

## JOURNAL OF SPECIAL TOWN MEETING HELD MONDAY, SEPTEMBER 29, 1969

VOTED: Unanimously that the Town fix the compensation of the members of the Cemetery Commission employed in the cemetery at \$2.70 per hour as Superintendent and other members of the Commission at \$2.59 per hour, such pay to be effective April 1, 1969, in accordance with the provisions of the Consolidated Personnel By-Law as amended by Article 4 at the Annual Town Meeting March 3, 1969. Authorization to employ members of the Cemetery Commission in the cemetery was approved by the Town under Article 36 at the Annual Town Meeting March 3, 1969.

## ARTICLE IV

To see if the Town will vote to appropriate from available funds the sum of \$3,500 to the Snow and Ice Removal Expense Account for the balance of the year or take any other action relative thereto.

## Highway Department

VOTED: Unanimously that the sum of \$3,500.00 be appropriated from the Surplus Revenue Account for this purpose.

## ARTICLE V

To see if the Town will vote to appropriate from available funds the sum of \$3,000 for General Drainage work, all work to be done and expenditures made by the Highway Surveyor with the assistance of the Drainage Committee, or take any other action relative thereto.

## Drainage Committee

VOTED: Unanimously that the sum of \$3,000.00 be appropriated from the Surplus Revenue Account for this purpose.

There being no further business to come before the meeting, the Moderator declared it to be dissolved at 8:50 P.M.

A true copy.

Attest:



Town Clerk

WARRANT FOR ANNUAL TOWN MEETING HELD MONDAY, MARCH 2, 1970

PLYMOUTH, S. S.

To either of the Constables of the Town of Hanover in said County:

GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town who are qualified to vote in Elections and Town Affairs to meet in the Hanover High School, Cedar Street, Hanover, on Monday the Second Day of March, 1970 at eight o'clock P.M., then and there to act on the following articles:

(For copies of articles, see Journal following):

And you are hereby directed to serve this warrant by posting attested copies thereof seven days at least before the time of said meeting as directed by vote of the Town.

Hereof fail not, and make the return of this warrant with your doings thereon to the Town Clerk at the time and place of said meeting.

Given under our hands this 14th day of February, A.D., 1970.

A true copy.

Attest:

(Signed) David G. Zwicker, Constable  
February 14, 1970

(Signed): Allan A. Carnes

Howard F. Levings

Francis J. Mitchell

(Selectmen of Hanover)

BBF987

Checked



## RETURN OF WARRANT FOR ANNUAL TOWN MEETING HELD MONDAY, MARCH 2, 1970

I have this day, the 14th day of February, 1970 posted at  
the places below a copy of this Warrant:

Hanover Town Hall	Ridder's Ice Cream Stand
North Hanover Fire Station	Mr. Doughnut Shop
Manna's Barber Shop	Town Package Store
Condon's Garage	Stop & Shop Market
Tedeschi's Package Store	Sylvester Hardware
Joe's Country Store	Hanover Cleaners
Rome's Liquor Store	Hanover Four Corners Fire Sta.
West Hanover Fire Station	South Hanover Fire Station
West Hanover Post Office	Doc Cook's Store
Curtis Compact Market	Scott's News Stand
Town Pump Service Station	American Legion Post
Center Hanover Fire Station	Veterans of Foreign Wars Post
Hanover Bowladrome	Reagan's Country Store
Hanover Post Office	Boots and Saddle Club

(Signed): David G. Zwicker

Constable

Hanover, Mass.



## JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MARCH 2, 1970

The Annual Town Meeting held at the Hanover High School was called to order by George H. Lewald, Moderator, at 8:25 P.M. on Monday, March 2, 1970 with 793 voters present.

Voters were checked in by Josephine Kendrigan, Annie Michalowski, Mary Downing, Mary Smith, Barbara Smith and Lois Kendall.

Philip H. MacAllister, Vice-Commander of the Veterans of Foreign Wars led the audience in a salute to the flag.

The invocation was offered by the Rev. James Crawford.

The Moderator asked that the Town Clerk record the warrant as having been served and returned as required by the Town By-Laws.

Selectman Allan A. Carnes reviewed the situation concerning the war in Vietnam, drawing particular attention to the part that the youth of this town have played in the conflict. Since our last Annual Town Meeting another of our young men, Lt. Thomas R. Gorrill, has given his life in this struggle. A silent tribute was given to Lt. Thomas R. Gorrill by rising vote of those assembled.

Mr. Carnes called the attention of the meeting to the death since the last Town Meeting of Lot Phillips II, and on motion duly made and seconded, a committee on resolutions consisting of Verne S. Melanson, Porter W. Thompson and Wilford W. d'Entremont was appointed.

## ARTICLE 1.

To see if the Town will accept the reports of the officers and committees as printed in the Town Report, or take any other action relative thereto.

VOTED: That the Town accept such reports.

## ARTICLE 2.

To hear the reports of the Committees and act thereon, or take any other action relative thereto.

The following reports were presented:

Report of the Committee to Study the Need of a Permanent Recreational Director:

The purpose for which this committee was created was to explore the need for an individual professionally trained in the field of recreation to direct activities, not related to school activities, for all members of a family who are interested in recreational activities. The activities in



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mind were those akin to those carried out at the various Y.M.C.A's, or Y.W.C.A.s. There are facilities available for such programs, and with the proper individual in charge a worthwhile program can be developed.

The Committee has lost some of its members at this time, but with new interest expressed in town, it is felt a reorganization is in order.

We ask that this be accepted as a report of progress.

For the Committee  
F. J. Mitchell

Report of the Junior High School Building Committee:

Submitted herewith is the report of the Junior High School Building Committee for the Annual Meeting of 1970.

The Junior High School Building Committee was appointed pursuant to Article V of the Special Town Meeting held January 13, 1969.

Following the appointment of the Committee, the architectural firm of Korslund, LeNormand and Quann, Inc. was retained as the architects for the Committee.

After considerable study, preliminary plans were prepared for presentation to the Town at a Special Town Meeting held September 29, 1969 at which time the preliminary plans were unanimously approved and funds were voted to obtain final plans and specifications.

The final plans have been prepared and the project was put out for bid in February. As a result of the bids, the Committee is recommending that the Town expend the total sum of \$3,700,000.00 for the construction of the school, in accord with the plans and specifications.

Complete details of the construction program and financing will be submitted during the discussion under Article 38 of the Warrant for the Annual Town Meeting.

It is respectfully requested that this report be accepted as a Report of Progress.

JUNIOR HIGH SCHOOL BUILDING COMMITTEE

John T. Thomson, Chairman  
Richard H. Daley  
Ralph L. Hadlock  
John J. McLaughlin, Jr.  
Donald E. Morrison, Jr.



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## Report of the Elementary School Building Committee:

The Elementary School Building Committee wish to report the school is completed as directed by Article 41 of the March 4, 1963 Town Meeting and the balance of \$480.04 has been turned over to the E and D fund.

We wish to express our appreciation to former members, Fred Grob, Carl Urner, Robert McAvoy and Philip Kingman and others who have contributed to the project.

We wish to thank the townspeople for allowing us to serve them in this manner and submit this report as a final report.

Myra MacLeod, Chairman  
Dr. Donnell B. Young, Clerk  
Alice Firth

## Report of the Continuing School Building Study Committee:

The Continuing School Building Study Committee usually meets on the second Tuesday of each month at the Cedar School library to consider and make recommendations on school building and school land needs.

The committee tries to operate on long range plans tied in with the enrollment projection made by ourselves and others.

The committee by unanimous vote endorses in the strongest and most persuasive terms the building of the Junior High School. By majority, but not unanimous vote, the committee recommends acceptance of the kindergarten program for the year.

Ernest J. Crowley, Chairman

## Report of the Library Addition Committee:

The Committee on the Library Addition reports that the federal audit is not yet complete. Until such time as this is in hand, the Committee wishes to make this statement as a report of progress.

Porter W. Thompson, Chairman  
Mrs. Sumner Sapiro, Secretary  
Mrs. A. Donald Deluse  
Richard DeMaranville  
Fanny H. Phillips  
G. Arthur Smith  
Bernard G. Tirrell

## Report of the Highway Department Garage Committee:

This is the final report of the Committee appointed under the provisions of Article 28 of the Annual Town Meeting of 1965. Said Committee to study the advisability of constructing a garage for the Highway Department and to determine the best location for same.

We have outlined in great detail the serious need for adequate town garage facilities in our four previous reports to you. The amount



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and value of town owned equipment is steadily increasing and the present facilities to the rear of the Town Hall are most inadequate for the proper operation of the Departments involved.

It is the opinion of the Committee that a garage facility should be constructed in a portion of the filled land adjacent to the present Town Dumping area and we respectfully request your support of Article #64 as contained in the Warrant of the 1970 Annual Town Meeting.

We recommend that the Town accept this as a final report and discharge this Committee.

Henry E. Matthews, Chairman  
Matthew E. Graham, Clerk  
Robert L. Kimball  
S. Franklin Ames  
Allan A. Carnes

Report of the Doctor Committee:

The results of a survey conducted by the Doctor Committee substantiated the fact that there is a shortage of physicians in Hanover.

Of 2462 cards sent to townspeople, 866 were returned and 777 said "Yes", Hanover needs more physicians. 427 have had difficulty obtaining medical care. Only 44 felt no need of additional physicians and 45 did not answer this question. We are very grateful to members of the Water Department for their assistance in conducting the survey.

In addition to contacting Medical Schools and Teaching Hospitals and advertising in the New England Journal of Medicine, this committee has kept an advertisement continuously published in the Massachusetts Medical Society's booklet "Opportunities for Practice". Dr. Raymond G. Vinal of Norwell has graciously permitted the use of his name as one to be contacted in addition to that of the chairman of this committee. Two responses were received this past year.

It may be repetitious to state that this problem is becoming greater on a national level, as well as locally, every year. However, the Government is presently involved in surveying, and trying to solve this same problem. It is the consensus of this committee that Hanover should continue to be prepared and willing to aid any doctor interested in locating here. We recommend that the Doctor Committee be maintained for this purpose.

On the basis of the survey, a marked interest was shown by the newer residents of the Town. We would like to have several of these new citizens on the Doctor Committee who feel they might be able to.



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help attain our goal. We welcome Mrs. Ralph J. Hillman, representing the Newcomer's Club, as a new member of this committee.

We recommend that this report be accepted as a report of progress.

Respectfully submitted,

(Mrs.) Gertrude B. Lynch, Chairman  
Wendell D. Blanchard  
Carlos F. Hill  
Everett G. Rhodes  
Sumner M. Sapiro, DMD

#### Report of the Municipal Golf and Recreation Committee:

Two areas in the town are being studied as possible sites for a municipal golf course. One area is west of Whiting Street, south of Webster Street, and the other area is bounded by Cedar Street, Webster Street, Whiting Street and Main Street. The area is 900 feet from all roads, the reason being that the current owners would find their remaining land values considerably higher as the perimeter land is deep enough to allow a road with houses on each side to ring the golf course. The area of the course would be in excess of 200 acres. At one home per acre and  $2\frac{1}{2}$  children per home, this represents 500 children, or twenty classrooms, this being a whole school. We don't think anyone would question that a school of this size would be at least \$1,000,000.00. This is just to build and not staff and maintain.

To acquire and build this recreation center would not involve much more if any more. Immediately after completion, a golf course becomes a source of income - not something that keeps costing the town money.

As soon as we have drawings to present, we will ask the town for consideration at a future town meeting.

We ask that this be considered a report of progress.

Gustave H. Spurr  
Alfred J. Nielsen  
Joseph D. Badot  
Richard J. Erickson

#### Report of Housing Authority Committee:

This is a continued report by the Committee appointed under the provision of Article #42 of the Annual Town Meeting of 1968, said Committee to determine need for a Housing Authority.

As a result of the survey made by the Committee in 1969, it was shown that over one hundred persons desired and felt they were eligible for Housing for the Elderly.

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The Committee feels that due to this response a Housing Authority is needed.

An Article to this effect is in the warrant. This Committee feels that the passage of this article would benefit both the elderly and the Town of Hanover.

Frederic S. Smith, Jr., Chairman

North Plymouth County Refuse Disposal Planning Committee:

At the Hanover, Hanson and Norwell Town Meetings of 1968, Articles were passed creating three member committees in each town, charged with the duty of investigating the solid waste disposal problems of their respective towns and the possibility of solving the problems on a regional basis. These town committees joined to form a planning group and proceeded to invite other surrounding towns to join them. As a result of these invitations, the Town of Whitman formed a Committee and joined the group which became known as the North Plymouth County Refuse Disposal Planning Committee.

The firm of Camp, Dresser & McKee was engaged to prepare a two phase report covering all aspects of the solid waste disposal problems in the four towns and to offer possible solutions with recommendations for each town individually and on a regional basis.

After analysis of the many types of disposal methods available it was recommended by the Engineers and supported by each member of the Committee that a sanitary landfill operation would provide a complete and satisfactory solution at reduced cost for individual towns or a four town region. It is a known fact that the sanitary landfill method is not the ultimate solution but would provide separate towns or the region a satisfactory solution at reduced cost for the next 10-20 years depending upon the size of the site selected. In the course of these years, the savings that can be realized, when comparing sanitary landfill to incineration, is well into the millions of dollars. In addition to the savings, it is very likely that during those same years new methods of disposal will be developed that will provide for greater efficiency at lower cost than present forms of incineration.



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The committee has worked very closely with the Engineers through each phase of the study. We have reviewed the Engineer's reports in detail and it is the opinion of the committee members that a regionalized sanitary landfill would provide complete service for the least cost to each member town. However, other factors must be considered prior to accepting the approach of least cost. Based on such analysis your Hanover committee has concluded that the regional concept offers the following advantages: lower annual cost to member towns; operational efficiency due to consolidation; host community reimbursement for land over life of landfill operation; minimum possibility of future state involvement. Conversely the regional concept offers the following disadvantages: inherent problems of a four-town body politic (Note that no region has yet been established in Massachusetts): reduction in life of selected site by more than 50% for a four town district; only partial control of district operation by host community; and most importantly no significant cost advantage for the host community - in the case of Hanover from \$.50 to \$1.00 reduction on the tax rate.

Since Hanover's King Street site was selected by the Engineers and the committee members as the best location in the four town region or for Hanover alone, our town became the candidate for host community. Based on the preceding analysis the Hanover committee members have recommended that the idea of a regional sanitary land-fill operation is not in Hanover's best interest and Hanover proceed with development of a sanitary landfill at the King Street site on its own. In addition we recommend that Hanover continue as an active member of the North Plymouth County Refuse Disposal Planning Committee with the goal of remaining abreast of local and state political developments in addition to new engineering development in refuse disposal. The goal of this continued participation to be establishment of a regional incineration program. It should be noted at this point that even when the ultimate solution of "Regional Incineration" is achieved, Hanover will still require a sanitary landfill operation for refuse which will not be acceptable for incineration.

Since arriving at these conclusions and recommendations your committee has assisted the Hanover Board of Health in developing the five articles to be presented at this 1970 Annual Town Meeting. These Articles



cover the four areas necessary to set into operation a properly run Sanitary Landfill Refuse Disposal Facility for the Town of Hanover. The four areas are namely: land acquisition (2 Articles), preparation and equipping of facility, annual operation and collection of refuse.

To summarize, Hanover cannot afford to delay action on its refuse disposal problem. To do so will result in a crash program later this year regarding another site. Alternate sites investigated will not be as desirable as the King Street site in regard to compatibility, accessibility, adaptability, area cover on-site, years of useful life. It has been brought to our attention by the Municipal Air Pollution Control Board that open burning will not be allowed as of July 1, 1970. It should also be noted that the Massachusetts Department of Public Health is interested in seeing all open burning facilities closed. Hanover must begin a sanitary landfill operation at the existing site this year by purchasing the King Street site now to insure the town of the capability to cope with future refuse problems. The life expectancy of the existing facility utilized as a modified sanitary landfill is  $1\frac{1}{2}$  to 2 years within its existing boundaries and 3 to  $3\frac{1}{2}$  years if additional land in the immediate area is acquired. There are also stream pollution problems at our existing facility which may affect Hanover's town water supply. Acquisition of the King Street site is imperative at this time. There are already sub-division plans in existence which will remove King Street as a site if action is not taken this year.

The Hanover members of the North Plymouth County Refuse Disposal Planning Committee support and urge the residents of the Town of Hanover to vote for Article 21 submitted by the Board of Health for the acquisition of a sanitary landfill site at King Street. We recommend that all other related Articles - 22, 23, 24 and 25 be passed over as recommended by the Advisory Board.

THE COMMITTEE: Frederick L. Briggs  
Gerald M. Campbell  
Charles N. Fuller

Purchasing Procedures Study Committee:

As authorized under Article 55, approved at the Annual Town Meeting in March, 1969, the Purchasing Study Committee was appointed by the Town Moderator and held the first organizational meeting on October 8, 1969.

Members of the Study Committee are:

Dennis M. Deneen - Chairman  
Clifford A. Gaysunas - Secretary  
Earle H. Anderson



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A series of discussion and planning sessions have been held since the initial meeting; further, a brief study was made of previous Town expenditures in an attempt to obtain some insight to the procedures used to authorize and approve expenditures.

At this time, the Study Committee is not prepared to make any final recommendations, but will attempt to review and analyze the Proposed 1970 Budgets, and be in a position to make recommendations regarding ordering and purchasing procedures at a future date.

The above is respectively submitted as an interim progress report.

Dennis M. Deneen, Chairman  
Purchasing Procedure Study Committee

## Report of Elementary School Addition Committee:

This committee was voted into existence two years ago and within a few months started the preliminary planning for an addition to the Cedar Elementary School.

Last year at this time the general contractor was on the verge of starting serious work, contemplating unhappily the heavy snows of late February and the likely prospect of a carpenters' strike.

This evening we feel quite secure in reporting that within two weeks the 13 classrooms will be opened to students, although small items of work to completely finish the job will continue for some time.

Presently we believe that all costs involved in the project can be met within the sum of \$635,000 budgetted for our disposition by the Town.

We hope that many of you will choose to visit the Cedar School at your pleasure or, certainly, on the occasion of the formal acceptance of the addition.

## Cedar Addition Committee

George H. Abbot  
George R. Babineau  
Alice Firth  
Ronald F. Leary  
Ronald MacMillan

Franklin Ames made a verbal report of progress for the Drainage Committee.

VOTED: That these reports be accepted.

The Committee appointed to bring in resolutions on the death of Lot Phillips II read the following Resolution which was unanimously adopted by rising vote:



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## RESOLUTION ON THE DEATH OF LOT PHILLIPS II

WHEREAS: The Town of Hanover having suffered the loss of one of its most highly respected citizens,

## LOT PHILLIPS II

Born September 11, 1903      Departed December 11, 1969

it is fitting and proper that we, in Town Meeting Assembled, recognize his long and distinguished career, and

WHEREAS: Lot Phillips II served as a Firefighter for twenty-five years, and

WHEREAS: Lot Phillips II served as a member of the Advisory Committee from 1941 to 1944 and as a member of the Planning Board from 1944 to 1947, and

WHEREAS: Lot Phillips, II was a charter member of the Hanover Personnel Board serving from its organization until 1966, and

WHEREAS: Lot Phillips II graciously donated to the Town of Hanover land for the construction of the West Hanover Fire Station and

WHEREAS: He served on many special committees for the improvement of Town Government and the erection of public buildings, at all times displaying able leadership, sound judgement and great personal integrity, and

WHEREAS: In his passing the Town of Hanover has lost a loyal citizen and a true friend, now therefore

BE IT RESOLVED: That we, the Citizens of the Town of Hanover in Town Meeting assembled, do hereby publicly express our appreciation of the honorable and faithful service he rendered in our behalf for so many years and that this resolution be incorporated in the Records of the Town Clerk, and a copy thereof, suitably attested, be presented to his family.

Verne S. Melanson  
Porter W. Thompson  
Wilford W. d'Entremont

RESOLUTION COMMITTEE March 2, 1970



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## ARTICLE 3.

To see if the Town will vote to fix the pay of its elective officers as required by law, or take any other action relative thereto.

Prior to taking any action on this article, Mr. Deluse, Chairman of the Advisory Committee, made the following comment:

Your Advisory Committee wishes to bring you up to date prior to voting on any appropriation. The amount of money from the State distribution has been received and shows an increase of \$180,000.00 over a year ago. This, in relation to the tax rate, amounts to approximately \$3, so that if all the recommendations of your Advisory Committee are followed, there would be an estimated increase of \$6 to \$7 on our real estate tax rate.

Much time and effort was expended by your Committee in sessions with the School Committee and at the urging of the Advisory Committee, the School Committee did reduce their budget by \$9,000. While it appears small in amount, it was significant that a reduction took place.

Many articles that are in the warrant are desirable, but it is the Advisory Committee's opinion that they may be put over or postponed to the future, or may be implemented by the sponsors by their own votes without town meeting action - if they so desire."

The Advisory Committee recommended the following:

## GENERAL GOVERNMENT

Selectmen: Each Member	\$1,200.00 per yr.
Assessors: Each Member	1,200.00 per yr.
Town Clerk	5,200.00 per yr.
Town Treasurer	6,400.00 per yr.
Tax Collector	6,500.00 per yr.
Highway Surveyor	10,500.00 per yr.
Moderator - Annual Meeting	75.00 per mtg.
Moderator - Special Meeting	15.00 per mtg.
Tree Warden	3.50 per hr.
Board of Health	2.50 per hr.

Mr. Turner W. Gilman moved that this article be amended by adding at the end thereof the following:

	(1969)	(1970)
Planning Board: Each Member	0	5.00 per mtg.



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The motion was duly seconded, but after discussion, it was

VOTED: Not to accept the amendment.

VOTED: Unanimously that the Town fix the pay of its elective officers as recommended under this article, and that pay be retroactive to January 1, 1970.

## ARTICLE 4.

To see if the Town will vote to amend the classification and salary plan of the Town by deleting, in their entirety, Section 19a and 19b of said plan relative to the classification of positions and the pay schedules and inserting therein the following classifications of positions and pay schedules, or take any other action relative thereto.

