at the next annual town meeting or at any special meeting called for the purpose, and to take any other action relative thereto. We recommend that this article be passed over.

VOTED: That the Town so do.

ARTICLE 10

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$4,000.00 to resurface Main Street from the intersection of Webster Street to the Curtis School or take any other action relative thereto.

We recommend that the Town raise and appropriate the sum of \$1,000.0

VOTED: That the Town so do.

VOTED: That this meeting be adjorned. (9:50)

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Town Clerk

. BERTHERE BERT "

WARRENT FOR STATE PRIMARIES HELD THURSDAY, SEPTEMBER 10, 1964
PLYMOUTH ,SS HANOVER

To eigher of the Constables of the Town of Hanover
Greeting:

In the name of the Commonwealth you are hereby required to notify and warn inhabitants of said town who are qualified to vote in Primaries to meet in Center Elementary School, Silver Street, Thursday, the 10th day of September, 1964 at twelve o'clock for the following purposes:

To bring in their votes to the Primary Officers for the Nomination of candidates of Political Parties for the following offices:

For this Commonwealth
and the same of
The Martin Belliner Bellin 1971 Martin Committee Committ
Town France Chief State See . To Marie
For twelfth "Congressional District
For first Councillor District
For Norfolk and Plymouth Senatorial Dis
For Second Plymouth Representative Dis.
For Plymouth County
For Plymouth County
For Plymouth County

The polls will be open from 12 o'clock noon to 8:00 p.m.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 17th day of August. A.D. 1964

Allan A. Carnes

David F. Studley

Howard F. Levings

Selectmen of Hanover

A true copy.Attest:

Jeremiah J. Hayes, Constable

August 18, 1964

I have on this date posted copies of this warrant at the below named place.

Assimippi Post Office per adended bere have addinger to the comme with all Assimippi General Store I slowest best liver was only most blan to sinsikdenti North Manover Post Office North Hanover Fire Station Bob Brown's Antique Shop dedates of Political Parities for ada collection of Political Manna's Barber Shop Pylant's Super Market STORESTYCH. Condon's Garage STORESTONE STATES TO THE Ray Hill's Garage Joes! Spa Hanover Center Post Office Town Pump Gas Station Hanover Town Hall Ridder's Ice Cream Stand MOTEOR . Tedeschi's Super Market SCHAROL Hanover Four Corner's Fire Station Curtis School PURTOR SEA CONSLIC West Hanover Post Office West Hanover Fire Station Rome's Package Store Richard's Gas Station Legion Hall King St. Variety Stere Shat's Store South Hanover Post Office Robbin's Gas Station South Hanover Fire Station Center Fire Station Hanover Four Corners Post Office Mr. Domuts Hanover Cleaners Hall's Variety Store

Jeremiah J. Hayes, Constable

Town of Hanover, August 18, 1964

The meeting of the state primaries was called to order Thursday, September

10, 1964 at 12 o'chock noon by Hartnell J. Bartlett, Town Clerk. The warrent was

returned by Jeremiah J. Hayes, Constable. The tellers and ballot clerks were sworn

as follows: Everett G. Rhodes, John M. Ranney, Marie H. Mullin, Mary E. Smith, Barbara

A. Savage, Barbara E. Smith, Joseph F. Hannigan, George A. Parker, Mary C. Henberry,

Mary E. O'Keefe, Josephine E. Kendrigan, Sue J. Reese, Elizabeth Amazeen, Andrew

Baker, Jane Lingley, R. Irving Lovell, Marjerie T. Thomson, Gustave Spurr, Joan B.

Putnam, Edith M. Tolman, Laura Murphy, Annie Michalowski, Flater E. Kelly, Jeannetts

E. Migre, Andrew F. Reche, John J. Bergen, Francis X. Nihm, Stella F. DeCoste.

The ballot bex was inspected and locked. The polls were declared open and

remained open until 8:00 p.m., when it was voted they be closed.

The result of the balloting was as follows:

Total number of votes cast:

912

Total Republican votes:

Total Democratic votes: REPUBLICAN PARTY VOTE Senator in Congress Howard Whitmore, Jr. Three hundred eighty eight 388 Blanks 56 Gevernor John A. Volpe 398 Three hundred ninety eight Blanks 45 Lieutenant Governor Scattering Elliot L. Richardson Four hundred ten 410 Blanks 34 Attorney General Edward W. Brooke Four hundred twenty eight 428 Blanks 16 Secretary Wallace B. Crawford Three hundred ninety five 395 Blanks 49 Treasurer Rebert C. Mahn Four hundred and one 707 Blanks 43 Auditor. Elwynn J. Miller Three hundred ninety seven 397 Blanks 47 Congressman Hastings Keith 391 Three hundred ninety one Christopher Garland 36 Thirty six Blanks 17 First District Counciller 236 Chris Byron Two hundred and thirty six 150 William E. Mall One hundred fifty Blanks 58

DEMOCRATIC F	ARTY VO	TE
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Edward M. Kennedy	Bour hundred forty two	hac
Slanks		422 46
Governor / (L) Xamen	78 Milaudika Kari Milaya	
Endicott Peabody	Two hundred and seven	207
Francis X. Belletti	Two hundred fifty one	251
Pasquale Caggiano	None	
John J. Droney	Seven	
Blanks		3
Lieutenant Gevernor		
John W. Costelle	Three hundred ninety eight	398 70
Attorney General		
James W. Mennigan, Jr.	Three hundred eglity seven	387
Blanks Secretary		81
Kevin H. White	Four hundred and fourteen	1.21
Blanks	Four Austrea and Lourteen	27 717
Treasurer		
Rebert Q. Crane	One hundred ninety three	193
John Joseph Buckley	Forty two	42
Louise Day Hicks	One hundred thirty one	131
John F. Kennedy	Seventy six	
Blanks		76 26
Auditor		
Thomas J. Buckley	Two hundred thirty nine	239
Congressman		P Private Contract
Alexander Byron	Seventy four	74
Terrance Daniel O'Connor	Three hundred sixty two	362
Blanks Counciller		32
	And the second	
Ernest C. Stasiun	One hundred fifty	150
Francis J. Lawler	One hundred fifty one	151
Nicholas W. Mitchell Blanks	Eighty five	85
Senator		82
Gerard F. Lane	Three hundred ninety	390
Representative in General Court		
Blanks		468
Clerk of Courts Scattering	Language to Lathabad a district.	466
Register of Deeds		
Charles J. Hughes	Three hundred sixty five	365
Blanks County Commissioners	Married W. Torollager.	103
John J. Francy	Three hundred forty nine	349
- Marsanter - Constitute		
Arthur Murphy Blanks	Seven	580

Senator Nerfol	k and Plymouth District
Newland H. Holmes	One hundred thirty five 135
Ralph J. Amabile, Jr.	a some Twenty seven a set to sail terresent at 27
William D. Weeks	Two hundred seventy five 275
	separate de la lagranta de la lagran
Alfred R. Sarigley	Three hundred ninety seven
	A. Savage, Buchers S. Entth, Joseph P. Manutson
Robert S. Prince	Three hundred ninety two 392
Blanks Register of Deeds	absert, Panal Standler, H. Terlan Lavel, rester
Richard W. Holm	50
County Commissioners	. Migrae, Andrew U. Socha, John J. Dargen, France
Norman G. MacDonald	Three hundred fifty four 354
Francis P. Murphy	One hundred ninety nine
Hjalmar R. Peterson	Two hundred and six to disease out 206
Blanks	ional value to endoug laid.
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- Elliot L. Rohardson

Adams W brewis

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Todravol Jesessor

Blanks Attorney Caneral

A True Record: Joshnell Bullet

WARRENT FOR STATE ELECTIONS HELD, TUESDAY OCTOBER 20, 1964
PLYMOUTH SS, HANOVER, MASS.

To any of the Constables of the Town of Hanover, in the County of Plymouth, and the Commonwealth of Massachusetts

GREETING:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of the Town of Hanover, qualified to vote in Elections to meet in the CENTER ELEMENTARY SCHOOL in Hanover Center, on Tuesday the Third Day of November 1964, at 6:00 o'clock a. m. for the following purposes:

To bring in their votes to the Election Officers for the Election of Candidates of Bolitical Parties for the following offices:

PRESIDENTIAL ELECTORS

MANUEL

BOLDINE

BLUGGE.

BARRA

Walter !

antreas.

Clasias Ed. M ps forball

Server P. Lune

TO ME WILLSON SIN CO.

SENATOR IN CONGRESS for this Commonwealth GOVERNOR for this Commonwealth LIEUEENANT GOVERNOR for this Commonwealth SECRETARY OF THE COMMONWEALTH for this Commonwealth Attorney GENERAL for this Commonwealth TREASURER OF THE COMMONWEALTH for this Commonwealth AUDITOR OF THE COMMONWEALTH for this Commonwelath REPRESENTATIVE IN CONGRESS for Twelfth Congressional District for First Councillor District COUNCILLOR for Norfolk and Plymouth Senatorial SENATOR District PEPRESENTATIVE IN GENERAL COURT for Second Plymouth Representative District REGISTER OF DEEDS for Plymouth County COUNTY COMMISSIONERS (2) for Plymouth County CLERK OF COURTS for Plymouth County

The polls will be open from 6:00 a. m. to 8:00 p.m., and you are directed to serve this warrant by posting attested copies thereof seven days at least before the time of said meeting as directed by vote of the town.

Hereof, fail not, and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 20th day of October, A.D. 1964

Allan A. Carnes

David F. Studley

Howard F. Levings,

Course the property of the form of the party of the party

A True copy. Attest: Jeremiah J. Hayes, Constable of Hanover, Mass.

Bushings Lenis

Jarentan J. Hayon, Uchavante

Treasurar

GB BERTHER BURNER

Selectmen of Hanover.

BENEFOU . ME.

PLIMOUTH 38, HAMOVER, MASS. I have on this date posted copies of this warrant at the below named place Assimippi Post Office the Commonwealth of Massachusethan Assinippi General Store North Hanover Post Office

In the mana of the Commonwallon of Managangert to you a North Hanover Fire Station show of beilifup travoush to meel the for the land travoust and many has white

Selectmen of Hanover.

Bob Brown's Antique Shop T no west in the CENTER ELEMENT SCHOOL in Manoyer Center, on T

Manna's Barber Shop the Third Day of November 195h, at 5100 of clock a. z. for the following par

Pylant's Super Market to moldward end to the Election Officers of action the the the

Condon's Garage Candidates of Bold tical Parties for the following offices: Ray Hill's Garage PROTUCIFY JATTEEOREES

Joes' Spa

Hanover Center Post Office for this Commonwood and well

ias Station Lieumonmod nini vol Romando Thanks vol Town Pump Gas Station Hanover Town Hall

SECRETARY OF THE COMPONINGLET - FOR this Componing th and remained oped until 8:00 p.m., when it was voted that they be closed. Ridder's Ice Cream Stand

Autoresy desired Laster Consomeable - fide Consomeable -The result of the ballotting was as following: Tedeschi's Super Market MATUREMEDIAND RILL SO HERDEVELLE Total number of votes cast 3091

Hanover Four Corner's Fire Station Seventered torty seven a LVL AUDITOR DI THE COMMONWEALTH Total Republican votes

Curtis School REPRESENTATIVE IN CONCRESfor Twelfth Congressions 1 Distr Total Democratic votes

West Hanover Post Office for First Comedilor District West Hanover Fire Station

President and Vice President for Morfolk and Flymouth Senato Goldwater and Miller Eleven hundred and eighty five Rome's Package Store

Richard's Gas Station Larensey General U. S. Senator Legion Hall James M. Hemmings, Jr. . five bundred earening than COUNTY COMMISSION (2) FIguroush County

Howard Whitmore, Jr. Twelve hundred and ninety one 1291 King St. Variety Store for Flywoath County Governor Tropped has bathout seldotti Neverla H. Makkey

Shat's Store The polls will be open from 6:00 a. m. to 0:00 p.m., and you are dire John A. Volpe Nineteen hundred and sixty six South Hanover Post Office by serve this warrant by posting strasted content there and days at lass

Lt. Governor Robert Crains | Trains | Trains | Toronton | Trains | Tra Robbin's Gas Station cafore the time of said mosting as directed by vote of the town. Elliot L. Richardson Two thousand forty seven 2047

South Hanover Fire Station Hereof, fail not, and make return of this warrant with your delains the Attorney General

Center Fire Station . Muldean bise to energ but smid only de Edward W. Brooke Twenty four thousand seventy five 2475 Hanover Four Corners Post Office

diven under our hands this 20th day of October, A.D. 1964 Secretary of State Classed by the bound balls . When bound out to be bound to be a second or be bounded to be bounded t Mr. Donuts

1379 Wallace . By Grawford RESERVED A PROPERTY OF THE PERSON NAMED IN Jal lango

Treasurer

Hall's Variety Store Michelas W. Mitagell One thopsend and Links Robert C. Hahne THE CONTRACT OF THE CONTRACT O Jeremiah J. Hayes, Constable Howard F. Lavings Sent to Martally and Plymouth District

> Auditor Town of Hanover, October 20, 1964 emiah J. Hayes, Constable of Elaynn J. Miller Seventeen hundred and eighty three 1783 tanover, Mass.

Rectater of Dieds Congressman

JOURNAL OF STATE ELECTION HELD ON NOVEMBER 3, 1964

sworn as follows:

Everett G. Rhodes

John M. Ranney

Barbara E. Smith

Frank Milbery

Joan B. Putmam

Winifred H. Rome

Martin Quinn

Corrinne MacIntire

Marie H. Mullin

Marie H. Mullin Mary E. Smith

Sophy Hansen Jeremiah J. Hayes

Elizabeth T. Amazeen

Andrew D. Baker
R. Irving Lovell

Gustave H. Spurr

Barbara A. Savage

dis only your bondend and forty also 24b

The meeting of the State Elections was called to order Tuesday, November

burrements two is Distactor Cours.

Alfred R. Shrigher

Alton Lovell

Bernard Powers

Laura M. Murphy

Annie Michalowski

Flater E. Kelly

Andrew F. Roche

Francis X. Nihan

Stella D. DeCoste

Irene E. O'Toole

Emma T. Laidlaw

Barbara M. Halloran

Robert A. McCarthy

Virginia R. Samoncik

Torisiovo 130

2026

John J. Bergen

Sally Murphy

Thomas H. Battoon

Jeanette: E. Migre

3, 1964, at 6:00 a.m. by Town Clerk, Hartnell J. Bartlett. The warrant was

Nancy A. Barclay

Jane H. Lingley

Shirley Blanchard

Constance Lovell

Jeanne Muncey

Lois Kendall

Florence Oldham

Ruth Montgomery

Paul Roach

Joseph Hannigan

George A. Parker

Mary C. Hanberry

Mary E. O'Keefe

Sue J. Reese

Mary A. Downing

Josephine E. Kendrigan

The ballot box was inspected and locked. The polls were declared open

REPUBLICAN PARTY VOTE

returned by Jeremiah J. Hayes, Constable. The tellers and ballot clerks were

Charles J. Hughen . One thousand filth con-Hastings Keith Two thousand and twenty six

		1854
Senator for Norfolk and Plymouth		america.
en duarem ant atained to lie	1964, at 5:00 a.m. by Town Clarky Hartn	1822
William D. Weeks	Eighteen hundred and twenty two	der
Representative in District Court	iswollot as an	
Alfred R. Shrigley	Twenty four hundred and forty nine	5449
Clerk of Courts	M. Banney James H. Lingles Blanch	rdo't
Robert S. Prince	Twenty four hundred and thirty.	2430
	mara A. Saith Lois Kendall	fret
THE RESIDENCE OF THE PROPERTY	Eighteen hundred and fifty nine	THE RESERVE AND A SECOND
Downsoll A. A. Lpnsyl	ic Milbery Paul Roach Roach Roach Roach Islanica	Fren
er Bally Marphy 1 at	ew D. Baker George A. Park	Andr
Francis P. Murphy	Two thousand forty five Eleven hundred and fourteen	1111
narolish .M areuras . dayintone	dans Macluttre Sue J. Reese	Joan
director Panengal	fred H. Home Mary A. Doentin	last.
Term Fung Gas Statistica DEMOCI		
Preseident and Vice President	The ballow best was inspected and local	
Johnson and Humphrey	Eighteen shundred and twenty three	1823
Senator	The result of the ballotting was as .	
Edward M. Kennedy	Total number of votes cast	701.0
Edward M. Kennedy	Seventeen hundred forty seven	1747
Governor	Total Democratic votes	
TOTAL TOTAL	One thousand eighty three	1083
Lt. Governor		
John W. Costello	Nine hundred sixty six	966
Attorney General	Goldwater and Miller to Slaven	
Lindow Wall washing	five hundred seventy two	
bondred and pinety one at 199	Moteurd Will tenore, Jr Treature	712
Secretary of State	rom	tayof)
Kevin H. White	Sixteen hundred and seventy	1670
Treasurer		3.1
Robert Q. Crane	Twelve hundred seventy six	1276
Auditor		
Thaddeus Buczko	Eleven hundred and nine	1109
Congressman	Edward W. Brooks Threety,	
	Nine hundred and minetycenix	969
CARL COLOR OF THE PERSON OF TH	maxxxx brobsixty nine Law	
Councillor	2078	Creas
Nicholas W. Mitchell	One thousand and thirty	1030
Senator Norfolk and Plymouth Di	Istrict	t thus
Gerard F. Lane	Eleven hundred and thirty eight	1138
Register of Deeds	Eberral . Hiller	VIII - I
	One thousand Ciffer one	1051
ATTEN A . TIMETIED	One thousand fifty one	10)1

County Commissioners		
John J. Francy	Eleven hundred and three	11
	REFERENDA	
Question #1		
Yes No	2167 523	
Question #2		
Yes No	2472 179	
Question #3		
Yes No	2161 391	
Question #4		
Yes No	2239 296	
Question #5		
Yes No	1622 907	
Question #6		
Yes No	884 1605	
	2 January Smiles	
	Town Clark	

WARRANT FOR ANNUAL TOWN MEETING HELD MONDAY, MARCH 1, 1965

PLYMOUTH, SS.

To either of the Constables of the Town of Hanover in said County GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town who are qualified to vote in Elections and Town Affairs to meet in the Hanover High School, CEDAR STREET, Hanover, on Monday the First Day of March, 1965, eight o'clock P. M., then and there to act on the following articles:

(For copies of articles, see Journal following)

And you are hereby directed to serve this warrant by posting attested copies thereof seven days at least before the time of said meeting as directed by vote of the Town.

Hereof fail not, and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of said meeting.

Given under our hands this 8th day of February, A. D., 1965
A true copy -- Attest:

Jeremiah J. Hayes, Constable

February 8th, 1965

Signed: Allan A. Carnes

David F. Studley

Howard F. Levings

Selectmen of Hanover

BANGO TOO BANGO BURGO

1 like Literation (Special)

RETURN OF WARRANT FOR ANNUAL TOWN MEETING HELD MONDAY, MARCH 1, 1965

I this day Tuesday, February 9, 1965, posted copies of the warrant
for Annual Town Meeting in the below listed places:

ASSINIPPI POST OFFICE

ASSINIPPI GENERAL STORE

NORTH HANOVER POST OFFICE

NORTH HANOVER FIRE STATION

BOB BROWN'S ANTIQUE SHOP

MANNA'S BARBER SHOP

PYLANT'S SUPER MARKET

CONDON'S GARAGE

RAY HILL'S GARAGE

JOES' SPA

HANOVER CENTER POST OFFICE

TOWN PUMP GAS STATION

HANOVER TOWN HALL

RIDDER'S ICE CREAM STAND

TEDESCHI'S SUPER MARKET

HANOVER FOUR CORNER'S FIRE STATION

WEST HANOVER POST OFFICE

WEST HANOVER FIRE STATION

ROME'S PACKAGE STORE

RICHARD'S GAS STATION

LEGION HALL

KING STREET VARIETY STORE

SHAT'S STORE

SOUTH HANOVER POST OFFICE

SOUTH HANOVER FIRE STATION

CENTER HANOVER FIRE STATION

HANOVER FOUR CORNERS POST OFFICE

HANOVER CLEANSERS

HALL'S VARIETY STORE

Signed: Jeremigh J. Hayes, Constable
Town of Hanover

The annual Town Meeting was held in the Gymnasium of the Hanover High School on Monday, March 1, 1965. Voters were checked at the entrance to the hall by the following tellers, appointed by the Selectmen and sworn into office by the Moderator: John Ranney, Marie H. Mullin, Barbara A. Savage, Mary E. Smith, Barbara E. Smith, Mary A. Downing, Jeannett Migre, Josephine E. Kendrigan, Laura M. Murphy and Annie Michalowski. The number of voters present were 426.

The Moderator, Harold W. Rinear, called the meeting to order at 8:15 o'clock P. M. The warrant was returned to the Town Clerk, Hartnell J. Bartlett, by Jeremiah J. Hayes, Constable. Mr. Bartlett read the call for the meeting and it was voted to omit the reading of the articles.

The invocation prayer was offered by the Rev. Roscoe W. Riley.

Mr. Frederick F. Nagel led the audience in a salute to the flag.

The following Tribute to Harold W. Rinear was read by Allan A. Carnes and it was unanimously voted that the tribute be incorporated in the records of the Town Meeting:

On March 12, 1955, Harold W. Rinear was elected to serve the Town of Hanover as Moderator. This is a most important position in our form of town meeting government. Since the days of the Mayflower Compact one person has been selected by the citizens to preside over their public assemblies, governing not with an iron hand, but with consistant firmness in accordance with the right of all free men to set forth their views and to ask questions.

