOHN A. | 11498.09 | MICHALOWSKI | WILLITAM | 252.14 | NUNN | BERNARD V. | 1120.00 |
|  | MARSHALL | KATHRYN | 2801.50 | MTSKEL | MAUREEN | 4102.14 | NIMAN | QHRISTINA | 10743.12 |
|  | MARTIN | PHILIP | 2139.00 | MTTCHEL | CLAIRE M. | 18694.28 | O'BRTEN | JOEL T. | 58.69 |
|  | MARTY | CLARE F. | 393.75 | MONE | JOHN D. | 18726.79 | O'BRIEN | JULIANNE | 687.50 |
|  | MATTEOLI | MADELINE | 8125.78 | MOORES | CARRIE M. | 180.00 | O'BRIEN | MARY S. | 5216.79 |
|  | MATIHEWS | HENRY J. | 1557.00 | MORGANELI | JACQJELYN | 64.00 | O'DONNELL | JAMES | 68.43 |
|  | MAXWELL | PRISCILLA | 6062.56 | MORIARTY | LORRAINE | 6759.00 | O'DONNELL | KEVIN | 770.00 |
|  | MC CUIN | ROBERT G. | 1336.00 | MORRIS | JOHN D. | 1319.25 | O'MALLEY | BRIAN P. | 263.12 |


|  | O'MALIEY | JUDITH E. | 5400.75 | PRATT | MARTLYN C. | 12026.16 | RYMILL JR. | WILLIAM A. | 316.00 |
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|  | O'MALLEY | MICHAEL A. | 23.25 | PROVOST | PETER | 494.00 | SABA | PHILIP J. | 328.00 |
|  | O'NETL | CHARLES E. | 23.25 | PURCELL | JAMES A. | 32764.32 | SACE | NANCY E. | 23.25 |
|  | O'ROURKE | ANNE M. | 467.45 | RAFFERTY | MICHAEL F. | 10987.57 | SAGE SR. | FREDERICK | 2082.00 |
|  | O'ROURKE | ROBERT | 1424.00 | RAGUSA | BRIAN | 94.57 | SALINES | CHAPMINE J. | 132.53 |
|  | O'TOOLE | MICHAEL C. | 1974.64 | RAINEY | CAROL A. | 5682.69 | SALINES | JENNIE | 254.46 |
|  | $O^{\prime}$ TOOLE | NOREFN | 19461.36 | RAKAUSKAS | FRANCES K. | 880.38 | SALVUCCI | JOSEPH | 704.00 |
|  | $O^{\prime}$ TOOLE | THEODORE | 320.00 | RANDALL | ARTHUR G. | 6131.52 | SALVUCCI | . DANIEL | 44050.49 |
|  | O'TOOLE | THOMAS | 1026.00 | REGAN | JAMES J. | 4497.77 | SALVUCCI | DANIEL | 536.00 |
|  | OBERG | SALLIE M. | 9052.10 | REISS | ELAINE | 11766.03 | SANDMAN | CAROL A. | 9323.25 |
|  | OBREZA | STEVEN S. | 6704.41 | REMONDINI | JULE | 562.50 | SARGENT | MAUREEN A. | 2535.27 |
|  | OCHIITREE | A. EDWARD | 1724.00 | REMONDINI | MAUREEN | 3817.68 | SCANNEL | JUDITH | 15284.54 |
|  | OWENS | JOHN | 25582.28 | RICHARDS | WAYNE M. | 34384.75 | SCHEUFELE | CHRISTINE | 15643.07 |
|  | PALMIERI | VIRGINIA D. | 872.24 | RICHARDSON | CAROLYN E. | 69.75 | SCHMIDT | ELLEN M. | 3002.96 |
|  | PAULTN | JUDIIH G. | 12870.48 | RICHARDSON | DAVID B. | 23.25 | SCHUH | LOUISE | 3832.51 |
| $\infty$ | PENNINGION | LOUISE A. | 40.97 | RICHARDSON | STEPHEN T. | 695.58 | SOOTT | ROSE MAY | 20819.75 |