## Personnel Board

## 19a - CLASSIFICATION OF POSITIONS

<u>Position</u>	<u>Classification</u>
Police Chief	A-5
Full Time Fire Chief	A-5
Water Superintendent	A-4a
Building Inspector	A-4
Appraiser	A-3a
Visiting Nurse	A-3
Librarian	A-2
Assistant Librarian	A-1
*Police Sergeant	PS-2
*Patrolman	PS-1
Firefighter	PS-0
Foreman, Highway	P-6
Foreman, Water	P-5
Motor Equipment Repairman	P-5
Equipment Operator	P-4
Truck Driver	P-3a
Skilled Laborer	P-3
Superintendent of Local Insect Pest Control	P-2a
Playground Superintendent	P-2a
Cemetery Superintendent	P-2a
Laborer	P-2
Custodian	P-2
Dump Custodian	P-2
Unclassified	P-1
Clerk, Selectmen	C-2
Clerk, Police	C-2
Clerk, Assessors	C-2
Clerk, Board of Health	C-2
Clerk, Town Clerk	C-2
Clerk, Treasurer	C-2
Clerk, Unclassified	C-1
Accountant	PT-14
Director of Veterans' Services	PT-13
Water Collector	PT-12
Veterans' Agent	PT-11
Fire Engineer Acting Chief	PT-10
Wire Inspector	PT-9a
Plumbing Inspector	PT-9a
Assistant Plumbing Inspector	PT-9a
Gas Inspector	PT-9a
Registered Nurse	PT-9a
*Patrolman	PT-9



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Public Hearing Stenographer	PT-8
Public Health Nurse	PT-8
Firefighter	PT-8
Forest Fire Warden	PT-8
Clerk, Fire Department	PT-8
Electronic Accounting Machine Operator	
NCR No. 395	PT-7
Secretary	PT-7
Laborer, Senior	PT-6
Bonded Clerk	PT-6
Accounting Clerk	PT-6
Library Assistant	PT-6
Laborer	PT-5
Sealer of Weights and Measures	PT-5
Clerk Typist	PT-5
Dog Officer	PT-5
Health Agent	PT-5
Board of Registrars	PT-5
Typist	PT-4
Unclassified	PT-3
Clerk Trainee	PT-2
Communications Operator (12 Midnight to 8:00 A.M.)	CO-2
Communications Operator (8:00 A.M. to Mid-night)	CO-1

\*These positions no longer apply to this plan

## 19b - PAY SCHEDULES

## 1. ADMINISTRATIVE-Rates per annum

	1.	2.	3.	4.
A-5	\$9,350.	\$9,750.	10,400.	11,100.
A-4a	8,600.	9,000.	9,500.	10,000.
A-4	8,450.	8,840.	9,150.	9,300.
A-3a	7,800.	8,200.	8,500.	8,900.
A-3	6,200.	6,400.	6,700.	7,200.
A-2	6,000.	6,300.	6,600.	7,000.
A-1	5,000.	5,400.	5,700.	6,100.

## 2. PUBLIC SAFETY - Rates per annum

	1.	2.	3.	4.
PS-2				
PS-1				
PS-0	6,000.			

## 3. PRODUCTION - Rates per hour

	1.	2.	3.	4.
P-6	3.40	3.55	3.75	3.95
P-5	3.15	3.30	3.45	3.65
P-4	3.05	3.20	3.35	3.50
P-3a	2.75	2.90	3.10	3.25
P-3	2.65	2.80	2.95	3.10
P-2a	2.60	2.75	2.90	3.05
P-2	2.55	2.65	2.75	2.85
P-1	2.40	2.50	2.60	2.70

## 4. CLERICAL - Rates per annum

	1.	2.	3.	4.
C-2	\$5,100.	\$5,300.	\$5,500.	\$5,750.
C-1	4,400.	4,600.	4,800.	5,000.



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## 5. PART TIME

PT-14	\$5,500. per year
PT-13	300. per year
PT-12	1,100. per year
PT-11	1,050. per year
PT-10	8 hours relief \$18.00
	24 hours standby for Holidays \$36.00
PT-9a	\$3.50 per hour
PT-9	
PT-8	3.00 per hour
PT-7	2.60-3.10 per hour
PT-6	2.35-2.55 per hour
PT-5	2.25-2.45 per hour
PT-4	2.00-2.30 per hour
PT-3	1.80-2.00 per hour
PT-2	1.75-1.90 per hour

## 6. COMMUNICATIONS

## Rates per hour

CO-2	2.45-2.70 midnight to 8:00 A.M.
CO-1	2.10-2.40 8:00 A.M. to midnight

VOTED: That the Town adopt this revision of the Personnel By-Law.

## ARTICLE 5.

To see if the Town will vote to raise and appropriate such sums of money as may be necessary to defray Town charges for the current year, or take any other action relative thereto.

VOTED: Unanimously that the Town raise and appropriate or appropriate from available funds the following sums, each item to be considered as a separate appropriation and such appropriation to be expended for that purpose only.

## GENERAL GOVERNMENT

Advisory Committee-Payroll	\$300.00
Advisory Committee-Expenses	200.00
Selectmen's Payroll	10,525.00
Selectmen's Expenses	3,330.00
Accountant's-Payroll	8,089.00
Accountant's-Expenses	1,300.00
Treasurer's-Payroll	10,200.00
Treasurer's-Expenses	2,450.00
Tax Collector-Payroll	10,400.00
Tax Collector-Expenses	3,400.00
Assessors'-Payroll	21,025.00
Assessors'-Expenses	3,750.00
Town Clerk's-Payroll	7,200.00
Town Clerk's-Expenses	1,020.00
Law-Town Counsel	1,200.00
Law-Other Legal Expenses	4,000.00
Law-Tax Title Expenses	200.00
Elections Town Meetings, Moderator Sal.	3,000.00
Elections Town Meetings, Moderator-Exp.	2,000.00
Registrars-Payroll	2,800.00
Registrars-Expense	2,100.00
Planning Board-Payroll	750.00
Planning Board-Expenses	4,150.00
Board of Appeals-Payroll	450.00
Board of Appeals-Expenses	675.00
Town Hall-Payroll	6,100.00
Town Hall-Expenses	5,500.00
TOTAL	\$116,114.00



## JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MARCH 2, 1970

## PROTECTION OF PERSONS &amp; PROPERTY

Police-Payroll	\$133,885.00
Police-Expenses	11,493.00
Fire Department-Payroll	14,597.00
Fire Department-Expenses	14,200.00
Suppression of Fires-Payroll	18,000.00
Building Inspector-Payroll	13,440.00
Building Inspector-Expenses	1,600.00
Gas Inspector-Payroll	980.00
Gas Inspector-Expenses	250.00
Plumbing Inspector-Payroll	2,800.00
Plumbing Inspector-Expenses	None
Wiring Inspector-Payroll	4,500.00
Wiring Inspector-Expenses	900.00
Dutch Elm Control-Payroll	2,500.00
Dutch Elm Control-Expenses	1,750.00
Gypsy Moth Suppression-Payroll	1,000.00
Gypsy Moth Suppression-Expenses	650.00
Tree Warden-Payroll	3,000.00
Tree Warden-Expenses	1,700.00
Sealer of Weights & Measures-Payroll	500.00
Sealer of Weights & Measures-Expenses	100.00
Dog Officer-Payroll	1,000.00
Dog Officer-Expenses	400.00
Emergency Communications-Payroll	22,125.00
Emergency Communications-Expenses	4,800.00

TOTAL \$256,170.00

## HEALTH AND SANITATION

Visiting Nurse-Payroll	\$9,890.00
Visiting Nurse-Expenses	250.00
Board of Health-Payroll	14,145.00
Board of Health-Expenses	10,225.00
Inspector of Animals-Payroll	500.00

TOTAL \$35,010.00

## HIGHWAY

Highway-Salaries	53,500.00
Highway-Expenses	29,825.00
Snow & Ice Removal-Payroll	12,000.00
Snow & Ice Removal-Expenses	40,000.00
Street Lighting	13,300.00
Traffic Signals & Signs-Expenses	2,500.00
Street Acceptances-Expenses	None

TOTAL \$151,125.00

## VETERANS ASSISTANCE

Director of Veterans Services-Payroll	1,500.00
Director of Veterans Services-Expenses	530.00
Veterans' Benefits	25,000.00

TOTAL \$27,030.00



## JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MARCH 2, 1970

## SCHOOLS

School - Salaries and Expenses (Includes regular day, evening, special, trade and practical arts and out of State travel)	\$2,569,477.00
Regional Vocational School Federal Aided Programs	<u>60,769.00</u>

Total Appropriation	\$2,630,246.00
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## Less:

- |  |            |
|--|------------|
| 1. Federal Funds available, and estimated to be received - to be applied:      |            |
| PL864-Title III  | 3,500.00   |
| PL864-Title V  | 527.00     |
| PL874  | 26,900.00  |
| Distrib. Ed. - George Barden   | 800.00     |
| 2. Estimated Cafeteria Receipts anticipated - to be applied                    | 115,000.00 |
| 3. Estimated Athletic Fund Receipts anticipated - to be applied                | 6,000.00   |
| 4. Estimated Evening School Fees Anticipated - (Inc. Driver Ed.) to be applied | 3,325.00   |
| 5. Dog Tax Receipts - to be applied  | 2,034.87   |

Total to be applied	158,086.87
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Net to be raised and appropriated	\$2,472,159.13
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## LIBRARY

John Curtis Free Library - Salaries	22,216.00
John Curtis Free Library-Expenses	<u>3,000.00</u>

TOTAL	\$25,216.00
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## PLAYGROUND

Playground - Payroll	\$ 9,839.00
Playground - Expense	<u>4,470.00</u>

TOTAL	\$14,309.00
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## PENSIONS - RETIREMENT

Plymouth County Retirement Fund	\$40,919.00
Plymouth County Retirement Fund-Expenses	<u>1,408.00</u>

TOTAL	\$42,327.00
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## UNCLASSIFIED

Town Reports	3,500.00
Memorial Day	1,000.00
Veterans Day	500.00
Blue Cross-Blue Shield Insurance Expense	30,000.00
Group Life Insurance Expense	2,300.00
Insurance	24,000.00
Clerical Pool Payroll	300.00
Development & Ind. Commission - Expenses	500.00
Personnel Board - Payroll	200.00
Personnel Board- Expenses	500.00
Town Gas Pump & Storage	8,500.00
Reserve Fund	850,000.00
Council for the Aging	750.00
Street Bounds	1,000.00
Land Damages - Street Takings	<u>750.00</u>

TOTAL	\$123,800.00
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B-\$50,000.00 to be appropriated from  
E. and D. Account



JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MAR. 2, 1970

WATER DEPARTMENT

Water Superintendent's-Payroll	\$10,000.00
Water Operations - Payroll	27,500.00
Water Operations - Expenses	52,500.00
Water Engineering and Exploration	8,500.00

TOTAL A 98,500.00

A - \$98,500.00 to be appropriated from  
Water Revenue Account 1970.

CEMETERIES

Cemetery Maintenance - Payroll	\$12,100.00
Cemetery Maintenance - Expenses	2,200.00
Memorial Squares - Payroll	200.00

TOTAL \$14,500.00

INTEREST ON MATURING DEBT

Library	540.00
Interest on Temporary Loans	10,000.00
Interest on Maturing Debt - Schools	52,747.50
Interest on Maturing Debt-Water	A 2,805.00
Principal Payments on Maturing Debt-Schools	192,000.00
Principal Payments on Maturing Debt-Water	A 20,000.00
Principal Payments on Maturing Debt - Library	15,000.00
Bond Issue Expenses	9,500.00

A - \$22,805.00 to be appropriated from  
Water Revenue Account 1970.

TOTAL 302,592.50

GRAND TOTAL:

Raise and Appropriate	3,507,547.63
From Water Revenue 1970	121,305.00
From E. & D.	50,000.00

TOTAL \$3,678,852.63

ARTICLE 6.

To see if the Town will authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer when appointed Collector may use, or take any other action relative thereto.

VOTED: That the Town so do.

ARTICLE 7.

To see if the Town will vote to authorize its Treasurer, with the approval of the Selectmen, to borrow on or after January 1, 1971 in anticipation of revenue of 1971, as provided by law, or take any other action relative thereto.

VOTED: That the Town so do.

ARTICLE 8.

To see if the Town will vote to authorize its Treasurer, with the approval of the Selectmen, to renew or refund any or all of the revenue notes issued in anticipation of the revenue of 1970 in accordance with the

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## JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MARCH 2, 1970

provisions of Chapter 44, Section 17 of the Tercentenary Edition of the General Laws, any debt so incurred to be paid from the revenue of 1970, or take any action relative thereto.

VOTED: That the Town so do.

## ARTICLE 9.

To see if the Town will vote to authorize its Treasurer to accept such trust funds as may be placed in her hands during the current year, or take any other action relative thereto.

VOTED: That the Town so do.

## ARTICLE 10.

To see if the Town will vote to appropriate the sum of \$2,034.87 the sum of the 1969 Dog Tax, to the School Account, said money to be expended under the direction of the School Committee, or take any other action relative thereto.

VOTED: That the Town appropriate the sum of \$2,034.87 to the School Account.

## ARTICLE 11.

To receive such accounts as may be presented against the Town, and act thereon, or take any other action relative thereto.

VOTED: Unanimously that the Town receive the following accounts and raise and appropriate the sum of \$1,635.06 for their payment.

Mr. Frederick Sage	\$32.00 Town Hall Expense
A & A Floor Cleaning Service	50.00 Town Hall Expense
Dr. James E. Mottau	500.00 Animals Insp. Payroll
Camp, Dresser & McKee	189.72 Board of Health Expense
Sanitary Engineering Ass. Inc.	838.34 Water Expense
Pedi-Mac Shoe Company	25.00 Vets Services Expense

## ARTICLE 12.

To see if the Town will vote to authorize its Treasurer, with the approval of the Selectmen, to dispose of such parcels of real estate as may have been, or may be taken by the Town under Tax Title foreclosure proceedings, or take any other action relative thereto.

VOTED: That the Town so do.

Moved, seconded and voted to take up Article 38 out of order.

## ARTICLE 38.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money for the purpose of constructing and originally equipping a Junior High School having a capacity of 800 pupils and having the capability of being expanded or added to for an ultimate capacity



## JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MARCH 2, 1970

of 1200 pupils, to be constructed on land owned by the Town situated on the easterly side of Whiting Street; and to determine what sums shall be raised by appropriation from available funds, by taxation and by borrowing under applicable state laws; said project to be done under the control and direction of the Committee established pursuant to Article V of the Special Town Meeting of January 13, 1969; or take any other action relative thereto.

## Junior High School Building Committee

Mr. John Thomson outlined the proposal for the new Junior High School, showing slides of the architect's Plans.

VOTED: Unanimously that the Town appropriate the sum of \$3,535,000.00 for the purpose of constructing and originally equipping a Junior High School having a capacity of 800 pupils and having the capability of being expanded or added to for an ultimate capacity of 1200 pupils, to be constructed on land owned by the Town situated on the easterly side of Whiting Street and to meet said appropriation the sum of \$7,730.60 is hereby appropriated from available funds, the sum of \$1,789.36 is hereby appropriated from the High School Addition account, the sum of \$480.04 is hereby appropriated from the Cedar Street Elementary School Plans and Specifications account, the sum of \$125,000.00 is hereby appropriated from the Stabilization Fund under the provisions of Chapter 645 of the Acts of 1948 as amended, the Treasurer with the approval of the Selectmen is authorized to borrow the sum of \$3,400,000.00 under authority of Chapter 645 of the Acts of 1948, as amended and supplemented, and to issue bonds or notes therefor at one time or from time to time payable in accordance with General Laws (Ter. Ed.) Chapter 44 so that each issue shall be paid in not more than 20 years from its date, provided that the amount herein authorized to be borrowed shall be reduced to the extent that any accelerated grant of State Funds is received for said project pursuant to Section 9 of said Chapter 645 as amended prior to the sale of said bonds or notes; and that said project shall be carried out under the direction of the School Building Committee established under Article V of the Special Town Meeting held January 13, 1969, which Committee is hereby authorized to enter into all contracts and agreements in connection therewith.

## ARTICLE 13.

To see if the Town will vote to transfer the following unexpended balances to the E and D Account: Police: New Cruisers \$25.91; Fire: Hose \$46.00; Replace Police Base Station Radio \$37.50; Mosquito Control \$3.50; Highway: New Pickup \$4.60; Highway: Dump Truck Chassis \$212.53; Resurface Berry



## JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MARCH 2, 1970

Street \$4.48; Resurface Brook Bend Road \$3.84; Purchase and Install Relocatable Classrooms \$1,089.44; and to transfer the following unexpended balances to Water Surplus Revenue: Water Main - Main Street \$12,825.46; Water Main - Tucker Road \$771.64; and to transfer the following unexpended balance to the Cemetery Graves & Foundations Fund: Cemetery: New Dump Truck \$230.00.

VOTED: That the Town so do.

## ARTICLE 14.

To see if the Town will vote to raise and appropriate, or appropriate from any available funds in the Treasury, a sum of money to be added to the Stabilization Fund created under Article 15 of the 1958 Annual Town Meeting, or take any other action relative thereto.

VOTED: Unanimously, that the Town raise and appropriate the sum of \$150,000.00 to be added to the Stabilization Fund.

## ARTICLE 15.

To see if the Town will vote to rescind the vote to borrow funds under Article 45 of the warrant for the Annual Town Meeting of 1966 to the extent that the funds have not been borrowed thereunder, in the amount of \$40,000.00 for the construction of an addition to the John Curtis Free Library or take any other action relative thereto.

VOTED: That the Town so do.

## ARTICLE 16.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$100.00 for the use of the Plymouth County Aid to Agriculture and choose a director as provided in Chapter 128, Sections 41 and 45 of the Tercentenary Edition or take any other action relative thereto.

VOTED: That the Town raise and appropriate the sum of \$100.00 for this purpose and that the Moderator appoint a Director.

## ARTICLE 17.

To see if the Town will assume liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as most recently amended by Chapter 5, Acts of 1955, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tidewater, foreshores and shores along a public beach, including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws, and authorize the Selectmen to execute



## JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MARCH 2, 1970

and deliver a bond of indemnity therefor to the Commonwealth.

VOTED: That the Town so do.

## ARTICLE 18.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money to build and equip a fire station, said station to be located in the north end of Town on land now owned by the Town, on Main Street, known as the Old Baptist Church site, said building and equipping to be done under the direction of the Board of Fire Engineers, or take any other action relative thereto.

Hanover Board of Fire Engineers

VOTED: Unanimously that the Town raise and appropriate the sum of \$15,000.00 and appropriate the sum of \$25,000.00 from the Stabilization Fund for this purpose.

## ARTICLE 19.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$2,500.00 to purchase hose, said purchasing to be done by the Board of Fire Engineers, or take any action relative thereto.

Hanover Board of Fire Engineers

VOTED: That the Town raise and appropriate the sum of \$2,500.00 for this purpose.

## ARTICLE 20.

To see if the Town will vote to authorize the Moderator with the approval of the Board of Selectmen, to appoint a sewer study committee, under Chapter 736 Section 2 of the General Laws, consisting of three members to study the Sewer Study Report that was made pursuant to Article 4 of the Special Town Meeting of June 5, 1967; and to raise and appropriate or appropriate from available funds the sum of \$500.00 for this purpose and to report at the next Special or Annual Town Meeting or to take any other action relative thereto.

Board of Health

VOTED: To pass over.

## ARTICLE 21.

To see if the Town will vote to raise and appropriate or appropriate from available funds, a sum of money, for the purpose of purchasing or taking by eminent domain, for the purpose of a sanitary landfill refuse disposal facility, certain parcels of land situated on the westerly side of King Street, and described below; or take any action relative thereto:

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## JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MARCH 2, 1970

Parcel 1. 18.3 acres of land situated on the westerly side of King Street, shown as Lot 2, Plan 80 on the Assessor's map of Hanover.

Parcel 2. 6.46 acres of land situated on the westerly side of King Street, shown as Lot 5, Plan 80 on the Assessors' Map of Hanover.

Parcel 3. 12.4 acres of land situated on the westerly side of King Street, at the rear of 575 King Street, shown as Lot 10 and 11 of Plan 80 on the Assessors' map of Hanover.

Parcel 4. 4.3 acres of land shown as part of Lot 1 Plan 80 on the Assessors' map of Hanover and described as follows: Beginning at a point on the southerly property line of said parcel 590 feet westerly from King Street; thence Westerly 380 feet to the rear property line of said parcel; thence Northerly along the rear property line of said property 485 feet to the northwest corner of said parcel; thence along the northerly property line of said parcel in an easterly direction to a point 450 feet westerly of King Street; thence Southerly 485 feet to the point of beginning.

Parcel 5. 13.3 acres of land shown as part of Lot 6 Plan 75 of the Assessors' map of Hanover and described as follows: Beginning at a point 550 feet more or less westerly from King Street on the southerly property line of said parcel; thence Westerly 1460 feet more or less to the Rockland line; thence Northerly along the rear lot line of said parcel 415 feet more or less; thence Easterly along the northerly property line of said parcel 1430 feet more or less; thence Southerly 400 feet more or less to point of beginning.



## JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MARCH 2, 1970

Parcel 6. 9.0 acres of land more or less shown as part of Lot 5 on Plan 75 on the Hanover Assessors' map and described as follows; Beginning at a point on the southerly line of said parcel 375 feet westerly from King Street; thence Westerly 1085 feet to the rear lot line of said parcel; thence Northerly along rear lot line of said parcel 365 feet; thence Easterly along the northerly lot line of said parcel 1100 feet; thence Southerly 350 feet more or less to the point of beginning.

## Board of Health

The Advisory Committee moved that the Town raise and appropriate the sum of \$7,338.00, that \$30,000.00 be appropriated from available funds and that \$10,000.00 be appropriated from the Stabilization Fund for the purpose of purchasing or taking by eminent domain the land described in this article. Selectman Francis J. Mitchell read the following letter, which was placed on file:

(St. Coletta's)

"One day last week an indirect message, given me through my secretary, advised that Mr. Alfred Nielsen was soliciting signatures of business people and residents of Hanover who were in disfavor of the continued practice of burning refuse in the local dump. It was requested that my signature should also be added if I was in disfavor of the present arrangement for garbage disposal. Being vehemently opposed, I signed the protest to burning, but sent Mr. Nielsen the verbal message that I am equally opposed to the idea that the dump should be removed to another location in Hanover and there be operated on a land fill basis. It is for this reason that I deem it advisable to state my opinions, and those of the staff, in writing to you directly.