The position of Moderator is not an easy one, for it is almost inevitable that at one time or another some citizen will feel that he should have been allowed to talk longer or stronger. A Moderator shall be neither for nor against. He must govern with equal regularity all who wish to be heard. He must calm, soothe, caution, restrain and sometimes silence, when over zealous debate leads us astray. He shall allow sufficient discussion of each article as will afford the townspeople the information necessary to make their decision and must abide by the laws, rules, regulations and procedures governing his position. Harold W. Rinear has been such a Moderator.

In addition, our Town By-Laws authorize the Moderator to appoint citizens of the Town to positions of public trust and responsibility. He should make every effort to acquire appointees who most fairly represent a cross section of all the inhabitants of the Town. The work performed by these committees and commissions has contributed greatly to the progress and stability of our Town. Harold W. Rinear has made a sincere effort to appoint representatives willing to work and act in the best interest of all the citizens.

Mr. Rinear will retire as Moderator of the Town of Hanover at the conclusion of the Town Election on March 6, 1965. For eleven years he has presided over our Annual and Special Town Meetings. He is a dedicated public official who has earned the respect of all our townspeople.

With sincere appreciation of his many years of public service to the citizens of Hanover and with every good wish for his health and happiness in the years to come, the Board of Selectmen respectfully moves that this Town Meeting rise and publicly express it's gratitude to Harold W. Rinear.

Respectfully submitted:

Allan A. Carnes, Chairman

David F. Studley

Howard F. Levings

Selectmen of Hanover

ARTICLE 1

To see if the Town will accept the reports of the officers and committees as printed in the Town Report, or take any other action relative thereto.

VOTED: That the Town so do.

ARTICLE 2

To hear the reports of Committees and act thereon, or take any other action relative thereto.

Porter Thompson moved that the Library Report be given under Article 54.

Elementary School Building Committee report of progress. This committee was formed at the annual town meeting of March, 1963, to bring

and word abide by the laws, where near

JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 1, 1965 in plans for additional elementary school housing facilities.

The committee will present to you tonight under Article 45 a request for funds to construct a 12-classroom elementary school on town-owned land on Cedar Street. I ask for your favorable consideration of Article 45.

At that time, there will be a complete report about the school and I hereby request that the report which I now present be accepted as a report of progress.

Respectfully submitted,
Myra F. MacLeod, Chairman

Drainage Committee report of progress. The Drainage Committee wishes to thank the citizens of Hanover for their splendid co-operation. While 1964 has been one of the driest years on record, your Drainage Committee has still corrected many problems and completed some left over from previous years. One of the more serious problems that was corrected this past year was Main Street southerly from Davis Street. The installation of drainage in this area has relieved a serious highway problem caused, we believe, by the prior lack of drainage in this area. King Street is another area that has been completed which will have lasting benefits for the residences of the area.

There have been several other problems, while of smaller magnitude, have taken some time and expense. These corrected drainage problems have helped prevent the creation of bigger problems. Also the various builders in town have been more than co-operative in notifying us of their plans so we could utilize their construction. This co-operation has surely resulted in a savings and convenience to everyone concerned.

We, as a committee, realize that there will be more problems created this coming year. But we also know that we will attempt as quickly as possible to correct these situations. Any help that you the citizens of Hanover can give us, the Drainage Committee, will be more than gratefully received. But we do promise that we shall continue to strive for the most economical solution to the benefit of the most people for the town.

We request this be our report of progress.

Respectfully submitted:

Philip D. Kingman, Chairman

James S. Oldham, Secretary

JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 1, 1965

S. Franklin Ames, Highway Supervisor

Ernest J. Bourque, Planning Board

David F. Studley, Selectman

Hanover High School Addition Building Committee report of progress. About one year ago the High School Addition was occupied by classes and officially turned over to the School Committee. The work of this building committee was however not finished. The athletic building in the rear of the school has since been erected by the carpentry class of the South Shore Vocational Technical High School. The electrical work will be completed by them this spring. The plumbing is under contract. By summer the building will be turned over to the School Committee. The tennis courts were finished last spring and have been much used since that time.

At the present time there is a balance in the account of \$11,430.00. About \$6,000.00 has yet to be expended. Of the money spent, \$16,554.44 has been for science and language projects which are assisted by Federal funds. All of this sum will be returned to the town, 50% by the state and 50% by the Federal government. Had these projects been paid for out of school funds only the Federal 50% would have been reimbursed.

It is requested that this report be accepted as one of progress.

Respectfully submitted by the committee,

Guild Tolman, Secretary

Valentine F. Harrington, Chairman Joseph Casey

Kenneth Lingley

ogic consumeration. Did so-monto-

Francis Mitchell

Continuing School Building Study Committee report of progress.

This Committee has been functioning since January 1961 and from its studies of School Housing problems has advised and lead the Town through two additions - one at the Sylvester School and one at the High School.

We presently are resolving the Elementary School problem and its conclusion will be reached tonight when the Town votes on Article 45. It was reported by this Committee exactly one year ago that the new Proposed School would be required by September of this year so we ask your favorable consideration when voting on this article.

We wish to express our appreciation to those people who aided in

JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 1, 1965 our studies of a location for this school which involved many months of work before arriving at a conclusion.

Our work was not in vain as no further expenditures were required for this location, since it is on Town owned property.

We ask that this be accepted as a report of progress.

Respectfully submitted, Continuing School
Building Study Committee,

F. J. Mitchell, Chairman

ARTICLE 3. To see if the Town will vote to fix the pay of its elective officers as required by law, or take any other action relative thereto.

VOTED: That the Town do fix the pay of its elective officers as follows, and such pay be retroactive to January 1, 1965:

Selectmen: Each Member	\$1,000.00	Per	Year	
Assessors: Each Member	850.00	Per	Year	
Board of Public Welfare: Each Member	250.00	Per	Year	
Town Clerk	2,375.00	Per	Year	
Town Treasurer	2,375.00	Per	Year	
Tax Collector	5,200.00	Per	Year	
Highway Surveyor	7,200.00	Per	Year	
Moderator Annual Meeting	75.00	Per	Mtg.	
Moderator Special Meeting	15.00	Per	Mtg.	
Tree Warden		Per	Hour	
Board of Health	2.00	Per	Hour	

ARTICLE 4

To see if the Town will vote to raise and appropriate such sums of money as may be necessary to defray Town charges for the current year, or take any other action relative thereto.

VOTED: That the Town do raise and appropriate such sums of money for Town Charges as follows:

General Government

	Solid		
Torrido R	Sel	ectmen:	

	The second secon	
Salaries		3,000.00
Expenses	på P _a C =	5,760.00
Accountant:	property of Prince States and Sta	
Salary		4,000.00
Expenses		2,000.00

Treasurer:

	namen e lande
JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, M	MARCH 1, 1965
Treasurer:	united attested a
Salary	2,375.00
Expenses	5,600.00
Town Clerk:	
Salary	2,375.00
Expenses	2,670.00
Tax Collector:	
Salary	5,200.00
Expenses	2,665.00
Advisory Committee;	
Clerk, Salary	250.00
Expenses	75.00
Assessors:	
Salaries	2,550.00
Expenses	13,325.00
Law:	And Administration
Town Counsel	800.00
Legal Work	1,000.00
Tax Titles	200.00
Registrars:	2,950.00
Town Meeting, Election, etc.	2,500.00
Town Hall Expenses	7,912.00
Town Hall Repairs	4,000.00
Total General Government	71,207.00
Protection of Persons and Property	-
Police Department:	боло мотом Во
Chief's Salary	7,500.00
Permanent Police Officers	45,400.00
Services (and Clerk '65)	11,054.00
Department Expenses	5,445.00
Dog Officer	500.00
Fire Department:	
Board of Fire Engineers	11,026.00
	that stead chost of

10,000.00

200.00

500.00

3,500.00

Suppression of Fires

Sealer of Weights and Measures

Tree Warden

Forest Fire Warden Expenses

	JOURNAL OF ANNUAL TOWN I	MEETING HELD MONDA	AY, MARCH 1, 1958
	Gypsy Moth Suppression		1,000.00
	Dutch Elm Control		2,692.14
, P	Civilian Defense		NONE
	Emergency Center	The second secon	17,386.00
	Total Protection of Persons and	Property	116,203.14
	High	nways	ndrebrangell, - i - i - i - i
	Highway Department:		municipality 200
	Highway Surveyor's Sala	ry	7,200.00
	Highway Maintenance		42,525.00
	Snow and Ice Removal		25,000.00
	Street Lighting		9,850.00
	Traffic Signs and Signals		1,000.00
	Street Acceptances		500.00
	Total Highways		86,075.00
	Health an	d Sanitation	
	Board of Health	war ingungsa	12,975.00
	Inspector of Animals		250.00
	Total Health and Sanitation		13,225.00
		ities	mandalati species b
	Board of Public Welfare:	oried meanus of	
	Salaries		750.00
	Expenses		5,500.00
	General Relief		5,000.00
	Old Age Assistance		18,000.00
	Medical Assistance for Aged		36,000.00
	Aid to Dependent Children		15,000.00
	Disability Assistance		15,000.00
	Total Charities	(august UW(I) sho	
	Veteran	s' Benefits	
	Veterans' Benefi.ts	(Autos 9597) ala	16,000.00
	Director's Salary		840.00
	Expenses		
	Total Veterans' Benefits		17,320.00
	Fduca Fduca		Hand Take (Banga
	Trade School Tuition		1,000.00
	Vocational Practical Arts		2,500.00
	Town Schools		918,603.34
p#	01.000.		New York - Arthurson

JOURNAL.	OF	ABTRITTAT	mot.nt	MERCHANO	HET D	MONDAY	MADOU	7	1065
JOURNAL	OF.	ANNUAL	LOMM	MEETING	HEPD	MUNDAI,	MARCH		1702

JOURNAL OF	ANNUAL TOWN MEETING HELD	- m 11 (1986)
Regional School		40,207.00
Total Education		962,310.34
	Public Service	reacted malfixED
Planning Board		2,975.00
Water Department:		
Superintend	ent's Salary)	6,800.00
Operations) *A	39,300.00
Services) iggs (act as we	5,000.00
Eng. & Expl	oration)	5,000.00
Zoning		920.00
Building Inspector	. 1	1,250.00
Wiring Inspector		2,625.00
Gas Inspector		600.00
Plumbing Inspector		1,000.00
Total Public Service	e) most strong of the of the	65,470.00
Raise and A	ppropriate	9,370.00
Appropriate	from Water Revenue *A	Items 56,100.00
an least to	Cemeteries	the second of the second of the second
Cemetery Maintenance	e radama	10,368.00
	Maturing Debt and Inte	erest
School Bonds (1952	Issue)	25,000.00
Int. on School Bond	ls (1952 Issue)	3,017.00
School Bonds (1957	Issue)	20,000.00
Int. on School Bond	ds (1957 Issue)	2,160.00
School Bonds (1958	Issue)	65,000.00
Int. on Sch'l Bonds	s (1958 Issue)	30,940.00
School Bonds (1960	Issue)	Transaction of the Library
Int. on School Bond	is (1960 Issue)	e caramata d igisti a
School Bonds (1962	Issue) I made the same of	12,000.00
Int. on School Bond	ds (1962 Issue)	2,610.00
School Bonds (1963	Issue)	30,000.00
Int. on School Bond	ds (1963 Issue)	6,630.00
Int. on Short Term	Notes	2,000.00
Bond Issue Expense	sWater	700.00
Water Standpipe No	te	10,000.00
Water Standpipe In	terest	2,475.00
WellsNote		10,000.00
WellsInterest		3,000.00

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JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 1, 1965

Int. on Elem. Sch'l (1965 Issue)	3,000.00
Bond Issue Expenses	500.00
Total Maturing Debt and Int.	229,032.00
Raise and Appropriate	202,857.00
Appropriate from Water Revenue	26,175.00
Unclassified	
Veterans' Day	
Board of Appeals	575.00 757.00
Clerical Pool	1,000.00
Incidental Expenses	
Development & Ind. Comm.	
Insurance The Market Control of the	17,750.00
Memorial Day	600.00
Memorial Squares	175.00
Playgrounds	4,550.00
Plymouth County Assessments: Retirement Fund	22,100.00
Expenses	
Town Gas Pumps and Storage	4,500.00
J. Curtis Free Library	8,364.00
Blue Cross - Blue Shield	14,000.00
Life Insurance - Employees	1,500.00
Town Reports	2,000.00
Reserve Fund (B)*	20,000.00
Total Unclassified	99,042.30
Raise and Appropriate	79,042.30
Transfer from E & D	20,000.00

TW(B) To Be Taken from E. & D. ARTICLE 5

all means of collecting taxes which a Town Treasurer when appointed Collector may use, or take any other action relative thereto.

VOTED: That the Town so do.

At this time a motion was made and passed to take article 45.

ARTICLE 45

To see if the Town will vote to appropriate a sum of money for the purpose of constructing and originally equipping a twelve (12) classroom Elementary School to be situated on the so-called High School lot on Cedar Street and to determine what sums shall be raised by appropriaJOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 1, 1965
tion from available funds, by taxation and by borrowing under applicable
State Law. Said construction to be under the direction of the Elementary
School Building Committee.

Elementary School Building Committee That the Town appropriate the sum of \$672,547.93, for the purpose of constructing and originally equipping a twelve (12) classroom Elementary school to be situated on the so-called High School Lot on Cedar Street and to meet said appropriation the sum of \$12,872.57, is hereby appropriated from available funds, the sum of \$5,531.23 is hereby appropriated from the Center Elementary School Addition account appropriated under Article 39 of the Annual Town Meeting of 1957, the sum of \$4,144.13 is hereby appropriated from the New High School account appropriated under Article 2 of the Special Town Meeting held June 24, 1958, the sum of \$100,000.00 is hereby appropriated from the Stabilization Fund under the provisions of Chapter 377 of the Acts of 1961, the Treasurer with the approval of the Selectmen is authorized to borrow the sum of \$450,000.00 under authority of Chapter 645 of the Acts of 1948, as amended and to issue bonds or notes therefore payable in accordance with General Laws (Ter. Ed.) Chapter 44 so that the whole loan shall be paid in not more than 15 years from the date of issue of the first bond or note and that the construction grant to be received in the year in which construction commences pursuant to the provisions of Chapter 591 of the Acts of 1959 and Chapter 377 of the Acts of 1961 shall be applied to the cost of the project; and provided further that the Treasurer with the approval of the Selectmen is authorized to issue bonds or notes in an amount not exceeding \$100,000.00 in anticipation of the construction grant to be received pursuant to Chapter 591 of the Acts of 1959 and Chapter 377 of the Acts of 1961. The construction and equipping to be done under the direction of the Elementary School Building Committee.

The following tellers were sworn in by the Moderator: Andrew Roche, William Richardson, John Ranney and Porter Thompson.

Yes 263

No 80

trace to the a statement of a ARTICLE 6 of and

To see if the Town will vote to raise and appropriate the sum of \$5,600.00 to be expended under the direction of the Selectmen to employ town or district nurses, or take any other action relative thereto.

JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 1, 1965

VOTED: That the Town do raise and appropriate the sum of \$5,600 for this purpose.

de de vanier i sea : reposte l'endes la ARTICLE 7 auf part a 15 la mus and

To see if the Town will vote to raise and appropriate the sum of \$1,500.00 for the School Dental Clinic, said sum to be expended under the direction of the School Committee, or take any other action relative thereto.

VOTED: That the Town do raise and appropriate the sum of \$1,500.00 for this purpose.

ARTICLE 8

To see if the Town will vote to authorize its Treasurer, with the approval of the Selectmen, to borrow on or after January 1, 1966 in anticipation of revenue of 1966, as provided by law, or take any other action relative thereto.

VOTED: That the Town so do.

single for he sierred duck to mengell ARTICLE 9 sied out to lavorage self

To see if the Town will vote to authorize its Treasurer, with the approval of the Selectmen, to renew or refund any or all of the revenue notes issued in anticipation of the revenue of 1965 in accordance with the provisions of Chapter 44, Section 17 of the Tercentenary Edition of the General Laws, any debt so incurred to be paid from the revenue of 1965.

VOTED: That the Town so do.

an base 200.248 ARTICLE 10 -- spanish read (00.094)

To see if the Town will vote to authorize its Treasurer to accept such trust funds as may be placed in his hands during the current year, or take any other action relative thereto.

VOTED: That the Town so do.

of commiss barries Consistent of the Consistence of the College of

To see if the Town will vote to accept the provisions of Section 100A of Chapter 41 of the General Laws (Ter. Ed.) relative to indemnification of officers or employees for damages incurred on account of injuries arising out of their operation of publicly owned vehicles or vessels, and to raise and appropriate \$1,000.00 for this purpose.

VOTED: That the Town raise and appropriate \$1,000.00 for this purpose.

203 An To man will estate or the second and a ARTICLE 12 and Justice 12 and Justice 12

To see if the Town will vote to appropriate the sum of \$1,028.66 the sum of the 1964 Dog Tax, to the School Account, said money to be expended under the direction of the School Committee, or take any other action relative thereto.

VOTED: That the Town do appropriate the sum of \$1,028.66, the amount of the 1964 Dog Tax, to the School Account.

ARTICLE 13

To receive such accounts as m ay be presented against the Town, and act thereon, or take any other action relative thereto.

Recommended that the Town appropriate \$1,656.72 to pay 1964 Welfare bills.

VOTED: To pass over.

ARTICLE 14

To see if the Town will vote to authorize its Treasurer, with the approval of the Selectmen, to dispose of such parcels of real estate as may have been, or may be taken by the Town under Tax Title foreclosure proceedings or take any other action relative thereto.

VOTED: That the Town so do.

well that white the write and to the market ARTICLE 15 he would be made to be

To see if the Town will vote to transfer the following unexpended balances to the E and D Account: Major repairs to South Hanover Fire Station, \$27.63; Resurface Main Street, \$88.14; Chapter 90 Land Damage, \$120.00; Land Damage--Barden Street \$65.00; Land Damage--Broadway, \$461.20; Land Damage--Main Street, \$362.00; Layout--Walnut Hill Development (Berry, Ellis Avenue, Old Town Way and Phillips Street), \$151.39; Layout--Woodland Drive, \$715,85; Drainage--Main Street, \$13.66; Drainage--School and King Street, \$18.69; Remodel Sylvester School, \$6,390.07; Sylvester School Renovations Committee, \$10,000.00; Transfer the following balances to Water Surplus Revenue; Water Department--New Truck, \$425.75; Water Main--Plain Street, \$1,793.29; Water Bond Premium, \$137.00, or take any other action relative thereto.

VOTED: That the Town so do.

December 16 10 Control - ARTICLE 16 Live of the ARTICLE 16

To see if the Town will vote to raise and appropriate, or appropriate from any available funds in the Treasury, a sum of money to be added to the Stabilization Fund created under Article 15 of the 1958

Annual Town Meeting, or take any other action relative thereto.

VOTED: That the Town appropriate from Overlay Surplus account the sum of \$32,677.36 and appropriate from Available funds the sum of \$17,322.64 for this purpose.

ARTICLE 17

To see if the Town will vote to raise and appropriate the sum of \$100.00 for the use of the Plymouth County Aid to Agriculture and choose a director as provided in Chapter 128, Section 41 and 45 of the Tercentenary Edition.

VOTED: That the Town do raise and appropriate the sum of \$100.00 for this purpose, and the Moderator appoint a director.

ARTICLE 18

To see if the Town will assume liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as amended by Chapters 516 and 524, Acts of 1950, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tide-waters, foreshores and shores along a public beach outside of Boston Harbor, including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws and authorize the Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth.

VOTED: That the Town so do.

ARTICLE 19

To see if the Town will vote to amend Section 20 (b) (5) (Classification of Positions and Pay Schedules, Part-Time) of the Town of Hanover Classification and Salary Plan to provide for the establishment of minimum and maximum rates per hour for certain part-time classifications therein appearing and further to establish in said section the classification PT-9A and to set the rate of \$2.50 per hour for said classification as follows:

"(5) Part-Time--(Rates per hour)

PT-9A	\$2.50	
	Minimum	Maximum
PT-7	\$1.95	\$2.00
PT-6	\$1.85	\$2.00
PT-5	\$1.75	\$1.95
PT-4	\$1.60	\$1.80

PT-3	\$1.50	\$1.70
PT-2	\$1.40	\$1.60
PT-1	\$1.35	\$1.50"

Personnel Board

VOTED: That the Town so do.

ARTICLE 20

To see if the Town will vote to ratify the action taken by the Personnel Board pursuant to provisions of the Town of Hanover Classification and Salary Plan as set forth in Section 4 (f) of said Plan in adding the position of Assistant Librarian and classifying said position as Part-Time PT-6 as set forth in Section 20 (a) of said Plan and in adding the positions of Plumbing Inspector, Assistant Plumbing Inspector, Zoning Officer, Building Inspector, Wiring Inspector, and Deputy Wiring Inspector and classifying same as Part-Time PT-9A as set forth in Section 20(a) of said Plan as amended.

Personnel Board

VOTED: That the Town so do.

ARTICLE 21

To see if the Town will vote to raise and appropriate the sum of \$15,500 to purchase and equip a 750 GPM Midship Triple Combination Pumping Engine, said purchasing and equipping to be done under the direction of the Board of Fire Engineers, and to authorize the Board of Fire Engineers to trade in the front end pump and body of the 1953 Ford Pumping Engine and to further authorize the Board of Fire Engineers to give to the Highway Department the chassis of said truck, or take any other action relative thereto.