|  | PEREDNA | ROBERT | 216.00 | RIPLEY | LOUISE E. | 17.72 | SOOTT JR. | RAYMOND 0. | 21423.47 |
|  | PEREDNA | ROBERT A. | 136.00 | ROACH | MAUREEN | 55.38 | SCOZZARI | JOHN | 536.00 |
|  | PERSAMPIERI | FRANK | 1033.00 | ROACH | PAUL J. | 34569.06 | SCOZZARI | MEREDITH | 4931.43 |
|  | PETTY | DOLORES C. | 18174.77 | ROBICHEAU | WILLIAM | 72.00 | SCRIBNER | MARCIA L. | 20623.65 |
|  | PETTY | SOOTT | 2878.39 | ROBISON | BARBARA J. | 59.57 | SEARS | EIIEEN M. | 381.36 |
|  | PHELAN | JUIE | 1188.00 | ROBISON | JOHN F. | 59.57 | SHAW | DANA W. | 26205.54 |
|  | PIZZI | PATRICIA C. | 10041.00 | ROLLINS | HOWARD E. | 35245.25 | SHAW | DAVID G. | 23.25 |
|  | PLATT | REGINALD C. | 565.12 | ROLLTNS | STEPHEN S. | 40655.58 | SHEA | OHRISTOPHER | D. 771.84 |
|  | PORT | JOHN T. | 11160.27 | ROONEY | MARGARET | 17.72 | SHEEHAN | ALICE | 11450.43 |
|  | PORT | MICHAEL | 1681.58 | ROSSI | MARGARET D. | 7494.98 | SHOREY | PHILIP E. | 21702.85 |
|  | POWERS | BRUCE E. | 2786.29 | ROSSI | NEAL | 31.64 | SHORTALL | JAY | 336.00 |
|  | POWERS | MARGARET E. | 6187.97 | RUGGIERO | VIVIEN | 3093.22 | SIDES | ROBERT T. | 27947.46 |
|  | PRATT | JENNIFER S. | 2762.88 | RUSH | JANET M. | 2164.46 | SIIVA | CAROL | 192.00 |


|  | SILVIA | ROBERT | 90.00 | STONE | HENRY | 4934.35 | TUCKER | JOYCE D. | 20806.43 |
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|  | SIMMONS | RICHARD J. | 18075.72 | STONE | PATRICIA | 18334.43 | TUCKER | STEPHEN R. | 45202.52 |
|  | SLANEY | LAWRENCE E. | 203.75 | STRUBLE | ROBERT | 3964.09 | TUFTS | ELAINE | 7114.25 |
|  | SMITH | BARBARA E. | 303.81 | SULLIVAN | DEBORAH K. | 44.00 | TUFTS | ROBERT L. | 560.00 |
|  | SMLTH | CAROL A. | 6553.25 | SULLIVAN | DOROTHY T. | 5759.09 | TURNER | CLYDE | 31202.18 |
|  | SMITH | FRANCES | 5350.11 | SULLIVAN | MARYANN T. | 69.75 | TYRIE | DAVID W. | 32447.33 |
|  | SMITH | HAROLD S. | 208.00 | SULLIVAN | ROBERT | 72.00 | USALIS | DAGNIJA V. | 517.44 |
|  | SMITH | JUNE I. | 11386.13 | SUTCLIFFE JR. | WILLIAM | 21930.74 | VALIERE | CLAUNETT | 390.00 |
|  | SMITH | KAIHERINE | 19192.57 | SWEENEY | DAVID C. | 2285.50 | VIAFORE | KAREN | 1699.00 |
|  | SMITH | LINDA F. | 1837.50 | SWEENEY | SEAN | 1513.11 | VLASSAKIS | CHARLES J. | 5307.64 |
|  | SMITH | MARY L. | 29.88 | SWEENEY JR. | WALTER | 32592.55 | VONIDERSTE | E EIZABETH | 7467.43 |
|  | SMITH | PATRICIA A. | 814.74 | SWIFT | RICHARD C. | 27724.30 | WALKER | LAWRENCE C. | 23.25 |