"We are completely opposed to burning under any circumstances or at any location. In addition to the heavy smoke and foul air, we are concerned about the residue fallout and the fire hazard; all too often the flames are visible from this side of Route 53, especially during the dry heat of summer. As you well know, on occasion the fire has spread to the pine trees that serve as a screen between the dump and Route 53.

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## JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MARCH 2, 1970

"We at St. Coletta's, who have too long endured this dangerously unhealthy condition of contaminated air, do not wish to see the health and comfort of other Hanover residents jeopardized by polluted air conditions.

"Furthermore, we do not agree that there is need to relocate the dump site. Our recommendation is that the existing site be converted to an approved land fill dump for whatever period of time it so allows. (Mr. Briggs advised me a year ago that this site could be utilized as a land fill dump for a 3 to 5 year period.) Meanwhile, this would allow ample time for a thorough study of the advisability of considering an incinerator-type disposal service, or other methods of disposal.

"At this time, therefore, the staff and I at St. Coletta's make three recommendations:

- 1) That burning be completely discontinued
- 2) That the existing dump be converted to an approved land fill type dump.
- 3) That a local committee or group investigate an incinerator, or other methods."

Sincerely,

Sister M. Shawn, O.S.F. Superintendent

After much discussion, tellers were sworn and a vote taken by show of hands, resulting in 140 votes in favor of the motion and 255 opposed. The Moderator declared the motion lost.

## ARTICLE 22.

To see if the Town will vote to raise and appropriate or appropriate from available funds, a sum of money, for the purpose of purchasing or taking by eminent domain, for the purpose of a sanitary landfill refuse disposal facility, certain parcels of land situated on the westerly side of King Street and described below; or take any action relative thereto.

Parcel 1. 18.3 acres of land situated on the westerly side of King Street, shown as Lot 2, Plan 80 on the Assessor's map of Hanover.

Parcel 2. 6.46 acres of land situated on the westerly side of King Street, shown as Lot 5, Plan 80 on the Assessors' map of Hanover.

Parcel 3. 12.4 acres of land situated on the westerly side of King Street, at the rear of 575 King Street, shown as Lot 10 and 11 of Plan 80 on the Assessors' map of Hanover.



## JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MARCH 2, 1970

Parcel 4. 4.3 acres of land shown as part of Lot 1 Plan 80 on the

Assessors' map of Hanover and described as follows:

Beginning at a point on the southerly property line

of said parcel 590 feet westerly from King Street;

thence

Westerly 380 feet to the rear property line of said

parcel; thence

Northerly along the rear property line of said proper-

ty 485 feet to the northwest corner of said parcel;

thence

Along the northerly property line of said parcel in an

easterly direction to a point 450 feet westerly of King

Street; thence Southerly 485 feet to the point of be-

ginning.

By Board of Health

VOTED: To pass over this article.

## ARTICLE 23.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$161,000.00 for the purpose of preparing and equipping the proposed King Street Sanitary Landfill Disposal Facility, or take any other action relative thereto.

Board of Health

VOTED: TO pass over this article.

## ARTICLE 24.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$26,000.00 for the purpose of operating a Sanitary Landfill Disposal Facility at the proposed King Street site, or take any other action relative thereto.

Board of Health

VOTED: To pass over this article.

A motion to reconsider Article 21 was defeated, 35 having voted in favor and 259 in opposition.

A motion to reconsider Article 22 was defeated, a show of hands indicating a majority opposed to reconsideration.

## ARTICLE 25.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money for the combined collection of rubbish

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## JOURNAL FOR RECONVENED ANNUAL TOWN MEETING MARCH 3rd, 1970

An adjourned Annual Town Meeting was held in the Hanover High School on Tuesday, March 3, 1970.

Voters were checked in by Josephine Kendrigan, Annie Michalowski, Mary Downing, Mary Smith, Barbara Smith and Lois Kendall.

The Moderator, George H. Lewald, presided and Town Clerk Ralph D. Washburn kept the records.

The meeting was called to order at 8:20 P.M. with 465 voters present.

## ARTICLE 26.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money for the purpose of purchasing or taking by eminent domain, for the purpose of a Water Pollution Control Facility, the land or lands described herein:

Parcel 1. A narrow parcel of land situated on the easterly side of Elm Street, shown as Lot 12 Plan 65 on the Assessors' Map of Hanover.

Parcel 2. A narrow parcel of land situated on the easterly side of Elm Street, shown on Plan 65 of the Assessors' Map of Hanover and bounded and described as follows:  
Beginning at a point on the northerly lot line of Parcel 1 above; thence  
Southerly 650 feet more or less; thence  
Easterly 50 feet more or less; thence  
Northerly 675 feet more or less; thence  
Westerly 50 feet more or less to the point of beginning. Said parcel has a width of 50 feet more or less and containing 32,500 square feet more or less.

Parcel 3. 1.63 acres of land situated on the northerly side of Riverside Drive, shown as Lot 9 and Lot 10 on Plan 73 on the Assessors' Map of Hanover.

Parcel 4. 11.6 acres of land more or less, shown as a portion of Lot 3 Plan 73 of the Assessors' Map of Hanover, and described as follows:

Beginning at a point 440 feet more or less southeasterly from Elm Street; thence

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## JOURNAL FOR RECONVENED ANNUAL TOWN MEETING MARCH 3, 1970

Southeasterly by two courses 760 feet more or less and  
350 feet more or less; thence

Northeasterly 1250 feet more or less; thence

Northwesterly 40 feet more or less; thence

Southwesterly 425 feet more or less; thence

Northwesterly by four courses, 475 feet more or

less, 400 feet more or less, 275 feet more or less,

100 feet more or less; thence

Southwesterly by two courses, 275 feet more or less,

230 feet more or less; thence Northwesterly 100 feet

more or less; thence

Southwesterly 50 feet more or less to the point of

beginning.

Board of Health

VOTED: That the Town appropriate the sum of \$17,820.00 from available funds for the purpose of purchasing or taking by eminent domain the land described in this article, for the purpose of a Water Pollution Control Facility. 261 votes, being more than 2/3, were cast in favor of the motion, and 88 in opposition.

## ARTICLE 27.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$7,500.00 for mosquito control to be administered by the Board of Health, or take any other action relative thereto.

Board of Health

The Advisory Committee recommended that \$4,000.00 be raised and appropriated for this purpose.

It was moved that the amount be amended to \$7,500.00 and the amendment was adopted.

VOTED: That the sum of \$7,500.00 be raised and appropriated for this purpose.

## ARTICLE 28.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$24,000.00 for Chapter 90 Highway Work on Cedar Street, or take any other action relative thereto.

Highway Department

VOTED: That the Town raise and appropriate the sum of \$6,000.00 and appropriate the sum of \$18,000.00 from available funds from the Treasury



## JOURNAL FOR RECONVENED ANNUAL TOWN MEETING MARCH 3, 1970

and the sum of \$14,997.09 from the proceeds received or to be received from the State under the provisions of Section 5 of Chapter 768 of the Acts of 1969.

## ARTICLE 29.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$3,000.00 for Chapter 90 Maintenance Work, or take any other action relative thereto.

## Highway Department

VOTED: That the Town raise and appropriate the sum of \$1,000.00 and appropriate from available funds the sum of \$2,000.00 for this purpose.

## ARTICLE 30.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$2,500.00 to purchase a new pickup truck for the Highway Department and to authorize the trade in of the present 1966 pickup truck as part payment, said purchase to be under the direction of the Highway Surveyor, or take any other action relative thereto.

## Highway Department

VOTED: That the Town raise and appropriate the sum of \$2,500.00 for this purpose.

## ARTICLE 31.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$2,500.00 to purchase an automatic sand spreader body for the Highway Department, said purchase to be made under the direction of the Highway Surveyor, or take any other action relative thereto.

## Highway Department

VOTED: That the Town raise and appropriate the sum of \$2,500.00 for this purpose.

## ARTICLE 32.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money for the permanent construction of a portion of Center Street from Grove Street to Myrtle Street, or take any other action relative thereto.

## Highway Department

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## JOURNAL FOR RECONVENED ANNUAL TOWN MEETING MARCH 3, 1970

VOTED: That the Town transfer \$4,999.03 from the proceeds received or to be received from the State under the provisions of Section 4, of Chapter 768 of the Acts of 1969 for the permanent construction of Center Street.

## ARTICLE 33.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$7,500.00 to resurface Main Street from the Norwell line to Route #123, or take any other action relative thereto.

Highway Department

VOTED: That the Town raise and appropriate the sum of \$7,500.00 for this purpose.

## ARTICLE 34.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$6,000.00 to reconstruct Plain Street for a distance of 1,000 feet in a southerly direction from Main Street within the present layout, or take any other action relative thereto.

Highway Department

VOTED: That the Town raise and appropriate the sum of \$6,000.00 for this purpose.

## ARTICLE 35.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$2,500.00 to resurface Candlewood Lane from Read Drive to Pine Tree Drive with a bituminous concrete top, or take any other action relative thereto.

Highway Department

VOTED: That the Town raise and appropriate the sum of \$2,500.00 for this purpose.

## ARTICLE 36.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$4,800.00 to resurface Plymouth Road with a Bituminous Concrete top, or take any other action relative thereto.

Highway Department

VOTED: That the Town raise and appropriate the sum of \$4,800.00 for this purpose.



## JOURNAL FOR RECONVENED ANNUAL TOWN MEETING MARCH 3, 1970

## ARTICLE 37.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money to be used for the construction of a portion of King Street and the Bridge at Forge Pond on King Street, or take any other action relative thereto.

Highway Department

VOTED: That this article be passed over.

## ARTICLE 38.

This article was taken out of order following Article 12.

## ARTICLE 39.

To see if the Town will vote to appropriate, as one sum, for the use of the Trustees of the John Curtis Free Library, the sum of \$1,480.75 now in the E. & D. Account representing receipts from State Assistance to the library during the year 1969, or take any other action relative thereto.

Trustees John Curtis Free Library

VOTED: That the Town so do.

## ARTICLE 40.

To see if the Town will vote to authorize the Cemetery Commissioners to appoint members of their Commission to be employed in the cemetery and to fix the compensation of such employees in accordance with Chapter 41, Section 4a of the General Laws, or take any other action relative thereto.

Cemetery Commissioners

VOTED: That the Town authorize the Cemetery Commissioners to appoint members of their Commission to be employed in the cemetery at the following rates of pay: Cemetery Superintendent, \$3.05 per hour, and laborers at \$2.95 per hour.

## ARTICLE 41.

To see if the Town will vote to appropriate the sum of \$3,000.00 from the Graves and Foundations Fund to the Graves and Foundation Account, in accordance with Chapter 114, Section 15 of the General Laws, or take any other action relative thereto.

Cemetery Commissioners

VOTED: That the Town so do.

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## JOURNAL FOR RECONVENED ANNUAL TOWN MEETING MARCH 3, 1970

## ARTICLE 42.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of \$900.00 to purchase a 8 H.P. Riding Lawn Mower for the use of the Cemetery Commissioners. Said mower to be purchased by the Cemetery Commissioners, or take any other action relative thereto.

Cemetery Commissioners

VOTED: That the Town raise and appropriate the sum of \$900.00 for this purpose.

## ARTICLE 43.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money to be expended by the Communications Center Committee and Board of Selectmen for the purpose of replacing the Fire Department base station radio, or take any other action relative thereto.

Communications Center Committee

VOTED: That the Town raise and appropriate the sum of \$1,350.00 for this purpose.

## ARTICLE 44.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$4,000.00 to purchase a brush chipper for the Tree Department, said purchase to be made under the direction of the Tree Warden, or take any other action relative thereto.

Tree Warden

VOTED: That the Town raise and appropriate the sum of \$4,000.00 for this purpose.

## ARTICLE 45.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$12,000.00 to be used for the purpose of constructing three tennis courts at the B. Everett Hall Playground; said construction to be done under the direction of the Playground Committee, or take any other action relative thereto.

Playground Committee

VOTED: That the Town raise and appropriate the sum of \$6,000.00 and appropriate from available funds the sum of \$6,000.00 for this purpose.



## JOURNAL FOR RECONVENED ANNUAL TOWN MEETING MARCH 3, 1970

## ARTICLE 46.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money for the School Committee to begin public kindergartens in September 1970, providing the operation of said kindergartens would not restrict any other part of the School Program, or take any other action relative thereto.

## School Committee

The Advisory Committee moved that this article be passed over. The motion was lost and on motion duly made and seconded, it was

VOTED: That the Town raise and appropriate the sum of \$19,660.00 for this purpose.

## ARTICLE 47.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$7,500.00 to continue the drainage project on Plain Street between Main Street and Hanover Street, all work to be done and expenditures made by the Highway Surveyor with the assistance of the Drainage Committee, or take any other action relative thereto.

## Drainage Committee

VOTED: That the Town raise and appropriate the sum of \$7,500.00 for this purpose.

## ARTICLE 48.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$7,500.00 for general drainage work in Town and the sum of \$750.00 for engineering services for drainage projects, all work to be done and expenditures made by the Highway Surveyor with the assistance of the Drainage Committee, or take any other action relative thereto.

## Drainage Committee

VOTED: That the Town raise and appropriate the sum of \$7,500.00 for general drainage work in the Town, and \$750.00 for engineering services for drainage projects as provided in this article.

## ARTICLE 49.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$2,500.00 to complete a drainage project between Bardin Street and Karen Road, all work to be done and expenditures made by the Highway Surveyor with the assistance of the Drainage Committee, or take any other action relative thereto.

## Drainage Committee

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## JOURNAL FOR RECONVENED ANNUAL TOWN MEETING MARCH 3, 1970

VOTED: That the Town raise and appropriate the sum of \$2,500.00 for this purpose.

## ARTICLE 50.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$4,000.00 for brook and stream clearance, all work to be done and expenditures made by the Highway Surveyor with the assistance of the Drainage Committee, or take any other action relative thereto.

Drainage Committee

VOTED: That the Town raise and appropriate the sum of \$4,000.00 for this purpose.

## ARTICLE 51.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money for the cost of engineering services for preparation of final plans and specifications for a water treatment plant, including water treatment equipment, pumping equipment, connecting water main and appurtenances, on land now owned by the Town adjacent to the existing pumping station off Pond Street, and to determine whether said sum shall be provided by taxation, by transfer from available funds, or by borrowing under authority of Chapter 44 of the General Laws (Ter.Ed.) as amended, or take any other action relative thereto.

Board of Water Commissioners

VOTED: Unanimously that the Town raise and appropriate \$5,000 and authorize the raising of \$45,000.00 by issuing a bond as authorized by Chapter 44 of the General Laws for a five year period - said bonds to be repaid from the Surplus Water Revenue Account.

## ARTICLE 52.

To see if the Town will vote to authorize the Board of Water Commissioners to purchase and install water meters to all water takers and to raise and appropriate or appropriate from available funds a sum of money for said purpose; and to determine whether said appropriation shall be met in whole or in part by borrowing under the provisions of General Laws, Chapter 44 Section 8 and any amendments thereto, by taxation, or by appropriation from available funds, or take any other action relative thereto.

Board of Water Commissioners

VOTED: That this article be passed over.



## JOURNAL FOR RECONVENED ANNUAL TOWN MEETING MARCH 3, 1970

## ARTICLE 53.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$12,000.00 for the purpose of installing approximately 1600 feet of 10" C. A. Water Pipe on Plain Street, to reinforce the present line, or take any other action relative thereto.

## Board of Water Commissioners

VOTED: That the Town appropriate the sum of \$8,000.00 from the Surplus Water Revenue account for this purpose.

## ARTICLE 54.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$6,000.00 for the purpose of installing approximately 800 feet of 8" C. A. Water Pipe on West Avenue, to connect two existing dead ends, or take any other action relative thereto.

## Board of Water Commissioners

VOTED: That the Town appropriate the sum of \$6,000.00 from the Surplus Water Revenue Account for this purpose.

## ARTICLE 55.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$3,800.00 for the purpose of purchasing a new 3/4 ton truck equipped with a Utility body and Radio for the Water Department and authorize the Board of Water Commissioners to turn in the 1/2 ton truck #1 as a partial payment, or take any other action relative thereto.

## Board of Water Commissioners

VOTED: That the Town appropriate the sum of \$3,800.00 from the Surplus Water Revenue Account for this purpose.

## ARTICLE 56.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money to purchase and equip two (2) Station Wagons, Ambulance Type, 1970 Police Cruisers and to authorize the trade-in of the two (2) present 1969 Dodge Station Wagons, Ambulance Type Police Cruisers, said purchasing and equipping to be under the direction of the Chief of Police and Board of Selectmen, or take any other action relative thereto.

## Police Department

VOTED: That the Town raise and appropriate the sum of \$6,000.00 for this purpose.

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## JOURNAL FOR RECONVENED ANNUAL TOWN MEETING MARCH 3, 1970

## ARTICLE 57.

To see if the Town will vote to authorize the Selectmen to take every possible action to enable the Town of Hanover to withdraw from the Massachusetts Bay Transportation Authority, or take any other action relative thereto.

Selectmen

VOTED: That the Town so do.

## ARTICLE 58.

To see if the Town will vote under Massachusetts General Laws (Ter. Ed.) Chapter 121, Section 26K, as amended, to establish a Housing Authority and in that connection to make any and all determinations and declarations deemed necessary or desirable, or take any action relative thereto.

Hanover Council for the Aging

VOTED: Unanimously, that the Town so do.

## ARTICLE 59.

To see if the Town will vote to instruct the Selectmen to lay out Old Cross Street, being that section of road which runs between Center Street and Myrtle Street and to raise and appropriate or appropriate from available funds the sum of \$500.00, or take any other action relative thereto.

Board of Selectmen

VOTED: That the Town raise and appropriate the sum of \$500.00 for this purpose.

## ARTICLE 60.

To see if the Town will vote to authorize the Board of Selectmen to convey a portion or portions of the land taken off the Northerly side of Broadway for water supply purposes under the provisions of Article 32 of the Annual Town Meeting of 1964, to the owners from whom said land was taken, provided that the Selectmen first obtain the advice and approval of the Department of Public Health and the Board of Water Commissioners that said portion or portions of the land to be conveyed are not needed for water supply purposes or for protection of the water supply; and further provided that the Board of Selectmen in its discretion deems such conveyance would be in the best interests of the Town in settlement of the pending land damage suit, or in mitigation of the damages arising from said taking, or to take any other action relative thereto.

Board of Selectmen

VOTED: That the Town so do.



## JOURNAL FOR RECONVENED ANNUAL TOWN MEETING MARCH 3, 1970

## ARTICLE 61.

To see if the Town will vote to authorize the Moderator to appoint a committee of five to study the Town Departments and government to determine and report whether a reorganization of the Highway, Cemetery, Water, Playground, and Tree Departments and/or other departments should be made and reformed under one department of Municipal Services, with such department to be under the direction of the Board of Selectmen who shall employ a Town Engineer to supervise and co-ordinate the activities of this department as well as service other departments, such committee to consist of one member to be appointed from the Board of Selectmen, one member from the Planning Board, the Highway Surveyor, and two citizens at large and such committee to report their findings at the next Special or Annual Town Meeting, or take any other action relative thereto.

Board of Selectmen

VOTED: That the Town so do.

A motion to reconsider Article 46 was defeated.

## ARTICLE 62.

To see if the Town will vote to amend the By-Laws of the Town of Hanover by amending Article XVI, to add Section 9, to read as follows: No person shall operate any self-propelled passenger vehicle, including, but not limited to "trail bikes" and "snow-mobiles", off-the-road on any property, public or private, without permission of the owner thereof, or the Board of Selectmen in the case of public property, or take any other action relative thereto.

Board of Selectmen

VOTED: That this article be passed over.

## ARTICLE 63.

To see if the Town will vote to amend the Zoning By-Law, Section VI E, paragraph 2 f, by deleting the words "Fire Prevention Standards of the National Board of Fire Underwriters" and substituting therefor the words "The Rules and Regulations of the Board of Fire Prevention Regulations issued in accordance with Chapter 148, Section 10, of the General Laws of the Commonwealth of Massachusetts", or take any other action relative thereto.

Planning Board

A report of the Planning Board was read as follows:

"Following is Report of the Hanover Planning Board on Article 63 of the Warrant for the Annual Town Meeting called for March 2, 1970.

"A Public Hearing on this proposed zoning revision was held February 2, 1970, in accordance with all Statutory provisions.

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"This is a minor technical Amendment to the portion of the Zoning By-Law covering requirements for the storage of materials, supplies and equipment in a Limited Industrial District.

The same paragraph was amended at the last Annual Town Meeting to define screening and fencing requirements and the portion respecting Fire Prevention Standards was repeated unchanged from the Zoning By-Law as adopted June 14, 1965. The Attorney General, in his letter of April 16, 1969, approving the previous By-Law change, suggested that the paragraph be further amended because of a recent Massachusetts Supreme Court decision that "appears to forbid a general reference to the standards set by some national organization unless made specific".

"The Planning Board consulted with Fire Chief Slaney as to the date of the current National Fire Underwriters Standards and was advised by him that the reference should be changed to the regulations he would actually enforce, those of the State Board of Fire Prevention Regulations. The proposed Article was drafted accordingly.

"We recommend that the Article be adopted."

Hanover Planning Board

VOTED: Unanimously, that the Town so do.

#### ARTICLE 64.

To see if the Town will vote to instruct the Moderator to appoint a committee of five persons to be known as the Town Garage Building Committee, said committee to include the Highway Surveyor, a member of the Hanover Planning Board and three other citizens who are not employees or officials of the Town; said Committee to bring in plans, specifications and costs for erecting and equipping a pre-fabricated garage type building to be used by the Highway Department and Tree Department, and to be located on a portion of the property now used as the Town of Hanover Dump, or take any other action relative thereto.

Garage Study Committee

VOTED: That the Town so do.

#### ARTICLE 65.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$75,000.00 for the use of the Conservation Commission, or take any other action relative thereto.

The Advisory Committee moved that the sum of \$25,000.00 be raised and appropriated for this purpose.