Hanover Board of Fire Engineers

VOTED: That the Town raise and appropriate the sum of \$15,500 for this purpose.

ARTICLE 22

To see if the Town will vote to appropriate the sum of \$3500 from the Surplus Revenue Account of the Water Department for the purpose of the installation of a water main on Broad Oak Way, provided that said installation shall be done only if the Town accepts Broad Oak Way as a public way, or take any other action relative thereto.

Board of Water Commissioners

VOTED: That the Town do appropriate the sum of \$3,500.00 from the Surplus Revenue Account of the Water Dept. for this purpose.

JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 1, 1965 ARTICLE 23

To see if the Town will vote to appropriate a sum of money from the Surplus Revenue Account of the Water Department for the purpose of general repairs, sandblasting and painting the water tank and structure on School Street, or take any other action relative thereto.

Board of Water Commissioners

VOTED: That the Town appropriate the sum of \$9,000 from Water Revenue Surplus for this purpose.

ARTICLE 24

To see if the Town will vote to authorize the Cemetery Commissioners to appoint members of the commission to be employed in the Cemetery and to fix the compensation of such employees in accordance with Chapter 41, Section 4A, of the General Laws, Superintendent \$2.25 per hour and other members of the commission \$2.00 per hour, such pay to be retroactive to January 1, 1965, or take any other action relative thereto.

Cemetery Commissioners

VOTED: That the Town authorize members of the Cemetery Commission to be employed in the Cemetery and that the Compensation be fixed at \$2.00 per hour as Superintendent and other members of the Commission at \$1.85 per hour, such pay to be effective 4/1/65.

ARTICLE 25

To see if the Town will vote to appropriate the sum of \$2300 from the graves and Foundations Fund to the Graves and Foundations

Account in accordance with Chapter 114, Section 15 of the Tercentenary

Edition of the General Laws, or take any other action relative thereto.

Cemetery Commissioners

VOTED: That the Town so do.

ARTICLE 26

To see if the Town will vote to establish a Study Committee consisting of the Following persons: Two citizens to be appointed by the Moderator, one citizen appointed by the Advisory Committee, one citizen appointed by the Selectmen and one citizen appointed by the School Committee. Said Committee to investigate and study the advisability of establishing the post of part-time or full time purchasing agent for the Town of Hanover and to report their findings at the next Special or Annual Town Meeting and to raise and appropriate a sum of \$100 to defray the expenses of such Committee, or take any other

JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 1, 1965 action relative thereto.

by Advisory Committee

VOTED: That the Town establish such a Committee and raise and appropriate \$100.00 for this purpose.

ARTICLE 27

To see if the Town will vote to establish a Study Committee consisting of the following persons: Two citizens appointed by the Moderator, two citizens appointed by the Board of Health and one citizen appointed by the Selectmen. Said Committee to investigate and study trash, rubbish and garbage disposal as it concerns the Town of Hanover and to report their findings and recommendations at the next Special or Annual Town Meeting and to raise and appropriate a sum of \$100 to defray the expenses of such Committee or take any other action relative thereto.

by Advisory Committee

VOTED: That the Town establish such a Committee and raise and appropriate \$100.00 for this purpose.

ARTICLE 28

To see if the Town will vote to authorize the Moderator to appoint a five member study committee to investigate the advisability of constructing a garage for the Highway Department and to determine the best location for same, said committee to consist of the Highway Surveyor, one member of the Board of Selectmen, one member of the Planning Board, and two citizens who are not employees or officers of the town, said committee to report at the next Special or Annual Town Meeting, or take any other action relative thereto.

by Selectmen

VOTED: That the Town so do.

ARTICLE 29

To see if the Town will vote to raise and appropriate or appropriate from available funds, the sum of \$20,000 for Chapter 90 Highway Work on Water and Whiting Streets, or take any other action relative thereto.

Highway Surveyor

VOTED: That the Town raise and appropriate \$5,000.00 and \$15,000.00 be appropriated from available funds, the sum of \$20,000.00 for Chapter 90 Highway Work on Water Street.

JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 1, 1965

VOTED: That this meeting be adjourned to reconvene 8:00 P.M.

on Tuesday, March 2, 1965. Meeting adjourned at 11:10 P. M.

JOURNAL OF RECONVENED TOWN MEETING HELD MONDAY, MARCH 2, 1965

The reconvened Annual Town Meeting was held in the Gymnasium

of the Hanover High School on Tuesday, March 2, 1965, at 9:10 P. M.

Voters were checked at the entrance to the hall by the following tellers, appointed by the Selectmen and sworn into office by the Moderator:

John Ranney, Marie H. Mullin, Barbara A. Savage, Mary E. Smith, Barbara E. Smith, Mary A. Downing, Jeannett Migre, Josephine E. Kendrigan, Laura M. Murphy and Annie Michalowski. The number of voters present was 211.

The Moderator called the meeting to order and declared a quorum to be present.

ARTICLE 30

To see if the Town will vote to raise and appropriate or appropriate from available funds, the sum of \$3,000 for Chapter 90 Maintenance Work, or take any other action relative thereto.

Highway Surveyor

VOTED: That the Town raise and appropriate \$1,000.00 and \$2,000.00 be appropriated from available funds.

- THE STREET, I'VE WAS TO ATT THE STREET OF THE STREET ARTICLE 31

To see if the Town will vote to raise and appropriate the sum of \$5000 to resurface Main Street from the intersection of Union Street to the portion that was completed in 1964, approximately 3200 feet, or take any other action relative thereto.

Highway Surveyor

VOTED: That this Article be passed over.

ARTICLE 32

To see if the Town will vote to raise and appropriate the sum of \$3000 to resurface Rockland Street from the intersection of Washington and Rockland Streets to Route 53, approximately 1600 feet, or take any other action relative thereto.

Highway Surveyor

VOTED: That the Town raise and appropriate the sum of \$3,000.00 for this purpose.

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JOHNNAL OF RECONVENED ANNUAL TOWN MEETING HELD TUESDAY, MARCH, 2, 1965

To see if the form will vote to raise and appropriate the sum of \$1500 to resurface Henry's Lane from the from the intersection of Old form way and Henry's Lane to the dead end, approximately 800 feet, or take any other action relative thereto.

Highway Surveyor

THE THE TOWN PRISE and appropriate the sum of \$1,500.00 for this purpose.

ARTICLE 31

To see if the Town will vote to raise and appropriate the sum of \$1,500 to resurface Woodland Drive from Route 53 in a westerly direction approximately 2600 feet, or take any other action relative thereto.

Highway Surveyor

FORED: Thes the form raise and appropriate the sum of \$4,500.00 for this purpose.

ARTICLE 35

To see if the Town will vote to raise and appropriate the sum of \$1900 to purchase a new truck for the Highway Department and to authorize the trade in of the present 1960 pickup truck as part payment, said purchase to be under the direction of the Highway Surveyor, or take any other action relative thereto.

Highway Surveyor

\$1,900.00 for this purpose.

ARTICLE 36

To see if the Town will vote to raise and appropriate the sum \$1500 to purchase a second hand chassis for the Highway Department to replace the 1941 chassis of one of our Automatic Sanders, said purchase to be under the direction of the Highway Surveyor, or take any other action relative thereto.

Highway Surveyor

VOTED: That this Article be passed over.

ARTICLE 37

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money to purchase and equip an ambulance type pelice cruiser car and to authorize the trade in of

JOURNAL OF RECONVENED ANNUAL TOWN MEETING HELD TUESDAY, MARCH 2, 1965 the 1963 cruiser; said purchasing and equipping to be done under the direction of the Chief of Police and the Selectmen, or take any other action relative thereto.

Police Department

VOTED: That the Town do raise and appropriate or appropriate from available funds the sum of \$2,250.00 for this purpose.

ARTICLE 38

To see if the Town will vote to raise and appropriate the sum of \$7800 for general drainage work in the town and the sum of \$500 for engineering services for drainage projects, all work and expenditures to be under the direction of the Drainage Committee, or take any other action relative thereto.

Drainage Committee

VOTED: That the Town raise and appropriate \$7,000.00 for general drainage work and \$500.00 be raised and appropriated for engineering services.

and to it attains of immerities ARTICLE 39 to that we have I made

To see if the Town will vote to raise and appropriate from available funds the sum of \$10,000 to install a drainage system on Main Street from the intersection of Union Street approximately 1900 feet in a northerly direction, or take any other action relative thereto.

indestruction of the Journal of the Drainage Committee of parking

VOTED: That the Town raise and appropriate the sum of \$7500.00 for this purpose.

value of the solver that Edward and CARTICLE 40 was to the same of the solution of

To see if the Town will vote to raise and appropriate from available funds the sum of \$7300 to correct a drainage problem on Woodland Drive. This work to extend approximately 1000 feet from Webster Street (Route #123) to Old Town Way, or take any other action relative thereto.

Drainage Committee

VOTED: That the Town raise and appropriate the sum of \$2,500.00 for this purpose.

WOW Bred worked the mark to which are her ARTICLE 41. There we wire madings

To see if the Town will vote to appropriate, as one sum, for the use of the Trustees of the John Curtis Free Library, the sum of JOURNAL OF RECONVENED ANNUAL TOWN MEETING HELD TUESDAY, MARCH 2, 1965 \$1480.75 now in the E & D Account, representing receipts from State Assistance to that library during the year 1964, or take any other action relative thereto.

Trustees of the John Curtis Free Library
VOTED: That the Town so do.

ARTICLE 42

To see if the Town will vote to raise and appropriate for the support of the John Curtis Free Library the sum of \$9372 this amount to be expended under the direction of the Trustees of the Library, or take any other action relative thereto.

Trustees of the John Curtis Free Library

VOTED: That this Article be passed over, as this amount was appropriated in Article 4.

ARTICLE 43

To see if the Town will vote to add a member of the Development and Industrial Commission to the membership of the Continuing School Building Study Committee established by Article 13 of the Special Town Meeting of November 28, 1960, by amending the composition of said committee as thereby established by adding the words "development and Industrial Commission" after "Planning Board" and before "Parent-Teachers Association," or take any other action relative thereto.

By Development and Industrial Commission VOTED: That the Town so do.

ARTICLE 44

To see if the Town will vote to amend the Zoning By-Law by revising the Hanover, Massachusetts, Zoning Map of April, 1955, as follows: That land lying northeasterly of Route 3 (Southeast Expressway), now or formerly owned by Chester R. Wing, Jr., and Helen M. Wing, and shown on the Map of the Board of Assessors of the Town of Hanover (1964 edition) as Lot 58, Plan 5, and that portion of Lots 1 and 77, Plan 11, lying northeast of Route 3, said lots being bounded together as follows: Beginning at the westerly corner of Lot 55, Plan 5, being land now or formerly of Harold S. and Margaret L. Shelnut; then running southeasterly by said Shelnut's land to Lot 2, Plan 11, being land now or formerly of George A. Tatten; then running southwesterly by said Tatten's land to the northeast line of Route 3; then running northwest

JOURNAL OF RECONVENED ANNUAL TOWN MEETING HELD TUESDAY, MARCH 2, 1965
by said Route 3 to Lot 28, Plan 5, being land now or formerly of John
B. and Cecilia B. Valli; then northeast by said Valli's land to Lot 26,
Plan 5, being land now or formerly of Dorothy R. McLellan; then southeast by said McLellan's land to Lot 58, Plan 5, being land now or
formerly of Chester R. Jr. and Helen M. Wing; then northeast by said
McLellan's land to Lot 25, Plan 5, being land now or formerly of
Sidney and Alice Morton; then southeast by said Morton's land and by
Lot 57, Plan 5, being other land of said Wings, to a private way; thence
in a straight line across said way to the point of beginning; which land
is now zoned partially "Business" and partially "Residence," be hereafter designated entirely as "Business."

By Development and Industrial Commission

Mr. Alfred J. Nielsen, Chairman of the Planning Board reported that after their public hearing the Planning Board voted unanimously in favor of this proposal.

VOTED UNANIMOUSLY: That the Town so do.

ARTICLE 45

A motion was made and voted to take this Article after Article 5.

Referuto page 11 of this Journal.

ARTICLE 46

To see if the Town will vote to raise and appropriate the sum of \$1000 to the fund now used toward the development of the playground area, at the Indian Head site. Said fund to be used under the direction of the Playground Committee, or take any other action relative thereto.

Playground Committee

VOTED: That the Town raise and appropriate the sum of \$1,000.00 for this purpose.

AND IN THE RESIDENCE OF THE PARTICLE 47 May and White By But But May 1911

To see if the Town will vote to raise and appropriate the sum of \$6,090 for the purpose of purchasing a Model F. Worthington Tractor or its equal, with 5 gang hydraulically operated mowers. Said sum to be expended under the direction of the Playground Committee, or take any other action relative thereto.

Playground Committee

VOTED: That this Article be passed over.

ARTICLE 48

To see if the Town will vote to raise and appropriate the sum

JOURNAL OF RECONVENED ANNUAL TOWN MEETING HELD TUESDAY, MARCH 2, 1965 of \$600 for the purpose of purchasing a power sod cutting machine.

Said sum to be expended under the direction of the Playground Committee or take any other action relative thereto.

Playground Committee

VOTED: That the Town raise and appropriate the sum of \$600.00 for this purpose.

nd has treet a portroll bine yet did a ARTICLE 49 minute or bite de l'année.

To see if the Town will vote to raise and appropriate the sum of \$6,304.11 for the purpose of purchasing approximately 3.15 acres of land from the Petrell Land Development Corp. shown as Lot 46 (Dillingham Road) Plan 16 of the Assessors Maps, for playground purposes, and to authorize the Selectmen to purchase said land, or take any other action relative thereto.

Chromitant brook briefl Allers II and william Playground Committee

VOTED: That this Article be passed over.

ARTICLE 50

To see if the Town will vote to transfer the care, custody, management and control of the following parcels to the Conservation Commission: Plan 31, Lot 18; Plan 32, Lot 2; as shown on the Assessors Maps of the Town of Hanover, or take any other action relative thereto.

Conservation Commission

VOTED: That the Town so do.

ARTICLE 51

To see if the Town will vote to transfer the care, custody, management and control of the following parcel to the Conservation Commission: Plan 14, Lot 7 as shown on the Assessors Maps of the Town of Hanover, or take any other action relative thereto.

Conservation Commission

VOTED: That this Article be passed over.

reducible commendation of lighted at a miner ARTICLE 52 comment and well-out, of the

To see if the Town will vote to transfer the care, custody,

Management and control of the following parcel to the Conservation

Commission: Plan 79, Lot 13, as shown on the Assessors Maps of the

Town of Hanover, or take any other action relative thereto.

Conservation Commission

VOTED: That this Article be passed over.

JOURNAL OF RECONVENED ANNUAL TOWN MEETING HELD TUESDAY, MARCH 2, 1965

ARTICLE 53

To see if the Town of Hamover will vote to raise or appropriate from available funds the sum of \$5000 for the Conservation Commission or take any other action relative thereto.

Conservation Commission

VOTED: That the Town raise and appropriate the sum of \$2,000.00 for this purpose.

ARTICLE 54

To see if the Town will vote to continue the committee appointed by the Moderator under Article 3 of the Special Town Meeting of July 20, 1964 to study the needs of the town in regard to additional library facilities, and to authorize this committee to engage the services of an architect to prepare plans and specifications for an addition to the John Curtis Free Library, and to obtain bids for such construction; and that the town raise and appropriate, or appropriate from available funds, a sum of money for this purpose, or take any other action relative thereto.

By Petition

A report of the Library Study Committee was given by Porter Thompson and accepted as a report of progress.

VOTED: To raise and appropriate \$6,000.00 to authorize this committee to engage the services of an architect to prepare plans and specifications for an addition to the John Curtis Free Library, and to obtain bids for such construction.

ARTICLE 55

To see if the Town will vote to accept the Lay-out of Broad
Oak Way made by the Selectmen. This lay-out being approximately
800 feet more or less, beginning at Broadway and running in a general
southwesterly direction, a plan of which is on file in the Town Clerk's
office, and to raise and appropriate a sum of money for land damages,
or take any other action relative thereto.

nemiceles in brack astange of them ... By Petition

VOTED: That the Town raise and appropriate the sum of \$100.00

Annuality and sails its inspiring and real ARTICLE 56 and very that we down \$1

To see if the Town will authorize the Moderator to appoint a five member study committee to investigate the advisability of author-

journal of reconvened annual town Meeting Held Tuesday, March 2, 1965 izing the Board of Selectmen to lease vehicles for the use of the Police Department; said committee to consist of one member of the Board of Selectmen, one member of the Advisory Committee, the Chief of Police and two citizens who are not employees or officers of the town; said committee to report at the next Special or Annual Town Meeting, or take any other action relative thereto.

By Board of Selectmen

VOTED: That the Town so do.

coddlemmos and sundered at adapticle 57 1 and 11 for of

To see if the Town will vote to raise and appropriate, or appropriate from available funds in the Treasury, a sum of money to lay-out the following roads - Candlewood Lane and Read Drive, in Subdivision known as Candlewood Estates, or take any other action relative thereto.

are tracework by the state from Boll white the proof Planning Board not belief

VOTED: That the Town raise and appropriate the sum of \$500.00 for this purpose.

ARTICLE 58

To see if the Town will vote to accept the lay-out of James Road, provided the Owner or Owners of the land contained within said lay-out, deed said land as a gift to the Town of Hanover, or take any other action relative thereto.

By Board of Selectmen

VOTED: That the Town so do.

ARTICLE 59

To see if the Town will vote to amend Articles 49, 50, 51, 52, 53 and 54 as passed by the Annual Town Meeting of 1964, by deleting from each article the phrase "provided the owner or owners of land contained within said lay-out deed said land as a gift to the Town of Hanover", and to ratify the approval of said articles as amended, or take any other action relative thereto.

By the Board of Selectmen

VOTED: That the Town so do.

for he welligenives add atualteer

VOTED: That this meeting be adjourned, to be reconvened at 12 noon on Saturday, March 6, 1965, for the purpose of electing officers.

Meeting adjourned at 10:23 P. M.

Town Cler

JOURNAL OF ANNUAL TOWN ELECTION HELD SATURDAY, MARCH 6, 1965

At 12:00 noon the adjourned Annual Town Meeting convened at the Hanover High School for the Election of Officers. The Meeting was called to order by Everett G. Rhodes, Warden. The Warrant was delivered to the Town Clerk, Hartnell J. Bartlett, by Jeremiah J. Hayes, Constable.

Mr. Bartlett read Article 60 as follows:

To bring in their votes for each of the following for a term of three years: one Selectmen, one Assessor, one member of the Board of Public Welfare, Town Clerk, Town Treasurer, Tax Collector, one member of the Board of Health, one Cemetery Commissioner, one Water Commissioner, one Trustee of the Publis Library, one member of the Hanover School Committee. The following for a term of five years: one member of the Planning Board. The following for a term of one year: Moderator, Highway Surveyor, Tree Warden.

The following Election Officers came to work at 12:00 o'clock noon and were sworn into office by the Moderator, Harold W. Rinear:

Warden, Everett G. Rhodes; Clerk, Joseph F. Hannigan; Inspectors, Marte H.

Mullin, Mary E. Smith, Barbara A. Savage, Barbara E. Smith, JaneA. Lingley,

Mary C. Hanberry, Mary E. O'Keefe, Josephine E. Kendrigan, Mary A. Downing

and Sue J. Reese. Deputy Warden, John M. Ranney and Deputy Clerk, George A.

Parker reported for work at 12:00 P.M. and were sworn into office by the

Town Clerk, Hartnell J. Bartlett.

The following tellers came to work at 8 o'clock P.M.: Andrew D. Baker, R. Irving Lovell, Wilma M. McCarthy, Ruth Montgomery, Winifred H. Rome, Nancy A. Barclay, Florence Oldham, Shirley A. Blanchard, Laura M. Murphy, Annie Michalowski, Jeannette E. Migre, Andrew F. Roche, Stella F. DeCoste, Irene O'Toole, Francis X. Nihn and John J. Bergen, all sworn into office by the Town Clerk.

The Ballot box was inspected and locked. The seals on the ballots were broken and the ballots were given to the ballot clerks. The polls were declared open and remained open until 8:00 P.M. when it was voted that they be closed. Result of the balloting was as follows:

The total number of voters was 1,406.

Selectman, for 3 years:

David F. Studley

Linda 1 903 redail

standing Roard, for 5 years:

allerlie .