|  | SMITH | SOOIT 0. | 24485.09 | SYLVIA | ROBERT | 2506.75 | WALKER | MAUREEN | 64.00 |
| $\cdots$ | SMYTHE | VICTORTA | 72.00 | SYLVIA | LINDA | 562.50 | WALKER | RONALD | 64.00 |
|  | SNYDER | GLORTA E. | 1656.24 | TALBOT | MICHAEL | 844.76 | WALIEN | CHARLES | 76.85 |
|  | SOLIMINI | JOANNE | 7071.94 | TATE | ROY | 610.00 | WATERMAN | MARY VIRGI | 1268.00 |
|  | SOUZA | CHESTER | 1307.24 | TAYLOR | ELIEN T. | 2635.55 | WEATHERBY | SHETLLA M. | 12343.37 |
|  | SPOONER III | WILLIAM B. | 39736.43 | TEAGUE | EVELYN | 486.93 | WEBEER | MICHELLE R. | 11983.44 |
|  | SPURR | MANIILA M. | 3351.06 | TEAGUE | NANCY | 9025.54 | WELSH | LORRAINE | 8772.30 |
|  | STACY | JUDIIH M. | 23.25 | TEAGUE | VINAL G. | 936.00 | WEST | ARIHUR C. | 1210.68 |
|  | STAGNO | MARY | 4481.38 | TENBROECK | URSULA | 6312.00 | WHEEEEN | JOHN J. | 23.25 |
|  | STAPLES | ELIZABETH | 931.66 | THEMISTOCLES | ROBERTA A. | 7106.82 | WHITE | FREDRICK J. | 20739.37 |
|  | STEVENS | ANDREN J. | 8795.40 | THOMPSON | THEODORE | 560.62 | WHITE | JANE | 7297.51 |
|  | STEVENS | HELEN B. | 6893.03 | THOMSON | JOHN | 252.25 | WHITE | ROBERT | 36.32 |
|  | STEVENS | SUZANNE | 296.77 | THORNION | ROBERT | 784.00 | WILBER | AUDREY | 12245.48 |
|  | STEVENSON | RICHARD | 15384.06 | TOLAND | VIVIAN | 175.00 | WIIKIE | ROBERT M. | 4128.00 |
|  | STEWART | ROBERT W. | 820.60 | TOSI | PAUL | 938.50 | WILLIAMS | JENNIFER | 659.20 |
|  | STOCKWELL | ROBERT J. | 23023.76 | TRIPP | JAMES | 80.00 | WILLIAMS | PATRICIA | 18395.23 |
|  | STONE | BARBARA J. | 18720.19 | TRUDELL | TONI E. | 156.25 | WILLIAMS | YVETTE | 8795.00 |


|  | WIISON | ANN | 40.97 | ABEOUD | CHRTSTTINE | 1440.00 | BROKER | CAROL ANN | 16000.00 |
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|  | WILSON JR. | ROBERT F. | 1606.00 | AICEN | JOAN H. | 543.00 | BYRON | JANE | 3316.50 |
|  | WOLONGEVICZ | MARY J. | 23.25 | ALIEN | MIRTAM | 14979.20 | CADOGAN | ELAINE L. | 34520.15 |
|  | WOOD | MAUREEN C. | 3502.69 | AMARAL | EDWARD | 38062.73 | CADOGAN | JOHN | 34715.99 |
|  | WOODWARD | BEVERLY | 12994.42 | ANDERSON | MARGOT E. | 32294.39 | CALDHELL | KEITH R. | 150.00 |
|  | WORMALD | HENRY V. | 22409.85 | ANDERSON | MARY C. | 8353.68 | CAMPBEL | DIANE | 50.00 |
|  | WORRALL | RICHARD A. | 27838.90 | ARENSTAM | MICHAEL | 17636.20 | CARUSO | ELIEN | 50.00 |
|  | WRIGHT | PATRICIA A. | 8027.43 | BABOOCK | SILVIA | 30747.55 | CASONI | DAVID J. | 34520.15 |