## JOURNAL OF RECONVENED ANNUAL TOWN MEETING MARCH 3, 1970

It was duly moved and seconded that this motion be amended to \$62,500.00. The amendment was defeated.

VOTED: That the Town raise and appropriate the sum of \$25,000.00 for this purpose.

## ARTICLE 66.

To see if the Town will vote to amend the Zoning By-Law of the Town of Hanover, adopted June 14, 1965, by adding the following section to Section VI of said By-Law: Section H - Apartment District.

## 1. Permitted Uses:

(A) In the Commercial and Business Districts, as defined in this By-Law, the following uses are permitted, subject to the conditions set forth herein.

(B) Multiple Family Dwellings, Apartment Buildings, Dwelling Units, provided that:

(1) No structure exceed 80 feet in length or exceed the height requirements as provided in Section VII.

(2) A Site Plan, in such form as the Board of Appeals may require, is submitted and approved by the Board of Appeals, as provided in Section 2 below.

2. In considering a Site Plan under this Section, the Board of Appeals shall assure, to a degree consistent with a reasonable use of the site for the purposes permitted:

(A) Protection of adjoining premises against any possible detrimental or offensive uses on the site, including unsightly or obnoxious appearance.

(B) Convenience and safety of vehicular and pedestrian movement within the site, and in relation to adjacent streets, property or improvements.

(C) Adequacy of the methods of disposal for sewage, refuse and other wastes resulting from the uses permitted or permissible on the site, and the methods of drainage for surface water.

(D) Adequacy of space for parking and for the off street loading and unloading of vehicles, goods, products, materials and equipment incidental to the normal operation of the establishment or use.

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## JOURNAL OF RECONVENED ANNUAL TOWN MEETING MARCH 3, 1970

E. The Board of Appeals shall have the power to modify or amend its approval of a site plan on application of the owner, lessee, or mortgagee of the premises, or upon its own motion of such power is reserved by the Board in its original approval. All of the provisions of this Section applicable to approval, where apt, shall be applicable to such modification or amendment. Town will vote to amend the Zoning By-law of the Town

3. All of the requirements of Section VII of the Zoning By-Law pertaining to lot size, frontage, side and rear yards in a Commercial District shall apply to the Apartment District and further provided that:

(A) Complexes of two or more free standing apartment buildings, each consisting of two or more dwelling units, may be permitted, if:

- (1) The lot or tract has 40,000 or more square feet.
- (2) The lot has frontage on a public way or a way as defined in this By-Law of at least 150 feet.
- (3) Each free standing building is at least 25 feet from any other building.
- (4) All other requirements of front yard, side yard and rear yard of a Commercial District are met.

4. An Apartment, Multiple Family Dwelling or Row House may be owned as a Co-operative or Condominium.

By Petition

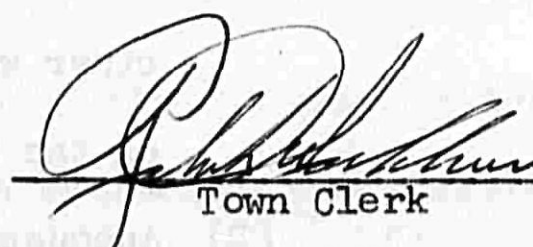
The Advisory Committee moved that the Zoning By-Law be amended as proposed.

After considerable discussion, the question of a quorum was raised. A count indicated that only 159 voters were present, and it was

VOTED: At 12:10 a.m. to adjourn this meeting to reconvene in the High School at 10:00 a.m. on Saturday, March 7, 1970.

A true record.

Attest:

  
Town Clerk



## JOURNAL OF ADJOURNED ANNUAL TOWN MEETING OF MARCH 7, 1970

An Adjourned Annual Town Meeting was held in the High School Auditorium on Saturday, March 7, 1970 pursuant to vote of the Town at its meeting on March 3, 1970.

Voters were checked in by Josephine Kendrigan, Annie Michalowski, Mary Downing, Barbara Smith and Lois Kendall.

The meeting was called to order by the Moderator, George H. Lewald, at 10:30 a.m. with 241 voters present.

## ARTICLE 66.

This article was before the Town Meeting on March 3rd when the meeting was adjourned for lack of a quorum. The Advisory Committee had moved the adoption of the amendment as presented.

The following report of the Planning Board was read by Mr. Turner Gilman:

"Following is the Report of the Hanover Planning Board on Article 66 of the Warrant for the Annual Town Meeting called for March 2, 1970.

A Public Hearing on this proposed Zoning revision was held February 2, 1970, in accordance with all Statutory provisions.

Those attending the Public Hearing were generally in favor of the construction of apartments in Hanover in appropriate locations and under suitable controls to insure Public health and safety. Questions were raised, however, as to whether the proposed Zoning Amendment was timely, appropriate and adequate.

The question of timeliness concerns primarily the question of sewage disposal. It is anticipated that in a relatively few years public sewage will have to be installed in at least portions of Hanover. A formal study has been completed and this Town Meeting is being asked to take further preliminary steps in this direction. As pointed out in the Planning Board's annual report, the sewage disposal problems in Hanover's glacial soil make apartment construction relatively hazardous prior to the installation of public sewage, or the availability of package sewage disposal systems of appropriate characteristics.

The question of appropriateness involves primarily the specific areas within which apartments would be permitted. This proposal would permit them in any location zoned Commercial or Business. These zoning districts lie generally along Route 53, with scattered areas elsewhere. Unfortunately, from the standpoint of apartment construction, most of the Commercial and

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Business zoned areas along Route 53 drain towards one or the other of the Hanover and Norwell water supply wells, whereas most of the areas in Hanover which drain completely away from these wells are zoned Residential or Industrial and are hence excluded from the proposed Zoning Amendment. Further, present sewage disposal studies indicate that, because of natural topography, there are portions of Route 53 which may never be provided economically with public sewage and where it would, therefore, seem especially imprudent to construct high-density residence units. The question of adequacy concerns whether, especially in view of the problems outlined, the proposed zoning revision provides the Board of Appeals with adequate guidance to differentiate between more and less desirable apartment proposals, to regulate design and construction standards adequately, and to limit density appropriately.

It would be very easy for the Planning Board to report that, in its opinion, the proposed Zoning Amendment, as written, is fatally inadequate and should be rejected out of hand.

We recognize, however, that there is a substantial demand for apartment construction in Hanover and that there are elements in the proposed Zoning Amendment which might well be effective, under close control by the Board of Appeals, to enable the increasing demand for apartments to be met, at least in part, without undue delay.

We accordingly recommend that the proposed Zoning revision be amended as follows:

- (I) Under Section VI H 1 (3) redesignate sub-paragraph (2) as (3) and insert a new sub-paragraph (2) as follows:
  - (2) The density of apartment construction not exceed sixteen (16) dwelling units per acre, and the maximum building coverage of land, including accessory buildings, not exceed 30%.
- (II) Under Section VI H 2, add to the end of paragraph (C) as now written, after changing the present period to a comma, the words:
  - the probability of the eventual provision of public sewage, and giving especial weight to the recommendations of the Hanover Board of Health and the Hanover Board of Water Commissioners.
- (III) Under Section VI H2, redesignate paragraphs (D) as (E) and (E) as (F), and insert a new paragraph (D) preceding them, as follows:
  - (D) Protection of persons and property from the hazards of fire, by requiring that free-standing apartment buildings containing more than two (2) dwelling units be of at least the grade of construction designated in the Hanover Building Code as Type III, considering the appropriateness of additional construction safeguards in buildings approaching maximum size and, therefore, having



## JOURNAL OF ADJOURNED TOWN MEETING OF MARCH 7, 1970

high occupancy potential, and giving especial weight to the recommendations of the Hanover Fire Chief or Board of Fire Engineers.

These Amendments are considered to be consistent with the spirit of the discussion at the Public Hearing on the adoption of this proposed Zoning revision, and if - and only if - they are incorporated in the proposal, the Planning Board recommends its adoption as thus amended.

## HANOVER PLANNING BOARD

The Planning Board moved that the article be further amended as follows:

(I) Under Section VI H 1 (B) redesignate sub-paragraph (2)

as (3) and insert a new sub-paragraph (2) as follows:

(2) The density of apartment construction not exceed sixteen (16) dwelling units per acre, and the maximum building coverage of land, including accessory buildings, not exceed 30%.

(II) Under Section VI H 2, add to the end of paragraph (C) as now written, after changing the present period to a comma, the words:

the probability of the eventual provision of public sewage, and giving especial weight to the recommendations of the Hanover Board of Health and the Hanover Board of Water Commissioners.

(III) Under Section VI H2, redesignate paragraphs (D) as (E) and (E) as (F), and insert a new paragraph (D) preceding them, as follows:

(D) Protection of persons and property from the hazards of fire, by requiring that free-standing apartment buildings containing more than two (2) dwelling units be of at least the grade of construction designated in the Hanover Building Code as Type III, considering the appropriateness of additional construction safeguards in buildings approaching maximum size and, therefore, having high occupancy potential, and giving especial weight to the recommendations of the Hanover Fire Chief or Board of Fire Engineers.

VOTED: Unanimously that this amendment be accepted.

After considerable discussion, a vote was taken on this article as amended, and the Moderator declared that the motion was defeated, less than 2/3 having voted in favor.

## ARTICLE 67.

To see if the Town will vote to amend the Zoning By-Law as adopted June 14, 1965 by deleting in its entirety Paragraph F, Industrial Fireworks District, of Section VI of said by-law; and by amending the zoning map dated May 24, 1965 so that all of that property now designated Fireworks Industrial

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## JOURNAL OF ADJOURNED TOWN MEETING OF MARCH 7, 1970

be hereafter designated Limited Industrial, or to take any other action relative thereto.

By Petition

The following report was presented by the Planning Board:

"Following is the Report of the Hanover Planning Board on Article 67 of the Warrant for the Annual Town Meeting called for March 2, 1970.

"A Public Hearing on this proposed Zoning revision was held February 2, 1970, in accordance with all Statutory provisions.

"It was pointed out at the Public Hearing that, despite the long historical usage of the area designated in the Zoning By-Law as the Industrial Fireworks District for the manufacture of fireworks and other explosive devices, the increasing population density in surrounding areas and the increasing sophistication of devices being manufactured there make it appropriate to tighten the controls over this District.

"The proposed Zoning By-Law change would, of itself, have negligible effect on existing operations, which, under the law, would become in part non-conforming areas, but would be able to continue unless abandoned for a period of time. Any extension or expansion of such uses, however, would, if the Amendment were approved, require approval of the Board of Appeals after appropriate Public Hearing.

"After this proposed Amendment was submitted, and prior to the Public Hearing held by the Planning Board, it was announced in the press that the occupants of this area were going to cease all explosive operations and move them out of Hanover in the very near future. Under these circumstances, it appears that this is an especially appropriate time for this proposed Amendment to be considered.

"We recommend the Article be adopted.

Hanover Planning Board

VOTED: Unanimously that the Town so do.

## ARTICLE 68.

To see if the Town will vote to establish a Youth Program Study Committee, consisting of five (5) members, all of whom are to be appointed by the Moderator from the Adult Advisory Board of the organization known as Tomorrow's Society. Said Committee to study the needs of the youth of Hanover as concerns recreation programs and facilities and to report at an Annual or Special Town Meeting, or take any other action relative thereto.

By Petition.



## JOURNAL OF ADJOURNED TOWN MEETING OF MARCH 7, 1970

VOTED: That this article be passed over.

## ARTICLE 69.

To see if the Town will vote to accept as a public way the following private way, in accordance with the layout, with the bounds and measurements thereon, as filed with the Town Clerk, Lantern Lane, or take any other action relative thereto.

By Selectmen

VOTED: That the Town so do.

## ARTICLE 70.

To see if the Town will vote to accept as a public way the following private way, in accordance with the layout, with the bounds and measurements thereon, as filed with the Town Clerk, Laurie Lane, or take any other action relative thereto.


By Selectmen

VOTED: That the Town so do.

VOTED: At 11:30 a.m. to adjourn this meeting to reconvene for the election at 12:00 noon.

A true record.

Attest:

  
Town Clerk

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## JOURNAL OF ANNUAL TOWN ELECTION HELD SATURDAY, MARCH 7, 1970

At 12:00 Noon the adjourned Annual Town Meeting convened at the Hanover High School for the Election of Officers. The meeting was called to order by George H. Lewald, Moderator. Ralph D. Washburn, Town Clerk, read Article 71 from the warrant as follows:

To bring in their votes for each of the following for a term of three years: one Selectman, one Assessor, two members of the School Committee, one member of the Board of Health, one Trustee of Public Library, one Cemetery Commissioner, one Water Commissioner, one member of the South Shore Regional School Committee District. The following for a term of five years: one member of the Planning Board. The following for a three year unexpired term: One member of the Planning Board. The following for a two year unexpired term: One member of the School Committee. The following for a term of one year: Moderator, Highway Surveyor, Tree Warden. and to bring in your votes on the following question:

QUESTION NO. 1: "Shall the fluoridation of the Public Water Supply for domestic use in Hanover be continued?"

The following Election Officers were in attendance, having been previously sworn in:

Warden, Grace Norwood; Deputy Warden, Everett G. Rhodes; Clerk, Joseph E. Hannigan; Deputy Clerk, George A. Parker; Inspectors: Marjorie Thomson, David Studley, Josephine Kendrigan, Mary A. Downing; Deputy Inspectors: Irene O'Toole, Annie Michalowski, Stella DeCoste, Barbara E. Smith, Lois Kendall.

The ballot box was opened, inspected and found empty before being locked. The keys were handed to Frederick Sage, Police Officer, who retained them until the close of the polls.

The polls were declared open and remained open until 8:00 P.M. The ballot box had to be opened on two occasions during the voting because of ballots becoming stuck when being registered. The result was that the counter on the ballot box showed a total of 1,838 ballots having been cast, whereas the number of voters checked in and checked out was 1,836, which agreed with the total number of ballots counted.

The following tellers reported to count the ballots at 8:00 P.M., all having been previously sworn in: Shirley Blanchard, Harry Winslow, Edith Tolman, Bessie Buxton, Eunice Kiernan, Janet Greene, Sophy Hansen, Nancy



## JOURNAL OF ANNUAL TOWN ELECTION HELD SATURDAY, MARCH 7, 1970

Barclay, Roger Leslie, Florence Oldham, Barbara Halloran, Harry Monks, Jr.,  
 Edmund Flaherty, Muriel Van Dommelen, Avito di Cicco, John O'Leary, Emma  
 Laidlaw, Jeannette Migre, Shirley Collins, Sally Murphy.

The results of the balloting were as follows:

The total number of voters was 1,836.

Selectman (for three years)

Allan A. Carnes 1,499

Blanks 337

Assessor (for three years)

R. Irving Lovell 1,537

Blanks 309

School Committee (for three years)

Kenneth R. Lingley 1,066

Ronald MacMillan 1,184

James R. Campbell 677

Robert D. Salie 312

Blanks 433

School Committee (for two-year unexpired term)

Earle H. Anderson 750

James M. Wheeler 957

Blanks 129

Board of Health (for three years)

Albert E. Sullivan, Jr. 1,500

Blanks 336

Trustee for Public Library (for three years)

James A. McKenna 715

Pearl A. Sapiro 971

Blanks 150

Cemetery Commissioner (for three years)

Henry S. Newcomb 1,551

Blanks 285

Water Commissioner (for three years)

Philip C. Beal 1,015

Henry J. Matthews 760

Blanks 61

BBF987



## JOURNAL OF ANNUAL TOWN ELECTION HELD SATURDAY, MARCH 7, 1970

## South Shore Regional School District Committee

(For three years)

Valentine F. Harrington 1,468

Blanks 368

## Planning Board (for five years)

Robert L. Kimball 1,502

Blanks 334

## Planning Board (For three years unexpired term)

Lawrence C. Burke 360

Franklin N. Meissner 1,370

Blanks 106

## Moderator (for one year)

George H. Lewald 1,550

Blanks 286

## Highway Surveyor (for one year)

S. Franklin Ames 1,587

Blanks 249

## Tree Warden (for one year)

Herbert D. Simmons 1,611

Blanks 225

## QUESTION NO. 1:

Shall the flouridation of the  
public water supply for domestic  
use in Hanover be continued?

Yes 792

No 1,013

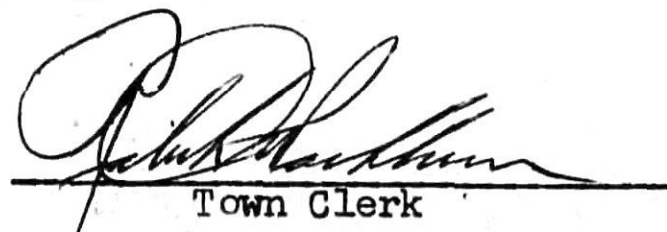
Blanks 31

The Town Clerk announced the results of the election and the ballots  
were sealed as required.

VOTED: That the meeting adjourn at 12:15 A.M.

A true record.

Attest:

  
Town Clerk



## WARRANT FOR STATE PRIMARY HELD TUESDAY, SEPTEMBER 15th, 1970

PLYMOUTH, SS.

To either of the Constables of the Town of Hanover

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to meet in HANOVER HIGH SCHOOL, Cedar Street, Tuesday, the 15th day of September, 1970 at 12 o'clock noon to 8:00 P.M. for the following purposes:

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

SENATOR IN CONGRESS --- For this Commonwealth

GOVERNOR --- For this Commonwealth

LIEUTENANT GOVERNOR --- For this Commonwealth

ATTORNEY GENERAL --- For this Commonwealth

SECRETARY OF THE COMMONWEALTH --- For this Commonwealth

TREASURER AND RECEIVER-GENERAL --- For this Commonwealth

AUDITOR OF THE COMMONWEALTH --- For this Commonwealth

REPRESENTATIVE IN CONGRESS --- For Twelfth Congressional District

COUNCILLOR --- For First Councillor District

SENATOR --- For Norfolk and Plymouth Senatorial District

REPRESENTATIVE IN GENERAL COURT --- For Fourth Plymouth Representative  
District

DISTRICT ATTORNEY --- For Plymouth District

CLERK OF COURTS --- For Plymouth County

REGISTER OF DEEDS --- For Plymouth County

COUNTY COMMISSIONER (1) --- For Plymouth County

The polls will be open from 12 o'clock noon to 8:00 P.M.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this first day of September, A.D. 1970.

Howard F. Levings

Allan A. Carnes

Francis J. Mitchell

Selectmen of Hanover

A true copy. Attest:

David G. Zwicker, Constable

September 1, 1970

BBF987



## RETURN OF WARRANT FOR STATE PRIMARY HELD TUESDAY, SEPTEMBER 15, 1970

I have this day, Tuesday, September 1st, 1970, Posted the Warrants for the State Primaries on Tuesday, September 15, 1970, at the following places:

TOWN HALL

TOWN PUMP GAS STATION

CENTER FIRE STATION

HANOVER POST OFFICE

RIDDER'S FARM STAND

MR. DOUGHNUT SHOP

HANOVER BOWLADROME

HANOVER V.F.W. HALL

BARCA'S BARBER SHOP

TOWN PACKAGE STORE

SYLVESTER HARDWARE

HANOVER CLEANERS

HANOVER FIRE STATION

SCOTT'S NEWS STORE

SOUTH HANOVER FIRE HOUSE

ASSINIPPI GENERAL STORE

NORTH HANOVER FIRE HOUSE

MANNA'S BARBER SHOP

CONDON'S GARAGE

TEDESCHI'S PACKAGE STORE

JOE'S COUNTRY STORE

ROME'S PACKAGE STORE

WEST HANOVER FIRE HOUSE

WEST HANOVER POST OFFICE

CURTIS COMPACT STORE

HANOVER LAUNDRAMAT

DRINKWATER FIRE HOUSE

LEGION HALL

DOC COOK'S PACKAGE STORE



## JOURNAL OF STATE PRIMARY HELD TUESDAY, SEPTEMBER 15, 1970

The meeting for the State Primary was called to order Tuesday, September 15, 1970 at 12 o'clock noon by Ralph D. Washburn, Clerk who read the warrant which had been presented by David G. Zwicker, Constable. The following election officers, having been previously sworn, presided;- Warden, R. Irving Lovell; Deputy Warden, Grace Norwood; Clerk, Joseph E. Hannigan; Deputy Clerk, George A. Parker; Inspectors, Everett G. Rhodes, Thelma S. Nielsen, Josephine E. Kendrigan, Annie Michalowski; Deputy Inspectors; Barbara E. Smith, Marjorie T. Thomson, Stella F. DeCoste, Laura Murphy, Irene O'Toole.

The ballot box was inspected and locked. The polls were declared open and remained open until 8:00 P.M., when it was voted they be closed.

The following tellers, having previously been sworn, counted the ballots cast: Shirley Blanchard, Albert E. Hawkins, Jr., Lois A. Kendall, Jeanne Muncey, Roger A. Leslie, Gustave H. Spurr, Florence V. Oldham, Avito diCicco, Emma T. Laidlaw, Shirley J. Collins, Barbara Nihan, Geraldine McCarthy, John O'Leary, Jean Migre, Sally Murphy.