Harold E. Carter

488

Blanks

	JOURNAL OF ANNUAL TOWN ELECTION HELD	SATURDAY,	MARCH	6, 1965	
Assessor,	for 3 years:	si nemi Cu:			
	Joseph D. Badot	815			
	William G. Bryden	. 522	- · · · · · · · · · · · · · · · · · · ·	telvķ. c	
* 1	Blanks	69			
Member, B	oard of Public Welfare, for 3 years:		· r	. , e . i	
	David F. Studley	1168	n ()		
	Blanks	238			
Town Cler	k, for 3 years:				
	Hartnell J. Bartlett	1190			
	Blanks	216			
Town Trea	surer, for 3 years:				
	Hartnell J. Bartlett	1183			
	Blanks	223			
Tax Colle	ctor, for 3 years:				
	Ruth L. Thompson	1145			
	Blanks	261			
School Co	mmittee, for 3 years:				
	William B. Sides	774			
	Charles W. Adams	595			
	Blanks	37		*. p. 0	
Board of	Health; for 3 years:	272,8			
	William H. Mason	1148			
	Blanks	258			
Trustee f	or Public Library, for 3 years:				
	Wallace M. Kemp	1158			
	Blanks	248			
Cemetery	Commissionery, for 3 years:				
	Clifford Stoddard	1160			
	Blanks	246		1991 199	
Water Com	missioner, for 3 years:				
	Wesley S. Ehrenzeller	1147	San I		
	Blanks	259	4 .7		
Planning	Board, for 5 years:		10.1	ne unit	
		politica 1139			
	Blanks	267	are esti		

. C Transcort

JOURNAL OF ANNUAL TOWN ELECTION HELD SATURDAY, MARCH 6, 1965

Moderator, for 1 year:

George H. Lewald	1015
John F. Sisk	305
Blanks	86
ighway Surveyor, for 1 year:	

S. Franklin	Ames		1195
Blanks		te nevo in re	211

Tree Warden, for 1 year:

darband to premise

Edwin B.	Dweller	1201
ECWTH D.	Dwerrey	1201

Blanks 205

WARRANT FOR SPECIAL TOWN MEETING HELD MONDAY, MAY 24, 1965 PLYMOUTH, SS.

To either of the Constables of the Town of Hanover in the County of Plymouth and the Commonwealth of Massachusetts. GREETING

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Hanover qualified to vote in Elections to meet in the Hanover High School, Cedar Street, Hanover, on Monday, May 24, 1965 at 8 o'clock P. M. to vote on the following articles:

(For copies of articles see Journal following).

And you are directed to serve this warrant in the manner prescribed by vote of the Town, seven days at least before the time of holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon, to the Town Clerk at the time and place of meeting as aforesaid. Given under our hands this 12th day of May, A.D. 1965. A true Copy. ATTEST. Jeremiah J. Hayes, Constable of Hanover, Wed. May 12, 1965.

and property, and the contract of the first the bank of the contract of the co

Signed: David F. Studley,

Allan A. Carnes,

Howard F. Levings,

Selectmen of Hanover

RETURN OF WARRANT FOR SPECIAL TOWN MEETING HELD MONDAY, MAY 24, 1965

I this day May 12, 1965, have posted Warrants for Special Town Meeting at following places below:

North Hanover Post Office West Hanover Fire Sta.

Manna's Barber Shop Rome's Pkg. Store

Condon's Garage

Pylant's Store

North Hanover Fire Sta. King St. Variety Store

Bob Brown's Antique Shop Shat's Store

South Hanover Fire Sta.

Hanover Ct. Post Office Tedeschi's Stop & Shop

Hanover Ct. Fire Station Hanover Cleansers

Assinippi Post Office Joe's Spar Whiting St.

Assinippi General Store West Hanover Post Office

Richard's Gas Sta.

American Legion Hall

South Hanover Post Office Hanover Four Corners Post Office

Mister Donut and them bles and blos

Ridder's Ice Cream Hall's Variety Store

Hanover Four Corners Fire Sta.

Signed: Jeremiah J. Hayes, Constable, Hanover, Mass.

Wel. May 18, 1965.

A special Town meeting was held in the Hanover High School, Cedar Street, Hanover, on Monday, May 24, 1965. Voters were checked coming into the hall by the following tellers, sworn into office by the Moderator, George H. Lewald: Everett G. Rhodes, Barbara E. Smith, Mary E. Smith, Josephine E. Kendrigan, Laura M. Murphy. The number of voters present were 227, Men 147 and Women 80.

The meeting was called to order by the Moderator, George H. Lewald, at 8:35 P. M. The warrant was delivered to the Town Clerk, Hartnell J. Bartlett, by Jeremiah J. Hayes, Constable. Mr. Lewald read the call for the meeting and it was voted that the reading of the articles be omitted.

neil, In red interest to ARTICLE Invested and the rest of the

To hear the report of any committee empowered to report at a Special Town Meeting and act thereon, or take any other action relative thereto.

wal to which township of details by Selectmen 75 marks, 11 to Junior

VOTED: That this article be passed over.

ARTICLE II

To see if the town will vote to amend the Zoning By-Law of the Town of Hanover by revising the Hanover, Massachusetts Zoning Map of April 1955, so that the following described land now designated as business and residential be hereafter designated as industrial:

Beginning at the Northwesterly corner of land now or formerly of Ernest G. Stetina, being Lot 11, Plan 39 of the Assessor's Maps of the Town of Hanover; thence running Southwesterly by land now or formerly of Henderson, and Little to land now or formerly of Rossi; thence Southeasterly by land of said Rossi to land now or formerly of M. R. and J. S. Cipolla, being Lot 20, Plan 39 of said Assessor's Maps; thence running Southwesterly, Southerly and Southeasterly by lands now or formerly of said Rossi, Stetina, Lot Phillips and Co. Corp., and Shortall to land now or formerly of Carmen and Margaret D. Giacamantonio, being Lot 14, Plan 39 of said maps; thence running Westerly by land of said Shortall to land of Keith Construction Co. being Lot 37, Plan 47 of said Maps; thence running Southerly by land of said Keith Construction Co. to Lot 42, Plan 47; thence Easterly and Southerly by Lot 42 to land now or formerly of Flora Tindale being Lot 17, Plan 48 of said Maps; thence Northeasterly by

JOURNAL OF SPECIAL TOWN MEETING HELD MONDAY, MAY 24, 1965 land of said Tindale to land now or formerly of said D. Giacamantonio being Lot 1, Plan 48 of said Maps; thence Southeasterly by land of said Tindale to land of the Town of Hanover being Lot 26, Plan 48 of said Maps; thence Northeasterly by land of said Town of Hanover and land now or formerly of Robert Stetson to land now or formerly of Gustaf Von Colln being Lot 6, Plan 48 of said Maps; thence Northwesterly by land now or formerly of said Von Colln and to land now or formerly of Herbert F. and Henriette Kramp to the Northwesterly corner of land of said Kramp being Lot 13, Plan 39 of said Maps; thence Northeasterly by said land of said Kramp to Washington Street; thence Northwesterly by said Washington Street to land now or formerly of Frederick A. and M. Marguerite Leary being Lot 21, Plan 39 of said Maps; thence Southwesterly, Northwesterly and Northeasterly by land of said Leary to Washington Street; thence Northwesterly by said Washington Street to land now or formerly of George E. Little being Lot 17, Plan 39 of said Maps; thence Southwesterly by land of said Little to the Southwesterly corner of land of said Little; thence running generally Northwesterly by land now or formerly of said Little, Bailey, Coleman, Browne and Watt, to land of said Stetina being Lot 11, Plan 39 of said Maps; thence Northeasterly by land of said Watt being Lot 22, Plan 39 of said Maps to Washington Street; thence Northwesterly by Washington Street to the point of beginning.

Said land containing all of Lots 14, 15, 16, and 20 of Plan 39; Lot 11 of Plan 38, and Lot 1 of Plan 48, all of the Assessor's maps of the Town of Hanover.

By Hanover Development and Industrial Commission

Mr. Francis J. Mitchell, Chairman of the Advisory Committee
recommended that this article be passed over.

A report of the Planning Board was read by Mr. James A. Miniutti, Clerk of the Planning Board, which unanimously recommended against rezoning.

It was unanimously voted to allow Mr. Lester Gaynor, Consulting Engineer for the Water Department, to speak before the meeting.

The following tellers were sworn in by Moderator, George H.

Lewald: Mr. Alfred J. Stoney, Mr. Millard F. Drinkwater and Mr.

Daniel Hamilton.

JOURNAL OF SPECIAL TOWN MEETING HELD MONDAY, MAY 24, 1965

VOTED: That this article be passed over.

Yes: 92 -- No: 84 7000 to wiremon to weat to the total of the

Thus ston and near box and near ARTICLE IIIsh bles to be made the real

VOTED: It was unanimously voted to amend paragraph 3, as read by Mr. John T. Thomson, Town Counsel, and Article III was presented by the Moderator as follows:

To see if the Town will vote to authorize the Board of Selectmen to convey the following described real estate to Hanover Post #9026 Veterans of Foreign Wars for the consideration of One (\$1.00) Dollar subject to the following conditions:

- 1. That Hanover Post #9026 Veterans of Foreign Wars acquire sufficient additional land in addition to the within described premises so that they will have a lot of sufficient size and frontage to comply with the Zoning By-Law.
- 2. That there shall be no filling, excavating, drainage or sewage disposal in connection with the use of the land by Hanover Post #9026 Veterans of Foreign Wars or their successors in title unless approved by the Board of Water Commissioners and the Department of Public Health for the Commonwealth of Massachusetts.
- 3. That if said land ceases to be used for the purposes of Hanover Veterans of Foreign Wars Post #9026 or if said Post desires to sell said land then said land together with any improvements and structures shall first be offered to the Town of Hanover by written notice to the Board of Selectmen containing the name of an appraiser, the Selectmen shall then choose an appraiser and the two chosen shall choose a third, a majority shall then determine the purchase price. This option to purchase shall terminate sixty (60) days after the final adjournement of the Annual Town Meeting held next after receipt of the notice referred to herein.

Said premises are bounded and described as follows:

Beginning at the southwesterly corner of Lot 8, Plan 56, of the Assessor's Maps of the Town of Hanover, being the southeasterly corner of land now or formerly of John W. Stetson et ux., being Lot 9, Plan 56 of said Maps; thence running northerly by land of said Stetson, said Lot 9, one hundred seventy-five (175) feet to a point; thence turning and running easterly by a line parallel with and one hundred seventy-five (175) feet distant from the southerly

JOURNAL OF SPECIAL TOWN MEETING HELD MONDAY, MAY 24, 1965 boundary of the within premises, one hundred thirty-five (135) feet, more or less, to land now or formerly of Robert and Emma C. Stetson, Lot 34, Plan 48 of said Maps; thence turning and running southerly by land of said Robert and Emma C. Stetson, one hundred seventy-five (175) feet, to land now or formerly of Frank N. and Fanchon Rawson, Lot 7, Plan 56 of said Maps; thence turning and running westerly by land of said Rawson, one hundred thirty-five (135) feet to the point of beginning.

By Board of Selectmen

VOTED: Unanimously that the Town so do.

VOTED: That this meeting be adjourned, 10:15 P. M.

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Signed: HARTNELL J. BARTLETT, Clerk

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WARRANT FOR SPECIAL TOWN MEETING HELD MONDAY, JUNE 14, 1965
PLYMOUTH, SS.

To either of the Constables of the Town of Hanover in the County of Plymouth and the Commonwealth of Massachusetts. GREETING

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Hanover qualified to vote in Elections to meet in the Hanover High School, Cedar Street, Hanover, on Monday, June 14, 1965, at 8 o'clock P. M. to vote on the following articles:

(For copies of articles see Journal following:)

And you are directed to serve this warrant in the manner prescribed by vote of the Town, seven days at least before the time of holding said meeting.

Hereof fail not and make due return of this warrant with your doings thereon, to the Town Clerk at the time and place of meeting as aforesaid. Given under our hands this 1st day of June, A. D. 1965.

Signed: DAVID F. STUDLEY

ALLAN A. CARNES

HOWARD F. LEVINGS

Selectmen of Hanover

PLYMOUTH, SS. 1965 Pursuant to the foregoing Warrant, the inhabitants of the Town of Hanover, qualified to vote in Elections are hereby notified to meet at the time and place for the purposes therein notified.

A true Copy. ATTEST.

June 1, 1965

Signed Jeremiah J. Hayes Constable of Hanover

/s/ Hartnell J. Bartlett Town Clerk RETURN OF WARRANT FOR SPECIAL TOWN MEETING HELD MONDAY, JUNE 14, 1965

I have this day Tuesday, June 1, 1965, posted an attest copy of Warrant for Town

Meeting for June 14, 1965, at places below:

Assinippi Post Office

Regan's Country Store

North Hanover Post Office

North Hanover Fire Station

Bob Brown Antique Building

Manna's Barber Shop

Condon's Garage

Pylant's Variety Store

Joe's Spar- Whiting St.

Hanover Ctr. Post Office

Hanover Ctr. Fire Station

Hanover Town Hall

Hanover Cleaners

Hall's Variety Store

West Hanover Post Office

West Hanover Fire Station

Rome's Package Store

Richard's Gas Station

American Legion Hall

King St. Variety Store

Shat's Store

South Hanover Post Office

South Hanover Fire Station

Hanover Four Corners Post Office

Ridder's Ice Cream Stand

Tedeschi's Stop & Shop Market

Hanover Four Corner's Station

Signed Jeremiah J. Hayes, Constable

Town of Hanover, Mass.

Town of Bandyer, quartitied to make in

A True Copy Attent:

Signed: Hartnell J. Bartlett

Town Clerk

A special Town Meeting was held in the Hanover High School, Cedar Street, Hanover, on Monday, June 14, 1965. Voters were checked coming into the hall by the following tellers and sworn into office by the Moderator, George H. Lewald: Josephine E. Kendrigan, Mary E. Smith, Laura M. Murphy and Barbara A. Savage. The number of voters present were 215.

The meeting was called to order by the Moderator, George H. Lewald at 8:55 p.m.

The warrant was delivered by Jeremiah J. Hayes, Constable, to the Town Clerk,

Hartnell J. Bartlett, and the warrant was read by the Town Clerk. Mr. Lewald read

the call for the meeting and it was voted that the reading of the articles be

omitted.

ARTICLE I

To hear the report of any committee empowered to report at a Special Town Meeting and act thereon, or take any other action relative thereto.

By Selectmen

VOTED: That this article be passed over, there being no reports.

ARTICLE II

To see if the Town will vote to adopt a Zoning By-law entitled "Hanover, proposed Zoning By-law", incorporating a Zoning Map setting forth districts and boundaries entitled "Proposed Zoning Map, Town of Hanover, Massachusetts, Thomas Associates, dated May 24, 1965", copies of each being on file with the Office of the Town Clerk; said By-laws and Map to become effective upon approval by the Attorney General and publication as provided by law at which time the Zoning By-law adopted at a special Town Meeting held June 6, 1955, and the Zoning Map incorporated therein dated April 1955, together with any and all amendments thereto shall be repealed, or take any other action relative thereto.

By Planning Board

VOTED: That the Zoning By-law entitled "Hanover, proposed Zoning By-law", incorporating a Zoning Map setting forth districts and boundaries entitled "Proposed Zoning Map, Town of Hanover, Massachusetts, Thomas Associates, dated May 24, 1965" be adopted as follows:

I'v. S. Lott, pay the first the transfer of the same of the description of the same of the

no negative

JOURNAL OF SPECIAL TOWN MEETING HELD MONDAY, JUNE 14. 1965

Proposed Zoning Bylaw

They are I raid suff with a super particle bearing Contents and Dougle . If and the Jone William Services I Purposes which we have been a proper to the property of the II Definitions SECTION Districts SECTION III The number of verters areastructually A. Establishment B. Location of Districts Location of Boundaries of Districts Use Beyond a Boundary Line Continuance of Existing Uses SECTION IV V New Construction and New Uses SECTION Use Regulations SECTION VI Recreation-Conservation District B. Residence A District Business District Commercial District D. Limited Industrial District Industrial Fireworks District General Provisions G. Development of Sites & Location of Buildings & Structures SECTION VII Height Regulations Area, Frontage and Yard Requirements В. Accessory Buildings Off-Street Parking & Loading Areas D. Signs E. F. Trailer or Mobile Home SECTION VIII Administration A. Building Permits

B. Occupancy Permits

C. Violations & Penalties

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May Mi, 1965" be rimphed as Pollows:

Board of Appeals

X Amendment

XI Validity SECTION

Effective Date SECTION XII

Proposed Zoning Bylaw for the Town of Hanover

SECTION I notice to receive the finderback bind to note destinated and filled A

The purposes of this Zoning Bylaw are to promote the health, safety, convenience, moral and general welfare of the inhabitants of the Town of Hanover; to protect and conserve the value of property within the Town; to preserve and increase the beauty and amenities of the Town; to conserve, insofar as possible, natural conditions and historic sites; and to secure safety from fire, congestion or confusion, by encouraging the most appropriate uses of land within the Town, in accord with provisions of Chapter 40A of the General Laws of the Commonwealth of Massachusetts.

SECTION II

Definitions

For the purpose of this bylaw certain terms and words are herein defined as follows: Words used in the present tense include the future; words in the singular number include the plural number, and words in the plural number include the singular number; the word "shall" is mandatory and not directory; the word "building" includes the word "structure", the word "lot" includes the word "plot", and the word "land" includes the words "marsh" and "water".

A. Accessory Building or Use:

A use or detached building, which is subordinate to the main use or building, and located on the same lot with the main building or use, the use of which is customarily incidental to that of the main building or to the use of the land. Where a substantial part of a wall of an accessory building is a part of the wall of a main building, or where an accessory building is attached to the main building, such accessory building shall be counted as a part of the main building.

B. Boarding or Rooming House:

A building or premises, other than a hotel, inn, motel, tourist court or lodging house, where rooms are let and where meals may be regularly served by prearrangement for compensation; not open to transient guests; in contradistinction to hotels, restaurants and tourist homes, open to transients.

C. Building: the property density was added to great and the state of the state of

A structure having a roof or cover supported by columns or walls for the shelter, support or enclosure of persons, animals or property.

D. Building Inspector:

Building Inspector shall mean the Inspector of Buildings or other designated authority, or his duly authorized representative, serving under the building code, and charged with the enforcement of this bylaw.

troposing analysis the Charles come of the course

E. Building Lot:

A building lot is that area of land described in an application for a building permit or an application to the Board of Appeals for a permit or a variance, or otherwise defined as the area on which a structure is to be constructed or a certain use is to be carried on. A building lot shall not include any part of a street which is relied upon to qualify the lot as to frontage.

and F. In Dwelling: divining darter than a companion of the and the contribution they would be the contribution of the contrib

Any building, or part thereof, used in whole or in part for continuous or permanent habitation for one (1) or more persons, but not including trailers or mobile homes, however mounted, or commercial accommodations for transient occupancy.

G. Dwelling Unit:

One (1) or more rooms with cooking, living, sanitary and sleeping facilities arranged for the continuous or permanent use of one (1) or more individuals living together as a single housekeeping unit.

- H. Floor Area: of and grandcords sandling problemen wh Linds trow and graduum

The interior floor area of a dwelling unit exclusive of basements, stair wells, halls, bath rooms, corridors, attics, walls partitions and attached accessory buildings.

I. Garage, Private: And wide all balls and find the sale of the A

Covered space for the housing of motor vehicles, but not for commercial repair or commercial storage or rental of more than two stalls.

J. Home Occupation:

Occupations such as dressmaking, preserving or home cooking, repair of portable equipment or appliances, real estate agent, craft manufacturing, selling and collecting of antiques, giving private music and dance lessons, but not including a beauty parlor, barber shop, convalescent or nursing home, tourist home, or similar establishment offering services to the general public.

K. Hotel, Inn, Motel, Tourist Court or Lodging House:

A building, or portion thereof, or a group of buildings, on a single lot, intended to be used for the more or less temporary occupancy of more than five (5) individuals who are lodged, with or without meals, and in which major provision for cooking may be made in a central kitchen but may not be in the individual rooms or suites.

L. Kennel, Coop or Pen;

Accessory building or enclosure for keeping of domestic pets, animals or birds for use of or pleasure of residents, limited to litters and three or less

JOURNAL OF SPECIAL TOWN MEETING HELD MONDAY, JUNE 14, 1965 such pets or animals three months or older in age and to two dozen birds.

M. Loading Space, Off-Street:

An off-street space or berth, on the same lot with a building, for the temporary parking of vehicles while loading or unloading merchandise or material, which has access to a street, alley or other appropriate means of ingress and

intition way, this street line satistifained by the outlies and read that See Building Lot.

0. Lot, Corner:

A lot abutting on two (2) or more streets at their intersection.

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Membership Club: was block to be the surface bearing book and prove the translation P. .

A private organization, building or grounds, to include specifically country clubs and fraternities and other organizations to which membership is limited or controlled.

Q. Non-Conforming Use:

A non-conforming use of land or building is an existing use of land or building which does not conform to the regulations for the district in which such use of land or building exists and which existed at the time of publication of notice of the hearing before the Planning Board respecting the regulation to which it does not conform.

Professional Occupation: R. Any recognized profession.

S. Sign: at home my not mount in the later stord

Any words, lettering, parts of letters, figures, numerals, phrases, sentences, emblems, devices, designs, trade names or trade marks by which anything is made known, such as are used to designate an individual, a firm, an association, a corporation, a profession, a business, or a commodity or product, which are visible from a public street or right-of-way and used to attract attention.

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That portion of a building included between the surface of any floor and the surface of the next floor above it, or, if there be no floor above it, then the space between such floor and the ceiling next above it. Any portion of a story exceeding fourteen feet (14') in height shall be considered as an additional story for each fourteen feet (li) or fraction thereof. One-half (2) story means any story or space situated wholly or partly in the roof, so designed, arranged, or built to be used for storage or habitation.

U. Street: each and at his annual notional middle weight religible in this form

A public way or a private way either shown on a plan approved in accordance with the subdivision control law or otherwise qualifying a lot for frontage on a street under the subdivision control law.

V. n. Street Line: In the literature of the street of the

The dividing line between a street and a lot and, in the case of a public way, the street line established by the public authority laying out the way upon which the lot abuts.

W. Structure:

Any construction, erection, assemblage or other combination of materials upon the land necessitating pilings, footings or a foundation for attachment to the land, including swimming pools.

