

Town of Hanover Conservation Commission
Hanover Town Hall, 550 Hanover St.,
2nd Floor Meeting Room

AGENDA for Wednesday, November 4th, 2015

6:30 PM

I. ANNOUNCEMENTS & DATES TO REMEMBER:

1. Next Scheduled Meetings- November 18 & December 2, 2015, 2nd Flr Mtg. Room @ 6:30 pm
2. Any person audio or videotaping this hearing must notify the Chairman at this time.

II. ACTION ITEMS:

1. Certificates of Compliance:
 - a. **SE 31-801, 208 Cross St.**
2. MA Executive Order #562- Review of draft support letter
 - a. www.mass.gov/anf/a-clearer-code-regulatory-reform

7:00 PM

III. PUBLIC HEARINGS:

1. **BL 15-42, SE 31-1115, 1319 Hanover St.- ANRAD-** *for resource delineation only*
2. **BL 15-43, SE 31-_____¹, 191 Water St.- NOI-** *for temp. structure in BVW, fence expansion and 2nd temp. structure in BZ to BVW*
3. **BL 15-44, SE 31-_____, 357 Columbia Rd.- NOI-** *for parking lot expansion & stormwater improvements in BZ to BVW*

IV. ADMINISTRATIVE:

1. Agent's Report
2. Minor Acts Permits:
 - a. BL 15-39, Luddams Ford Scout event- *for Klondike Derby practice*
 - b. BL 15-40, Clark Bog & Forge Pond Park- *for 5K race – Recreation and SSYMCA sponsors*
 - c. BL 15-41, Clark Bog & Forge Pond Park- *for Community race – Office of Family & Community Engagement*
3. Minutes- 10/21/15
4. Correspondence
5. Other: *Those items not reasonably anticipated by the Chair within 48 hours of the meeting.*



¹ DEP file #'s not available at the time of posting the agenda.