The result of the balloting was as follows:

Total number of votes cast: 1667

Total Republican votes: 749

Total Democratic votes: 918

## REPUBLICAN PARTY VOTE

## Senator in Congress (1)

Josiah A. Spaulding	Four hundred fifty one	451
John J. McCarthy	Two hundred seventy three	273
Blanks	Twenty five	<u>25</u>
TOTAL		749

## Governor (1)

Francis W. Sargent	Six hundred ninety four	694
Blanks	Fifty five	<u>55</u>
TOTAL		749

## Lieutenant Governor (1)

Donald R. Dwight	Six hundred seventy one	671
Blanks	Seventy eight	<u>78</u>
TOTAL		749

## Attorney General (1)

Donald L. Conn	Six hundred seventy four	674
Blanks	Seventy five	<u>75</u>
TOTAL		749



## JOURNAL OF STATE PRIMARY HELD TUESDAY, SEPTEMBER 15, 1970

## Secretary (1)

Mary B. Newman	Six hundred seventy seven	677
Blanks	Seventy two	<u>72</u>
	TOTAL	749

## Treasurer (1)

Frederick D. Hannon	Six hundred sixty nine	669
Blanks	Eighty	<u>80</u>
	TOTAL	749

## Auditor (1)

Frank P. Bucci	Six hundred sixty three	663
Blanks	Eighty six	<u>86</u>
	TOTAL	749

## Congressman (1)

Hastings Keith	Four hundred fourteen	414
William D. Weeks	Three hundred twenty eight	328
Blanks	Seven	<u>7</u>
	TOTAL	749

## Councillor (1)

Blanks	Seven hundred forty nine	749
--------	--------------------------	-----

## Senator (1)

Charles W. Mann	Six hundred eighty five	685
Blanks	Sixty four	<u>64</u>
	TOTAL	749

## Representative in General Court (1)

William F. Borhek	Two hundred nine	209
Robert W. Gillette	Four hundred ninety four	494
Blanks	Forty six	<u>46</u>
	TOTAL	749

## District Attorney (1)

Robert L. Anderson	Six hundred seventy	670
Blanks	Seventy nine	<u>79</u>
	TOTAL	749

## Clerk of Courts (1)

Arthur T. Murphy	Six hundred fifty eight	658
Blanks	Ninety one	<u>91</u>
	TOTAL	749



## JOURNAL OF STATE PRIMARY HELD TUESDAY, SEPTEMBER 15, 1970

## Register of Deeds (1)

Richard W. Holm	Six hundred sixty seven	667
Blanks	Eighty two	<u>82</u>
	TOTAL	749

## County Commissioner (1)

George A. Ridder	Six hundred sixty seven	667
Blanks	Eighty two	<u>82</u>
	TOTAL	749

## DEMOCRATIC PARTY VOTE

## Senator in Congress (1)

Edward M. Kennedy	Six hundred ninety	690
Blanks	Two hundred twenty eight	<u>228</u>
	TOTAL	918

## Governor (1)

Maurice A. Donahue	Two hundred fifty six	256
Francis X. Bellotti	Two hundred five	205
Kenneth P. O'Donnell	Ninety three	93
Kevin H. White	Three hundred forty one	341
Blanks	Twenty three	<u>23</u>
	TOTAL	918

## Lieutenant Governor (1)

Michael S. Dukakis	Five hundred fifteen	515
Rocco J. Antonelli	Fifty seven	57
John J. Craven, Jr.	Fifty three	53
Kathleen T. Ryan Dacey	Eighty nine	89
James S. McCormack	One hundred fifty two	152
Blanks	Fifty two	<u>52</u>
	TOTAL	918

## Attorney General (1)

Robert H. Quinn	Seven hundred ninety three	793
Blanks	One hundred twenty five	<u>125</u>
	TOTAL	918

## Secretary (1)

John F.X. Davoren	Seven hundred fifty	750
Blanks	One hundred sixty eight	<u>168</u>
	TOTAL	918

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## JOURNAL OF STATE PRIMARY HELD TUESDAY, SEPTEMBER 15, 1970

## Treasurer (1)

Robert Q. Crane	Seven hundred fifty two	752
Blanks	One hundred sixty six	<u>166</u>
TOTAL		918

## Auditor (1)

Thaddeus Buczko	Seven hundred fifty seven	757
Blanks	One hundred sixty one	<u>161</u>
TOTAL		918

## Congressman (1)

John J. Franey	One hundred ninety two	192
Robert M. Hunt	Twenty one	21
Gordon J. O'Brien	One hundred twenty two	122
Gerry E. Studds	Five hundred fifty	550
Blanks	Thirty three	<u>33</u>
TOTAL		918

## Councillor (1)

Nicholas W. Mitchell	Three hundred seventy five	375
Peter J. Cummings	One hundred twenty five	125
John A. Langlois	Two hundred twenty four	224
Blanks	One hundred ninety four	<u>194</u>
TOTAL		918

## Senator (1)

Raymond E. Buchan	Two hundred sixty seven	267
Allan R. McKinnon	Five hundred fourteen	514
Blanks	One hundred thirty seven	<u>137</u>
TOTAL		918

## Representative in General Court (1)

Edward W. Quill	Two hundred forty	240
Joseph J. Zemotel	Six hundred sixty five	665
Blanks	Thirteen	<u>13</u>
TOTAL		918

## District Attorney (1)

John D. Riordan	Seven hundred thirteen	713
Blanks	Two hundred five	<u>205</u>
TOTAL		918



## JOURNAL OF STATE PRIMARY HELD TUESDAY, SEPTEMBER 15, 1970

## Clerk of Courts (1)

John E. Sullivan	Six hundred ninety six	696
Blanks	Two hundred twenty two	<u>222</u>
TOTAL		918

## Register of Deeds (1)

Coleman	One	1
Blanks	Nine hundred seventeen	<u>917</u>
TOTAL		918

## County Commissioner (1)

Mackiewicz	One	1
Blanks	Nine hundred seventeen	<u>917</u>
TOTAL		918

A true record.

Attest:



Town Clerk

BBF987



## WARRANT FOR STATE ELECTION HELD TUESDAY, NOVEMBER 3, 1970

PLYMOUTH, SS.

HANOVER

To either of the Constables of the Town of Hanover. Greetings:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in the Election to meet in HANOVER HIGH SCHOOL, CEDAR STREET, TUESDAY, THE 3rd DAY OF NOVEMBER, 1970 at 6 o'clock A.M. for the following purposes:  
To bring in their votes to Elect Candidates of Political Parties for the following offices:

SENATOR IN CONGRESS	For this Commonwealth
GOVERNOR	For this Commonwealth
LIEUTENANT GOVERNOR	For this Commonwealth
ATTORNEY GENERAL	For this Commonwealth
SECRETARY OF THE COMMONWEALTH	For this Commonwealth
TREASURER AND RECEIVER-GENERAL	For this Commonwealth
AUDITOR OF THE COMMONWEALTH	For this Commonwealth
REPRESENTATIVE IN CONGRESS	For the Twelfth Congressional District
COUNCILLOR	For First Councillor District
SENATOR	For Norfolk and Plymouth Senator- ial District
REPRESENTATIVE IN GENERAL COURT	For Fourth Plymouth Represent- ative District
DISTRICT ATTORNEY	For Plymouth District
CLERK OF COURTS	For Plymouth County
REGISTER OF DEEDS	For Plymouth County
COUNTY COMMISSIONER (1)	For Plymouth County

And to vote on the following Questions:

(For Questions see Journal of State Election with results)

THE POLLS WILL BE OPEN FROM 6:00 A.M. to 8:00 P.M.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 19th day of October, A.D. 1970

HOWARD F. LEVINGS

ALLAN A. CARNES

FRANCIS J. MITCHELL

Selectmen of Hanover

A true copy.

Attest:

David G. Zwicker, Constable

October 22, 1970



## WARRANT FOR STATE ELECTION HELD TUESDAY, NOVEMBER 3, 1970

I have this day, Thursday October 22, 1970, posted the Warrants for the State Election on Tuesday, November 3, 1970, at the following places:

TOWN HALL

TOWN PUMP GAS STATION

CENTER FIRE HOUSE

V.F.W. HALL

HANOVER BOWLING ALLEYS

RIDDER'S STAND

HANOVER POST OFFICE

HANOVER CLEANERS

STOP AND SHOP MARKET

TOWN PACKAGE STORE

SCOTT'S STORE

HANOVER FIRE HOUSE

SYLVESTER HARDWARE

COOK'S STORE

SOUTH FIRE HOUSE

DRINKWATER FIRE HOUSE

DRINKWATER VARIETY

LEGION HALL

BOOTS & SADDLES

WEST FIRE HOUSE

WEST HANOVER POST OFFICE

HANOVER PACKAGE STORE

CURTIS COMPACT

JOE'S COUNTRY STORE

TEDESCHI'S PACKAGE STORE

CONDON'S GARAGE

MANNA BARBER SHOP

NORTH FIRE HOUSE

REAGANS STORE

MR. DOUGHNUT SHOP

BARCA'S BARBER SHOP

Signed: David G. Zwicker, Constable

Town of Hanover, Mass.

October 22, 1970

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## JOURNAL OF STATE ELECTION HELD TUESDAY, NOVEMBER 3, 1970

The State Election was held at the Hanover High School on Tuesday, November 3, 1970.

The warrant having been delivered by David G. Zwicker, Constable, the ballot box was inspected and locked. Ralph D. Washburn, Town Clerk declared the polls open at 6:00 A.M. with the following election officers present. Warden, R. Irving Lovell; Dept. Warden, Grace Norwood; Clerk, Joseph E. Hannigan; Dept. Clerk, George A. Parker; Inspectors, Josephine Kendrigan, Annie Michalowski, Thelma Nielsen, Barbara Smith; Dept. Inspectors, Marjorie Thomson, Gustave Spurr, Edith Bates, Everett Rhodes, Laura Murphy, Jean Migre, Charles Conlon.

The polls were closed at 8:00 P.M. The total number of ballots used was 3582 including 64 absentee ballots and 1 spoiled ballot.

Ballots counted	3571
*Ballots impounded	10
Spoiled ballots	<u>1</u>
Total	3582

\* Ballots cast by persons who had not lived in the state for one year were impounded on instructions from the Secretary of the Commonwealth.

The following tellers counted the ballots. Tellers, Barbara Beal, Shirley Blanchard, Marjorie Prout, Harry Winslow, Albert Hawkins, Lois Kendall, Jeanne Muncey, Sophy Hansen, Roger Leslie, Florence Oldham, Clare Ward, Margaret Noreen, Helen Woodward, Marjorie Bryant, Thelma Litchfield, David Studley, Donald DeLuse, Barbara Halloran, Harry Monks, Barbara Robison, Elaine Roy, Eleanor McInnes, Avito diCicco, Benjamin Washington, Eleanor Young, Emma Laidlaw, Shirley Collins, Marguerite Conners, Carole Newcombe, Lilly Bostic, Ann Wilson, Doris Malloy, Luella Demers, Sally Murphy.

Following completion of the count, the Town Clerk announced the results as follows:-

## SENATOR IN CONGRESS:

Edward M. Kennedy, Dem.	One thousand six hundred eighty-nine	1689
Josiah A. Spaulding, Rep.	One thousand seven hundred eighty-three	
Lawrence Gilfedder, Soc. Lab.		1783
Lawrence Gilfedder, Soc. Lab.	Nine	9
Mark R. Shaw, Pro.	Eight	8
Blanks	Eighty-two	82

## GOVERNOR:

Francis W. Sargent, Rep.	Two thousand four hundred and seven	2407
Kevin H. White, Dem.	Nine hundred ninety-six	996
Henning A. Blomen, Soc. Lab.	Four	4
John Charles Hedges, Pro.	Four	4
Blanks	One hundred sixty	160



## JOURNAL OF STATE ELECTION HELD TUESDAY, NOVEMBER 3, 1970

## LIEUTENANT GOVERNOR:

Donald R. Dwight, Rep.	Two thousand four hundred and seven	2407
Michael S. Dukakis, Dem.	Nine hundred ninety-six	996
Albert E. Bates, Pro.	Six	6
Francis A. Votano, Soc. Lab.	One	1
Blanks	One hundred sixty-one	161

## ATTORNEY GENERAL:

Donald L. Conn, Rep.	One thousand seven hundred	1700
Robert H. Quinn, Dem.	One thousand seven hundred sixty-nine	1769
Willy N. Hogseth, Soc. Lab.	Eight	8
Blanks	Ninety-four	94

## SECRETARY:

John F.X. Davoren, Dem.	One thousand four hundred fifty-two	1452
Mary B. Newman, Rep.	One thousand nine hundred sixty-five	1965
Murvin A. Becker, Pro.	Twelve	12
Edgar E. Gaudet, Soc. Lab.	Thirteen	13
Blanks	One hundred twenty-nine	129

## TREASURER:

Robert Q. Crane, Dem.	One thousand seven hundred sixty-eight	1768
Frederick D. Hannon, Rep.	One thousand six hundred thirty-three	1633
John B. Lauder, Pro.	Four	4
Roy K. Nelson, Soc. Lab.	Fourteen	14
Blanks	One hundred fifty-two	152

## AUDITOR:

Thadeus Buczko, Dem.	One thousand eight hundred forty-eight	1848
Frank P. Bucci, Rep.	One thousand five hundred fifty-one	1551
Raymond J. Gray, Soc. Lab.	Twenty-four	24
Roger I. Williams, Pro.	Nine	9
Blanks	One hundred thirty-nine	139

## CONGRESSMAN:

Hastings Keith, Rep.	One thousand eight hundred sixty-six	1866
Gerry E. Studds, Dem.	One thousand six hundred sixty-four	1664
Blanks	Forty-one	41

## COUNCILLOR:

Nicholas W. Mitchell, Dem.	Two thousand two hundred fifty-two	2252
Blanks	One thousand three hundred nineteen	1319

## SENATOR:

Charles W. Mann, Rep.	Two thousand one hundred seventy-three	2173
Allan R. McKinnon, Dem.	One thousand three hundred seventeen	1317
Blanks	Eighty-one	81

## REPRESENTATIVE: IN GENERAL COURT:

Robert W. Gillette, Rep.	One thousand eight hundred ninety-nine	1899
Edward W. Quill	One thousand five hundred eighty-three	1583
Blanks	Eighty-nine	89

## DISTRICT ATTORNEY:

Robert L. Andreson, Rep.	One thousand eight hundred thirty-nine	1839
John D. Riordan, Dem.	One thousand five hundred thirty	1530
Blanks	Two hundred and two	202

## CLERK OF COURTS:

Arthur T. Murphy, Rep.	One thousand eight hundred eighty-five	1885
John E. Sullivan, Dem.	One thousand four hundred forty	1440
Blanks	Two hundred forty-six	246

## REGISTER OF DEEDS:

Richard W. Holm, Rep.	Two thousand ninety-four	2094
Howard A. Coleman, Jr. Dem.	One thousand two hundred thirty-three	1233
Blanks	Two hundred forty-four	244

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D.K. [Signature]



## JOURNAL OF STATE ELECTION HELD TUESDAY, NOVEMBER 3, 1970

## COUNTY COMMISSIONER:

George A. Ridder, Rep.	Two thousand six hundred forty-nine	2649
Blanks	Nine hundred twenty-two	922

## QUESTION NO. 1

## PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint session of the two branches held July 15, 1968, received 155 votes in the affirmative and 98 in the negative, and in a joint session of the two branches held May 14, 1969, received 147 votes in the affirmative and 119 in the negative?

YES	951
NO	2212
BLANK	408

## SUMMARY

The proposed amendment to the Constitution authorizes the Legislature to classify real property according to uses, and authorizes the assessment, rating and taxation of real property at different rates in the different classes so established, but proportionately in same class. The amendment further authorizes the granting of reasonable exemptions and abatements.

## QUESTION NO. 2

## PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held October 9, 1967, received 237 votes in the affirmative and 0 in the negative, and in a joint session of the two branches held May 14, 1969, received 262 votes in the affirmative and 4 in the negative?

YES	2553
NO	673
BLANK	345

## SUMMARY

The proposed amendment to the Constitution abolishes the requirement that in order to vote in a state election a person must have resided within the Commonwealth one year. If amended, the Constitution would require only that a voter have resided six months in the town or district in which he claims a right to vote.

## QUESTION NO. 3

## PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held October 9, 1967, received 142 votes in the affirmative and 102 in the negative, and in a joint session of the two branches held May 14, 1969, received 222 votes in the affirmative and 49 in the negative?

YES	1864
NO	1370
BLANK	337

## SUMMARY

The proposed amendment to the Constitution reduces the minimum age for voting in a state election from twenty-one to nineteen.



JOURNAL OF STATE ELECTION HELD TUESDAY, NOVEMBER 3, 1970

QUESTION NO. 4

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in a joint session of the two branches held July 15, 1968, received 181 votes in the affirmative and 66 in the negative, and in a joint session of the two branches held May 15, 1969, received 208 votes in the affirmative and 54 in the negative?

YES	1717
NO	1136
BLANK	718

SUMMARY

The proposed amendment to the Constitution amends the existing constitutional provisions which direct the division of the Commonwealth into 240 representative districts and 40 senatorial districts. It provides for a census of the inhabitants of each city and town in the Commonwealth in the year 1971 and in every tenth year thereafter. The census in 1971 is to be the basis for determining the representative and senatorial districts for the ten-year period beginning January 1, 1975. Each subsequent census shall be the basis for determining the districts for each ten-year period beginning the fourth January following each census, so that the census in 1981 will determine the districts as of January 1985, etc.

The amendment provides that the house of representatives shall consist of two hundred and forty members and the senate of forty members. In its first regular session following each census, the Legislature shall divide the Commonwealth into two hundred and forty representative districts of contiguous territory and forty senatorial districts also of contiguous territory. Each representative district shall contain, as nearly as may be, an equal number of inhabitants according to the census. Each senatorial district shall also contain as nearly as may be, an equal number of inhabitants according to the census. A representative district shall not unite two or more counties, towns, or cities, or parts thereof, or a city and a town, or parts thereof, in one district unless the same is unavoidable. Further, no town of less than six thousand inhabitants shall be divided in forming representative districts. It is also provided that the County of Dukes County and Nantucket County shall each be a representative district, notwithstanding the foregoing. The senatorial districts, each of which shall elect one Senator, shall be formed without uniting two counties or parts of two or more counties, unless the same is unavoidable.

Each representative shall be an inhabitant of the district for which he is chosen at least one year immediately preceding his election, and each senator shall be an inhabitant of the district for which he is chosen at the time of his election and shall have been an inhabitant of the Commonwealth for at least five years immediately preceding his election. Any representative or senator who ceases to be an inhabitant of the Commonwealth shall cease to represent his district.

The amendment also provides that the Legislature (1) may by law limit the time within which judicial proceedings may be instituted calling in question any such division and (2) shall prescribe by law the manner of calling and conducting elections for the choice of representatives and of ascertaining their election.

Finally, the amendment annuls the existing constitutional provisions with respect to appointment of representative and senatorial districts, although those provisions will remain in effect until January 1, 1975.

QUESTION NO. 5

MULTIPLE CHOICE QUESTION

Which one of the following do you prefer with reference to the course of action by the United States in Vietnam?

To vote on this question mark a cross X in the square at the right of the subdivision you prefer. DO NOT VOTE FOR MORE THAN ONE.

A. Win a military victory.	400
B. Withdraw our armed forces in accordance with a planned schedule.	1987
C. Withdraw all our armed forces immediately.	922
BLANK	262

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## JOURNAL OF STATE ELECTION HELD TUESDAY, NOVEMBER 3, 1970

## QUESTION NO. 6

A. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages (Whiskey, rum, gin, malt beverages, wine and all other alcoholic beverages)?

YES	2607
NO	611
BLANK	353

B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

YES	2420
NO	544
BLANK	607

C. Shall licenses be granted in this city (or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

YES	2484
NO	513
BLANK	574

D. Shall licenses be granted in this city (or town) for the sale of all alcoholic beverages by hotels having a dining room capacity of not less than ninety-nine persons and lodging capacity of not less than fifty rooms?

YES	2489
NO	469
BLANK	613

## QUESTION NO. 7

B. Shall the pari-mutuel system of betting on licensed dog races be permitted in this county?

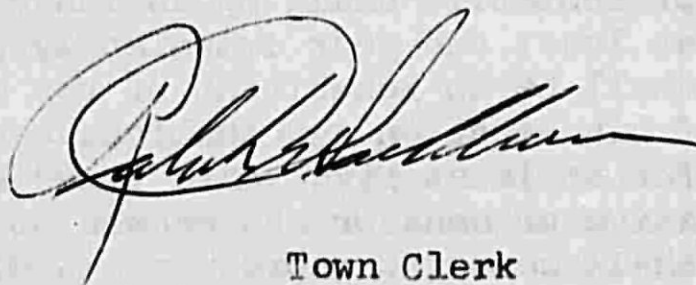
YES	2067
NO	1191
BLANK	313

The result of the balloting was announced as above.

Voted: That this meeting be dissolved.

A true copy.

Attest:



Town Clerk



## RECOUNT OF STATE ELECTION - NOVEMBER 28, 1970

Petitions for recount were received from Gerry E. Studds, Candidate for Congressman and from John D. Riordan, candidate for District Attorney following the November 3rd State Election.

The Board of Registrars set the date of Saturday, November 28th at 9:00 o'clock in the morning for the recount and at that time Ralph D. Washburn, Clerk of the Board of Registrars called the meeting to order.

The following tellers were sworn in and took their places at the counting tables.

REPUBLICANS

Jeanne Muncey  
A. Donald DeLuse  
Shirley A. Blanchard  
Nancy A. Barclay  
James S. Oldham

DEMOCRATS

Laura M. Murphy  
Sally F. Murphy  
John D. O'Leary  
Stella F. DeCoste  
Annie Michalowski

The Clerk of the Board reported that letters had been received from both candidates for Congressman terminating the recount for that office.

The Town Clerk broke the seals on the ballot box and storage boxes, removed the ballot envelopes and gave them to the Chairman of the Board of Registrars for distribution to the tellers. The counting took place with observers for both candidates for the office of District Attorney present at each counting table.

At the close of the counting the Clerk announced the results as follows:

<u>Candidate</u>	<u>Original Count</u>	<u>Recount</u>
Robert L. Andersen	1839	1837
John D. Riordan	1530	1531
Blanks	202	203
Total	<u>3571</u>	<u>3571</u>

Sixty-five ballots were protested including all absentee ballots.

The meeting adjourned at 12:15 P.M.

A true copy.

Attest:

  
Town Clerk and Clerk of Board of Registrars

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## WARRANT FOR ANNUAL TOWN MEETING HELD MONDAY, MARCH 1, 1971

PLYMOUTH, S.S.

GREETING:

To either of the Constables of the Town of Hanover in said County:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town who are qualified to vote in Elections and Town Affairs to meet in the Hanover High School, Cedar Street, Hanover, on Monday the First Day of March, 1971 at eight o'clock P.M., then and there to act on the following articles:

(For copies of Articles, see Journal following):

And you are hereby directed to serve this warrant by posting attested copies thereof seven days at least before the time of said meeting as directed by vote of the Town.

Hereof fail not, and make the return of this warrant with your doings thereon to the Town Clerk at the time and place of said meeting.

Given under our hands this 13th day of February, A.D., 1971.

A true copy.