X. Tourist Camps or Camp Sites:

Land used, or intended to be used, let, or rented for occupancy by campers traveling by automobile or otherwise; or for occupancy by house trailers, tents, or movable or temporary dwellings, rooms or sleeping quarters of any kind.

dem Y. of Tourist Home: with not nector home and address from your deline artificited

A building, other than a boarding or rooming house, hotel, inn, motel, tourist court or lodging house, where rooms for lodging for transients are available for compensation.

Z. Trailer or Mobile Home.

*Trailer or Mobile Home shall mean any vehicle or object on wheels and having no motive power of its own, but which is drawn by or used in connection with a motor vehicle and which is so designed and constructed or reconstructed or added to by means of such accessories as to permit the use and occupancy thereof for human habitation, whether resting on wheels, jacks, or other foundations and shall include type of vehicle commonly known as a mobile home, which shall be defined to mean a dwelling unit built on a chassis and containing complete electrical, plumbing, and sanitary facilities and designed to be installed on a temporary or permanent foundation for permanent living quarters."

AA Turning Radius

circle provided to facilitate vehicular traffic at the terminus of what would otherwise be a dead-end street."

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An open space, other than an enclosed court, on the same lot with a building or group of buildings, which open space lies between the building or

JOURNAL OF SPECIAL TOWN MEETING HELD MONDAY, JUNE 14, 1965 group of buildings and a lot line, and is unoccupied and unobstructed from the ground upward.

1. Yard, Front:

An open, unoccupied space extending across the full width of the lot and lying between the front lot line of the lot and the nearest line of the building. The depth of a front yard shall be the minimum distance between the building and front lot line, measured at right angles to the front line of the lot.

2. Yard, Rear:

An open, unoccupied space extending across the full width of the lot and lying between the rear lot line of the lot and the nearest line of the building. The depth of a rear yard shall be the minimum distance between the building and rear lot line, measured at right angles to the rear line of the lot.

3. Yard, Side: " and Attabated milled lifette conif out we want out

An open, unoccupied space between the side lot line of the lot and the nearest line of the building, and extending from the front yard to the rear yard, or, in the absence of either of such yards, to the front or rear lot lines, as may be. The width of a side yard shall be the minimum distance between the building and the side lot line, measured at right angles to the side line of the lot.

SECTION III

Districts

A. Establishment of Districts:

For the purposes of this bylaw, the Town of Hanover is divided into the following types of districts:

- 1. Recreation-Conservation District
- 2. Residence A District
- 3. Business District
- 4. Commercial District
- 5. Limited Industrial District
- 6. Industrial Fireworks District

B. Location of Districts:

Said districts are hereby established as shown, located defined and bounded on a map entitled "Proposed Zoning Map of the Town of Hanover, Massachusetts, by Thomas Associates, dated May 24th, 1965, signed by the Planning Board and filed with the office of the Town Clerk; which map, together with all explanatory matter thereon, is hereby incorporated in and made a part of this bylaw.

C. Location of Boundaries of Districts:

- 1. Where the boundary lines are shown upon said map within the street lines of public and private ways, or utility transmission lines, the center lines of such ways or lines shall be the boundary lines, unless otherwise indicated.
- 2. Boundary lines located outside of such street lines or transmission lines, and shown approximately parallel thereto, shall be regarded as parallel to such lines, and dimensions shown in figures placed upon said map between such boundary lines and such transmission lines are the distances in feet of such boundary lines from the center line of such lines, such distances being measured at right angles to such lines unless otherwise indicated.
- 3. Where the boundary lines are shown approximately on the location of property or lot lines, and the exact location of property, lot or boundary lines is not indicated by means of dimensions shown in figures, then the property or lot lines shall be the boundary lines.
- 4. In all cases which are not covered by other provisions of this Section, the location of boundary lines shall be determined by the distance in feet, if given, from other lines upon said map, by the use of identifications as shown on the map, or by the scale of said map.

D. Use Beyond a Boundary Line:

Where a district boundary line divides any lot of record existing at the time such line is adopted, any building or use permitted in either district shall be permitted for said lot within a distance not exceeding thirty feet (30') from the boundary.

SECTION IV

Continuance of Existing Uses

A non-conforming use may continue, provided that:

- A. No increase in the extent of the non-conforming use of a structure or land shall be made, except:
 - 1. Agricultural and residential uses may be expanded within set-back and building code limitations.

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- 2. Subject in each case to approval of the Board of Appeals, other non-conforming uses may be expanded to not more than 100% greater in volume. floor area and in land utilization area than that which existed on the date the use first became nonconforming under the provisions of this or any previous zoning bylaw of the town of Hanover.
- B. If said non-conforming use has been changed to a more restricted use, it shall not again be changed to a less restricted use;

- C. If the non-conforming use is discontinued for a period of more than one (1) year or is abandoned, it shall not be re-established, and any future use shall be in conformance with this bylaw, provided that this section shall apply to use for agriculture, horticulture or floriculture only as provided in Section 5 of Chapter 40A of the General Laws.
- D. A building destroyed or damaged by fire, explosion or other catastrophe may be rebuilt or restored at the same location and again used as previously, provided that said owner shall apply for a building permit and start operations for restoring or rebuilding on said premises within twelve (12) months after such catastrophe, and reconstruction is completed and occupancy begun within two (2) years, and further provided that the building as restored shall be only as great in volume or area as the original non-conforming use, unless a greater volume or area has been authorized as provided in paragraph A this section, and shall be constructed in accord with the Hanover Building Code.

 SECTION V

New Construction and New Uses and the transfer of the transfer

- A. For the purposes of this bylaw, any lawful building or structure or use of a building, structure or land, or part thereof, may be constructed, altered, enlarged, repaired or moved, occupied and used for any purpose which does not violate any section of this bylaw or any of the provisions of the bylaws of the Town of Hanover.
- B. Requirements respecting lot size and frontage provided in this bylaw or amendments thereto shall be subject to exemptions provided by Sections 5A and 7A of Chapter 4OA of the General Laws of Massachusetts and shall not apply to a lot recorded with the Registry of Deeds prior to the publication of notice of the Planning Board hearings respecting this bylaw or amendment unless adjoining land is vacant and in the same ownership.
- C. A lot on which there existed at the time of the adoption of this bylaw two (2) or more dwelling houses may be divided into as many lots as there were dwelling houses thereon, notwithstanding any requirements respecting lot size and frontage, providing the lot is divided in such manner that the resulting lots shall conform as nearly as possible to area and frontage requirements.
- D. Any construction or use for which a building permit was legally issued prior to the publication of notice of the Planning Board hearing respecting this bylaw or any amendment thereto shall be permitted, notwithstanding non-compliance with the requirements of this bylaw or amendments thereto, provided such construction or use was commenced within six (6) months after the issuance of the permit and, in the case of construction, completed as provided in Section 11 of Chapter 40A of the General Laws of Massachusetts.

E. No building except docks, wharfs or other structures to service boats shall be erected below the ten foot (10') contour line as shown on the latest U. S. G. S. map.

SECTION VI

Use Regulations

A. Recreation-Conservation District:

The Recreation-Conservation District is intended to protect the public health and safety, to protect persons and property against the hazards of flood water inundation and unsuitable and unhealthy development of unsuitable soils, swamp land, marsh land and water courses; to protect the balance of nature, including the habitat for birds, wildlife, insects, and plants essential to the survival of man; to conserve and increase the amenities of the Town, natural conditions and open spaces for education, recreation and the general welfare.

1. Uses Permitted: Made to the fact and any and any and any and become and

a. Conservation areas for water, water supply, plants and wildlife, and dams necessary for achieving this purpose.

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- b. Farming and horticulture, including raising, harvesting and storing crops, truck gardening, grazing and poultry raising, provided that;
- (1) No buildings are located within one hundred feet (100') of a district boundary line or street line.
- (2) Animals permitted to graze closer than one hundred feet (100') of a district boundary line or street line are enclosed by fencing.
- c. Orchards, nurseries, forests and tree farms, provided that any logging equipment, spraying equipment or other equipment necessary for these uses is stored in an enclosure subject to the provisions for location of farm buildings.
- d. Day camps, overnight camps, and camp sites where tents are used for shelter. Buildings used in connection with the operation of a camp shall be subject to the same restrictions which apply to the location of farm buildings.
- e. Recreation, including golf courses, parks (but not an amusement park), boating, fishing, hunting (where legally permitted), marinas, landings, and any non-commercial open-air recreation use. Storage buildings required in connection with these uses shall be located subject to the same provisions which apply to farm buildings, except that small buildings for the sale of fishing supplies or in connection with a marina may be located below the applicable contour line, subject to the approval of the Board of Appeals.

- 2. Uses Permitted Upon Approval of the Board of Appeals as provided in Section IX:
- a. Picnic areas, provided that there are adequate provisions for disposal of waste products and for parking.
- b. Restaurants, provided that their use is in connection with a permitted use and that adequate parking areas are provided, as required in Section VII D, and further provided that any such building be located subject to the same conditions as apply to farm buildings.
- c. Country clubs, airports or landing fields, provided that any buildings in connection therewith are located subject to the same conditions as apply to farm buildings.
- d. Any use determined to be of similar character to the permitted uses of this district and to the intent of this district, said determination to be made by the Board of Appeals following petition of the land owner or owners.

B. Residence A District

The Residence A District is intended as a district for rural, residential and non-commercial uses.

1. Uses Permitted:

- a. Uses a, b and c permitted in a Recreation-Conservation District,
 Paragraph Al; subject to the same restrictions.
 - b. Single-family detached dwellings.
- c. Boarding houses or rooming houses for not more than four (4)
 persons, provided that the house is also occupied as a private residence.
- d. Public and parochial schools, museums, playgrounds, churches or parish houses.
- e. Fields, pastures, woodlots, greenhouses and farms as permitted in the Conservation-Recreation District.
 - f. Kennels for pets and animals for use of the residents of premises.
- g. Display and sale or offering for sale by the owner or resident of the land of farm produce, provided that the produce is raised on the premises, and provided that no stand for such sale is located within twenty-five feet (25') of a street side line, and provision is made for off-street parking in accord with Section VII D.
 - h. Professional office or customary home occupation, provided that:
 - (1) The profession or customary home occupation is conducted by a resident of the premises.
 - (2) The use is clearly incidental to and secondary to the use as a residence.

Deleter (3) Not more than two (2) persons other than residents of the

- No noise, vibration, smoke, dust, odors, heat, glare, unsightliness or other nuisance is produced which is discernible from other properties.
- () There is no public display of goods or wares, and there are no signs except as permitted in Section VII E.
 - (5) There is no exterior storage of material or equipment and no exterior evidence of a non-residential use of the premises, except signs as permitted in Section VII E.
 - (b) There is adequate off-street parking for any employee or visitors in connection with such use.
- garages, storage sheds, tennis courts, swimming pools, cabanas for swimming pools, summer houses, and a structure approved by Civil Defense authorities and designed for use by the inhabitants, employees or customers of the property to which it is accessory and used for shelter from natural disaster or war.
 - 2. Uses Permitted Upon Approval of the Board of Appeals as provided in Section IX:
 - a. Private schools, nursery schools, and colleges with or without dormitory facilities, provided adequate off-street parking areas in accord with Section VII D are provided and there is no external change of appearance of any dwelling converted for such use.

C. Business District:

The Business District is intended to provide consumer goods and services.

- 1. Uses Permitted:
- a. Retail store or service establishment, the principal activity of which shall be the offering of goods or services at retail with the building.
 - b./ Business or professional offices or banks.

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- c. Restaurants or other places for serving food with the structure.
- d. Parking areas or garages for use of employees, customers, or visitors, subject to design standards in Section VII D.
 - e. Public, religious or denominational schools, churches and religious buildings or uses.
 - f. Membership clubs.

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D. Commercial District

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The Commercial District is intended to provide goods and services for transients or tourists and non-consumer goods and services.

1. Uses Permited:

- a. Uses permitted in a Business District, Paragraph C 1.
- b. Museums.
- c. Gift shops and places for display or sale of handcrafts.
- 2. Uses Permitted Upon Approval of the Board of Appeals, as provided in Section IX. The following uses require Board of Appeals approval, which shall be based on satisfaction that said use is appropriate and that it will not create a nuisance by virtue of noise, odor, smoke, vibration, traffic generated or unsightliness.
 - a. Hotels, motels or lodging houses.
 - b. Restaurants or other places for serving food not confined to service within the structure.
 - c. Gasoline service stations, garages and repair shops provided that:
 - (1) Repairs shall be limited to minor remains and adjustments unless conducted in a building.
- (2) There shall be no storage of motor vehicles, appliances and equipment on the premises other than those in process of repair or awaiting delivery or in an enclosed structure.
- d. Salesrooms for automobiles, bicycles, boats, farm implements and similar equipment.
- e. Contractors' yards and storage yards provided all materials and equipment are stored away from view from public ways or abutting properties.
 - f. Funeral homes, mortuaries or crematories.
 - g. Passenger depots and terminals.
 - h. Utility structures and warehouses.
- i. Theaters, halls, bowling alleys, skating rinks, clubs and other places of amusement or assembly.

E. Limited Industrial District:

The Limited Industrial District is intended for use by research laboratories, office buildings and light industries which are compatible with a low-density, rural residential community.

- 1. Uses permitted, subject to conditions in paragraph 2 below:
- a. Research laboratories with incidental assembly or test manufacture.
- b. Uses b, d, e, g and h permitted in a Business District, Paragraph D 2.
 - c. Manufacturing enterprises.
- d. Building materials salesrooms, utility structures, contractors' yards, storage warehouses and buildings and wholesale distribution plants, provided that all loading and unloading is done at the rear or side of the building.
- e. Printing or publishing establishments, photographic studios, medical or dental laboratories, subject to the restriction in paragraph d above.
- f. Cafeterias for employees and other normal accessory uses, when contained in the same structure as a permitted use.

2. Conditions:

a. Building construction:

All buildings shall be of construction prescribed in the Building Code of the Town of Hanover.

b. Odor, dust and smoke:

No such emissions shall be discernible beyond the property line or, in the case of an industrial park development, or of multiple use of the property, beyond one hundred feet (100') of the building generating the emission, except that in no case shall the discharge from any source exceed the following limits:

- (1) Smoke measured at the point of discharge into the air shall not exceed a density of No. 1 on the Ringlemen Smoke Chart as published by the U. S. Bureau of Mines, except that a smoke of a density not darker than No. 2 on the Ringlemen Chart may be emitted for not more than three (3) minutes in any one (1) hour.
- (2) Lime dust, as CaO, measured at the property line of any lot on which the activity creates such dust, shall not exceed ten (10) micrograms per cubic meter of air.
- (3) Total particulate matter measured at all stacks or other points of emission to the air shall not exceed thirty (30) grams per hour per acre of land included in the lot.
- (4) All measurements of air pollution shall be by the procedures, and with equipment, approved by the Building Inspector, which

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procedures and equipment shall be of the latest generally recognized development and design readily available.

(5) No open burning is permitted.

c. Noise: Alder as Length on thomas , astrofess , mangaller at during ending

All noise shall be muffled so as not to be objectionable due to intermittence, beat frequency or shrillness, and as measured at any property line of the lot shall not exceed the following intensity in relation to sound frequency:

Maximum Sound Leve			TOJE , TITLE			
above Zero Decibe:	Frequency, Cycles per Second					
74	74	to	0			
of the arrangement to an arrangement to	149	to	75			
52	299	to .	150			
146	1599	to	300			
42	1199	to	600			
The search of th	2399	to	1200			
36	4799	to	5700			
15) Mart-sula ben and ra (THE) #331 rofft.	+ -	to	4800			

- (1) Such sound levels shall be measured with a sound level meter and octave band analyzer approved by the Building Inspector.
- (2) Noise making devices which are maintained and are utilized strictly to serve as warning devices are excluded from these regulations.
- d. Heat, glare, vibration and radiation:

No heat, glare, or vibration shall be discernible from the outside of any structure, and all radiation shall be contained within a structure. Exterior lighting: e/No Exterior lighting, other than street lighting approved by the Selectmen, shall shine on adjacent properties or towards any street.

f. Storage:

All materials, supplies and equipment shall be stored in accord with Fire Prevention Standards of the National Board of Fire Underwriters and shall be screened from view from public ways or abutting properties.

g. Waste disposal and water supply:

Regulations of the State Board of Health shall be met and shall be as indicated on the approved site plan.

h. Screening, surfacing, parking and signs:
As provided in Section VII of this bylaw.

F. Industrial Fireworks District

In the Industrial Fireworks District, only the following uses of land, buildings and structures shall be permitted:

- 1. Any use permitted in the Limited Industrial District.
- 2. The keeping, storage, manufacture and sale of fireworks, firecrackers, explosives, inflammable fluids and munitions when such keeping, storage, manufacture or sale is duly licensedor permitted as provided by statute.

G. General Provisions

In all districts, nothing in this by-law shall prohibit or limit the use of land for any church or other religious purpose or for any educational purpose which is religious, sectarian, denominational or public.

SECTION VII

Development of Sites and Location of Buildings and Structures

A. Height Regulations:

- 1. The height of any building or structure shall not exceed thirty-five feet (35') or two and one-half $(2\frac{1}{2})$ stories, in the case of homes of conventional design, or three (3) stories above the average ground level, in the case of split-level design.
- 2. Limitations of height shall not apply to spires, domes, steeples, radio towers, chimneys, broadcasting and television antennae, bulkheads, cooling towers, ventilators and other appurtenances usually carried above the roof, or to farm buildings, churches, municipal or institutional buildings, provided that, if the use requires a permit, one has been granted.
- 3. Heights permitted in paragraphs 1 and 2 above shall not exceed the limits permitted by Chapter 756 of the General Laws of 1960 and any more restrictive amendments thereto.

B. Area, Frontage, Yard and Floor Area Requirements:

No building shall be erected unless in conformity with the requirements on the Table following,

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District Recreation- Conservatio	Minimum Lot Area in Square Feet	Minimum Lot Frontage in Feet (1)	Minimum Front Yard in Feet (2)	Minimum Side Yard in Feet (3)	Minimum Rear Yard in Feet	Maximum % Buildin Coverage of Land Including Accessory Buildings	s T	Minimum Floor Area per Dwelling in Square Feet (4)
	30,000	150	50	20	40	30%	1 1	6004600
Residence A			profite					for each addition- al unit.
			MARK TOWN			1 F		1 1
Business		100	50	15, except 50 where abuta residential district.	15, excep s 50 where resident district	abuts)%	A paydon
Commercial		100	75	15, except 50 where abuts residential district.	25 excep where ab resident district	uts ial 50	0%	
Limited Industry	the state of		50	100	100	50	0%	

(1) Measured at the setback line, except that a lot which conforms to all other requirements and which is on a turning radius shall have a minimum of eighty feet (80') of street frontage and shall have a distance measured from side lot line to side lot line through the center of the building equal to the required frontage for the district in which it is located.

(2) Provided that any residential front yard need only be the average of the depths of the front yards on the abutting yards on the abutting lots, considering the front yards of abutting vacant lots as have the minimum permitted.

(3) Except that in the case of a lot having frontage on two (2) streets, the frontage requirements apply to the side of the structure on street frontage as well as to the front.

(4) Except that the Board of Appeals may issue a permit for temporary occupancy of a building having less than the required area for an ititial period of not more than two (2) years, which may be renewed by the Board for successive periods of not more than one (1) year each.

JOURNAL OF SPECIAL TOWN MEETING HELD MONDAY, JUNE 14, 1965 except that:

- 1. Eaves, sills, steps, cornices, belt cornices, fences or walls, and similar features may project into the specified yards.
 and provided that:
 - 2. On a corner lot, in order to provide visibility unobstructed at intersections, no sign, fence, wall, tree, hedge or other vegetation, and no building or other structure, more than three feet (3') above the established street grades measured from a plane through the curb grades, shall be erected, placed, or maintained within the area formed by the intersecting street lines and a straight line joining said street lines at points which are twenty-five feet (25') distant from the point of intersection, measured along said street lines.
 - 3. Further, no yard, lot area, or other open space required for a building by this bylaw, shall, during the existence of such building, be occupied by or counted as open space for another such building. No lot area shall be so reduced or diminished so that the yards or other open space shall be smaller than prescribed by this bylaw.

C. Accessory Buildings:

A detached accessory building or a swimming pool may be erected in the rear or side yard area at least thirty feet (30°) from the principal building in conformance with the yard requirements of the district in which it is located. An accessory building attached to its principal building shall be considered an integral part thereof, and as such shall be subject to the front, side and rear yard requirements applicable to the principal building.

D. Off-Street Parking and Loading Areas:

- 1. Off-street parking and loading spaces shall be required as follows:
 - a. Dwellings:
- One (1) parking space for each dwelling unit therein and sufficient off-street parking for visitors and employees.
 - b. Places of public assembly:

One parking space for each three (3) seats therein or one (1) space for each sixty inches (60") of bleachers or benches, plus (1) space for every two (2) employees thereof.

c. Schools:

- One (1) parking space for each classroom and office therein, plus one (1) parking space for each three (3) seats in the auditorium thereof.
 - d. Hotels, motels and other places providing overnight accommodations:
 One (1) parking space for each room accommodation therein, plus one (1)

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space for each two (2) employees, and adequate spaces for delivery
vehicles.