|  | WYMAN | CHRISTINE M. | 304.50 | BAKER | KAREN L. | 7082.51 | CASONI | LOURDEEN S. | 34520.15 |
|  | YETSOOK | GEORGE | 18400.89 | BAKER | PEIER | 34627.20 | CHADWICK | MARDIM | 30747.55 |
|  | ZABLOSKY | PAUL PETER | 17868.32 | BARKE JR. | RICHARD G. | 27942.55 | CHAPMAN | BARBARA | 27332.37 |
|  | ZEMOTEL | ANNE M. | 17.72 | BARKER | BARBARA | 31047.55 | CHOP | CATHERINE | 27942.55 |
|  | TFMOTEL | DAVID J. | 6677.49 | BARRA | ROBERT J. | 26573.86 | CLINION | D. KENNETH | 32478.48 |
| かo | ZEMOTEL | JOSEPH J. | 40.97 | BEAN-MCCARTHY MARYELIEN |  | 350.00 | OOCCIMIGIO | CATHERINE | 34721.30 |
|  | ZEMOTEL | MARAGRET A. | 17.72 | BEILAER | PRISCILIA | 34520.15 | COLBY | ELILABETH | 20185.08 |
|  | ZPMOTEL | VALERIA | 226.28 | BELL | WILLIAM E. | 26266.58 | COLE | BARBARA | 26073.75 |
|  |  |  |  | BELMORE | STEPHEN | 35395.45 | COMERFORD-J | AHOD MARY C. | 18630.01 |
|  |  |  |  | BERNIER | DONALD A. | 1160.00 | CONDON | KATHLEEN A. | 28318.55 |
|  |  |  |  | BISTRANSTN | GEORGE | 10003.44 | CONDON JR. | ROBERT J. | 41728.27 |
|  |  |  |  | BLACKADAR | DEBRA M. | 40.00 | 000K | WILLIAM D. | 34821.30 |
|  |  |  |  | BLAKE | RICHARD P. | 40999.91 | COOKE | KAREN A. | 80.00 |
|  |  |  |  | BOIG | FLETCHER | 300:00 | COILE | FRANCIS W. | 33002.61 |
|  |  |  |  | BOLOGNA | PATRICIA | 30747.55 | CURRAN | FRaNCIS J. | 47725.95 |
|  |  |  |  | BOUTILIER | CINIHIA M. | 585.00 | CURRANT | ROSEMARY | 29083.45 |
|  |  |  |  | BRABAZON | BETTY | 28318.55 | CURRY | JOHN T. | 34721.30 |
|  |  |  |  | BRADLEY | ALBERT | 4628.73 | DAVIS | ALYCE M. | 32047.55 |
|  |  |  |  | BRIDS | MICHELE F. | 11666.64 | DAVIS | ROBERT J. | 160.00 |
|  |  |  |  | BRIGGS | ARNOLD | 34520.15 | DAVIS JR. | JOHN F. | 29706.43 |


|  | DEVER | BARBARA J. | 14802.07 | GABRIEL | KATHERINE | 7443.78 | JACKMAN | MARY ANN | 42300.01 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEVINE | MARIE E. | 30.36 | GAGE | AUDREY B. | 33532.03 | JACKSON | MARY E. | 250.00 |
|  | DICKSON | SUSAN | 1230.00 | GALLO | STEVEN J. | 9144.80 | JAKUB | DAVID | 38735.15 |
|  | DOHERTY | EDWARD M. | 51986.04 | GARDELL | LINDA | 100.00 | JAMESON | SUSAN M. | 50.00 |
|  | DOLL | FREDRICK | 35170.15 | GARLAND | SUSAN S. | 21977.35 | JANCAITIS | ELIZABETH | 1740.00 |
|  | DOUILLETTE | L. RUIH | 23470.48 | GARRISON | RONALD | 11181.83 | JAQUITH | HELEN K. | 30989.97 |
|  | DOWNEY | JOSEPH T. | 30792.26 | GEORGE | DEBORAH | 14791.75 | JENKINS | RICHARD L. | 35470.15 |