Attest:

(Signed) Thomas G. Axon, Constable

February 17, 1971

(Signed)

Francis J. Mitchell

Howard F. Levings

Allan A. Carnes

Selectmen of Hanover



## RETURN OF WARRANT FOR ANNUAL TOWN MEETING HELD MONDAY, MARCH 1, 1971

I have this day, Wednesday, February 17, 1971 posted the Warrants for the Annual Town Meeting at the following places below:

Town Hall	Hanover Bowladrome
Town Pump Service Station	Hanover Post Office
Hanover Center Fire Station	Ridder's Ice Cream Stand
South Hanover Fire Station	Mister Donut Shop
Shat's Store	Town Package Store
Drinkwater General Store	Tedeschi's Stop and Shop
American Legion Hall	Hanover/Rockland Trust Co.
Curtis Compact Market	Hanover Cleaners
Rome's Package Store	Sylvester's Hardware
West Hanover Fire Station	Hanover Four Corners Fire Station
West Hanover Post Office	Scott's News Store
Joe's Country Store	Assinippi General Store
Tedeschi's Package Store	Condon's Garage
Manna's Barber Shop	North Hanover Fire Station

(Signed) Thomas G. Axon

Constable

Hanover, Mass.

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## JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MARCH 1, 1971

The Annual Town Meeting at Hanover High School was called to order by George H. Lewald, Moderator at 8:15 P.M. on Monday, March 1, 1971 with 703 voters present.

Reverend Robert L. Jones offered the invocation which was followed by a pledge to the flag.

The Moderator asked that the Town Clerk record that the warrant had been served and returned as required by the Town By-Laws.

Mr. Edward R. Hammond, Jr., Chairman of the Board of Health moved that a committee consisting of John Thomson, Ralph C. Briggs and R. Irving Lovell be appointed to bring in resolutions on the death of John Henry White. The motion was duly seconded and the committee appointed by unanimous vote.

The following resolution was presented and adopted by rising vote.

RESOLUTION ON THE DEATH OF JOHN HENRY WHITE

WHEREAS: The Town of Hanover having suffered the loss of one of its most highly respected citizens,

JOHN HENRY WHITE

Born May 15, 1901

departed January 11, 1971

it is fitting and proper that we, in Town Meeting Assembled, recognize his long and distinguished career as a public servant, and

WHEREAS: He served as the Agent of the Board of Health for six years, and

WHEREAS: He served thirty eight years as a firefighter in Engine Company #1, twenty years of which he served as Deputy Chief, and

WHEREAS: He served for eleven years as a member of the Planning Board, and

WHEREAS: He served for eight years as a member of the Advisory Board, and

WHEREAS: He discharged his duties and responsibilities with great integrity and fidelity, and

WHEREAS: The Town of Hanover has lost a loyal citizen, a faithful public servant and a true friend, now therefore

BE IT RESOLVED: That the Citizens of the Town of Hanover in Town Meeting Assembled do hereby publicly express their appreciation of the honorable and faithful service he rendered in their behalf for so many years and that this resolution be incorporated in the Records of the Town Clerk and a copy thereof suitably attested be presented to his family.

A true copy. Attest:

Ralph D. Washburn

Town Clerk

Signed: John Thomson, Chairman

Ralph C. Briggs

R. Irving Lovell

RESOLUTION COMMITTEE



## ARTICLE 1.

To see if the Town will accept the reports of the officers and committees as printed in the Town Report, or take any other action relative thereto.

VOTED: That the reports given be accepted as reports of progress or as indicated.

## ARTICLE 2.

To hear the reports of the Committees and act thereon, or take any other action relative thereto.

The following reports were presented:

## REPORT OF THE TOWN GARAGE BUILDING COMMITTEE:

This Committee was appointed under the provisions of Article 64 of the Annual Town Meeting of 1970, said committee to bring in plans, specifications and costs for erecting and equipping a pre-fabricated garage-type building to be used by the Highway Department and the Tree Department, to be located on the present Dump site.

This Committee, after being appointed late in the year, met on several occasions to discuss and plan this garage. It is our opinion that a garage eighty (80) feet by one-hundred (100) feet would be required to house the present equipment operated by the Town of Hanover Highway and Tree Departments. This size garage would provide ample space to handle future equipment acquired over the next six or eight years. A garage this size would cost approximately \$65,000 to \$70,000 if built in 1971.

The present dump site was the only location which we could consider due to the provisions of Article 64. It now appears that this site is not the most desirable for the construction of a Town Garage due to the following reasons:

1. The uncertain use of this land for the town's disposal area.
2. The outside storage of salt and sand with the resulting drainage of polluted rain water into the Broadway water wells.
3. The unfavorable use of filled land for construction.

Due to these unfavorable conditions, we request that this report be accepted as a final report with the recommendation that this Committee be re-established by a future Town Meeting to Consider other parcels of town-owned land.

Signed: Robert L. Kimball, Chairman  
Paul W. Schrader, Clerk  
Franklin Ames  
Albert M. Farr  
Albert E. Hawkins, Jr.

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## REPORT OF THE LIBRARY ADDITION COMMITTEE

The Hanover Library Addition Committee reported to the 1970 Town Meeting that it was ready to make its final report, but had to wait until an audit had been completed by the proper federal authority. The awarding authority has since made a favorable report, the Committee has filed with Massachusetts Department of Library Extension an inventory of equipment purchased for the addition and it has paid all outstanding obligations, leaving over \$20,000 of the appropriation to be returned to the town treasury.

The Committee wishes to thank former members Sonia Thomas, Charles Adams, Wallace Kemp and George Lewald for their services; and they extend their appreciation to Hanover town offices and departments for their helpful assistance in carrying out this project.

The Library Addition Committee has voted to ask the 1971 Hanover Town Meeting to accept this as a final report and to vote to discharge the committee.

Respectfully submitted,

Signed, Porter W. Thompson, Chairman  
 Mrs. Sumner Sapiro, Secretary  
 Mrs. A. Donald Deluse  
 Richard DeMaranville  
 Fanny H. Phillips  
 G. Arthur Smith  
 Bernard G. Tirrell

## REPORT OF THE TOWN GOVERNMENT STUDY COMMITTEE

The Town Government Study Committee was appointed pursuant to Article 61 of the 1970 Annual Town Meeting. The Committee was appointed

" . . . to study the Town Departments and government to determine and report whether a reorganization of the Highway, Cemetery, Water, Playground, and Tree Departments and/or other departments should be made and reformed under one department of Municipal Services, with such department to be under the direction of the Board of Selectmen who shall employ a Town Engineer to supervise and co-ordinate the activities of this department as well as service other departments. . . "

During the year, the Committee undertook a survey of the personnel, equipment and activities of the various town departments. This was accomplished through the circulation of questionnaires among the several departments and by meeting at length with representatives of the principal departments which would be materially affected by any resulting town reorganization.

The Committee solicited the views of representatives of the selectmen, the advisory committee, the several town departments which might be affected



by any reorganization, and the Massachusetts League of Cities and Towns.

In carrying out the task assigned it under Article 61, the Committee considered the several alternatives available to the Town under the Constitution and General Laws of the Commonwealth and the Acts and By-Laws of the Town. These include 1) a Charter Commission to study and recommend changes in the Town's organization (the 1966 Home Rule Constitutional Amendment permits towns to reorganize without special legislation using the Charter Commission procedure); 2) a Department of Public Works; 3) an Executive Secretary to the Selectmen; and 4) a Town Engineer.

The Committee Reached two basic conclusions. First, the Committee unanimously agreed that the several independent town departments responsible for the maintenance of town facilities (excluding the School, fire and police departments) should be consolidated in a single department administered by a full-time supervisor with at least some engineering expertise. Second, it was the unanimous opinion of the Committee that such reorganization should be accomplished through the creation of a Department of Public Works under relatively simple statutory procedures rather than through a revision of the Town's Charter by means of the complicated and extensive Charter Commission procedure.

The General Laws of the Commonwealth permit the Town to establish by ballot vote a Department of Public Works which would combine under a three-man commission and a full-time supervisor the duties of the Highway Surveyor, Tree Warden, Cemetery Commissioners and Water Commissioners. In addition to replacing such elected Town officers, a Department of Public Works could by separate town meeting action be assigned responsibility for refuse disposal, building maintenance, drainage projects, playground maintenance and any other task reasonably related to the basic responsibilities of the Department.

The Town Government Study Committee has placed before the 1971 Town Meeting Article 62 on the Warrant to place the question of establishing a Department of Public Works on the 1972 Town Meeting ballot. Article 62 is not a vote on the question of establishing a Department of Public Works. It is simply the Town Meeting vote which is a prerequisite to placing before the people in 1972 the question of establishing a Department of Public Works in 1973. The Town Government Study Committee asks that the Town vote in favor of Article 62.

The Committee proposes to continue its work during the coming year to study the organizational and operational experience of Departments of

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## JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MARCH 1, 1971

Public Works of other communities and to prepare specific recommendations for the 1972 Town Meeting. For this reason, the Committee asks the Town Meeting to accept this as a report of progress.

Signed: Cary P. Clark, Chairman  
James A. McKenna, Secretary  
S. Franklin Ames  
Turner W. Gilman  
Francis J. Mitchell

## REPORT OF THE JUNIOR HIGH SCHOOL BUILDING COMMITTEE

Following the approval of the project at the Annual Meeting of 1970 contracts for construction were awarded to Rocheford Construction Co. of Natick. Work was started in April and the contract calls for completion in December, 1971.

As of the first of February construction is approximately 43% complete. This is about 8% behind schedule due to the extremely severe winter. However, it is anticipated that this time will be made up during the spring and summer months.

Bids for fixed equipment have been received and contracts awarded at prices within budget allowances. Schedules of moveable equipment and furnishings are being prepared for bidding in the near future.

Cooperation of all concerned with the project has been excellent and the Committee feels that the project is proceeding in an extremely satisfactory manner.

Junior High Building Committee  
Signed: John T. Thomson, Chairman  
Ralph L. Hadlock  
Richard J. Daley  
John J. McLaughlin, Jr.  
Donald L. Morrison

## REPORT OF GOLF COURSE STUDY COMMITTEE

The Municipal Golf Course Study Committee is still unable to make a final report to the town. The economic feasibility of having a Municipal Golf Course is dependent on several things currently under study, including availability of land, cost to the town, and methods of finance. Inasmuch as these factors have not been completely evaluated and that the study committee must be reorganized due to resignations, we ask that this be accepted as a report of progress.

Richard Erickson  
Secretary

## REPORT OF THE HANOVER HISTORIC DISTRICT STUDY COMMITTEE

This committee was appointed in 1970 by the Board of Selectmen as specified by Chapter 40C of the General Laws of the Commonwealth. It has conducted a preliminary survey of the town and found several areas and



individual sites which, in our opinion, meet the requirements to qualify as Historic Districts or Sites. In particular, this committee has singled out Four Corners area as the most logical and priority first step in a long-range program. An informal public meeting was held on this area and a formal preliminary report was prepared to meet the statutory requirements. It was hoped that a definitive plan of action could be presented at this Town Meeting for consideration this year. This has not been possible since State law requires more work than could be accomplished in the short time available. It is now planned to have a comprehensive article in next year's Warrant for your consideration at that time.

#### Districts

The Historic Act provides a logical, fair means of preserving our architectural heritage in specific areas and gives property owners ample protection and considerable leeway in retention of their rights and privacy. This committee is well aware that a small number of voices have been raised in adamant and sometimes strident objection. We believe these are based on emotional reactions rather than logical reasoning. In any event, it is not this committee but you the voters of this town who must initiate any Historic District or Site. The law requires a 2/3 majority of the Town Meeting for approval. We hope this majority may be secured when all the facts are laid before you. In any event, it is simply impossible for this committee or any town official or body to decree or impose such action without the overwhelming support of all our citizens.

We urge all of you who can see the value in preserving some of our past for the benefit of future generations to contact any member of this committee and offer your encouragement and support. May we conclude this report of progress by quoting in part from the Preliminary Report of this committee as prepared for the public meeting held in December:

If there is one quality which distinguishes our historic structures in Hanover, it is durability. They built to last both in time and in taste. They are aged but ageless. The greatest enemy they had in days gone by was fire. The greatest enemy they face today is the thoughtlessness and selfishness of man. In an era when mankind is beginning to see the dangers of pollution and waste, can we hope that some citizens living in a Town named Hanover will have the foresight, imagination and determination needed to save our precious structures for future generations to admire and, hopefully, revere. To let such areas as Four Corners go the way of so many other villages would be pollution of a most deadly character. To save it requires a little wisdom and a modicum of courage. To lose it requires but a small

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measure of apathy and a generous dose of insensitivity. This Committee most urgently and earnestly asks the citizens of Hanover to take a closer look at what we have . . . and what we can lose; and we ask your support and interest in this effort that asks no personal gain for anyone but <sup>can</sup> reward us all beyond measure.

Respectfully submitted,  
John W. Beal  
Matthew E. Cardoza

#### REPORT OF ELEMENTARY SCHOOL ADDITION

Work on the addition to the elementary school was completed on 16 March, 1970, and the school is now open shortly thereafter.

The Committee believes that the school is in all major respects. A number of discussions between the committee and the major one of them being concerned with the addition of certain classrooms during the heating engineer express confidence that the needs only appropriate adjustments. The Committee will receive further counsel has been made a party to the town may be protected.

The Committee asks that

#### REPORT OF PROGRESS OF THE CONSERVATION COMMISSION

May we indulge a few moments about our Conservation Commission report.

We have been directing our efforts in the following ways because;

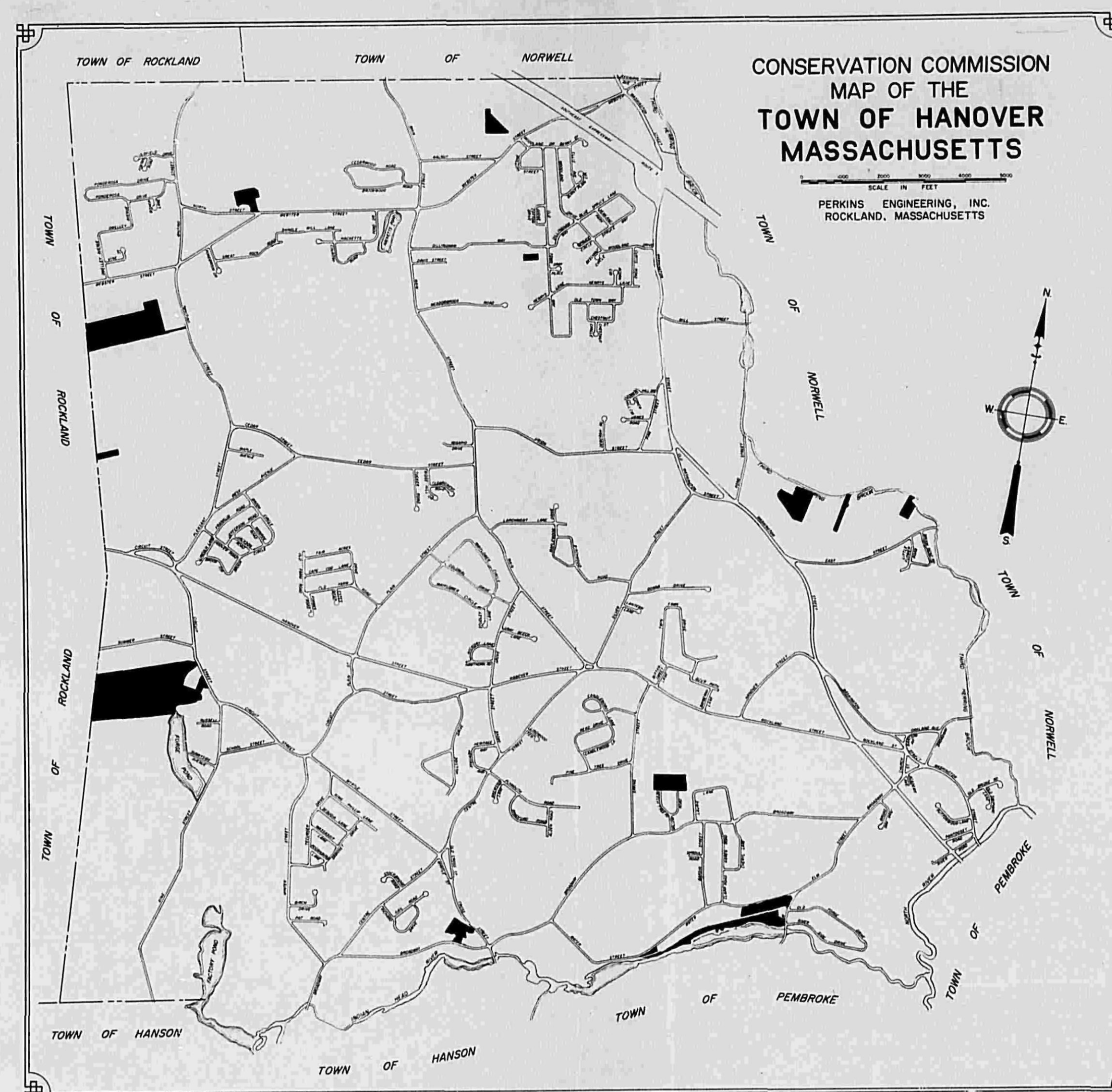
1. Green belt, and open space land is fast disappearing.
2. We must buy when it is available at a fair price.
3. We solicit free land at any time, and friends of Conservation are urged to contact us at your convenience.

Your Commission is exhausting all available methods of acquiring open

space; that is, by gifts, transfer of tax titles, and out right purchase.

(At this point a map showing conservation properties was projected on the wall).

Under the care custody and control of the Conservation Commission the 161 acres include what is shown here on the map. Notice the Green Belt area beginning to shape.



sons for articles 64, 65, 66, that has been accomplished.

the Indian Head Site at the end in the South East corner is area that a new Fish Ladder station with the Division of Conservation Commission.. This which the area is renowned, we have here in our Town, site that Shad will spawn in. bers for times and dates for sa. Our meetings are held on Hall. And friends of Conservation departments and agencies of the past year. fully,

Donald J. Rogers, Chairman  
Edgar Packard  
Richard Bradford  
Leander Nichols  
Katherine Townsend  
Ralph Hadlock  
Frank Cervelli

ITTEE ber. ment project study", noting school population is expected. tional school construction.

would be dramatic changes in the school calendar. This must be considered by the townspeople, and hence our committee, in weeks and months to come. We are attempting to form a sub-committee, to study the possible economic resulting from a re-scheduled school year, and to later report back to the townspeople.



measure of apathy and a generous dose of insensitivity. This Committee most urgently and earnestly asks the citizens of Hanover to take a closer look at what we have . . . and what we can lose; and we ask your support and interest in this effort that asks no personal gain for anyone but <sup>can</sup> reward us all beyond measure.

Respectfully submitted,

John W. Beal  
Matthew E. Cardoza  
Jeannie M. Graham  
Harold L. Greene  
John A. Libertine  
Florence V. Oldham  
Fanny H. Phillips

#### REPORT OF ELEMENTARY SCHOOL ADDITION COMMITTEE

Work on the addition to the Cedar School reached substantial completion on 16 March, 1970, and the additional classrooms received students shortly thereafter.

The Committee believes that the building has fulfilled expectations in all major respects. A number of problems continue to be the subject of discussion between the committee, the architect and the general contractor, the major one the major one of them being concerned with the adequacy of heat delivered to certain classrooms during periods of extreme cold. The architect and heating engineer express confidence that the system is properly designed and needs only appropriate adjustment to function within acceptable limits. The Committee will receive further reports at their next meeting. Town counsel has been made a party to these discussions in order that the interests of the town may be protected.

The Committee asks that this be accepted as a report of progress.

Respectfully submitted,

Signed; George H. Abbot, Chairman  
George R. Babineau  
Alice Firth  
Ronald F. Leary  
Ronald MacMillan

#### REPORT OF PROGRESS OF THE CONSERVATION COMMISSION

May we indulge a few moments of your time, to point out a few things about our Conservation Commission that really can not be put into a written report.

We have been directing our efforts in the following ways because;

1. Green belt, and open space land is fast disappearing.
2. We must buy when it is available at a fair price.
3. We solicit free land at any time, and friends of Conservation are urged to contact us at your convenience.

Your Commission is exhausting all available methods of acquiring open



space; that is, by gifts, transfer of tax titles, and out right purchase.

(At this point a map showing conservation properties was projected on the wall).

Under the care custody and control of the Conservation Commission the 161 acres include what is shown here on the map. Notice the Green Belt area beginning to shape.

With this map we are explaining the reasons for articles 64, 65, 66, and 67. There by giving visible evidence of what has been accomplished.

At this time we direct your attention to the Indian Head Site at the Head waters of the North River. This is located in the South East corner of our Town, just off Elm Street. It is in this area that a new Fish Ladder has been constructed. This was done in conjunction with the Division of Marine Fisheries and the Town of Pembroke Conservation Commission.. This ladder will not only accommodate Herring, of which the area is renowned, but also Shad. It is noted at this point that we have here in our Town, one of the two remaining rivers left in our State that Shad will spawn in.

Also we ask that you watch the local papers for times and dates for the stocking the Coeho Salmon, in this same area. Our meetings are held on the Second Tuesday of every month, in the Town Hall. And friends of Conservation are always welcome.

At this time we wish to thank all the Departments and agencies of Hanover for their valuable assistance during the past year.

Respectfully,

Donald J. Rogers, Chairman  
Edgar Packard  
Richard Bradford  
Leander Nichols  
Katherine Townsend  
Ralph Hadlock  
Frank Cervelli

#### REPORT OF CONTINUING SCHOOL BUILDING STUDY COMMITTEE

Six meetings have been held since September.

We have made an extensive "School enrollment project study", noting that an estimated 6% to 7% annual increase in school population is expected.

The alternative of almost immediate additional school construction would be dramatic changes in the school calendar. This must be considered by the townspeople, and hence our committee, in weeks and months to come.

We are attempting to form a sub-committee, to study the possible economics resulting from a re-scheduled school year, and to later report back to the townspeople.



Any interested citizen, whether a member or not, is invited to attend the next and succeeding committee meetings, which will be preparing articles for a future Town Meeting Warrant, regarding additional school facilities.

We urge any civic groups not now represented on our committee, to apply for representation, so as to have a greater cross-section of involvement.

