

TOWN OF HANOVER  
BOARD OF SELECTMEN  
550 HANOVER STREET



REGULAR MEETING  
TUESDAY, JANUARY 19, 2016  
7:00 PM

## **AGENDA FOR MEETING**

- 7:00 p.m.** Open Meeting/Open Forum
- Vote to approve the Meeting Minutes of 1-4-16
- 7:05 p.m.** By-Law Review Committee
- Collaboration Meeting
- 7:15 p.m.** Public Hearing
- 7-Eleven of Massachusetts, Inc. - Transfer of a Wine & Malt Beverage Package Goods License
- 7:20 p.m.** Center/Sylvester Building Committee
- Project Update
- 7:30 p.m.** Veteran's Committee
- Project Update

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### **Discussion/Action Items:**

1. Vote One-Day Wine & Malt License to David Crest, Family Crest Catering for the Friends of Hanover Music event at 75 Mill Street on January 29<sup>th</sup> from 6:00 to 11:00 p.m.
2. Vote One-Day BYOB Wine Only License to Lauren Browning/South Shore YMCA at 97 Mill Street on February 4<sup>th</sup> from 6:30 – 9:00 p.m. for a Ladies Night Out Paint Night
3. Vote Automatic Amusement License to First Boston Tenpin, Inc. dba Boston Bowl
4. Vote to approve the Hanover Parks & Recreation Road Race request, Saturday, May 14, 2016 at 8:00 a.m.
5. Vote the 11th Annual Hanover Day on Friday, June 24<sup>th</sup> from 5:00 p.m. – 11:00 p.m. and Saturday, June 25<sup>th</sup> from 6:00 a.m. – 11:59 p.m.
6. Vote Election Calendar
7. Vote Sponsorship/Donation Policy
8. Vote CORI Policy
9. Receive/Vote Road Race Policy

**Town Manager Report:** Follow up on weekly correspondence  
Personnel Update

### **Open Forum:**

**Executive Session:** in accordance with MGL 30A, Section 21, Subsection 2, to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel and MGL 30A.

### **Pending:**

Compensation Study  
Fireworks Site Committee

Sheftel Property Land Donation

Chris McGoldrick & John Mullen – U Mass - Fireworks Site Project

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*"Hanover, Honoring Yesterday As We Build For Tomorrow"*

*The topics listed above represent what the Chairman reasonably anticipates will be discussed at the time this notice was posted.*