|  | DOYLE | VIRGINIA | 1500.00 | GERRISH | HARRY | 41534.05 | JOHISON | JANET LEE | 23128.53 |
|  | DRISCOLL | SUSAN L. | 150.00 | GEIMAN | ADA | 26843.60 | JOHNSON | KAREN ANN | 19688.95 |
|  | DROZDOWSKI | MELANIE | 31139.55 | GLENDIE | STEVEN T. | 27948.75 | JOHNSON | KATHLEEN | 11130.71 |
|  | DYCKMAN | MARYANN R. | 30989.97 | GORMAN | PATRICIA A. | 6156.00 | JOHNSON | KENNETH R. | 57894.89 |
|  | EDEN | JANE | 13384.84 | GRAVELLE | ELTABEIH | 36457.40 | JOUBERT | DEBORAH A. | 14359.20 |
|  | EDCERLY | DARLENE | 34274.29 | GUENARD | J. DAVID | 35734.43 | KEEFE | JAMES F. | 10377.41 |
| $\infty$ | EDGERLY | ROBERT F. | 20830.58 | HANSEN | RUSSELL R. | 500.00 | KELLEY | MARY A. | 3000.00 |
|  | ELOFSON | JANICE | 34154.38 | HARTNEY | MARTLYN | 26424.94 | KELLY | CAROLINE | 1750.60 |
|  | ERICKSON | RICHARD J. | 64916.75 | HAWRILENKO | ALICE P. | 100.00 | KENNEY | BARBARA | 500.00 |
|  | ESTABROOKS | JANE | 600.00 | HEFFNER | BARTON L. | 32791.52 | KENNEY | CAROLIN M. | 6557.90 |
|  | FERRARI | KAREN A. | 30747.55 | HEFFERNAN | ROSEMARY | 18152.62 | KISIES | MARY KATHLEEN | 645.00 |
|  | FIELD | CAROL G. | 30747.55 | HENDERSON | BONNIE | 5695.25 | KLING | JEANNE | 24688.14 |
|  | FILES | CATHERINE | . 930.00 | HENRY | ANN M. | 1240.00 | KOELSCH | JOSEPHTNE | 34924.29 |
|  | FLYNN | JANIS E. | 15463.35 | HENRY JR. | RALPH F. | 21807.42 | KORSEENLEWSKI KAREN |  | 22629.43 |
|  | FLYNN | MARY B. | 27942.55 | HICKEY | PAUL W. | 28943.12 | LALLY | EARLENE M. | 860.00 |
|  | FOLEY | COLEEN | 1120.00 | HILLIARD | DONALD E. | 34520.15 | LEACH | HOLLY ANNE | 17730.53 |
|  | FORMAN | ELITABEIH | 25890.25 | HIILIER | BARBARA T. | 10003.44 | LEADBETTER-HANS ELAINE |  | 29857.89 |
|  | FORTI | JUDI ANN | 34891.30 | HOPKINS | JOHN E. | 25554.08 | LIBERTINE | ROCO W. | 34379.35 |
|  | FOX | ROBERT P. | 65093.04 | HOWARD | LEEAND 0. | 34520.15 | LINDQUIST | LOIS R. | 24805.67 |
|  | FRANCIS | DIANE STCY | 20757.00 | HUFF | FLORENCE | 30747.55 | LOMBARDI | MEREDITH | 18103.36 |
|  | FRATTASTO | JONATHAN | 820.00 | INGRAM | JDITH | 1170.00 | LONERGAN | SUSAN J. | 5010.38 |


|  | LOONEY | SHANNON E. | 7204.50 | MOYER | MARIA M. | 35371.30 | REILLY | TARA A. | 90.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LUBARSKY | ENID | 34520.15 | MULITGAN | VIVIAN L. | 11129.93 | RICCI | JANNEKE | 6026.42 |
|  | MAC FADGEN | JEAN | 26107.98 | MURPHY | FRANCES | 21552.46 | RICHARDS | DIANE L. | 31876.71 |