Restaurants:

One (1) parking space for each table or booth, and one (1) parking space for every two (2) counter seats, plus one (1) space for each two (2) employees, and adequate spaces for delivery vehicles.

f. Other service and retail establishments:

Parking areas, exclusive of driveways, shall be in a minimum ratio of three feet (3!) of ground area to one foot (1') of gross floor area, exclusive of storage areas, plus one (1) space for each two (2) employees, and adequate loading spaces.

g. Offices and all other permitted non-residential structures, except agricultural:

One (1) space for each one thousand (1000) square feet of gross
floor area, plus one (1) space for every two (2) employees, spaces for
all company vehicles, space for visitors and loading space for all
deliveries and shipping.

- 2. Design of Off-Street Parking and Loading Spaces:
- a. For all required off-street parking spaces, open or enclosed, each three hundred (300) square feet of net standing and maneuvering area shall be considered one (1) space. However, if such spaces are located in a completely enclosed building, each two hundred and fifty (250) square feet of net standing and maneuvering area shall be considered one (1) space. All required parking spaces shall be provided with unobstructed access to and from a street and shall be properly maintained in such a manner as to permit them to be used at all times. All required parking spaces shall be located on the same lot as the use with which such spaces are connected or, in the case of unenclosed spaces, within two hundred feet (2001) of the lot, except that two (2) or more businesses may jointly provide the required spaces on one (1) or more of their lots. The number of spaces in any such joint facilities shall at least equal the total number required under the provisions of this Section for their individual uses.
- b. All off-street parking and loading areas, permitted and/or required, except for dwellings, which are located within or adjacent to a Residence District, or Recreation-Conservation District (whether on the side or rear) shall be screened from all adjoining lots in said district by either:

- (1) A strip four feet (μ') wide, densely planted with shrubs or trees, or
 - (2) A solid wall or fence not less than three feet (31) nor more than six feet (61) in height.
- c. Required off-street parking and loading spaces shall not hereafter be reduced, nor shall one be counted as or substituted for the other.
 - d. Required off-street parking and loading spaces shall have adequate vehicular access to the street.
- e. Except in the case of parking spaces provided for dwellings, offstreet parking and loading areas shall be paved to specifications prepared by the Selectmen with the advice of the Planning Board.
- f. Except in the case of parking spaces provided for dwellings, offstreet parking and loading areas used after sundown shall be illuminated,
 with illumination so arranged as not to shine on abutting properties or
 on streets.

E. Signs: to will be all the most and the program of the

- 1. Non-illuminated signs are permitted in all districts, subject to restrictions as follows:
- a. One (1) sign for identification, announcement of professional or home occupations or announcement of membership of an occupant of a dwelling, or announcement of use of any other property, not exceeding three (3) square feet in area;
 - b. One (1) sign pertaining to the rent, lease or sale of land or building on which the sign is located not exceeding twelve (12) square feet in area, except that if the tract of land has more frontage than would be required for a dwelling, it may have one (1) such sign on each increment of required frontage, or, in the case of a corner lot, one (1) such sign for each street, or, in the case of Recreation-Conservation, Business, Commercial and Limited Industrial Districts, one (1) such sign for each three hundred feet (300) of frontage.
- 2. In Business, Commercial and Limited Industrial Districts additional signs are permitted as follows:
- a. An announcement sign advertising goods and services available on the premises, or the name of the occupant, attached to the facade of the building, not exceeding thirty-six (36) square feet unless approved by the Board of Appeals and providing the sign is not oscillating, flashing or operated with movable parts.
 - . An identification sign for a business development or industrial park.

F. Trailer or Mobile Home:

No area in any district shall be occupied or used by a trailer or mobile home for a total time in excess of thirty (30)days during any one calendar year, unless a permit for same is issued by the Board of Appeals, such a permit to be for a term of mot more than one (1) year.

SECTION VIII

Administration of grand bot and in possible to course you ad to impress a distinct

The provisions of this bylaw and any amendments thereto shall be administered and enforced by the Selectmen acting as Building Inspector, or by the Building Inspector appointed by the Selectmen.

A. Building Permits:

- 1. No construction for a building or structure shall be started, and no building or structure shall be erected, moved, altered, or changed until a building permit for the proposed work or change as provided for in the Town of Hanover Building Code shall be applied for and granted.
- 2. No permit shall be granted for construction, alteration, relocation or use of any building, structure or premises in violation of any provisions of this bylaw. Whenever any permit or license is refused because of some provision of this bylaw, the reason therefor shall be clearly stated in writing.
- 3. An application for a building permit for a new or altered use of land or of a structure, or for construction, alteration, reconstruction or relocation of a building shall be made by the owner or his agent, in writing, on the forms and in the manner provided in the Town of Hanover Building Code and shall be accompanied by two (2) copies of a plot plan showing the site and size and shape of the lot, the names of the owners of record, the exact location of existing streets and buildings or structures, and of proposed parking areas, buildings, structures or additions thereto. The Building Inspector shall send one (1) copy of the plot plan to the Planning Board.
- 4. A record of applications herein referred to, and the action taken thereon, shall be kept on file in the town offices.
- 5. The Building Inspector shall issue the building permit only after he has viewed the premises and determined that the contemplated use, change, construction or alteration would not be in violation of the Hanover bylaws. After issuance of the building permit the Building Inspector shall make at least one (1) inspection while the work or construction is in progress to ascertain that there is no violation of the said bylaws as a result of any changes or deviation made during the period of construction or alteration.

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Upon completion of the construction, alterations, or change of use for which the permit was originally granted and before occupancy by the owner, his agents, servants, tenants, lessees or assigns, the Building Inspector shall make a final inspection to determine if the completed construction, alteration or change in use conforms to the permit and is not in violation of the said bylaws.

6. Any person, officer, or board aggrieved by reason of his inability to obtain a permit, or by any order or decision of the Building Inspector or other administrative official, shall file his written appeal as provided in section 16 of Chapter 40A of the General Laws.

B. Occupancy Permits:

No building hereafter erected, altered or relocated shall be used, and no change shall be made of the use of any building or of any parcel of land, unless an occupancy permit signed by the Building Inspector has been granted to the owner or occupant of such land or building. Such permit shall not be granted unless the proposed use of the land or building and all necessary uses comply in all respects with this bylaw, and no use shall be made of such land or building except the use or uses authorized by such occupancy permit.

C. Violations and Penalty:

Violation shall be determined by the Building Inspector by an investigation of the fact and inspection of the premises, after which he shall give notice thereof in writing to the owner or to his duly authorized agent and to the occupant of the premises, and shall order that any use of any premises contrary to the provisions of this bylaw shall immediately cease. If, after such notice, the premises continue to be used in a manner contrary to the provisions of this bylaw, or if any such owner or occupant shall fail to obey any lawful order of the Building Inspector in respect to any violation or use contrary to the provisions of this bylaw, the Building Inspector shall institute appropriate legal proceedings to enforce the provisions of this bylaw or to restrain by injunction any violation thereof, or both.

SECTION IX

Board of Appeals

A. The Board of Appeals constituted under Article 37 of the Warrant for the Annual Town Meeting adopted March 1, 1954, shall be the Board of Appeals under this bylaw.

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B. The Board of Appeals shall operate under the procedures outlined in Section 4 and Sections 13 to 19 inclusive and Section 21 of the afore-mentioned Chapter 40A of the General Laws of the Commonwealth of Massachusetts, and all

JOURNAL OF SPECIAL TOWN MEETING HELD MONDAY, JUNE 14, 1965

powers and authority which may therein be granted to a Board of Appeals or to any
other board or officer of a town are hereby specifically authorized and granted.

SECTION X

Amendment

This bylaw may from time to time be changed by amendment, addition or repeal by a town meeting in the manner provided by Chapter 40A of the General Laws.

SECTION XI

Validity without and at which drive beaningly of re-impostingly senset blue

Where this bylaw imposes a greater restriction upon the use, height and the area of structures or the use of premises than is imposed by other bylaws, the provisions of this bylaw shall control. The invalidity of any section or provision of this bylaw shall not invalidate any other section or provision thereof.

VOTED: That the Town accept Article II as amended.

Yes: 120 No: 7 and Line and the first and th

presentable they result with the smallest conarticle title than a bit much the strict being Black Pin

To see if the Town will vote to amend the Zoning By-Law of the Town of Hanover by revising the Hanover, Massachusetts Zoning Map of April 1955, so that the following described land now designated as business and residential be hereafter designated as industrial:

Beginning at the Northwesterly corner of land now or formerly of Ernest G. Stetina, being Lot 11, Plan 39 of the Assessor's Maps of the Town of Hanover; thence running Southwesterly by land now or formerly of Henderson, and Little to land now or formerly of Rossi; thence Southeasterly by land of said Rossi to land now or formerly of M. R. and J. S. Cipolla, being Lot 20, Plan 39 of said Assessor's Maps; thence running Southwesterly, Southerly and Southeasterly by lands now or formerly of said Rossi, Stetina, Lot Phillips and Co. Corp., and Shortall to land now or formerly of Carmen and Margaret D. Giacamantonio, being Lot 14, Plan 39 of said Maps; thence running Westerly by land of said Shortall to land of Keith Construction Co. being Lot 37, Plan 47 of said Maps; thence running Southerly by land of said Keith Construction Co. to Lot 42, Plan 47; thence Easterly and Southerly by Lot 42 to land now or formerly of Flora Tindale being Lot 17, Plan 48 of said Maps; thence Northeasterly by land of said Tindale to land now or formerly of said D. Giacamantonio being Lot 1, Plan 48 of said Maps; thence Southeasterly by land of said Tindale to land of the Town of Hanover being Lot 26, Plan 48 of said Maps; thence Northeasterly by land of said Town of Hanover and land now or formerly of Robert Stetson to land now or formerly of Gustaf Von Colln being Lot 6, Plan 48 of said Maps; thence Northwesterly by land now or formerly of said Von Colln and

to land now or formerly of Herbert F. andHenriette Kramp to the Northwesterly corner of land of said Kramp being Lot 13, Plan 39 of said Maps; thence Northwesterly by said land of said Kramp to Washington Street; thence Northwesterly by said Washington Street to land now or formerly of Frederick A. and M. Marguerite Leary being Lot 21, Plan 39 of said Maps; thence South Westerly, Northwesterly and Northeasterly by land of said Leary to Washington Street; thence Northwesterly by said Washington Street to land now or formerly of George E. Little being Lot 17, Plan 39 of said Maps; thence Southwesterly by land of said Little to the Southwesterly corner of land of said Little; thence running generally Northwesterly by land now or formerly of said Little, Bailey, Coleman, Browne and Watt, to land of said Stetina being Lot 11, Plan 39 of said Maps; thence Northwesterly by land of said Watt being Lot 22, Plan 39 of said Maps to Washington Street; thence Northwesterly by Washington Street to the point of beginning.

Said land containing all of lots 14, 15, 16 and 20 of Plan 39; Lot 11 of Plan 38, and Lot 1 of Plan 48, all of the Assessor's Maps of the Town of Hanover, or take any other action relative thereto.

A motion was made that so much of the Article as refers to the land at the northwest corner of the intersection of Webster Street and the Southeast Expressway, (shown on the proposed map as classified Limited Industrial) be deleted and that said land be placed in a Residence A classification with the zoning map being corrected to indicate the change.

VOTED: That the Proposed Zoning Map be amended to reclassify the land at the Northwest corner of the intersection of Webster Street and the Southeast Expressway from Industrial to Residence A.

Report of Public Hearings on a Proposed Zoning Bylaw for the Town of Hanover
In accordance with the terms of Section 6 of Chapter 40A of the General
Laws of the Commonwealth of Massachusetts, otherwise known as the Zoning Enabling.
Act, the Hanover Planning Board has held Public Hearings on a proposed Zoning
Bylaw for the Town.

The Hearings were legally advertised on May 12th and May 19th, 1965 in the Brockton Enterprise, a daily newspaper of general circulation in the Town.

Copies of the proposed Zoning Bylaw were posted with the Town Warrant in the six (6) Post Offices located in the Town, also in the Town Hall and other public places, making a total of twenty-seven (27) locations. Copies were made available to the Public at the Town Hall and were distributed at the Public Hearings.

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The said Public Hearings were held on May 27th, 1965 and June 7th, 1965, and approximately two hundred persons were present.

At these Public Hearings, the Planning Board presented the general purpose and scope of the Bylaw, and opportunity was given to discuss any and all sections of the Bylaw. A great many questions were answered; a number of constructive suggestions were offered and amendments made.

The Planning Board has held subsequent meetings and has voted to make the following recommendations to the Special Town Meeting called to consider the proposed Bylaw:

Recommendations

That the proposed Zoning Bylaw and Proposed Zoning map, entitled "Proposed Zoning Map of the Town of Hanover, Massachusetts, by Thomas Associates, dated May 24th, 1965, signed by the Planning Board and filed with the office of the Town Clerk, May 26, 1965, together with attached Amendments, but deleting from the said proposed Zoning Map all the Recreation-Conservation District, also deleting proposed Resident "B" District abutting Grove Street from the corner of Main Street and Grove Street, running in a Southerly direction for one thousand feet (1000 ft.) as shown on said proposed Zoning Map, be discussed and voted upon and accepted as amended.

Respectfully submitted by HANOVER PLANNING BOARD

Signed; Alfred J. Nielsen, Chairman James A. Miniutti, Clerk Ernest J. Bourque Gustave H. Spurr Robert L. Kimball

VOTED: To pass over Article III.

VOTED: That this meeting be adjourned, 11:40

igned: HARTNELL J. BARTLETT, Clerk

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JOURNAL OF SPECIAL TOWN MEETING HELD MONDAY, JUNE 14, 1965

- (3) No noise, vibration, smoke, dust, odors, heat, glare, unsightliness or other nuisance is produced which is discernible from other properties.
- (4) There is no public display of goods or wares, and there are no signs except as permitted in Section VII E.
- (5) There is no exterior storage of material or equipment and no exterior evidence of a non-residential use of the premises, except signs as permitted in Section VII E.
- (6) There is adequate off-street parking for any employee or visitors in connection with such use.
- i. Accessory uses, including such normal accessory uses as private garages, storage sheds, tennis courts, swimming pools, cabanas for swimming pools, summer houses, and a structure approved by Civil Befense authorities and designed for use by the inhabitants, employees or customers of the property to which it is accessory and used for shelter from natural disaster or war.
- 2. Uses Permitted Upon Approval of the Board of Appeals as provided in Section IX:
- a. Private schools, nursery schools, and colleges with or without dormitory facilities, provided adequate off-street parking areas in accord with Section VIID are provided and there is no external change of appearance of any dwelling converted for such use.
- b. Cemeteries, hospitals, sanitariums or other medical institutions, including non-profit research laboratories, nursing homes or charitable institutions.
- c. Telephone exchange buildings, radio stations, and other utility structures, provided there are no service yards except for required parking.
 - d. Membership clubs.
- e. Conversion of a one-family dwelling, existing at the time of the original adoption of this Section of the bylaw, into more than a onefamily dwelling, provided that the exterior appearance is not altered and that there be sufficient floor and ground area as provided in Section VII B.
 - f. Funeral homes.
- g. Any use determined to be of similar character to the permitted uses of this district and to the intent of this district, said determination to be made by the Board of Appeals following petition of the land owner or owners.

C. Business District

The Business District is intended to provide consumer goods and services.

1. Uses Permitted:

- a. Retail store or service establishment, the principal activity of which shall be the offering of goods or services at retail with the building.
 - b. Business or professional offices or banks
- c. Restaurants or other places for serving food within the structure.
- d. Parking areas or garages for use of employees, customers, or visitors, subject to design standards in Section VII D.
- e. Public, religious or denominational schools, churches and religious buildings or uses.
 - f. Membership clubs.
 - g. Accessory buildings and uses.
 - h. Signs as provided in Section VII E.

Section in the contract of the

WARRANT FOR ANNUAL TOWN MEETING HELD MONDAY, MARCH 7, 1966 PLYMOUTH, SS. HANOVER, WEDNESDAY, FEBRUARY 16, 1966

To either of the Constables of the Town of Hanover in said County GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town who are qualified to vote in Elections and Town Affairs to meet in the Hanover High School, CEDAR STREET, Hanover, on Monday the Seventh Day of March, 1966, eight o'clock P. M., then and there to act on the following articles:

(For copies of articles, see Journal following)

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And you are hereby directed to serve this warrant by posting attested copies thereof seven days at least before the time of said meeting as directed by vote of the Town.

Hereof fail not, and make due return of this warrant with your doings there-on to the Town Clerk at the time and place of said meeting. Given under our hands this 14th day of February, A. D. 1966.

A true copy -- Attest: Thomas G. Axon, Constable February 16, 1966

Signed: Howard F. Levings Allan A. Carnes David F. Studley Selectmen of Hanover

Hermania (Continue Hickory - P. P. Huten

noifedd arfi Branco Time Station

RETURN OF WARRANT FOR ANNUAL TOWN MEETING HELD, MONDAY, MARCH 7, 1966

I have this day, Wednesday, February 16, 1966, posted the Warrants for the Annual Town Meeting at the following places below:

Joe's Country Store

West Hanover Post Office

West Hanover Fire Station

Rome's Package Store

Richards Gas Station

American Legion Hall

King Street Variety Store

Shat's Store with the company of the store o

Hanover Four Corners Post Office

Mister Donut

Tedeschis' Stop & Shop

Hanover Cleansers

Hall's Variety Store

Hanover Four Corners Fire Station

Assinippi Post Office

Assinippi General Store

North Hanover Post Office

Manna's Barber Shop

Condon's Garage

Pylants' Store

North Hanover Fire Station

South Hanover Post Office

South Hanover Fire Station

Hanover Center Post Office

Hanover Center Fire Station

Ridders' Ice Cream Stand

Sylvester's Store

Town Pump Service Station

Signed: Thomas G. Axon Constable Hanover, Mass. JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 7, 1966

** TENDULE PROSE IIB CO GREET LIBERS

The annual Town Meeting was held in the Gymnasium of the Hanover High School on Monday, March 7, 1966. Voters were checked at the entrance to the hall by the following tellers, appointed by the Selectmen and sworn into office by the Moderator: Barbara Savage, Barbara E. Smith, Mary C. Hanberry, Laura M. Murphy, Josephine E. Kendrigan, Mary A. Downing and Marie H. Mullen. The number of voters present was 427.

The Moderator, George Lewald, called the meeting to order at 8:05 o'clock P. M. The warrant was returned to the Town Clerk, Hartnell J. Bartlett, by Thomas Axon, Constable. Mr. Bartlett read the call for the meeting and it was voted to omit the reading of the articles.

The invocation prayer was offered by the Rev. Richard Seeley. Mr. Frederick F. Nagel led the audience in the salute to the flag.

The following tribute to Alfred J. Nielsen was read by James A. Miniutti.

A TRIBUTE TO ALFRED J. NIELSEN

On March 11, 1950, Alfred J. Nielsen was elected to serve the Town of Hanover as a member of the Planning Board. Our Town was beginning to show evidence of antexpanding population and economy. It rapidly became evident that the future success of our Town growth might well depend upon the foresight of the Planning Board. The judgement and leadership displayed by Alfred J. Nielsen has been a strong contributing factor in the long range planning for the welfare of our citizens over the past sixteen years.

Our Town has been recognized by District and State officials for the organized efforts made to protect our natural attractions and develop our man-made advantages. From the time Alfred J. Nielsen joined the Planning Board until today our population has increased from approximately 3500 to 8000. Without adequate planning for orderly growth we might have experienced economic chaos.

Every citizen can be justly proud of the progress we have made in the areas of; Zoning By-Law Controls - Sub Division Controls - Public Drainage - Building Code - District Planning - Town Engineer, the advancement of the Master Plan and many other supporting programs. Alfred J. Nielsen has played a vital role in the development and/or

fulfillment of all these programs.

From the time Miried J. Willsen,

In addition to his duties on the Planning Board he has served on many other committees, including School Study Committees, land Acquisition Committees, Drainage Committee and has served as consultant in the establishment of the Town's Communication Center.

As no Board, Committee or Commission can successfully work in a vacuum, more particularly the Planning Board, he has recognized the need for close association with other Town Officials with the result that much favorable local legislation has been co-sponsored with other Town Officials to the general good of all citizens of Side o'clost F. M. The warrant was reminded b our Town.

Alfred J. Nielsen will retire as a member of the Hanover Planning Board effective March 12, 1966 after serving for sixteen years, six years as Chairman. He has served his fellow townspeople with ability, dedication, understanding and integrity. He has justly earned the respect of all the citizens of our Town. The true champions of democracy are those who labor long and hard in the common interest of all, serving with token compensation or no compensation. During his entire career as a Town Official Alfred J. Nielsen received no compensation what-so-ever, with the exception of the personal satisfaction one receives from doing a job well. . News of Hangyan are gon, or of the Tlansing Beard.

With sincere appreciation of his many years of public service to all the citizens of Hanover and with every good wish for health and happiness in the years to come, the Planning Board respectfully moves that a copy of this tribute be spread upon the records of this Town Meeting and that this Town Meeting rise and publicly express its gratitude to Alfred J. Nielsen.

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Respectfully submitted,

James A. Miniutti Ernest J. Bourque Gustave H. Spurr Robert L. Kimball Hanover Planning Board March 7, 1966 in the small of London Myshau Controls - Cab Myslaton Controls -

JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 7, 1966 ARTICLE 1

Redard Landes--- Redard Heatlen

To see if the Town will accept the reports of the officers and committees as printed in the Town Report, or take any other action relative thereto.

VOTED: That the Town accept such reports and corrections.

Page 67--Line 1 under B should read: Uses B, D, E, G, and H permitted in a business district Paragraph C-1.

