

Town of Hanover Conservation Commission  
Hanover Town Hall, 550 Hanover St.,  
2<sup>nd</sup> Floor Meeting Room



**AGENDA for Wednesday, NOVEMBER 16, 2016**

**6:30 PM**

I. ANNOUNCEMENTS & DATES TO REMEMBER:

1. Next meetings are December 7<sup>th</sup> and 21<sup>st</sup>, 2016
2. There are 2 Associate Member vacancies open on the Commission. Volunteer forms can be found on Hanover website- [www.Hanover-ma.gov](http://www.Hanover-ma.gov) or picked up at the Board of Selectmen's Office.

II. INFORMAL DISCUSSION:

1. Emma Schnur of Metro. Area Planning Council (MAPC)- Master Plan re: Open Space & Recreation

III. ACTION ITEMS:

1. Requests for Certificates of Compliance
  - a. **BL 09-29, SE 31-1004, 182r River Rd.**
  - b. **BL 12-43, SE 31-1054, 111 Mayflower Dr.**
  - c. **BL 15-48, SE 31-1118, 213 Whiting St.**
  - d. **BL 07-28, SE 31-946, 174 Colonial Dr.**

**6:45 PM**

IV. PUBLIC HEARINGS:

1. **BL 16-72, SE 31-1142, #1 Tolman Rd.-** NOI- *for paved driveway, utilities, cons posts in BZ to BVW*
2. **BL 16-78, SE 31-1144, 68 Davis St. -** NOI- *for inground pool, fence, grading in BZ to BVW*
3. **BL 16-79, SE 31-1143, #5 Tolman Rd.-** NOI- *for new sfd, garage, landscaping, utilities, in BZ to BVW*

IV. ADMINISTRATIVE:

1. Agent's Report
2. Minutes- 11/02/16
3. Minor Activities and Event Permits issued:
  - **BL 16-77, Clark Bog 5K Run-** SSYMCA/Hanover Parks & Rec
4. Correspondence
5. Other: *Those items not reasonably anticipated by the Chair within 48 hours of the meeting.*