|  | MACCOY | CLINTON Y. | 900.00 | NALJAUNAS | H. PATRICIA | 28483.45 | RICHARDSON | DCANA | 31795.55 |
|  | MACFARLANE | HELEN R. | 31739.97 | NEE | THOMAS R. | 22511.54 | RIDDER | MARY | 9489.04 |
|  | MACKIE | ETIABETH L | 250.00 | NELSON | KENNETH A. | 30495.02 | RIENDEAU | DIANE C. | 35568.15 |
|  | MANCY | CAROLIN M. | 40.00 | NORTON | ROBERT M. | 30747.55 | RIIEY | BARBARA | 28318.55 |
|  | MARCHANT | ARLENE | 34520.15 | NOYES | LOUISE C. | 35621.30 | RINKUS | GARY | 50.00 |
|  | MARGARIT | ROBERT T. | 34721.30 | O'BRIEN | ONSSTANCE | 31974.70 | RISGIN | ANNE | 50.00 |
|  | MARTIN | MARIE T. | 17462.53 | O'CALLAGHAN | MIIDRED | 28459.94 | RISGIN | JEANNINE H. | 4176.51 |
|  | MAXVEEL | WENDY | 31347.55 | O'DONNELL | CHAREES | 51580.00 | ROBBINS | JOY M. | 34245.48 |
|  | MAY | ELSI E. | 28318.65 | O'DONNEL | MAUREEN | 1375.62 | ROBINSON | JOHN 0. | 10418.84 |
|  | MC SHEFFREY | JAMES M. | 36698.04 | $O^{\prime}$ NETIL | PHILIP J. | 53126.93 | ROBINSON | SUSAN W. | 22449.58 |
|  | MCCAFFREY | ANNE | 8042.64 | ODEL | MARY ANNE | 4737.25 | ROCFRS | GARY | 920.00 |
| $\underset{\sim}{\infty}$ | MCCANN | CATHERINE M. | 50.00 | PALMER | REBECCA | 50.00 | ROSS | ANITA N. | 34520.15 |
|  | MCGOWAN DEME | RS EITEEN | 23464.52 | PALMER | SANDRA P. | 8099.22 | RULL | JOSEPH E. | 47800.05 |
|  | MICKUNAS | NANCY A. | 30714.73 | PALMIERI | VIRGINIA D. | 3012.69 | RUSSFLL | LINDA L. | 30747.55 |
|  | MILIER | RALPH | 40706.95 | PARKER | GILLIAN | 28430.75 | RYAN | PAMELA M. | 43492.81 |
|  | MOHNS | JANE B. | 14006.88 | PEARL | DOROIHY L. | 21876.79 | SAMPSON | ROSEMARY | 25697.29 |
|  | MOHNS | SHARON | 11009.47 | PERCHARD | JEANNETTE | 30747.55 | SANDERS | WIIMA | 34520.15 |
|  | MOLLA | SUSAN | 990.00 | PETERSEN | WAYNE R. | 18140.52 | SAWYER | MABEL K. | 28318.55 |
|  | MOLYNEAUX | LESLIE J. | 34574.19 | PHELAN | JUIE | 16070.56 | SAYLES | ANNE B. | 27942.55 |
|  | MOORE | NANCY M. | 12768.65 | PHILIPPON | CAROLYN | 27780.75 | SCHNETDER | JUDIIH A. | 33790.35 |
|  | MORAN | KAIHLEEN B. | 26790.97 | PIERCE | DAVID EDWARD | 250.00 | SCHRADER | JOHN R. | 36599.58 |
|  | MORAN | LOUIS V. | 160.00 | POLLARD | H.ALEXANDRA | 30989.97 | SCHUMACHER | JOHN | 26949.36 |
|  | MORAN | FERDY J. | 33451.07 | PURDY | KATHY-LYNN | 1920.00 | SERVIN | LINDA J. | 34520.15 |
|  | MORRTS | ROBERT | 504.18 | QUIRK | EDWARD P. | 34721.30 | SHALGIAN | MARY E. | 11784.42 |