Page 132, Building Inspector's report, paragraph four (4) now reads--These by-laws are now enforced by this office.

ARTICLE 2

To hear the reports of Committees and act thereon, or take any other action relative thereto.

The following Committees reported:

Mr. Porter Thompson gave a report of progress for the Library Addition.

Mr. Ralph Josselyn gave a report of progress for the Continuing School Building Committee.

Mr. Henry Matthews gave a report of progress for the Highway Garage.

Mrs. Myra MacLeod gave a report of progress for the Elementary Building Committee.

Mr. Philip Kingman gave a report of progress for the Drainage

Mr. Kenneth Lingley gave a report of progress for the Purchasing Agent.

Mr. Kenneth Lingley gave a report of progress for the High School Addition.

Mr. Robert Coburn gave a final report on Leasing Police Cruiser.

Mr. Byron Weber gave a report of progress for the Dump Committee.

VOTED: To accept these reports as inindicated.

ARTICLE 3

To see if the Town will vote to fix the pay of its elective officers as required by law, or take any other action relative thereto.

We recommend that the Town do vote to fix the pay of its elective officers as follows, and that such pay be retroactive to January 1, 1966: It was so voted.

JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 7, 1966

	1965 Exper	nditure	1966 Recommendation
Selectmen: Each Member	\$1,000.00	Per Year	\$1,000.00 Per Year
Assessors: Each Member	850.00	Per Year	900.00 Per Year
Board of Public Welfare		- indu-villa	ser dalem m. kdoh
Each Member	250.00	Per Year	250.00 Per Year
Town Clerk	2,375.00	Per Year	2,675.00 Per Year
Town Treasurer	2,375.00	Per Year	2,675.00 Per Year
Tax Collector	5,200.00	Per Year	5,350.00 Per Year
Highway Surveyor	7,200.00	Per Year	7,350.00 Per Year
Moderator Annual Meeting	75.00	Per Mtg.	75.00 Per Mtg.
Moderator Special Meeting	15.00	Per Mtg.	15.00 Per Mtg.
Tree Warden	. 2,20	Per Hour	2.20 Per Hour
Board of Health	2.00	Per Hour	2.05 Per Hour

ded ent not when ARTICLE 4 ments over represely desired and

To see if the Town will vote to amend the Town of Hanover Classification and Salary Plan as follows:

By deleting Sections 3 and 4 of Section 10-A and inserting in said Section 10-A the following Section 3:

For those occupying positions designated as Public Safety, forty (40) hours per week, which hours shall not be scheduled for the Police Department in violation of Section 160 of Chapter 147 of the General Laws.

By adding to Section 11, Overtime, the following: (d) Public Safety-Overtime at the rate of straight time for all hours in excess of 40 hours per week, excluding the first 30 minutes at the termination of each work shift, and less any witness fees received for attendance at Court.

We recommend that the Town do vote to amend the Town of Hanover Classification and Salary Plan as proposed.

VOTED: Unanimously that the Town so do.

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To see if the Town will vote to amend the classification and salary plan of the Town by deleting Section 20 of said plan relative to the classification of positions and the pay schedules, and inserttherein the following classification of positions and pay schedules.

- CLASSIFICATION OF POSITIONS: AND PAY SCHEDULES: 20.
 - (a) CLASSIFICATION OF POSITIONS:

POSITION CLASSIFICATION

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JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 7, 1966

Water Superintendent		A-4
Visiting Nurse		A-3
Librarian		
Accountant		A-1
Foremen, Highway		P-6
Foreman, Water		P-5
Equipment Operator		P - 4
Truck Driver		P-3a
Skilled Laborer		P-3
Cemetary Superintendent		P-2a
Playground Superintendent		P-2a
Gypsy Brown Tail Moth Superin	ntendent	P-2a
Laborer	e i servab	P-2
Custodian		P-2
Police Sergeant		PS-2
Patrolman		P S-1
Police Clerk		0-2
Clerk, Selectmen		0-2
Clerk, Assessors		0-2
Clerk, Clerk Treasurer		C-2
Director of Veteran's Service	es	PT-13
Water Collector	LEGAL TO C MONTH	PT-12
Veterans' Agent		PT-11
Chief Fire Engineer	And the same	PT-10
Wire Inspector	and the same	PT-98
Deputy Wire Inspector	48.50	PT-98
Plumbing Inspector		PT-98
Assistant Plumbing Inspector		PT-98
Gas Inspector		PT-98
Building Inspector		PT-98
Patrolman		PT-9
Public Hearing Stenographer	Burn Carlo	PT-8
Public Health Nurse		PT-8
Firefighter		P T≅ 8
Forest Fire Warden		PT-8
LaborerSenior		P T- 6
Bonded Clerk		P T- 6
Accounting Clerk	2-2504 09	PT-6

Laborer		naph John		PT-5
Clerk Typist				PT-5
Health Agent				PT-5
Dog Officer				PT-5
Sealer of Weights an	d Measures			PT_5
Typist				PT-4
Communications Opera	tor			PT-2
Clerk Trainee				PT-1
20. (b) PAY SCHED	ULES			Cometary Sasser
(1) ADMI	NISTRATIVE-(Rate	es per ann		Flagstroupd [*] Bupe
Min.	2 3	natherna de	54011	Max.
A-5 6,180. 6,386.	6,592. 6,798	7,107.	7,416.	7,725.
A-4 5,356. 5,562.	5,768. 6,077	6,386.	6,695.	7,004.
A-3 4,500. 4,625.	4,750. 4,875	5,000.	5,125.	5,250.
A-2 4,326. 4,429.	4,532. 4,635	4,841.	5,047.	5,356.
A-1 3,296. 3,399.	3,502. 3,565	3,811.	3,965.	4,120.
(2) PUB	LIC SAFETY (Rates per	annum)	namiooinE ₂ nyo(2)
Min.	1 2	3	4	Max.
PS-2 5,768.	5,922. 6,077.	6,283.	6,489.	6,695.
PS-1 5,253.	5,407. 5,562.	5,768.	5,974.	6,180.
(3) PRODUCTI Min.	ON- (Rates per 1 2	hour)	3	Max.
P=6 2.32	2.37 2.	47	2.57	2.68
P-5 2.21	2.27 2.	32	2.42	2.52
P-4 2.16	2.21 2.	27	2.32	2.47
P-3a 2.05	2.11 2.	16	2.24	2.37
P-3 1.96	2.01 2.	06	2.16	2.27
P-2a 2.00	2.05 2.	10	2.15	2, 20
P-2 1.80	1.85	91	1.96	2.01
P-1 (4) CLERI	CAL-(Rates per	annum)		udum baham
C-2 3,502.	3,605.	,708.	3,862.	4.017.
(5) PART-	TIME- (Rates p	er hour u	nless ste	ted otherwise)
PT-12 850.00 per y	rear rear		PT-7 PT-6 PT-5 PT-4 PT-3 PT-2 PT-1	2.00 2.50 1.85 2.00 1.75 1.95 1.60 1.80 1.50 1.70 1.40 1.60 1.35 1.50

JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 7, 1966

(5) PART-TIME- (Rates per hour unless stated otherwise) cont.

VOTED: Unamimously that the Town do vote to amend the Town of Hanover Classification and Salary Plan as proposed.

ARTICLE 6

To see if the Town will vote and raise and appropriate such sums of money as may be necessary to defray Town charges for the current year, or take any other action relative thereto.

VOTED: That the Town do raise and appropriate such sum of money for Town Charges as follows:

GENERAL GOVERNMENT

	GENERAL GOVERNME	7/A T.	
	1965	1966	1966
	APPROPRIATION	REQUESTED	RECOMMENDATION
Selectmen:	70,000,00	Vos Io	8 a 15 a trio
Salaries	\$3,000.00	\$3,000.00	\$3,000.00
Expenses	5,760.00	7,150.00	7,150.00
Accountant:	\$.465.00 F		a the holder again. A
Salary	4,000.00	4,120.00	4,090.00
Expenses	2,000.00	2,450.00	2,450.00
Treasurer:	11,025,00 a	Pira - Migisjaan	2010840am
Salary	2,375.00	3,250.00	2,675.00
Expenses	5,600.00	5,875.00	5,875.00
Town Clerk:	. The state of the state of the	re tell (bigliote)	Mealer of Well
Salary	2,375.00	3,250.00	2,675.00
Expenses	2,670.00	2,620.00	2,620.00
Tax Collector:	44.4		Included although
Salary	5,200.00	5,200.00	5,350.00
Expenses	2,665.00	4,075.00	3,575.00
Advisory Committee:			Louis out Andah
Clerk, Salary	250.00	250.00	250.00
Expenses	75.00	175.00	175.00
Assessors:		medical Commen	o unique de la company
Salaries	2,550.00	3,000.00	2,700.00
Expenses	13,325.00	16,950.00	16,246.00
Law: 0.65 2 68,508,25	00.000.35	Inversal pol	ban word
Town Counsel	800.00	1,000.00	1,000.00
Legal Work,	1,000.00	1,000.00	1,000.00
Tax Titles	200.00	200.00	200.00

45,675,00

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92,675,00

JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 7, 1966 GENERAL GOVERNMENT

	ENERGH GOVERNMEN			
, ture (stilling and significant and a	1965	1966	1966	cont
To mond one Lown of stoy	APPROPRIATION	REQUESTED	RECOMMENDAT	CON
Registrars:	\$2,950.00	\$3,790.00	\$3,550.00	
Town Meeting, Election, etc.	2,500.00	3,500.00	3,500.00	
Town Hall Expenses	7,912.00	8,370.00	8,020.00	
Town Hall Repairs	4,000.00	7,500.00	7,500.00	
Total General Government	\$71,207.00	\$86,725.00	\$83,601.50	
PROTE	CTION OF PERSONS	AND PROPERTY	Z	
	1965	1966	1966	
3.956 3.95K	APPROPRIATION	REQUESTED	RECOMMENDAT	NOI
Police Department:				
Chief's Salary	\$7,500.00	\$7,725.00	\$7,668.75	
Permanent Police and Clerk	48,100.00	50,727.00	50,120.25	
Services	8,354.00	9,941.60	9,941.60	
Departmental Expenses	5,445.00	6,820.00	6,520.00	14
Dog Officer	500.00	700.00	700.00	
Fire Department:	01.010.5		ransqual I	
Board of Fire Engineers	11,026.00	16,196.00	16,058.00	
Suppression of Fires	10,000.00	12,000.00	12,000.00	
Forest Fire Warden Exp.	200.00	200.00		in .
Sealer of Weights and Measur	es 500.00	550.00	550.00	
Tree Warden	3,500.00	3,500.00	3,500.00	
Gypsy Moth Suppression	1,000.00	1,000.00	1,000.00	
Dutch Elm Control	2,692.14	2,692.14	2,692.14	
Civilian Defense		20,400.00	400.00	
Emergency Center	17,386.00	20,950.00	17,786.00	
Total Protection of Persons		theath Lon	Adriancy Un.	
and Property	\$116,203.14	\$133,401.74	\$128,936.74	
175,00	HIGHWAYS		anorpii diid	
Highway Department:			. arone and	
Highway Surveyor's Sala	ry 7,200.00	7,200.00	7,350.00	
Highway Maintenance	42,525.00	42,525.00	42,525.00	
Snow and Ice Removal	25,000.00	25,000.00	30,000.00	
Street Lighting	9,850.00	10,500.00	10,500.00	
Traffic Signs and Signals	1,000.00	2,000.00	2,000.00	
Street Acceptances	500.00	500.00	500.00	
Total Highways	86,075.00	87,725.00	92,875.00	

JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH7, 1966 HEALTH AND SANITION

potential deservations	1965	1966	1966	av
00.EE0.0 00.00s.7	APPROPRIATION	REQUESTED	RECOMMEN DATI	ON
Board of Health	\$12,975.00	\$12,975.00	\$12,975.00	
Inspector of Animals	250.00	250.00	250.00	
Total Health and Sanitation	n 13,225.00	13,225.00	13,225.00	
winds a - Francis	CHARITIES			
Board of Public Welfare:	100,000		segnat Blink	
Salaries	750.00	750.00	750.00	
Expenses	5,500.00	5,500.00	55500000	
General Relief	5,000.00	3,000.00	3,000.00	7.[9
Old Age Assistance	18,000.00	13,000.00	13,000.00	ari Nation
Medical Assistance for Age	ed 36,000.00	35,000.00	35,000.00	
Aid to Dependant Children	15,000.00	19,000.00	19,000.00	
Disability Assistance	15,000.00	10,000.00	10,000.00	
Total Charities	95,250.00	86,250.00	86,250.00	
VI	eterans Benef	TTS		
Veterans' Benefits	16,000.00	16,000.00	14,000.00	
Director's Salary	840.00	1,000.00	1,000.00	
Expenses	480.00	480.00	480.00	
Total Veterans' Benefits	17,320.00	17,480.00	15,480.00	
	EDUCATION		Li ribnos, Ansr	
Trade School Tuition	1,000.00	1,800.00	1,800.00	
Vocational Practical Arts	2,500.00	4,789.00	4,789.00	
Town Schools:	1111			
Operations & Instruction	872,603.34	985,319.00	979,419.00	
Special Education		21,575.00	21,575.00	100
Transportation	46,000.00	52,000.00	52,000.00	
Renovation-Salmond	en de dein	St. Journal Let	rl should loop	5 10 %
School	. 40,207.00	13,100.00	13,100.00	(A)
Regional School	40,207.00	29,959.00	29,959.00	
Total Education	962331034	11,108,542.00	1,102,642.00	nii Em F
Raise & Appropriate	00.068,	9 - 000 - P	1,089,542.00	
Transfer from E. and	D.	. Coursel Soil	13,100.00	(A)
20. HEL. 00. HEL. 02	PUBLIC SERV	ICE TOTAL	Leade To .	
Planning Board	2,975.00	6,700.00	6,700.00	

JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 7, 1966

JOURNAL OF AN N	UAL TOWN MEETING	HELD MONDAY, I	MARCH 7, 1966
	PUBLIC SERVICE 1965	1966	1966
Water Department:	APPROPRIATION	REQUESTED	RECOMMENDED
(Supt's Salary	\$ 6,800.00	7,200.00	6,953.00
*A)Operations	39,300.00	41,800.00	45,800.00
(Services	5,000.00	7,500.00	7,500.00
)Eng. & Exploration	5,000.00	7,500.00	7,500.00
Zoning	920.00	NONE	NONE
Building Inspector	1,250.00	6,200.00	6,200.00
Wiring Inspector	2,625.00	2,625.00	2,625.00
Gas Inspector	600.00	650.00	650.00
Plumbing Inspector	1,000.00	2,000.00	2,000.00
Total Public Service	65,470.00	82,175.00	85,928.00
Raise & Appropriate		land Classical	18,175.00
Appropriate from Wat Revenue	er	*A Item	s 67,753.00
	CEMETERIES		en enemo (4 fea car
Cemetery Maintenance	10,368.00	10,368.00	10,368.00
MATUR	ING DEBT AND INTE	REST	ou in inches eato
70 July - 12 July 1991	1965	1966	1966
	APPROPRIATION	REQUESTED	RECOMMEN DATION
School Bonds (1952 Issue)	\$25,000.00	\$25,000.00	\$25,000.00
Int. on School Bonds (1952 Issue)	3,017.00	2,592.50	2,592.50
School Bonds (1957 Issue)	20,000.00	20,000.00	20,000.00
Int. on School Bonds (1957 Issue)	2,160.00	1,440.00	1,440.00
School Bonds (1958 Issue)	65,000.00	65,000.00	65,000.00
Int. on School Bonds (1958 Issue)	30,940.00	28,730.00	28,730.00
School Bonds (1962 Issue)	12,000.00	12,000.00	12,000.00
Int. on School Bonds (1962 Issue)	2,610.00	2,262.00	2,262.00
School Bonds (1963 Issue)	30,000.00	30,000.00	30,000.00
Int. on School Bonds (1963 Issue)	6,630.00	5,850.00	5,850.00
School Bonds (1965 Issue)	30,000.00	30,000.00
	The second second	As well was liberal man	The same of the sa

3,000.00

2,000.00

13,485.00

2,000.00

13,485.00

2,000.00

Int. on School Bonds (1965 Issue)

Int. on Short Term Notes

JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 7, 1966 MATURING DEBT AND INTEREST

cont.	1965	1966	1966
ALTERNATION FAIR TO SEE SEE SEE SEE SEE SEE SEE SEE SEE SE	APPROPRIATION	REQUESTED	RECOMMENDATION
Bond Issue Expenses (Water)	\$ 700.00	overerities to mist	CONTRACTOR
Water Standpipe Note	10,000.00	10,000.00	10,000.00
Water Standpipe Int.	2,475.00	2,200.00	2,200.00
Wells-Note	10,000.00	10,000.00	10,000.00
Wells-Interest	3,000.00	2,945.00	2,945.00
Bond Issue Expenses	500.00		
Total Maturing Debt and Interest	229,032.00	263,504.50	263,504.50
Raise and Appropriate	Li wota to acc	le anoll end 1	238,359.50
Appropriate from Water Reven	nue	*A Items	25,145.00
Templeon Broadlast	UNCLASSIFIED	Mar budded h	nai To abdes
	1965	1966	1966
- lagulitin i sauth, it is not	APPROPRIATION	REQUESTED	RECOMMENDATION
Personnel Board	\$	\$ 200.00	\$ 200.00
Veterans Day	350.00	350.00	350.00
Board of Appeals	575.00	700.00	700.00
Clerical Pool	1,000.00	500.00	500.00
Incidental Expenses	500.00	500.00	500.00
Development & Ind. Comm.	400.00	450.00	450.00
Insurance	17,750.00	17,000.00	17,000.00
Memorial Day	600.00	600.00	600.00
Memorial Squares	175.00	175.00	175.00
Playgrounds	4,550.00	6,114.00	77774.000
Plymouth County Assessments	todá jel nem		
Retirement Fund	22,100.00	22,665.00	22,665.00
Expenses	678.30	616.00	616.00
Town Gas Pumps & Stora	ge 4,500.00	6,000.00	6,000.00
John Curtis Free Library	8,364.00	10,885.00	10,542.00
Blue Cross-Blue Shield	14,000.00	19,000.00	19,000.00
Life InsuranceEmployees	1,500.00	1,800.00	1,800.00
	2 000 00	3,000.00	3,000.00
Town Reports	2,000.00	THE RESERVE OF THE PARTY OF THE	
Town Reports Reserve Fund(B)*		20,000.00	20,000.00

Takes services companies and a resistant service resistant of the land the resistant of the land of th

Raise and Appropriate	\$ 991,812.00
Transfer from E. & D. (B)*	220,000.00
Total Budget Recommendations	1,991,522.74
Total of all Recommendations	\$2,208,627.43

VOTED:	That the Town do raise	
£ .	and appropriate	\$1,868,624.74

VOTED:	That the Town do raise	
	and appropriate from E. & D	33.100.00

VOTED:	That the Town raise and	
	appropriate from Water Revenue	92,898.00

ARTICLE 7

To see if the Town will vote to accept as a gift from the Heirs of the late Morrill A. Phillips, approximately fifty (50) acres of land situated off the Northwesterly side of Broadway upon the following conditions:

- 1. That said land be known as "The Morrill Allen Phillips Wild Life Sanctuary."
- 2. That said property be under the care and custody of the Board of Selectmen.
- 3. That it is the intention of the donors that the property be preserved in its undisturbed natural state.
- 4. That the property be used for the purposes of Nature Study and Wild Life Conservation for the benefit of the Town's residents.
 - 5. That horse-back riding may be permitted through the property for individual recreation, but not on a scale conducted as a commercial venture and always under such control as the Selectmen may determine.
- 6. That no out-door fires, picnicking, hunting, fishing or trapping be permitted on the property.
- 7. That if the property ceases to be used for the purposes herein set forth, the title to the property shall revert to the
 Heirs-at law of Morrill Allen Phillips.

Such property being bounded as follows:

SOUTHEASTERLY: By land of Heirs of Morrill A. Phillips; such
line to be determined along the stone wall, and
an extension of the stone wall, running along the
northwesterly edge of the rear pasture of said

JOURNAL OF ANNUAL TOWN MEETING HELD MARCH 7, 1966
Phillips property.

SOUTHERLY &

SOUTHWESTERLY: By land now or formerly of Waddell, Rogers and Austin E. Briggs.

WESTERLY: By land now or formerly of Richmond and Rawson.

NORTHERLY: By land now or formerly of Rawson, Hodges, Constantino,

Duplain, Ward & Johnson, Inc. and Toto, Taylor and Simmons.

EASTERLY: By land now or formerly of Trafton and Egowin.

The exact courses and distances to be determined by a survey by a Registered land Surveyor.

And to raise and appropriate or appropriate from available funds the sum of \$2,500.00 for the cost of the survey of the property, setting bounds and placing a suitable marker identifying the property, and to take any other action relative thereto.

Board of Selectmen

VOTED: Unanimously that the Town do accept this gift from the Heirs of the late Morrill A. Phillips, under the conditions specified, this land located off Broadway, and that the Town do raise and appropriate the sum of \$2,500.00 for the purposes stated.

ARTICLE 8

To see if the Town will authorize the Collector of Taxes to use all means of collecting taxes which a Town Treasurer when appointed Collector may use, or take any other action relative thereto.

VOTED: That the Town do vote such authorization.

ARTICLE 9

To see if the Town will vote to raise and appropriate the sum of \$6,000.00 to be expended under the direction of the Selectmen to employ town or district nurses, or take any other action relative thereto.