Thank you,  
Joan Sheedy, Chairman

The Moderator called for reports from other committees including the Drainage Committee and explained that any committee that did not make a report would be automatically discharged. On motion duly made and seconded it was voted to accept these reports and to extend the life of the Drainage Committee.

Mr. Deluse, Chairman of the Advisory Committee requested and obtained permission to make the following statement.

Your Advisory Committee wishes to bring you up to date. Since the final preparation of the Advisory Committee's report, the State Department of Public Health has ordered that the existing dump site must be closed and under no circumstances may open burning take place. This has caused a hurry up survey and study to take emergency steps to insure a refuse disposal facility. It will therefore be necessary to amend the Health and Sanitation Budget. This increase has to be held to the lowest possible amount for temporary operation until a permanent solution may be proposed.

Some success may be claimed in having the School Committee reduce their budget from the first proposed by nearly \$100,000. This was accomplished by joint efforts on the part of the School Committee and your Advisory Committee. Even so, with the increase in population, Kindergartens, preparing for the new school building and inflationary increases, the school budget has increased substantially in dollars.

In an effort to hold the tax rate increase as low as possible, E & D funds have been recommended to be used. The single largest recommendation is \$175,000 to be applied to the principle payment of School Bond issue.

If all the recommendations are followed, we estimate an increase of \$10.00 on our rate based upon the factors we have to work with as we enter this Town Meeting. There are articles that are contained in the warrant that if passed can mean substantial expenditures in the next couple years. Your Advisory Committee has endeavored to recommend reductions in expenditures and passing over of the articles without impeding the services to you the voters.

These recommendations are based upon economic reasons the facts presented in support of or the lack of facts by the various proponents.



## JOURNAL OF TOWN MEETING HELD ON MONDAY, MARCH 1, 1971

The Moderator explained the function of the Sdvisory Committee for the benefit of new voters in the town and introduced the members of the committee.

## ARTICLE 3

To see if the Town will vote to fix the pay of its elective officers as required by law or take any other action relative thereto.

VOTED: That the Town fix the pay for its elective officers as recommended under this Article of the Advisory Committee Report and that such pay be retroactive to January 1, 1971.

## GENERAL GOVERNMENT

Selectmen: Each Member	\$1,200.00 per year
Assessors: Each Member	1,200.00 per year
Town Clerk	<del>5,500.00</del> 5,500.00 per year
Town Treasurer	6,800.00 per year
Town Collector	6,900.00 per year
Highway Surveyor	11,200.00 per year
Moderator - Annual Meeting	75.00 per Mtg
Moderator - Special Meeting	25.00 per Mtg.
Tree Warden	3.70 per hour
Board of Health	2550 per hour

## ARTICLE 4

To see if the Town will vote to amend the classification and salary plan of the Town by deleting, in their entirety, Section 19a and 19b of said plan relative to the classification of positions and the pay schedules and inserting therein the following classifications of positions and pay schedules, or take any other action relative thereto.

## Personnel Board

VOTED: That the Town adopt a revision of the Personnel By-Law as follows:-

## 19a - CLASSIFICATION OF POSITIONS

POSITION	CLASSIFICATION
<i>Paul</i> Police Chief	A-6
Full Time Fire Chief	A-5
Water Superintendent	A-4a
Building Inspector	A-4
Appraiser	A-3a
Visiting Nurse	A-3
Librarian	A-2
Assistant Librarian	A-1
	PS-2
	PS-1
	PS-0
Firefighter	PP-6
Foreman, Highway	P-5
Foreman, Water	P-5
Motor Equipment Repairman	P-5
Equipment Operator	P-4
Truck Driver	P-3a
Skilled Laborer	P-3

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## JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MARCH 1, 1971

Superintendent of Local Insect Pest Control	P-2a
Playground Superintendent	P-2a
Cemetery Superintendent	P-2a
Laborer	P-2
Custodian	P-2
Dump Custodian	P-2
Unclassified	P-1
Clerk, Selectmen	C-2
Clerk, Police	C-2
Clerk, Assessors	C-2
Clerk, Board of Health	C-2
Clerk, Town Clerk	C-2
Clerk, Treasurer	C-2
Clerk, Unclassified	C-1
Accountant	PT-11
Director of Veterans' Services	PT-13
Water Collector	PT-12
Veterans' Agent	PT-11
Fire Engineer Acting Chief	PT-10
Wire Inspector	PT-9a
Plumbing Inspector	PT-9a
Assistant Plumbing Inspector	PT-9a
Gas Inspector	PT-9a
Registered Nurse	PT-9a
Public Hearing Stenographer	PT-8
Public Health Nurse	PT-8
Firefighter	PT-8
Forest Fire Warden	PT-8
Clerk, Fire Department	PT-8
Electronic Accounting Machine Operator NCR NO.395	PT-7
Secretary	PT-7
Laborer, Senior	PT-6
Bonded Clerk	PT-6
Accounting Clerk	PT-6
Library Assistant	PT-6
Laborer	PT-5
Sealer of Weights and Measurers	PT-5
Clerk Typist	PT-5
Dog Officer	PT-5
Health Agent	PT-5
Board of Registrars	PT-5
Typist	PT-4
Unclassified	PT-3
Clerk Trainee	PT-2
Communications Operator (Midnight to 8:00 A.M.)	CO-2
Communications Operator (8:00 A.M. to Midnight)	CO-1

## 19b - PAY SCHEDULES

## 1. ADMINISTRATIVE - Rates per annum

	1.	2.	3.	4.
A-6	10,500.	11,050.	11,650.	12,500.
A-5	9,900.	10,350.	11,000.	11,800.
A-4a	9,100.	9,500.	10,070.	10,600.
A-4	8,960.	9,370.	9,700.	9,860.
A-3a	8,250.	8,700.	9,000.	9,450.
A-3	6,600.	6,800.	7,100.	7,650.
A-2	6,360.	6,680.	7,000.	7,450.
A-1	5,300.	5,730.	6,050.	6,470.

## 2. PUBLIC SAFETY - Rates per annum

	1.	2.	3.	4.
PS-2				
PS-1				
PS-0	6,360			

## 3. PRODUCTION - Rates per hour

	1.	2.	3.	4.
P-6	3.60	3.75	3.98	4.19
P-5	3.34	3.50	3.66	3.87
P-4	3.23	3.39	3.55	3.71



## PRODUCTION RATES - per hour, cont.

	1.	2.	3.	4.
P-3a	2.92	3.07	3.29	3.45
P-3	2.81	2.97	3.13	3.29
P-2a	2.76	2.92	3.07	3.23
P-2	2.70	2.81	2.92	3.02
P-1	2.54	2.65	2.76	2.86

## 4. CLERICAL - Rates per annum

	1.	2.	3.	4.
C-2	5,406.	5,618.	5,830.	6,095.
C-1	4,664.	4,876.	5,088.	5,300.

## 5. PART TIME

PT-14	5,830. per year	PT-8	3.18 per hour
PT-13	325. per year	PT-7	2.76 - 3.29 per hour
PT-12	1,275. per year	PT-6	2.49 - 2.70 per hour
PT-11	1,115. per year	PT-5	2.39 - 2.60 per hour
PT-10	8 hrs. relief 19.00	PT-4	2.12 - 2.43 per hour
	24 hrs. Holiday Standby		
	38.00	PT-3	1.91 - 2.12 per hour
PT-9a	3.71 per hour	PT-2	1.86 - 2.01 per hour
PT-9			

## 6. COMMUNICATIONS - Rates per hour

CO-2	2.60 - 2.86 midnight to 8:00 A.M.
CO-1	2.23 - 2.54 8:00 A.M. to midnight

## ARTICLE 5.

To see if the Town will vote to amend the Hanover Personnel By-Laws by deleting paragraph "9. NEW PERSONNEL" and to substitute therefor the following:

## 9. NEW PERSONNEL AND NOTIFICATION OF VACANCIES

- A. New employees shall start at the minimum of the pay schedule for the job classification, except that on the recommendation of the department head and approval of the Personnel Board, employment in like position outside of town employment may be considered for a higher step rate.
- B. The Personnel Board and the Town Clerk of Hanover shall be notified in writing by the head of any department covered under this by-law at least 7 days prior to occurrence of any vacancy in said department for any full time employee. Notification of said vacancy, including department, job description, and hourly rate of pay, shall be posted by the Town Clerk on the Bulletin in Town Hall and at the Selectmen's office within 3 working days from receipt of said notification by the Town Clerk from the head of the department.

Personnel Board

VOTED: That the Town adopt this revision of the Consolidated Personnel By-Laws as proposed.

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## ARTICLE 6.

To see if the Town will vote to amend the Hanover Personnel By-Laws by deleting paragraph 10 A, sub-paragraph 3 and to renumber sub-paragraph 4 to 3 or take any other action relative thereto.

VOTED: That the Town adopt this revision of the Consolidated Personnel By-Laws as proposed.

(For Article 7 see the bottom of page 375)

## ARTICLE 8.

To see if the Town will vote to raise and appropriate such sums of money as may be necessary to defray Town charges for the current year, or to take any other action relative thereto.

Police Chief, David Zwicker, moved that the item of "Police-Payroll" as appearing under the heading "Protection of Persons and Property" be amended by striking out the recommended sum of \$165,349.00 and inserting in place thereof the sum of \$180,417.50 in order to provide for the employment of two new sergeants and two new patrolmen in addition to those recommended by the Advisory Committee. After considerable discussion a vote was taken resulting in the defeat of the amendment.

Mr. Edward J. Norcott moved that the item "Police-Payroll" be amended by increasing the amount by \$11,150.68 to provide for two new patrolmen.

A vote on the amendment resulted in its defeat.

VOTED: That the Town do raise and appropriate or appropriate from available funds, such sums of money to defray Town charges as follows, each item to be considered as a separate appropriation and such appropriation be expended for that purpose only.

## GENERAL GOVERNMENT

Advisory Committee - Payroll	\$300.00
Advisory Committee - Expenses	200.00
Selectmen's Payroll	10,950.00
Selectmen's Expenses	3,150.00
Accountant's - Payroll	8,820.00
Accountant's - Expenses	2,045.00
Treasurer's - Payroll	11,370.00
Treasurer's - Expenses	4,558.00
Tax Collector - Payroll	11,268.00
Tax Collector - Expenses	4,275.00
Assessors' - Payroll	21,270.00
Assessors' - Expenses	4,000.00
Town Clerk's - Payroll	9,000.00
Town Clerk's - Expenses -	1,020.00
Law - Town Counsel	1,500.00
Law - Other Legal Expenses	13,000.00
Law - Tax Title Expenses	100.00
Elections, Town Meetings,	
Moderator - Salaries	2,500.00
Expenses	3,500.00
Registrars - Payroll	3,300.00
Registrars - Expenses	2,550.00
Planning Board - Payroll	1,200.00
Planning Board - Expenses	4,350.00
Board of Appeals - Payroll	650.00
Board of Appeals - Expenses	765.00



## JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MARCH 1, 1971

## GENERAL GOVERNMENT CON'T.

Town Hall - Payroll	6,460.00
Town Hall - Expenses	4,900.00
Town Hall - Repairs	2,500.00
Total	\$139,501.00

## PROTECTION OF PERSONS AND PROPERTY

Police - Payroll	\$165,349.00
Police - Expenses	12,730.00
Fire Department - Payroll	15,903.00
Fire Department - Expenses	16,900.00
Suppression of Fires - Payroll	18,000.00
Building Inspector - Payroll	11,870.00
Building Inspector - Expenses	1,600.00
Gas Inspector - Payroll	980.00
Gas Inspector - Expenses	200.00
Plumbing Inspector - Payroll	2,800.00
Wiring Inspector - Payroll	4,500.00
Wiring Inspector - Expenses	900.00
Dutch Elm Control - Payroll	2,500.00
Dutch Elm Control - Expenses	1,800.00
Gypsy Moth Suppression - Payroll	1,250.00
Gypsy Moth Suppression * Expenses	750.00
Tree Warden - Payroll	3,500.00
Tree Warden - Expenses	2,000.00
Sealer of Weights & Measures - Payroll	500.00
Sealer of Weights & Measures - Expenses	100.00
Dog Officer - Payroll	1,500.00
Dog Officer - Expenses	400.00
Civil Defense - Expenses	2,500.00
Emergency Communications - Payroll	24,900.00
Emergency Communications - Expenses	6,300.00
Total	\$299,732.00

## HEALTH AND SANITATION

Visiting Nurse - Payroll	\$10,350.00
Visiting Nurse - Expenses	250.00
Board of Health - Payroll	21,250.00
Board of Health - Expenses	21,025.00
Inspector of Animals - Payroll	500.00
Disposal Facility Operation	18,000.00
Total	\$71,375.00

## HIGHWAY

Highway - Salaries	\$69,500.00
Highway - Expenses	35,635.00
Snow & Ice Removal - Payroll	12,000.00
Snow & Ice Removal - Expenses	45,000.00
Street Lighting	14,500.00
Traffic Signals & Signs - Expenses	2,500.00
Street Acceptances * Expenses	500.00
Total	\$179,635.00

## VETERANS ASSISTANCE

Director of Veterans Services - Payroll	\$1,600.00
Director of Veterans Services - Expenses	530.00
Veterans' Benefits	40,000.00
Total	\$42,130.00

## SCHOOLS

School - Salaries and Expenses (Including regular day, evening special, trade and practical arts and out of State travel)	\$3,065,074.00
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## SCHOOLS CON'T.

Regional Vocational School Federal Aided Programs	66,117.00
Total Appropriation	\$3,131,191.00

## Less:

1. Federal Funds available, and estimated to be received, - to be applied:

PL 864 - Title III	\$3,500.00
PL 864 - Title V	527.00
PL 874	26,900.00

Distrib. Ed. - George Barden	800.00
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2. Estimated Cafeteria Receipts anticipated - to be applied 129,231.00

3. Estimated Athletic Fund Receipts anticipated to be applied 6,000.00

4. Estimated Evening School Fees anticipated - (inc. Driven Ed.) to be applied 3,847.00

Total to be applied	170,805.00
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Net to be raised and appropriated \$2,960,386.00

## LIBRARY

John Curtis Free Library - Salaries	\$25,350.00
John Curtis Free Library - Expenses	6,500.00
Total	\$31,850.00

## PLAYGROUND

Playground - Payroll	\$11,197.00
Playground - Expenses	5,810.00
Total	\$17,007.00

## PENSIONS - RETIREMENT

Plymouth County Retirement Fund	\$54,795.00
Plymouth County Retirement Fund - Expenses	1,472.00
Total	\$56,267.00

## UNCLASSIFIED

Town Reports	\$3,500.00
Memorial Day	1,000.00
Veterans Day	500.00
Blue Cross-Blue Shield Insurance Expense	30,000.00
Group Life Insurance Expense	2,300.00
Insurance	35,974.00
Clerical Pool Payroll	200.00
Development & Ind. Commission Expenses	500.00
Personnel Board - Payroll	200.00
Personnel Board - Expenses	500.00
Town Gas Pump & Storage	11,000.00
Reserve Fund	B 50,000.00
Council for the Aging	1,000.00
Land Damages - Street Takings	500.00
Total	\$137,174.00

B - \$50,000.00 to be appropriated from E.&D. Account.

## WATER DEPARTMENT

Water Superintendent's - Payroll	A \$10,450.00
Water Operations - Payroll	A 32,373.00
Water Operations - Expenses	A 51,685.00
Water Engineering & Exploration	A 25,000.00
Total	A \$119,508.00

A - \$119,508.00 to be appropriated from Water Revenue Account 1971



## JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MARCH 1, 1971

## CEMETERIES

Cemetery Maintenance - Payroll	\$12,800.00
Cemetery Maintenance - Expenses	1,950.00
Memorial Squares - Payroll	300.00
Total	\$15,050.00

## INTEREST ON MATURING DEBT

Interest on Temporary Loans	\$15,000.00
Interest on Maturing Debt - Schools	237,637.00
Interest on Maturing Debt - Water	A 2,220.00
Principal Payments on Maturing Debt - Schools	B 362,000.00
Principal Payments on Maturing Debt - Water	A 20,000.00
Bond Issue Expenses	9,500.00
Totals	\$646,357.00

A - \$22,220.00 to be appropriated  
from Water Revenue Account 1971  
B - \$175,000.00 to be appropriated  
from E. & D.

## \* Grand Total of Budget Recommendations:

Raise and Appropriate	\$4,349,244.00
From Water Revenue	141,728.00
From E. & D.	225,000.00
Total	\$4,715,972.00

\*-- Figures do not include Articles  
referred to Town Meeting

A motion to reconsider ARTICLE 8 was defeated.

## ARTICLE 9.

To see if the Town will authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer when appointed Collector may use, or take any other action relative thereto.

VOTED: That the Town so do.

## ARTICLE 10

To see if the Town will vote to authorize its Treasurer, with the approval of the Selectmen, to borrow on or after January 1, 1972 in anticipation of revenue of 1972, as provided by law, or take any other action relative thereto.

VOTED: That the Town so do.

## ARTICLE 11.

To see if the Town will vote to authorize its Treasurer, with the approval of the Selectmen, to renew or refund any or all of the revenue notes issued in anticipation of the revenue of 1971 in accordance with the provisions of Chapter 44, Section 17 of the Tercentenary Edition of the General Laws, any debt so incurred to be paid from the revenue of 1971, or take any other action relative thereto.

VOTED: That the Town so do.

## ARTICLE 12.

To see if the Town will vote to authorize its Treasurer to accept such trust funds as may be placed in her hands during the current year, or

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## JOURNAL OF ANNUAL TOWN MEETING HELD ON MONDAY, MARCH 1, 1971

take any action relative thereto.

VOTED: That the Town so do.

## ARTICLE 13

To see if the Town will vote to appropriate the sum of \$1,786.46, the sum of the 1970 Dog Tax, to the Trustees of the John Curtis Free Library, said money to be expended under the direction of the Trustees of said Library, or take any other action relative thereto.

Board of Selectmen

VOTED: That the Town appropriate the sum of \$1,786.46, the sum of the 1970 Dog Tax, to the John Curtis Free Library Account.

## ARTICLE 14

To receive such accounts as may be presented against the Town, and act thereon, or take any other action relative thereto.

VOTED: That this article be passed over.

## ARTICLE 15

To see if the Town will vote to authorize its Treasurer, with the approval of the Selectmen, to dispose of such parcels of real estate as may have been, or may be taken by the Town under Tax Title foreclosure proceedings, or take any other action relative thereto.

VOTED: That the Town so do.

## ARTICLE 16

To see if the Town will vote to transfer the following unexpended balances to the E. and D. Account: Police: New Cruisers \$5.00; Fire: Hose \$13.00; Tree: Brush Chipper \$3.00; Replace Fire Base Station Radio \$16.70; Mosquito Control \$188.40; Stream and Brook Clearance \$10.40; Cemetery: New Lawn Mower \$19.50; and to transfer the following unexpended balances to Water Surplus Revenue: New Truck \$276.40; Water Main - Plain Street \$408.14; Water Main - West Avenue \$146.89.

VOTED: That the Town so do.

## ARTICLE 17

To see if the Town will vote to raise and appropriate, or appropriate from any available funds in the Treasury, a sum of money to be added to the Stabilization Fund created under Article 15 of the Annual Town Meeting of 1958, or take any other action relative thereto.

VOTED: Unanimous that the Town appropriate from the E. and D. Fund, the sum of \$50,000.00 to be added to the Stabilization Fund.



## ARTICLE 18

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$100.00 for the use of the Plymouth County Aid to Agriculture and choose a director as provided in Chapter 128, Sections 41 and 45 of the Tercentenary Edition, or take any other action relative thereto.

VOTED: That the Town raise and appropriate the sum of \$100.00 for this purpose, and that the Moderator appoint a Director.

## ARTICLE 19

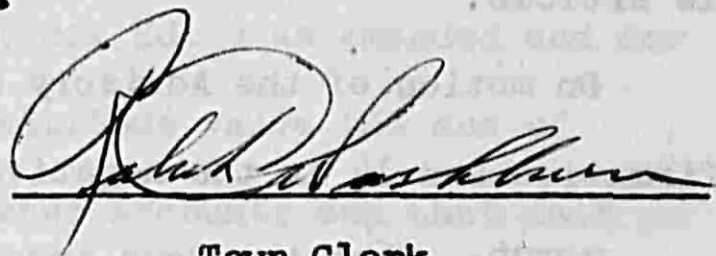
To see if the Town will assume liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as most recently amended by Chapter 5, Acts of 1955, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tidewater, foreshores and shores along a public beach including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 Of the General Laws, and authorize the Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth.

VOTED: That the Town so do.

VOTED: At 11:00 P.M. to adjourn and to reconvene in the High School on Tuesday, March 2, 1971 at 8:00 P.M.

A true copy.

Attest:



Town Clerk

## ARTICLE 7

To see if the Town will vote to amend the Hanover Personnel By-Laws by deleting paragraph 11, sub-paragraph (d) and to redesignate sub-paragraph (e) to (d) or take any other action relative thereto. Personnel Board

VOTED: That the Town adopt this revision of the Consolidated Personnel By-Laws as proposed.



The Annual Town Meeting was reconvened at the High School on Tuesday, March 2, 1971 pursuant to vote of adjournment on March 1, 1971.

The Moderator, George H. Lewald called the meeting to order at 8:20 P.M. with 390 voters present.

#### ARTICLE 20.

To see if the Town will vote to <sup>c</sup>resind the action taken under Article 51 of the Annual Town Meeting held March 2, 1970, or take any other action relative thereto. Water Commissioners

VOTED: That the Town so do and transfer the moneys appropriated for that purpose to the Surplus Water Account.

#### ARTICLE 21.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money for the cost of engineering services for preparation of final plans and specifications for a Water Treatment Plant, including water treatment equipment, pumping equipment, connecting water mains and appurtenances, on land now owned by the Town of Hanover adjacent to the existing pumping stations on Pond Street; and to determine what sums shall be raised by appropriation from available funds, by taxation and by borrowing under authority of Chapter 44 of the General Laws (Ter.Ed.) as amended, or take any other action relative thereto.

Water Commissioners

Mr. John Thomson explained in some detail the reason and purpose of this article.

