



Commonwealth of Massachusetts  
**DEPARTMENT OF HOUSING &  
COMMUNITY DEVELOPMENT**

Deval L. Patrick, Governor ♦ Timothy P. Murray, Lt. Governor ♦ Tina Brooks, Undersecretary

April 25, 2008

David G. Flynn, Chairman  
Board of Selectmen  
Town Hall  
550 Hanover Street, Suite 29  
Hanover, MA 02339

**RE: Housing Plan - Approved**

Dear Mr. Flynn:

The Department of Housing and Community Development (the Department) has reviewed the Town's Housing Plan (Plan) pursuant to 760 CMR 31.07, "Planned Production." Based on the review of the Plan, the Department has determined that Hanover's Plan meets the standards of the Planned Production regulation. This letter serves to approve the Town's Plan. For the purposes of the Planned Production regulation, plans are considered to be in effect on the date the Department receives a complete plan submission. The effective date of Hanover's Plan is February 21, 2008. The Plan will expire on February 20, 2013. Following approval of its Housing Plan, the Town of Hanover may request that the Department certify that the Town has met its housing goals as outlined in the Plan ("certification of compliance").

Please note that the year your Housing Plan is approved is treated as the first year of Plan participation. Since the approved Plan is based on a pre-existing locally approved plan (Hanover's Local Comprehensive Plan), units created prior to the Affordable Housing Plan's effective date, but on or after January 1 of the current year may be counted. If the Town has units which meet these criteria and are consistent with the Plan, the Department will certify that the Town is in compliance with its Plan within 30 days of receiving it.

I applaud the Town of Hanover's continuing efforts to respond to its housing needs and to produce affordable housing. Should you need assistance as you implement the Town's Plan, or have any questions regarding the transition rules for the Housing Production Program (HPP) pursuant to 760 CMR 56.03(4), that were promulgated on February 22, 2008, please contact Phillip DeMartino, Technical Assistance Program Coordinator, at 617-573-1357 or at [Phillip.DeMartino@state.ma.us](mailto:Phillip.DeMartino@state.ma.us).

Sincerely,

A handwritten signature in black ink, appearing to read "Sandra L. Hawes".

Sandra L. Hawes  
Associate Director

cc: Senator Robert S. Creedon, Jr..  
Representative Robert J. Nyman  
Stephen S. Rollins, Town Administrator, Hanover  
Andrew R. Port, AICP, Town Planner, Hanover  
Stephen Carroll, Chairman, Hanover Housing Authority