VOTED: That the Town do raise and appropriate \$6,000.00 for this purpose.

ARTICLE 10

To see if the Town will vote to authorize its Treasurer, with the approval of the Selectmen, to borrow on or after January 1, 1967 in anticipation of revenue of 1967, as provided by law, or take any JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 7, 1966 other action relative thereto.

VOTED: That the Town do vote such authorization.

ARTICLE 11

To see if the Town will vote to authorize its Treasurer, with the approval of the Selectmen, to renew or refund any or all of the revenue notes issued in anticipation of the revenue of 1966 in accordance with the provisions of Chapter 44, Section 17 of the Tercentenary Edition of the General Laws, any debt so incurred to be paid from the revenue of 1966.

VOTED: That the Town do vote such authorization.

ARTICLE 12

To see if the Town will vote to authorize its Treasurer to accept such trust funds as may be placed in his hands during the current year, or take any other action relative thereto.

VOTED: That the Town do vote such authorization.

ARTICLE 13

To see if the Town will vote to appropriate the sum of \$1,573.85 the sum of the 1965 Dog Tax, to the School Account, said money to be expended under the direction of the School Committee, or take any other action relative thereto.

VOTED: That the Town do appropriate the sum of \$1,573.85 the amount of the 1965 Dog Tax, to the School Account.

ARTICLE 14

To receive such accounts as may be presented against the Town, and act thereon, or take any other action relative there-to.

VOTED: To pass over, no bills presented.

ARTICLE 15

To see if the Town will vote to authorize its Treasurer, with the approval of the Selectmen, to dispose of such parcels of real estate as may have been, or may be taken by the Town under Tax Title foreclosure proceedings or take any other action relative thereto.

VOTED: That the Town do vote such authorization.

ARTICLE 16

To see if the Town will vote to transfer the following unexpended balances to the E and D Account: Highway Department-Second hand chassis-\$381.20; Resurface Karen Road and Clapp Road, \$422.71;

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Resurface Henry's Lane, \$104.81; Resurface Woodland Drive, \$198.36
and to transfer the following unexpended balance to Water Surplus
Revenue, Water Main, Broad Oak Way, \$511.96.

VOTED: That the Town do vote such transfers.

ARTICLE 17

To see if the Town will vote to rescind the vote to borrow funds under Article 37 of the Warrant for the Annual Town Meeting of 1963 to the extent that the funds have not been borrowed thereunder, in the amount of \$15,000.00 for the construction of a new water tank, or take any other action relative thereto.

Town Accountant

VOTED: That the Town so do.

ARTICLE 18

To see if the Town will vote to raise and appropriate, or appropriate from any available funds in the Treasury, a sum of money to be added to the Stabilization Fund created under Article 15 of the 1958 Annual Town Meeting, or take any other action relative thereto.

VOTED: That the Town appropriate from available funds the sum of \$100,000.00 for this purpose.

ARTICLE 19

To see if the Town will vote to raise and appropriate the sum of \$100.00 for the use of the Plymouth County Aid to Agriculture and choose a director as provided in Chapter 128, Section 41 and 45 of the Tercentenary Edition.

VOTED: That the Town do raise and appropriate the sum of \$100.00 for this purpose, and that the Moderator appoint a director.

ARTICLE 20

To see if the Town will assume liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as amended by Chapters 516 and 524, Acts of 1950, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tide-waters, foreshores and shores along a public beach outside of Boston Harbor, including the Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws and authorize the Selectmen to execute and deliver a bond of indemnity therefore to the Commonwealth.

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VOTED: That the Town so do.

ARTICLE 21

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$2000.00 to purchase new fire hose for the Fire Department, or take any other action relative thereto.

Board of Fire Engineers

Henry Bee Denser and att. . - LLUA.

VOTED: That the Town do raise and appropriate \$2000.00 for this purpose.

ARTICLE 22

To see if the Town will vote to Authorize the Commissioners to appoint members of their Commission to be employed in the Cemetery and to fix the compensation of such employees in accordance with Chapter 41, Section 4s of the General Laws, or take any other action relative thereto.

Cemetery Commissioners

VOTED: That the Town do authorize members of the Cemetery Commission to be employed in the Cemetery and that the Compensation be fixed at \$2.20 per hour, as Superintendent and other members of the Commission at \$1.96 per hour, such pay to be effective April 1, 1966.

ARTICLE 23

To see if the Town will vote to appropriate the sum of \$2,300.00 from the Graves and Foundations Fund to the Graves and Foundation Account in accordance with Chapter 114, Section 15 of the Tercentenary Edition of the General Baws, or take any other action relative thereto.

Cemetery Commissioners

VOTED: That the Town so do.

ARTICLE 24

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money for the construction and equipping of a wooden frame or cement block storage building to be situated on the property of the Hanover Center Cemetery. Such construction and equipping to be done under the direction of the Board of Cemetery Commissioners, or take any other action relative thereto.

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VOTED: That the Town do raise and appropriate the sum of \$4,000.00 for this purpose.

ARTICLE 25 M CONTRACT DO . NOT STORE ARTICLE 25 M COUNTRY THE PARTY OF THE PARTY OF

To see if the Town will vote to appropriate the sum of \$16,000.00 from the Surplus Water Revenue Account for the purpose of laying a 10" C. A. water main on Columbia Road, Route #53, a distance of approximately 1600 'between Rockland Street and Broadway, to reinforce the present main, or take any other action relative thereto.

Board of Water Commissioners

ARTICLE 26

VOTED: That the Town do vote to appropriate the sum of \$16,000.00 from the Surplus Water Revenue Account for this purpose.

To see if the Town will vote to appropriate the sum of \$2,500.00 from the Surplus Water Revenue Account, for the purpose of moving or lowering the water main on East Street, if necessary, in conjunction with Chapter 90 work, or take any other action relative thereto.

Board of Water Commissioners

VOTED: That the Town do vote to appropriate the sum of \$2,500.00 from the Surplus Water Revenue Account for this purpose.

ARTICLE 27

To see if the Town will vote to appropriate the sum of \$2,600.00 from the Surplus Water Revenue Account for the purpose of purchasing a new truck for the Water Department and to authorize the Water Commissioners to trade the present 1961 1/2 ton truck as part payment, said purchase to be under the direction of the Water Commissioners, or take any other action relative thereto.

Board of Water Commissioners

VOTED: That the Town so do.

ARTICLE 28

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$20,000.00 for Chapter 90 High-Way work on East Street or take any other action relative thereto.

Tank the wat requests a far about the banking and all Highway Surveyor and the large

for this purpose.

VOTED: That the Town do raise and appropriate the amount of \$5,000.00 and that \$15,000.00 be appropriated from available funds.

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ARTICLE 29

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$3,000.00 for Chapter 90 Maintenance Work, or take any action relative thereto.

Fill to surveyor and full the Highway Surveyor Light and how

VOTED: That the Town do raise and appropriate \$1,000.00 and that \$2,000.00 be appropriated from available funds.

. of the mid over ARTICLE 30 to the world to at an annual

To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury, a sum of money for the permanent construction of a portion of Union Street and/or Silver Street, or take any other action relative thereto.

00.002 25 Te man and adatagorgus of Highway Surveyor

MOTION: That the Town do transfer \$9,900.09 from the proceeds received or to be received from the State under provisions of Chapter 679 of the Acts of 1965, for the permanent construction of a portion or Union Street and /or Silver Street.

VOTED: That the Town do transfer \$9,900.09 from the proceeds received or to be received from the State under the provisions of Chapter 679 of the Acts of 1965, for the permanent construction of a portion or Union Street and/or Silver Street.

ARTICLE 31

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$6,000.00 for the construction of Oakland Avenue or take any other action relative thereto.

Highway Surveyor

VOTED: That this article be passed over.

-stage to to alterations in a ARTICLE 32 like medical as all

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$7,500.00 to resurface the following streets: Hoover Road, Franklin Road, Jefferson Road, Munroe Road, Jackson Road, Lincoln Lane and Brook Circle, or take any other action relative thereto.

Highway Surveyor

VOTED: That the Town do raise and appropriate the sum of \$6,750.00 for this purpose.

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ARTICLE 33

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$5,500.00 to resurface Woodland Drive from the portion that was completed in 1965 to the intersection of Webster Street, or take any other action relative thereto.

. Highway Surveyor

VOTED: That the Town do raise and appropriate the sum of \$5,500.00 for this purpose.

ARTICLE 34

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$5,000.00 to resurface Main Street from the portion that was completed in 1965 to Union Street, or take any other action relative thereto.

Highway Surveyor

VOTED: That the Town do raise and appropriate the sum of \$5,000.00 for this purpose.

Tel dato F no became ARTICLE 35 real materials and again a support

To see if the Town will vote to amend the Zoning By-Law by amending the Zoning District Map of the Town of Hanover, Massachusetts, dated May 24, 1965, so that the following described property now designated residence by hereafter designated Fire-Works industrial; All of Lots 43 and 46 of Plan 68 of the Assessors Maps of the Town of Hanover being bounded; Easterly by Winter Street and Northerly, Southerly, and Westerly by land now or formerly of Atlantic Research Corporation.

A. J. Nielsen reported for Planning Board.

VOTED: Unanimously, that the Town so do.

ARTICLE 36 PARTICLE 36 PARTICL

To see if the Town will vote to amend the Zoning By-Law by revising the Hanover, Massachusetts Zoning Map of May 24, 1965 as follows:

That the following described land now designated as Residential be here-after designated as Limited Industrial:

Beginning at a point on the Westerly sideline of King Street at Northeasterly corner of Land of William H. Mason, and running Southerly in the Westerly sideline of King Street a distance of 110 feet more or less to land of Robert E. and Jean W. Potter; thence turning and running

JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 7, 1966 Westerly and bounded Southerly by land of Potter a distance of 250 feet, more or less; thence turning and running Southerly and bounded Basto Easterly by land of Robert E. and Jean W. Potter, Leslie and Marjorie L. Sprague and Land of Lewis A. Sprague to a point on the Town line of Hanover and Hanson; thence turning and running Westerly in the aforementioned Town Line and Bounded Southerly by land of Carl J. Bianchi Trust and Thomas B. and Janet M. Perkins to the Westerly bound of Town of Rockland and Town of Hanover and boundary line of Thomas B. and Janet M. Perkins and Barbara M. Nash, a distance of 1990 feet more or less; thence turning and running Northerly from Southerly corner bound of Town of Rockland and Town of Hanson a distance of 1500 feet more or less to corner bound of land of Stanley H. and Anna E. Clark and A. E., A. G. and Eugenia Nawazelski; thence turning and running Easterly by land bounded Northerly of Stanley H. and Anna E. Clark and Southerly of land of A. E., A. G. and Eugenia Nawazelski, a distance of 350 feet more or less, continuing at this point running Easterly by land bounded on North by Charles P. and Alice M. Sevigny and Southerly by A. E., A. G. and Eugenia Nawazelski a distance of 650 feet, thence turning Southerly across land of A. E., A. G. and Eugenia Nawazelski to the corner bound of Onni Jarvenin, William S. Taylor and Doris L. Taylor, a distance of 380 feet more of less, continuing at this point running Southerly, bounded Easterly by William S. Taylor and Doris L. Taylor. Westerly by Onni Jarvinen and Southerly by William H. Mason, a distance of 480 feet more or less, thence turning Easterly boundary line of William S. and Doris L. Taylor and William H. Mason to Town boundary line of King Street, Hanover, a distance of 950 feet more or less.

No building shall be constructed within a strip of land 200 feet wide, which area shall have an Easterly line, being the rear lot line of several residential lots fronting on King Street and an extension of said rear lot lines Northerly to the Southerly boundary of the Michalowski property and having a westerly boundary 200 feet distant from and parallel with said Easterly boundary, or within the portion of the premises lying between said strip and King Street.

This dies a little of the same of the Planning Board to the transfer of

VOTED: That this article be passed over.

Mr. Nielsen reported for the Planning Board as not in favor.

JOURNAL OF ANNUAL TOWN MEETING HELD MONDAY, MARCH 7, 1966 ARTICLE 37

To see if the Town will vote to amend the Zoning By-Law by revising the Hanover, Massachusetts, Zoning Map of May 24, 1965 as follows: That land lying westerly of King Street, now owned by Sevigny's Candy Inc., and shown on the Map of the Board of Assessors of the Town of Hanover (1965 Edition) as Lot 20, Plan 67 (a portion of which is shown on Plan 75), except for that portion which is less than 500 feet from the westerly side line of King Street, which land is now zoned "Residence" be here-after designated "Limited Industrial." The aforementioned land was zoned "Industrial" under the previous Zoning by-law and shown "Industrial" on the Hanover, Massachusetts Zoning Map of April, 1955.

By Petition

Sponsored by the Development and Industrial Commission. VOTED: Unanimously that the Town so do.

ARTICLE 38

To see if the Town will vote to raise and appropriate or appropriate from available funds a sum of money to purchase and equip an ambulance type police cruiser car and to authorize the trade in or the 1964 cruiser; and to raise and appropriate or appropriate from available funds a sum of money for the purchase of a Sedan type Police cruiser car; said purchasing and equipping to be done under the direction of the Chief of Police and the Selectmen; or to take any other action relative thereto.

Police Department

VOTED: That we do raise and appropriate the sum of \$5,075.00 for this purpose.

VOTED: That this meeting be adjourned to reconvene to 8: P. M.
Tuesday, March 8, 1966. Meeting Adjourned at 11: 20 P. M.

JOURNAL OF RECONVENED TOWN MEETING, HELD TWESDAY, MARCH 8, 1966
This reconvened Annual Town Meeting was held in the Gymnasium of
the Hanover High School, on Tuesday, March 8, 1966 at 9:25 P. M.

Voters were checked at the entrance to the hall by the following tellers, appointed by the Selectmen and sworn into office by the Moderator: Barbara Savage, Barbara E. Smith, Mary C. Hanberry, Laura M. Murphy, Josephine E. Kendrigan, Mary A. Downing and Marie H. Mullen.

RECONVENED JOURNAL OF ANNUAL TOWN MEETING HELD TUESDAY MARCH 8, 1966 The number of voters present was 211.

The Moderator called the meeting to order and declared a quorum to be present.

ARTICLE 39

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of money necessary to purchase or lease on N. C. R. 395 Series Electronic Accounting Machine, or its equal. Said purchase or lease and installation to be under the direction of the Town Treasurer and Town Accountant, or to take any other action relative thereto.

Town Treasurer and Town Accountant

That the Town do raise and appropriate the sum of VOTED: \$12.000.00 for purchasing this equipment and that it be operated under the direction and control of the Town Treasurer and Town Accountant.

ARTICLE 40

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$5,000.00 to install a drainage system in Woodland Drive from the terminus of the existing system to the vicinity of Ellis Avenue, all work to be performed under the direction of the Drainage Committee or take any other action relative thereto.

Drainage Committee

That the Town do raise and appropriate the sum of VOTED: \$5,000.00 for this purpose.

ARTICLE 41

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To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$2,500.00 to install a drainage system along Main Street from the vicinity of the intersection of Union Street northerly approximately 500 feet to the brook, all work to be performed under the direction of the Drainage Committee or take any other action relative thereto.

Drainage Committee

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That the Town do raise and appropriate the sum of \$2,500.00 for this purpose.

ARTICLE 42

British of Mathigues I resignably To see if the Town will vote to raise and appropriate or

JOURNAL OF RECONVENED ANNUAL TOWN MEETING, HELD TUESDAY MARCH 8, 1966

appropriate from available funds the sum of \$6,500.00 for general drainage work in the Town and the sum of \$1,000.00 for engineering services for drainage projects, all work and expenditures to be under the direction of the Drainage Committee, or take any other action relative thereto.

most suggeste ble to resident old not to Drainage Committee to provide

VOTED: That the Town do raise and appropriate the sum of \$6,500.00 for general drainage work.

That the Town do raise and appropriate the sum of \$1,000.00 for engineering services.

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To see if the Town will appropriate, as one sum, for the use of the Trustees of the John Curtis Free Library, the sum of \$1,480.75 now in the E & D Account, representing receipts from the State Assistance to that library during the year 1965, or take any other action relative thereto.

Trustees of the John Curtis Free Library
VOTED: That the Town so do.

ARTICLE 44

To see if the Town will vote to raise and appropriate or appropriate from available funds, for the support of the John Curtis Free Library, the sum of \$10,542.00, this amount to be expended under the direction of the Trustees of the Library, or take any other action relative thereto.

Trustees of the John Curtis Free Library VOTED: That this Article be passed over.

ARTICLE 45

To see if the Town will vote to appropriate a sum of money for the purpose of constructing and originally equipping an addition to the John Curtis Free Library to be situated at the rear of the present building on land belonging to the Town, and to determine what sums shall be raised by appropriation from available funds, by taxation and by borrowing under applicable state law. Said construction to be under the direction of the Library Addition & Study Committee, appointed under Article 3 of the Special Town Meeting of July 20, 1964.

Trustees of the John Curtis Free Library

MOTION: We ask that this Article be referred to the next annual

Town Meeting. Now our reason for this as stated in the

JOURNAL OF RECONVENED ANNUAL TOWN MEETING HELD TUESDAY, MARCH 8, 1966 Library Report is that we are on a list to receive Federal or State aid on which is presently nine (9) towns, and Hanover is on a stand by list of five (5), which means that if one of the nine (9) should drop off then one of five (5) will be put on the list to receive aid.

Since we are talking of a possible increase in the tax rate of \$8.00 to \$10.00 and in an addition the pattern of aid changes from year to year, and we are proposing, or that is we have under our interest and maturing debt a total of \$263,500.00 we feel that this could go to next year. In addition to the fact we are transferring \$100,000.00 in the Stabilization, we could pay for this and another \$100,000.00 next year, out of Stabilization fund. The only bond issue that would be expiring is the 1957 issue on which we are paying \$20,000.00 now, and that will run out in 1967. If we had to go to this addition this year it means probably a short term note of \$90,000.00 and the balance would have to come out of anticipating Federal Aid and Stabilization Fund balance rather than go to finance. It would be best to pay for it 100% next year.

We recommend that this Article be passed over and referred to next years Town Meeting.

Moderator:

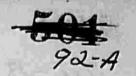
"I cannot recognize a motion that will refer a matter to next years Town Warrant as we don't know what would be on next years Town Warrant. The Town Warrant is made up by the Selectmen, and this Town Meeting doesn't have any control over next years Town Warrant.

Is there any affirmative motion on this Article?"

MOTION: Mr. Moderator, I move that the Town appropriate the sum of \$175,000.00 for the purpose of constructing and originally equipping an addition for the John Curtis Free Library and to meet that appropriation \$85,000.00 is hereby appropriated from the Stabilization Fund. The treasurer with the approval of the Selectmen is authorized to borrow the sum of \$90,000.00 and to issue bonds or notes therefore payable in accordance with General Laws, Tercentary Edition, Chapter 44.

The whole loan shall be paid in not more than three years from the issue of the first bond or note, the construction and equipping to be under the direction of the Library Addition and Study Committee appointed under Article 3 of the Special Town Meeting of July 20, 1964.

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JOURNAL OF RECONVENED ANNUAL TOWN MEETING HELD TUESDAY, MARCH 8, 1966

AMENDMENT: I would like to amend this motion. They have been appropriating \$8,000.00 for architects fees prior to this Town Meeting, so this should read, \$167,000.00 for the sum, and that will take \$8,000.00 off\$85,000.00 out of Stabilization which makes that \$77,000.00 from Stabilization and borrow \$90,000.00

VOTED: To amend.

VOTED: That the Town appropriate the sum of \$167,000.00 for the purpose of constructing and originally equipping an addition to the John Curtis Free Library, and to meet said appropriation the sum of \$77,000.00 is hereby appropriated from the Stabilization Fund, and the Treasurer, with the approval of the Selectmen is authorized to borrow the sum of \$90,000.00 and to issue bonds or notes therefore to be payable in accordance with General Laws, Chapter 44, so that the whole loan shall be paid in not more than 3 years from the date of issue of the first bond or note.

The constructing and equipping to be under the direction of the Library Addition & Study Committee appointed under Article 3 of the Special Town Meeting of July 20, 1964.

VOTED: Unanimously.

ARTICLE 46

To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of \$5,000.00 for the Conservation Commission, or take any other action relative thereto.

Conservation Commission

VOTED: That the Town do raise and appropriate the sum of \$5,000.00 for this purpose.

ARTICLE 47

To see if the Town will vote to transfer the care, custody, management, and control of the following parcel of land for use by the various Boy Scout groups of this Town, Plan 55, Lot 10, to the Conservation Commission, or take any other action relative thereto.

Conservation Commission

VOTED: That this Article be passed over.

JOURNAL OF RECONVENED ANNUAL TOWN MEETING HELD TUESDAY, MARCH8, 1966

ARTICLE 48

To see if the Town will vote to transfer the care, custody, management and control of the following parcels of land, Plan 79, Lots 2 & 5 to the Conservation Commission or take any other action relative thereto.

Conservation Commission

VOTED: That this Article be passed over.

ARTICLE 49

To see if the Town will vote to transfer the care, custody, management and control of the following parcel of land, Plan 14, Lot 7, to the Conservation Commission or take any other action relative thereto.

Conservation Commission

VOTED: That the Town so do.

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ARTICLE 50

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To see if the Town will vote to transfer the care, custody, management and control of the following parcel to the Conservation Commission Plan 79, Lot 13 or take any other action relative thereto.

Conservation Commission

VOTED: To be passed over.