On motion of the Advisory Committee, 271 votes being cast in the affirmative and 14 in the negative,

VOTED: That the Town appropriate \$50,000.00 for the cost of engineering services for preparation of final plans and specifications for a water treatment plant including water treatment equipment, pumping equipment, connecting water main and appurtenances on land now owned by the Town, adjacent to the existing pumping station on Pond Street; to meet said appropriation the sum of \$5,000.00 is hereby appropriated from Water Revenue Account of 1971, the Treasurer with the approval of the Selectmen is authorized to borrow the sum of \$45,000.00 by issuing Bonds or Notes therefor to be paid within five (5) years from date of issue as authorized by Chapter 44 of the General Laws (Ter.Ed.) as amended; and that said project shall be carried out under the direction of the Board of Water Commissioners which is hereby authorized to enter into all contracts and agreements in connection therewith and to make application for and accept any federal or state money



which may be allocated to reduce the cost of the project and to expend same as required.

## ARTICLE 22.

To see if the Town will vote to raise and appropriate a sum of money for the construction of a two million gallon capacity standpipe, telemetering control system, connecting water mains and appurtenances all to be on town owned land adjacent to the Union Street Standpipe and an under ground valve vault and automatic altitude valve all on town owned land adjacent to the School Street Elevated Tank; and determine whether the money shall be provided by taxation, by appropriation from available funds or by borrowing, or take any other action relative thereto.

Water Commissioners

VOTED: It was unanimously voted that the town appropriate the sum of \$260,000.00 for the construction of a two million gallon capacity standpipe, Telemetering control system, connecting water mains of 12" and 16" diameter and appurtenances all to be on town owned land adjacent to the Union Street Standpipe and an underground valve vault and an 8" automatic altitude valve all on town owned land adjacent to the School Street Elevated Tank; and to meet said appropriation for the new standpipe the sum of \$3,212.75 is hereby appropriated from the New Water Tank Account, \$9,787.25 is appropriated from the Water Revenue Account and the Treasurer with the Approval of the Selectmen is authorized to borrow the sum of \$232, 000.00 by issuing bonds or notes therefor to be paid within seven (7) years from the date of issue as authorized by Chapter 44 of the General Laws (Ter. Ed. ) as amended and for the underground valve vault and 8" automatic altitude valve the sum of \$15,000.00 is appropriated from the Water Revenue Account; and that said projects shall be carried out at the direction of the Board of Water Commissioners which is hereby authorized to enter into all contracts and agreements in connection therewith and to make application for and accept any Federal or State money which may be allocated to reduce the cost of the project and to expend same as required.

## ARTICLE 23.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money for the purpose of purchasing or taking by eminent domain, for the purpose of a Water Supply, a parcel of land shown as Lot A on a plan, a copy of which is on file at the Water Commissioners' office in the Town Hall, entitled, "Plan of Land, Pond Street, Hanover, Massachusetts" prepared for the Hanover Water Department, scale 100 feet to an inch, August 6, 1970, Perkins Engineering Inc., Rockland, Massachusetts and bound and described as follows:

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Begining at a point at the Southeast corner of said lot as shown on said plan;

thence, Notherly 434.31 feet along Pond Street to a concrete bound as shown on said plan;

thence, turning and running Westerly 300.31 feet to a concrete bound as shown on said plan;

thence, turning and running Southerly 215.14 feet as shown on said plan;

thence, turning and running Southeasterly 354.53 feet as shown on said plan to the point of beginning.

Said Lot A contains 97,079 square feet.

Water Commissioners

VOTED: That this Article be passed over.

#### ARTICLE 24.

To see if the Town will vote to raise and appropriate from available funds a sum of money for the purpose of construction, installation and originally equipping a well or wells for public water supply on town owned land or land acquired for that purpose, said construction to include pumping station buildings or underground vaults, control stations and/or vaults, necessary accessory pumps and appurtenances, connecting water mains and valving, construction of access roadways as necessary and including necessary engineering fees; all to be done under the direction of the Board of Water Commissioners; and to determine whether said appropriation shall be met in whole or in part by borrowing under the provisions of General Laws (Ter.Ed.) Chapter 44 and any amendments thereto, by taxation, or by appropriation from available funds or take any other action relative thereto.

Water Commissioners

VOTED: That this Article be passed over.

#### ARTICLE 25.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money for the cost of engineering services to make a study of and develop a specification and program for purchasing and installing water meters, obtaining firm bids for the purchase and installation of meters and making a report and recommendations to the next Annual Town Meeting, or take any other action relative thereto.

Water Commissioners

VOTED: That the Town appropriate \$5,000.00 from the Water Revenue Account for this purpose.



## ARTICLE 26.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$9,000.00 for the purpose of installing approximately 1,000 feet of 10" Cement Asbestos Water Pipe on Plain Street to reinforce the present line, or take any other action relative thereto.

Water Commissioners

A motion to amend was made that the amount be increased to \$10,000.00 and that 12" pipe be installed in place of 10". This amendment was defeated.

VOTED: Unanimously that the Town appropriate \$9,000.00 from the Water Revenue Account for this purpose.

## ARTICLE 27.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$6,000.00 for the purpose of cleaning 4,000 feet more or less of the existing unlined cast iron pipe in the distribution system or take any other action relative thereto.

Water Commissioners

VOTED: That the Town appropriate \$6,000.00 from the Water Revenue Account for this purpose.

## ARTICLE 28.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$3,500.00 to purchase and install a Continuous Chlorine Residual Analyzer and Monitor and Alarm System on the discharge of the effluent of the sewage treatment plant at the Hanover Mall to monitor the operation of that plant and give timely alarm in case of failure and possible pollution of the watershed area, or take any other action relative thereto.

Water Commissioners

VOTED: That this Article be passed over.

## ARTICLE 29.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money for the purpose of purchasing or taking by eminent domain, for the purpose of a Water Supply, the land described herein:

Said 2 parcels to be taken are shown on the Assessors' Map of Hanover as the Northeasterly corner of Lot 12, Plan 24, and the Easterly portion of Lot 16, Plan 24, and the combined 2 parcels are bounded and described as follows: Beginning at a point at the Southeast corner of Lot 18 as shown on said Plan; thence Northwesterly 500' more or less as shown on said Plan, thence

Northwesterly again 575' more or less as shown on said plan, thence

Northerly 1150' more or less as shown on said plan, thence

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Southeasterly 40' more or less as shown on said plan, thence  
 Northeasterly 140' more or less as shown on said plan, thence  
 Easterly 325' more or less as shown on said plan, thence  
 Southerly 275' more or less as shown on said plan, thence  
 Southerly 75' more or less as shown on said plan, thence  
 Southwesterly 325' more or less as shown on said plan, thence  
 Southerly 225' more or less as shown on said plan, thence  
 Easterly 310' more or less as shown on said plan, thence  
 Southerly 810' more or less to the point of beginning; as shown on  
 said plan.

Said 2 parcels are outlined in red on a Plan on file in the Water Commissioners' Office.

By the Water Commissioners

VOTED: That this Article be passed over.

#### ARTICLE 30.

To see if the Town will vote to raise and appropriate ~~on~~ appropriate from available funds a sum of money to convert the obsolete pump room at the old Pond Street Pumping Station into a garage and equipment storage area and make the consequent changes in the existing utility facilities or take any other action relative thereto.

Water Commissioners

VOTED: That this Article be passed over.

#### ARTICLE 31.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money for the cost of construction of a Water Treatment Plant including buildings, equipment, controls, pumps, valves, water mains and necessary appurtenances on town owned land adjacent to the Pond Street pumping stations; and to determine what sums shall be raised by appropriation from available funds, by taxation and by borrowing under the authority of Chapter 44 of the General Laws (Ter.Ed.) as amended, or take any other action relative thereto.

Water Commissioners

VOTED: That this Article be passed over.

#### ARTICLE 32.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money for the purpose of purchasing or taking by eminent domain, for the purpose of a Water Supply, the land described herein: Several parcels of land on Plan 73 of the Assessors' Maps of Hanover and bounded and described as follows:

Beginning at a point at the Southwesterly corner of Lot 18, as shown on said plan, thence:

several parcels

13 of the

of Hanover



Northerly 160 feet more or less as shown on said plan, thence

Easterly 50 feet more or less as shown on said plan, thence

Northerly by 2 courses, 470 feet more or less and 225 feet more or less as shown on said plan, thence

Southeasterly 150 feet more or less as shown on said plan, thence

Northeasterly 155 feet more or less as shown on said plan, thence

Northerly 125 feet more or less as shown on said plan, thence

Northeasterly 660 feet more or less as shown on said plan, thence

Southerly 1250 feet more or less as shown on said plan, thence

Along Indian Head River to a point of beginning as shown on said plan.

Said several parcels are shown on a Plan on file in the Water Commissioners' Office.

Board of Water Commissioners

VOTED: That this Article be passed over.

#### ARTICLE 33.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money for the purpose of remodeling the room in the basement of the John Curtis Free Library formerly used as the children's library, or take any other action relative thereto.

Trustees, John Curtis Free Library

It was reported that Article 33 had been withdrawn at the request of the Library Trustees. The Library has received a bequest of \$2,000.00 from the Estate of Dr. Hatfield and it is hoped that this money will be used for the remodeling of the old Children's Library in his memory.

VOTED: That this Article be passed over.

#### ARTICLE 34.

To see if the Town will vote to appropriate, as one sum, for the use of the Trustees of the John Curtis Free Library, the sum of \$1,480.75 now in the E and D account, representing receipts from State Assistance to that Library during the year 1970, or take any other action relative thereto.

Trustees, John Curtis Free Library

VOTED: That the Town appropriate the sum of \$1,480.75 for the John Curtis Free Library Account.

#### ARTICLE 35.

To see if the Town will vote to amend the Zoning By-Law to specifically exempt municipal uses from its provisions by adding the words "for any municipal purpose" in Sub-paragraph G of Section VI, thus making that sub-paragraph read:

G. General Provisions:

In all districts, nothing in this by-law shall prohibit or limit the

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use of land for any municipal purpose, for any church or other religious purpose, or for any educational purpose which is religious, sectarian, denominational or public. Selectmen

The following report was filed by the Planning Board.  
revision

*R* A Public Hearing on this proposed zoning<sup>revision</sup> was held February 17, 1971, in accordance with all statutory provision.

Statutes and Court Decisions in Massachusetts do not appear to have determined whether a municipality, such as Hanover, must comply with its own Zoning By-Laws, although religious and educational uses are specifically exempted. This proposal was designed to avoid the possible inconvenience, delay and large expense of lawsuits which might arise in the future.

Those present at the Public Hearing were overwhelmingly opposed to this zoning change in its present form for many reasons, many reflecting apprehension over particular possible projects. The most objective criticism appeared to be that, were this change approved, a simple majority at a future Town Meeting - or even an individual member of Town Government - might be able to initiate a project that could otherwise be subject to a two-thirds vote of a Town Meeting.

In view of the substantial opposition expressed to the article as now worded, the Planning Board, by a majority vote, recommends that it NOT be adopted. It would, however, be acceptable if amended to provide that the municipal projects to be exempt were those which had received a two-thirds vote of approval at a Town Meeting.

Hanover Planning Board  
Turner W. Gilman, Chr.  
John A. Libertine, Clerk  
Robert L. Kimball  
Joseph J. Zemotel  
Franklin N. Meissner

VOTED: That this Article be passed over.

#### ARTICLE 36.

To see if the Town will vote to establish a three man committee to investigate the acquisition of the land and former main office building of the Fireworks Complex owned by Clark-Babbitt Foods, Inc., being Lot 144, Plan No. 60, Assessors' Map of the Town of Hanover and to determine its cost and possible use for Town facilities. Said committee to be appointed by the Moderator and to consist of a member of the Board of Selectmen and two citizens of the Town of Hanover, one of whom shall be an attorney, to report at the next Special or Annual Town Meeting, or to take any other action relative thereto. Board of Selectmen

VOTED: That the Moderator appoint a three man committee to consist



of a member of the Board of Selectmen and two citizens of the Town of Hanover, one of whom shall be an attorney for this purpose.

## ARTICLE 37.

To see if the Town Will vote to <sup>a</sup>resind the following portion of the action taken under Article 28 at an adjourned Town Meeting held on Tuesday, March 3, 1970, quote: "and the sum of \$14,997.09 from the proceeds received or to be received from the State under the provisions of Section 5 of Chapter 768 of the Acts of 1969". This portion of the action taken has been determined to be illegal inasmuch as proceeds receivable under Section 5 of Chapter 768 of Acts of 1969 shall be used only to reimburse the Town for previously approved expenditures. Town Accountant

VOTED: That this Article be passed over.

## ARTICLE 38.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$14,997.09 to provide for an Overdraft in t the Chapter 90 Construction of Cedar Street 1970 Account which resulted from elimination of a \$14,997.09 portion of the original appropriation determined to have been illegally appropriated under Article 28 at an adjourned Annual Town Meeting held on Tuesday, March 3, 1970. Town Accountant

VOTED: That this Article be passed over.

## ARTICLE 39.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$24,000.00 for Chapter 90 Highway Work on Cedar Street, or take any other action relative thereto.

Highway Department

VOTED: That the Town raise and appropriate \$6,000.00 and appropriate from available funds the sum of \$18,000.00 for this purpose.

## ARTICLE 40.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$3,000.00 for Chapter 90 Maintenance Work, or take any other action relative thereto.

Highway Department

VOTED: That the Town raise and appropriate \$1,000.00 and appropriate from available funds the sum of \$2,000.00 for this purpose.

## ARTICLE 41.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$6,000.00 to continue the reconstruction of Plain Street within the present layout, or take any other action relative thereto.

Highway Department

VOTED: That the Town appropriate the sum of \$6,000.00 from available

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funds for this purpose.

#### ARTICLE 42.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$20,000.00 to relocate and reconstruct Main Street from Plain Street to Grove Street within the present layout, or take any other action relative thereto. Highway Department

There was considerable discussion regarding this article referring particularly to anticipated speed if the street is straightened, the desire to retain the curves for the sake of beauty and the protection of the tree that has stood by the side of the road these many years.

A motion to appropriate \$20,000.00 from available funds for this purpose was defeated.

A short recess was declared at this point.

A motion to reconsider the vote on Article 42 was defeated.

#### ARTICLE 43.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$26,000.00 for the purpose of purchasing a new four wheel drive front end loader for the Highway Department, said purchase to be made under the direction of the Highway Surveyor, or take any other action relative thereto. Highway Department

VOTED: That the Town raise and appropriate \$26,000.00 for this purpose.

#### ARTICLE 44.

To see if the Town will vote to raise and appropriate, or appropriate from available funds the sum of \$3,000.00 to purchase an automatic sand spreader body to replace the 1957 body we now have, or take any other action relative thereto. Highway Department

The Advisory Committee moved to raise and appropriate \$3,000.00 for this purpose.

A question was raised as to why the Highway Surveyor did not request the South Shore Vocational High School to build this body at a cost to the Town for material only. After much discussion a motion to amend the motion of the Advisory Committee to \$700.00 was defeated.

VOTED: That the Town raise and appropriate \$3,000.00 for this purpose.



## ARTICLE 45.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$100.00 for the purpose of purchasing or taking by eminent domain two drainage easements for a portion of Cedar Street as they are shown on Plans filed with the Selectmen's office, or take any other action relative thereto.

Board of Selectmen

VOTED: Unanimously that the Town raise and appropriate \$100.00 for this purpose.

## ARTICLE 46.

To see if the Town will vote to raise and appropriate or appropriate from available funds, a sum of money for the purpose of erecting and originally equipping a pre-fabricated garage-type building to be used by the Highway Department and Tree Department, to be located on a portion of the property now used as the Town of Hanover Dump; location of said garage-type building and storage of salt at the locus will be subject to the prior written approval of the Hanover Board of Health; and to determine what sums shall be raised by appropriation from available funds, by taxation, and borrowing under applicable state laws; said construction to be done under the direction of the Town Garage Building Committee as established under Article 64 of the Annual Town Meeting of March 2, 1970, or take any other action relative thereto.

Town Garage Building Committee

VOTED: That this Article be passed over.

## ARTICLE 47.

To see if the Town will authorize the Selectmen to accept a gift of land for the Town to be used as a site for a Police Station. Said gift of land to revert back to the original owners at the expiration of Five (5) years if it is not being used for the purpose of a Police Station. Said site of land located on the Easterly side of Washington Street and presently owned by Tedeschi's Realty Corporation.

Police Department

The Advisory Committee motion to pass over was defeated.

On motion duly made and seconded, it was;-

VOTED: 219 voting in the affirmative and 66 in the negative, that the Selectmen be authorized to accept a gift of land as indicated.

## ARTICLE 48.

To see if the Town will vote to establish a Police Station Building Committee composed of Five (5) Citizens to be named by the Moderator, and one of which would be the Chief of Police, for the purpose of obtaining

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plans, specifications and cost estimates for the construction of, and originally equipping a new Police Station; which Committee shall be empowered to report at any Annual or Special Town Meeting; and to raise and appropriate or appropriate from available funds the sum of \$16,500.00 for the purpose herein, or to take any other action relative thereto.

Police Department

The Advisory Committee moved that this Article be passed over.

There was considerable discussion on this Article including a prediction of a cost of up to \$250,000.00 for such a building, the question of possible site, the possibility of locating the Police Station in property to be investigated under Article 36, etc.

The motion to pass over was defeated.

A motion was made to establish a Police Station Building Committee composed of Five (5) Citizens to be named by the Moderator, and one of which would be the Chief of Police, for the purpose of obtaining Preliminary Plans, and Cost Estimates for the construction of, a new Police Station and to study and recommend a site, which Committee shall be empowered to report therefor at any Annual or Special Town Meeting; and to appropriate from available funds the sum of \$5,000.00 for the purpose herein.

An amendment to appropriate \$2,000.00 instead of \$5,000.00 was defeated.

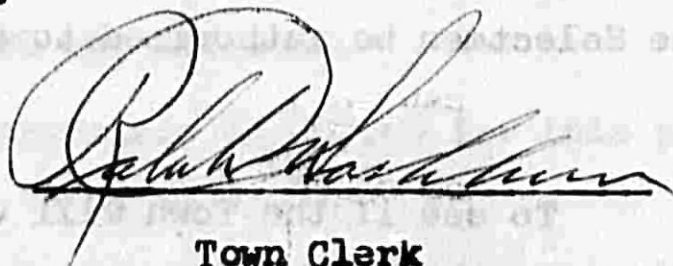
VOTED: To establish a Police Station Building Committee composed of Five (5) Citizens to be named by the Moderator, and one of which would be the Chief of Police, for the purpose of obtaining Preliminary Plans and Cost Estimates for the construction of a new Police Station and to study and recommend a site, which Committee shall be empowered to report therefor at any Annual or Special Town Meeting; and to appropriate from available funds the sum of \$5,000.00 for the purpose herein.

A motion to adjourn to Saturday, March 6th at 10:00 A.M. was defeated.

VOTED: At 11:15 P.M. to adjourn to reconvene in the High School at 8 P.M. on Wednesday, March 3, 1971.

A true copy.

Attest:



Town Clerk



The Annual Town Meeting was reconvened at the High School on Wednesday, March 3, 1971 pursuant to vote of adjournment on March 2, 1971.

The Moderator, George H. Lewald, called the meeting to order at 8:30 P.M. with 259 voters present.

## ARTICLE 49.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money to purchase and equip two (2) Station Wagons, Ambulance Type, 1971 Police Cruisers and to authorize the trade-in of the Two (2) present 1970 Plymouth Station Wagons, Ambulance Type Police Cruisers, said purchasing and equipping to be under the direction of the Chief of Police and the Board of Selectmen, or take any other action relative thereto.

Police Department

VOTED: To raise and appropriate the sum of \$6,240.00 for this purpose.

## ARTICLE 50.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money to purchase and equip one (1) Station Wagon, Ambulance Type, 1971 Police Cruiser and with NO trade-in. Said purchasing and equipping to be under the direction of the Chief of Police and the Board of Selectmen, or take any other action relative thereto.

Police Department

VOTED: Unanimously to appropriate the sum of \$5,850.00 from the Stabilization fund for this purpose.

## ARTICLE 51.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money to purchase and equip a 750 gallon Front Mount Combination Pumping Engine, said purchasing and equipping to be done under the direction of the Board of Fire Engineers, and to authorize the trade-in of a 1955 Ford Pumping Engine by the Board of Fire Engineers, or take any other action relative thereto.

Hanover Board of Fire Engineers

VOTED: Unanimously that the Town appropriate \$19,000.00 from the Stabilization Fund for this purpose and authorize the trade-in.

## ARTICLE 52.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money to purchase and equip a 1971 Station Wagon type vehicle for use of the Fire Department and to authorize the trade-in of the present 1967 Dodge Station Wagon, said purchasing and equipping to be done under the direction of the Board of Fire Engineers, or take any other action relative thereto.

Hanover Board of Fire Engineers

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VOTED: To raise and appropriate the sum of \$2,700.00 for this purpose. and authorize the trade-in.

### ARTICLE 53.

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of \$2,500.00 to purchase hose, said purchasing to be done by the Board of Fire Engineers, or take any other action relative thereto. Hanover Board of Fire Engineers

VOTED: That the Town appropriate from available funds the sum of \$2,500.00 for this purpose.

The Drainage Committee presented the following report.

The Town of Hanover Drainage Committee meets once a month from April to December at which time many minor and major complaints are received. All minor complaints are taken care of by our General Drainage appropriation and if possible the major projects are relieved until a special article can be brought up at a future Town Meeting.

This year a major Brook and Stream Clearance project was done from #139 to Cedar Street, which is known as Drinkwater Brook and proved very successful.

It is the wish of the Drainage Committee that this work will be continued in the future.

Each year a special Drainage Article is presented to Town Meeting, in this way much needed street drainage has been installed with the cooperation of the Highway Department.

All projects whether on or off the highways are given consideration by this Committee and it is hoped that this Drainage Committee will be continued and this report is accepted as a report of progress.

Respectfully submitted,

S. Franklin Ames

Col. Turner W. Gilman

James S. Oldham

Albert Sullivan, Jr.

### ARTICLE 54.

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$7,500.00 to continue the drainage project on Plain Street between Main Street and Hanover Street, all work to be done and expenditures made by the Highway Surveyor with the assistance of the Drainage Committee, or take any other action relative thereto.

Drainage Committee

VOTED: That the Town raise and appropriate \$7,500.00 for this purpose.