|  | MOSHER | PATRICIA J. | 28893.45 | RANDALL | JANINE M. | 50.00 | SHANAHAN | ROBERT L. | 26373.63 |


|  | SHEA | PATRICIA A. | 12385.03 | SVELNIS | JANE E. | 100.00 | VAN DYKE | PERCY J. | 32652.30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SHEEHAN | JOHN J. | 32652.30 | SWEENEY | SEAN P. | 218.52 | VIRTUE | DONALD B. | 32611.88 |
|  | SHOENIG | EDWARD M. | 36344.95 | SWEENEY | WALTER L. | 47725.95 | VOELKEL | THERESA A. | 2440.00 |
|  | SIDES | WIILIAM B. | 24994.50 | SILVIA | JAMES A. | 35758.90 | WALDEN | MARTIYN L. | 120.00 |
|  | SLAWSON | MARY ANN | 30747.55 | SZOSTAK | MARGARET E. | 21866.42 | WALSH | DAVID M. | 47725.95 |
|  | SLAMSON | ROEERT R. | 30989.97 | TANNER | MARK R. | 40.00 | WALZER | WENDY A. | 34520.15 |
|  | SMITH JR. | DOUGAS S. | 610.00 | THERRIEN | JANE C. | 22757.97 | WASS | ANNE T. | 34870.15 |
|  | SPURWAY | ROSEMARY | 24631.69 | THOMAS | HARLAN D. | 4315.63 | WEBB | WINIFRED K. | 6430.74 |
|  | STAGNO | MARY C. | 2968.04 | THORNION | MARTA | 27042.44 | WECKESSER | R. JOHN | 80.00 |
|  | STOKINGER, | SUSAN W. | 34520.15 | TILDEN | LYNN C. | 100.00 | hESSLING | JOSEPH | 34721.30 |
|  | STONE | CHRISTOPHER | R. 350.00 | TOLKEN | JOYCE A. | 37845.37 | WESIFIELD | MARGARET | 24212.22 |
|  | STORMS | JANET H. | 5214.12 | TORMEY | CHERYL A. | 150.00 | WHITE | DENISE L. | 1423.38 |
|  | STRAFFTN | HENRY D. | 28970.05 | TORRE | ELISE | 9819.39 | WHITT | JUIE W. | 28318.55 |
| $\infty$ | SULLIVAN | DAVID R. | 34770.15 | TONE | JOAN M. | 23209.61 | WILCOX JR. | WILLIAM J. | 39693.30 |
|  | SULLIVAN | JOHN J. | 34146.06 | TRONGONE | BARBARA | 34721.30 | WOOSTER | TYLER S. | 28318.55 |
|  | SULLIVAN | SUSAN M. | 210.00 | TUBBS | EXZY | 1580.00 |  |  |  |

NOTE: The amounts shown include Base Pay, Overtime, and Special Detail Pay.
Our Payroll Service Bureau does not show these amounts separately.
Extra detail pay is earned during off-duty hours, and is included in the gross pay figures.
The total amount earned for Special Details by the Police Department in Fiscal Year 1988 was $\$ 164,024.00$

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# Irving Graphics \& Typesetting Services <br> Publishing \& Printing <br> Book Restoration \& Rebinding Braintree, MA, 02184 

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[^0]:    ARTICLE 1
    To see if the Town will vote to accept the reports of any Town Committee, or take any other action relative thereto.

    VOTED: That the Town so do.

